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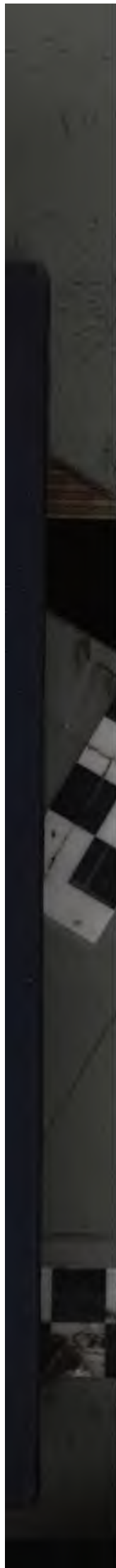
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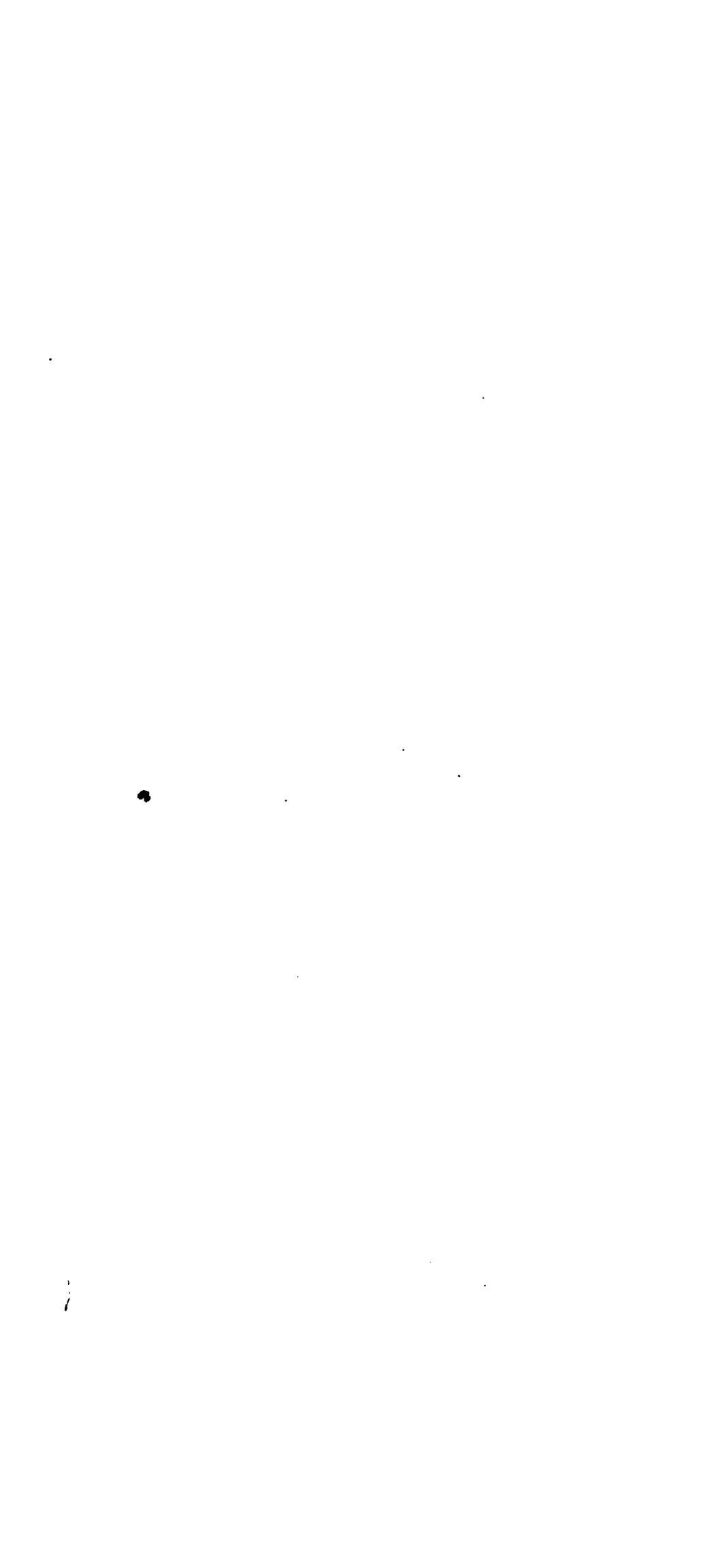
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DIOGESSE OF TENNESSEE.

— ♦ —

♦ Fifty-Ninth Annual Convention. ♦

— ♦ —

MDCCCXCI.

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**JOURNAL**

**OF THE**

**FIFTY-NINTH ANNUAL CONVENTION**

**OF**

**The Church in the Diocese of Tennessee,**

**HELD IN**

**TRINITY CHURCH, CLARKSVILLE,**

**ON THE**

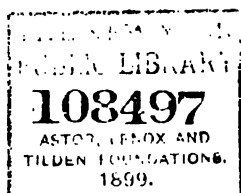
**17th and 18th of June,**

**1891.**

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**SEWANEE, TENN.:**

**THE UNIVERSITY OF THE SOUTH PRESS,  
1891.**



## **SPECIAL OFFERINGS.**

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**Theological Department of the University of the South.**  
**Second Sunday in Advent.**

**Diocesan Missions.**

**Quarterly Offerings should be made each year by every Parish for the work of the three Missionary Convocations of the Diocese.**

**Episcopate and Pension Fund.**

**Christmas Day.**

**Society for Promoting Christianity Among the Jews.**

**Good Friday.**

**Fund for Aged and Infirm Clergymen.**

## Officers and Committees.

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### BISHOP :

The Right Rev. CHARLES TODD QUINTARD, D. D., LL. D.,  
MEMPHIS.

### SECRETARY OF THE CONVENTION :

The Rev. THOS. F. GAILOR, S. T. D., Sewanee.

### TREASURER :

CHARLES T. DOBB, Esq., Memphis.

### REGISTRAR :

The Rev. TELFAIR HODGSON, D. D., LL. D., Sewanee.

### CHANCELLOR :

ALBERT T. McNEAL, Esq., Bolivar.

### HISTORIOGRAPHER :

P. M. RADFORD, Esq., Nashville.

### EXAMINING CHAPLAINS :

#### *West Tennessee.*

The Very Rev. WM. KLEIN, B. D., the Rev. E. S. BURFORD.

#### *Middle Tennessee.*

The Rev. W. C. GRAY, D. D., the Rev. J. R. WINCHESTER.

#### *East Tennessee.*

The Rev. T. W. HUMES, S. T. D., the Rev. SAMUEL RINGGOLD, D. D.

### †TRUSTEES OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE:

The Rev. WM. C. GRAY, D. D.,

H. H. LURTON,

A. T. McNEAL

### TREASURER OF THE SAME FOR THE DIOCESE.

CHARLES T. DOBB, Memphis.





*Officers and Committees.*

5

**COMMITTEE ON REVISION OF THE CANONS:**

The Rev. W. C. GRAY, D. D., the Rev. J. R. WINCHESTER,  
The Rev. THOS. F. GAILOR, S. T. D., the Rev. B. E. METCALF,  
W. B. REESE, H. H. LURTON

**COMMISSIONER OF THE DIOCESE FOR ENDOWMENT OF EPISCOPATE:**

The Rev. W. C. GRAY, D. D.

**TRUSTEES OF THE EPISCOPAL ENDOWMENT FUND:**

WM. F. ORR, WM. SIMMONS,  
W. A. GOODWYN,

**TREASURER OF THE MISSIONARY ENROLLMENT FUND FOR THE DIOCESE:**

Prof. S. M. D. CLARK.

**SPECIAL PREACHERS FOR THE CONVENTION, 1892:**

Convention Sermon,	.	.	.	The Rev. I. N. MARKS, JR.
Otey Sermon,	.	.	.	The Rev. F. A. SHOUP, D. D.

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\*Elected 1891. Term Expires 1894.

†Elected 1890. Term Expires 1892.

## Clergy of the Diocese, June, 1891.

According to Rank by Seniority of Orders.

### THE BISHOP.

CHARLES TODD QUINTARD, S. T. D., LL. D.,  
S. Mary's Cathedral, Memphis.

### PRIESTS.

*When  
Ordained.*

1845	*GEORGE BECKETT, D. D., Columbia Institute.....	Columbia
1845	*THOS. W. HUMES, S. T. D.....	Knoxville
1850	*MATTHEW HENRY, Christ Church.....	Rugby
1853	THOS. F. MARTIN, S. Ann's Church.....	Nashville
1856	GEORGE PATTERSON, D. D., Grace Church.....	Memphis
1860	H. R. HOWARD, S. T. D., S. Barnabas Church.....	Tullahoma
1860	WM. C. GRAY, D. D., Church of the Advent.....	Nashville
1860	*J. G. OERTEL.....	St. Louis
1862	SAMUEL RINGGOLD, D. D., S. John's Church.....	Knoxville
1864	TELFAIR HODGSON, D. D., LL. D., Dean of Theological Department, University of the South, Sewanee	
1866	WM. M. PETTIS, D. D., Trinity Church.....	Clarksville
1867	E. SPRUILLE BURFORD, Calvary Church.....	Memphis
1868	EDWARD WOOTEN, S. James' Church.....	Bolivar
1869	F. A. SHOUP, D. D., Prof. Analytical Physics, University of the South, Sewanee	
1869	*WM. GRAHAM, D. D., Epiphany Church.....	Knoxville
1870	*W. G. WELLS.....	General Missionary, Knoxville Convocation
1872	CALBRAITH B. PERRY, Warden of Hoffman Hall.....	Nashville
1874	C. M. GRAY, S. Paul's Church.....	Franklin
1877	*GEORGE W. DUMBELL, S. Paul's Church.....	Chattanooga
1878	*WM. KLEIN, B. D., S. Mary's Cathedral.....	Memphis
1878	JAMES R. WINCHESTER, Christ Church.....	Nashville
1879	E. J. H. VAN DEERLIN, General Missionary, Nashville Convocation	
1880	THOS. F. GAILOR, S. T. D., Vice-Chancellor University of the South, Sewanee	
1880	ISAAC N. MARKS, JR., S. Luke's Church.....	Jackson
1881	C. D. FLAGLER, S. Luke's Church.....	Cleveland
1883	R. E. METCALF, S. Peter's Church.....	Columbia
1885	*J. H. BLACKLOCK, Assistant, S. Paul's Church.....	Chattanooga
1885	M. C. MARTIN, Holy Trinity and S. Peter's Churches.....	Nashville
1886	*H. R. SARGENT.....	Boston, Mass
1886	*ROWLAND HALE, S. Mary Magdalene's Church.....	Fayetteville
1886	VARDEY McBER, Church of the Messiah.....	Pulaski
1887	C. T. WRIGHT, Christ Church.....	South Pittsburg
1888	S. B. MCGLOTHLIN, S. Thomas Church.....	Somerville
1888	J. E. CURZON, Assistant, Church of Advent.....	Nashville
1889	*P. A. RODRIGUEZ, Vanderbilt University.....	Nashville

# *Clergy of the Diocese.*

7

1889	*CHARLES STEWART.....	Buntyn
1890	*E. F. J. H. MASSE'.....	Paris, France
1891	M. O. SMITH, Hoffman Hall.....	Nashville
1891	*EDMUND PHARE*.....	Tullahoma
1891	*GEO. H. FENWICK, Immanuel Church.....	Memphis
1891	H. M. DUMBELL, Church of the Good Shepherd.....	Memphis

## DEACONS.

*JOHN H. POLK.....	Nashville
*R. A. TATE.....	Bolivar
*OSSIAN ALSTON, S. Stephen's Church.....	Tipton County
*WM. CHESHIRE, S. Philip's Church.....	Bolivar
E. B. ROSS.....	White Chapel
*F. M. GARLAND.....	Haverhill, Mass
BARTOW B. RAMAGE, Assistant, S. Peter's Church.....	Nashville
*DWIGHT S. MARFIELD.....	Knoxville

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\*Absent from Convention.

## Parish List and List of Lay Delegates.

### IN CONVENTION 1891.

<i>Name.</i>	<i>When Admitted.</i>	<i>Delegates.</i>
ASHWOOD—S. John's.....	1845.	None Reported.
ATHENS—S. Paul's.....	1860.	None Reported.
BOLIVAR—S. James'.....	1834.	'A. T. McNeal, 'Pitser Miller.
BROWNSVILLE—Zion.....	1833.	None Reported.
CHATTANOOGA—S. Paul's.....	1854.	'Theo. Richmond, 'E. G. Richmond, 'E. C. Anderson, M. D.
CLARKSVILLE—Trinity.....	1832.	J. W. Scales, T. D. Luckett, C. W. Tyler.
CLEVELAND—S. Luke's.....	1871.	'J. M. Chambliss, 'D. B. O'Neil.
COLLIERVILLE—S. Andrew's.....	1890.	'R. N. T. Wilson, 'Walter Stith.
COLUMBIA—S. Peter's.....	1829.	'W. P. Wooldridge, E. A. Fusch, E. C. Perry.
COVINGTON—S. Matthew's.....	1866.	None Reported
PAYETTEVILLE—S. Mary Mag- dalene's.....	1890.	'W. H. Naylor, 'J. B. Lamb.
FRANKLIN—S. Paul's.....	1829.	None Reported.
JACKSON—S. Luke's.....	1833.	E. S. Mallory. Clifton Dancy, 'Fred. Anderson.
KNOXVILLE—S. John's.....	1829.	'W. M. Baxter, 'Samuel Hensell, J. H. Cowan.
KNOXVILLE—Epiphany .....	1869.	'L. C. Shepherd, 'J. E. Lane, 'Gaines Bearden.
LAGHANGE—Immanuel.....	1833.	None Reported
MASON—Trinity.....	1871.	None Reported.
MEMPHIS—S. Mary's.....	1858.	None Reported.
MEMPHIS—Calvary.....	1833.	'A. F. Davis, C. T. Dobb, 'Walter Goodman.
MEMPHIS—Grace.....	1858.	'G. L. Castner, 'J. J. Freeman, 'M. B. Tresevant.
MEMPHIS—Good Shepherd....	1872.	'P. R. Friedel, 'I. W. Trout, W. R. Kendall.
MONTGOMERY CO—Grace.....	1890.	'F. Ewing, 'J. B. McCurdy.
NASHVILLE—Advent.....	1858.	'Wm. Simmons, 'W. T. McGruder, J. H. Oney.
NASHVILLE—Christ.....	1829.	S. M. D. Clark, H. H. Lurton.
NASHVILLE—S. Ann's.....	1860.	G. M. Jackson, E. Barthell, H. C. Steele.
NASHVILLE—Trinity.....	1852.	P. M. Radford, J. T. Camp, Chas. Shepherd.

## *Parish List and List of Lay Delegates.*

9

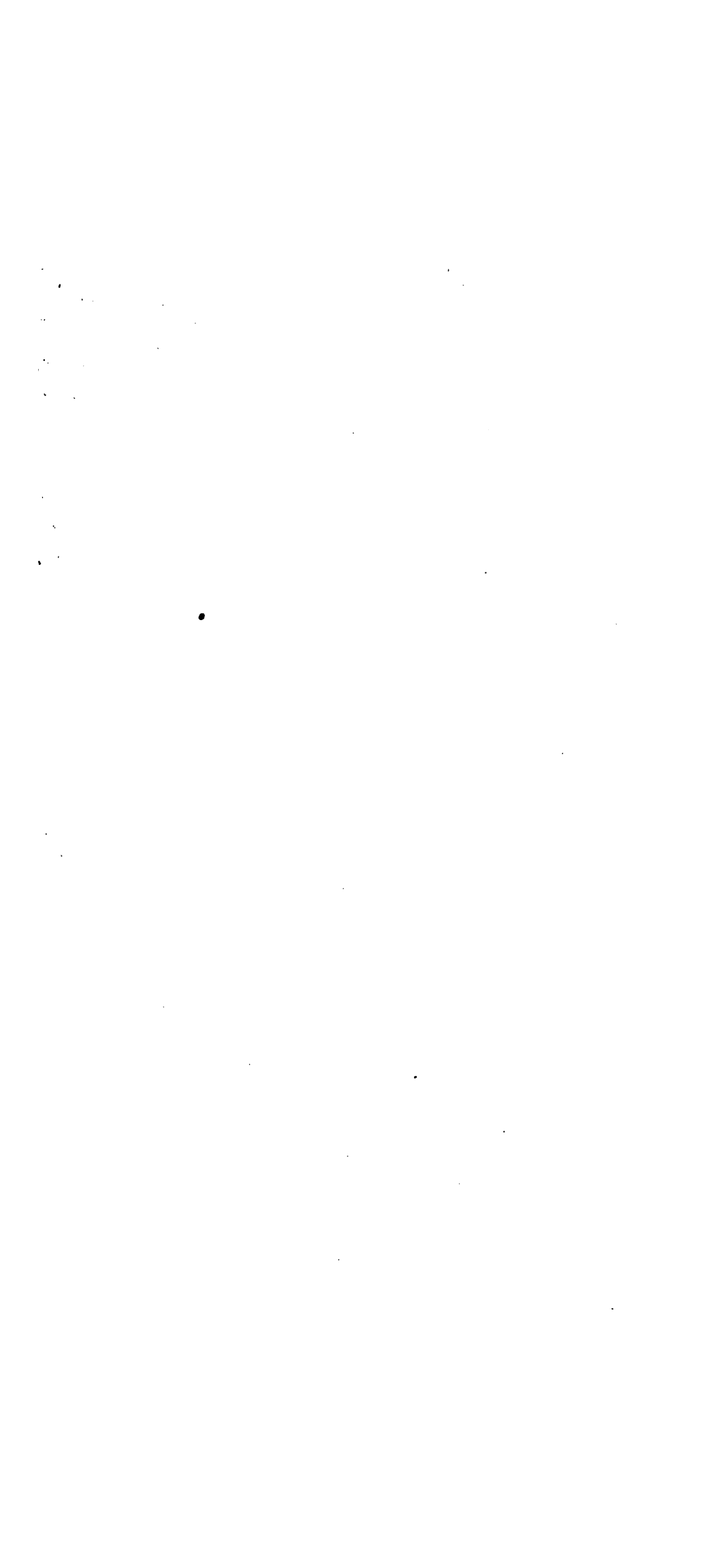
NASHVILLE—S. Peter's.....	1886.	<sup>1</sup> Alexander Patterson, <sup>1</sup> H. G. Clark, <sup>1</sup> Wright Broadbent.
PULASKI—Messiah.....	1869.	None Reported.
RUGBY—Christ.....	1888.	Alfred Bull.
SEWANEE—S. Paul's.....	1871.	None Reported.
SHELBYVILLE—Redeemer.....	1867.	<sup>1</sup> Edmund Cooper.
SOMERVILLE—S. Thomas.....	1835.	<sup>1</sup> T. B. Yancey, <sup>1</sup> T. B. Gallaway.
SOUTH PITTSBURG—Christ....	1886.	J. Lodge, A. Craven, <sup>1</sup> C. H. Blacklock.
TULLAHOMA—S. Barnabas.....	1874.	<sup>1</sup> J. G. Aydelott, <sup>1</sup> A. Y. Smith, John Bennett.

## MISSIONS.

ARLINGTON—Holy Innocents.  
 BAILEY.  
 BOLIVAR—S. Philip's Chapel (colored).  
 BUNTYN—S. John's Chapel.  
 CAMPBELL CO—Woodridge Mines.  
 CEDAR HILL.  
 CHATTANOOGA—S. John's  
 CHATTANOOGA—Grace Memorial Chapel.  
 CLARKSVILLE—S. Andrews.  
 CUMBERLAND FURNACE—S. James.  
 GALLATIN—Immanuel.  
 GERMANTOWN.  
 GREENVILLE—S. James.  
 LEWISBURG.  
 LOUDON—Grace.  
 MASON—S. Paul's (colored).  
 MEMPHIS—Immanuel (colored).  
 MONROE CO—Riverside.  
 MONTEAGLE (FAIRMOUNT SCHOOL)—Chapel of the Holy Comforter.  
 NASHVILLE—S. Paul's Chapel.  
 NASHVILLE—S. Augustine's Chapel (colored).  
 RIPLEY—Immanuel.  
 ROARK'S COVE, FRANKLIN CO.—Calvary Mission.  
 SEWANEE—S. Mark's (colored).  
 SPRING HILL—Grace.  
 TIPTON CO.—Ravenscroft Mission.  
 TIPTON CO.—S. Paul's (colored).  
 TRACY CITY—Christ.  
 WILLIAMSPORT—S. Mark's  
 WINCHESTER—Trinity.

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<sup>1</sup>Absent from Convention.



# JOURNAL OF PROCEEDINGS.

## FIRST DAY.

TRINITY CHURCH, CLARKSVILLE, TENN., }  
Wednesday, June 17th, 1891. }

The Fifty-ninth Annual Convention of the Church in the Diocese of Tennessee met to-day at 11 A. M. The Holy Eucharist was celebrated by the Bishop, assisted by the Rev. W. M. Pettis, D. D., and the Rev. W. C. Gray, D. D.

The Rev. E. Spruille Burford preached the Convention Sermon.

At 12:30 P. M. the Convention was called to order by the Bishop. The Secretary called the roll, and the following Clergy were found to be present, viz :

*Priests*—The Revs. T. F. Martin, Geo. Patterson, D. D., H. R. Howard, S. T. D., W. C. Gray, D. D., Telfair Hodgson, D. D., LL. D., W. M. Pettis, D. D., E. S. Burford, F. A. Shoup, D. D., Edward Wootten, C. B. Perry, C. M. Gray, J. R. Winchester, Thos. F. Gailor, S. T. D., I. N. Marks, Jr., C. D. Flagler, R. E. Metcalf, M. C. Martin, C. T. Wright, S. B. McGlohon, J. E. Curzon, M. O. Smith, Vardry McBee.

*Deacons*—E. B. Ross, Barton B. Ramage.

The Rev. Dr. Shoup and the Rev. S. B. McGlohon were appointed as the Committee on the Credentials of Lay Delegates. Their report having been made and received, the roll was called and a quorum was found to be present.

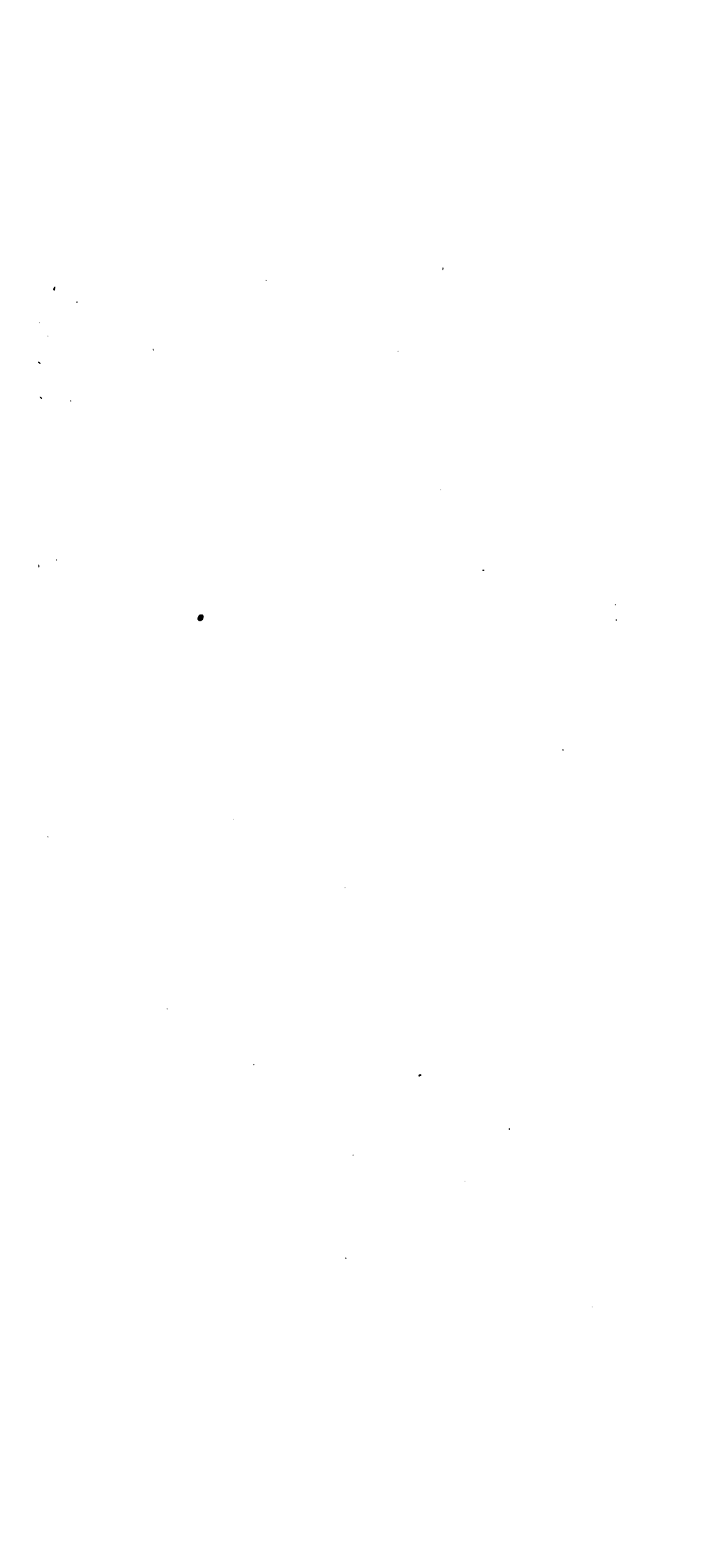
On motion of the Rev. F. A. Shoup, D. D., the Canon requiring election by ballot was dispensed with, and the Rev. Thos. F. Gailor, S. T. D., was re-elected Secretary.

The Bishop made the following nominations and appointments :

## STANDING COMMITTEES.

*On New Parishes*—The Revs. C. M. Gray, R. Hale, M. C. Martin, and Messrs. W. F. Orr and F. Schas.





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The Bishop made the following nominations and appointments:

### STANDING COMMITTEES.

*On New Parishes*—The Revs. C. M. Gray, R. Hale, M. C. Martin, and Messrs. W. F. Orr and F. Schas.

*On Canons*—The Revs. W. C. Gray, D. D., F. A. Shoup, D. D., J. E. Curzon, E. S. Burford, J. R. Winchester, and Messrs. A. T. McNeal, H. H. Lurton and J. T. Camp.

*On the State of the Church*—The Revs. H. R. Howard, S. T. D., Geo. Patterson, D. D., C. T. Wright, Edward Wootten, and Messrs. E. A. Fusch, T. D. Lockett, H. C. Steel, W. E. Kendall and Walter Goodman.

*On Unfinished Business*—The Rev. R. E. Metcalf and Vardry McBee.

*On the Church Home and Canfield Asylum*—The Rev. H. M. Dumbell and Messrs. D. M. Scales and C. T. Dobb.

*On Education*—The Revs. Telfair Hodgson, D. D., LL. D., F. A. Shoup, D. D., W. M. Pettis, D. D., Geo. Beckett, D. D., and Messrs. S. M. D. Clark and J. H. Oney.

*On Work Among the Colored People*—The Revs. C. B. Perry, Geo. H. Fenwick and M. D. Smith.

*Trustees of the Canfield Asylum*—The Revs. E. S. Burford and H. M. Dumbell, and Messrs. S. H. Lamb and D. M. Scales.

*Registrar of the Diocese*—The Rev. Telfair Hodgson, D. D., LL. D.  
*Chancellor*—A. T. McNeal, Esq.

*Historiographer*—P. M. Radford, Esq.

*Examining Chaplains*—West Tennessee: The Revs. Wm. Klein, B. D., and E. S. Burford. Middle Tennessee: The Revs. W. C. Gray, D. D., and J. R. Winchester. East Tennessee: The Revs. T. W. Humes, S. T. D., and Samuel Ringgold, D. D.

*Preacher of Convention Sermon, 1892*—The Rev. I. N. Marks, Jr.

*Preacher of Otey Sermon, 1892*—The Rev. F. A. Shoup, D. D.

The Rev. Geo. Patterson, D. D., read

#### REPORT OF THE DEAN OF THE MEMPHIS CONVOCATION.

MEMPHIS, TENN., June 15th, 1891.

To the Right Reverend Charles T. Quintard, D. D., LL. D.:

DEAR BISHOP:—After the annual meeting of the Memphis Convocation, held at Sewanee on June 6th, 1890, the Convocation adjourned to meet at St. James' Church, Bolivar, in the month of October. In the meantime, however, a special meeting was called at the request of the Bishop. This meeting was held in Calvary Church, Memphis, August 15th, 1890, and steps were immediately taken to secure and maintain a Missionary Priest for West Tennessee.

It was arranged that the work of visiting vacant parishes and supplying services should be at once begun.

The Reverend Edward Wootten was soon afterward permanently appointed by your Right Reverence as the Archdeacon of West Tennessee. It is hoped that

the faithful in this part of the Diocese will do their bounden duty in this particular.

The regular meeting of the Convocation was held at Bolivar on the 7th day of October.

The work of the Committee appointed to obtain gifts in money for the support of a Missionary Priest for this portion of the Diocese, made their report and the Committee continues the work.

The mode of conducting future sessions of the Convocation, so as to make its influence more general and its work more effective, was discussed, and special topics for sermons were given by the Dean to be delivered at its next meeting. We met at St. Thomas' Church in Somerville, October 18th, 1890.

To the Committee to obtain funds for a Missionary, there was added a Layman from every Parish and Mission station to aid and co-operate with the Clergy.

The manner of conducting the meetings of the Convocation was again discussed, and it was decided to adopt the following plan:

The meetings to be held every three months in the City of Memphis, and at the Cathedral of St. Mary.

It was further ordered that a programme be arranged by a Committee for the purpose, and to suggest topics for discussion.

A Committee was also appointed to arrange for the Clergy to accompany the General Missionary from time to time to hold services at the Mission Stations, and at other places in this part of the Diocese.

On February 3rd, 1891, the first of the meetings to be held in St. Mary's Cathedral took place. Essays were read, and speeches delivered on the topics previously selected and assigned.

I am, respectfully,

GEO. PATTERSON,

Dean of Memphis Convocation.

The Rev. Edward Wootten, read

REPORT OF THE ARCHDEACON OF THE MEMPHIS CONVOCATION.

BOLIVAR, TENN., June 12th, 1891.

Dear Bishop Quintard:

I beg leave to report that since my appointment as the Archdeacon of West Tennessee, in August 1890, I have held regular monthly services at Brownsville, Humboldt, Trenton, Dyersburg, and Ripley, occasional services at Newbern, recently, for five months, regular monthly services at Union City. I have also officiated at Ravenscroft, in Tipton county, when I could do so. I have given three Sunday and all week day services at Bolivar when not engaged in the work in West Tennessee as the General Missionary. My labors *have been and still are abundant*, but most encouraging. I need an assistant, and equally as much, funds to sustain the work. We have eligible lots at both Dyersburg and Union City and efforts are being made to build Chapels at each place. The work at Humboldt is most encouraging, and we ought to have a Chapel there at an early day. I desire to speak especially of the efforts of St. Mary's Guild, Dyersburg. Here we have twelve faithful and earnest Communicants and workers, but one male communicant. We have a lot paid for and about \$300.00 in bank towards our St. Mary's Chapel fund. All are working hard to that end. The Mission contributes \$5.00 monthly towards the traveling expenses of the Archdeacon. The Convocation pledged in August last \$1,000.00 to the work of Missions in West Tennessee.

*Fifty-Ninth Annual Convention*

see, but for ten months only \$289.49 has been paid of that amount. Calvary Church, Memphis, has paid \$518.13, S. Mary's, Memphis, \$26.00. The balance by Somerville and Bolivar. If the work goes on another year, and an assistant is to be secured, the Convocation will be obliged to raise at least \$800.00.

Respectfully submitted,

EDWARD WOOTTEB,

Archdeacon of West Tennessee.

Number baptisms, adults, 3; infants, 22. Total, 25

Number confirmations, 9.

Others await the Bishop's visitation, he having been prevented by sickness from visiting most of the Missions. E. W.

On motion of the Rev. Wm. N. Pettis, D. D., it was

*Resolved* (1), That the sessions of the Convention be from 9 A. M. to 1 P. M., and from 3 P. M. to 6 P. M.

On motion the Convention adjourned.

3 O'CLOCK, P. M.

The Convention was called to order, the Rev. F. A. Shoup, D. D., in the Chair.

The Rev. H. R. Howard, S. T. D., read

REPORT OF DEAN OF NASHVILLE CONVOCATION.

The undersigned, Dean of the Convocation of Nashville, herewith submits the following report of the condition and prospects of the Missionary work in his district, in accordance with Canon XII, Sec. 3-4, and By-law No. 2 of this Convocation.

I.—MEETINGS OF THE CONVOCATION.

During the past Conventional year there have been three meetings, as required by the Canon.

The first was held at Spring Hill, Oct. 28-30, 1890. Nine Clergy and two Lay Delegates were present. The services were well attended. The resignation of the Rev. R. E. Metcalf as General Missionary was accepted, and the Rev. Thos. Atkinson nominated as his successor. In the event of his not accepting, a Committee was appointed whose duty it should be to nominate another Clergyman to the Bishop. Mr. Atkinson declining, the Committee, at the request of the Bishop, extended call to the Rev. E. J. H. Van Deerlin, which he accepted, and took charge of the work Dec. 1, 1890. At this meeting, also, an appropriation was made to the work among the colored people, in charge of the Rev. Dr. W. C. Gray, Nashville.

The second meeting was held in Christ Church, Nashville, Feb. 3-5, 1891. Present, seven clergy and four Lay Delegates. Many were kept away by illness. One interesting feature of this meeting was the holding of services simultaneously at all the Churches in the city, under the auspices of the Brotherhood of St. Andrew, on the second night of the session. The plan was well worked,

with good results. All the services were largely attended. The Convocation confirmed the Committee's action in securing the Rev. Mr. Van Deerlin as General Missionary. A Committee was appointed to report to the next meeting a desirable plan for raising money for Convocation Missions.

The third meeting was held at Gallatin, April 14-16, 1891. Good congregations. During this session services were held at S. Cyprian's Hall, (colored) and addresses were made by several of the Clergy. The chapel was filled to its utmost capacity. The closing service at Immanuel Church was a Missionary meeting. One of the speakers on this occasion was Mr. P. M. Radford. Historiographer of the Diocese, who gave a most interesting address on the History of Convocations in this Diocese, tracing them back to their small beginnings, and indicating their rapid growth and progress in succeeding years. The two following resolutions were unanimously passed at this meeting:

First, "That the plan of the Committee appointed at the last meeting of the Convocation to devise a more systematic method for raising money for Convocation Missions, be adopted." The plan is, that a mite-chest be placed in the hands of each communicant, and others within the bounds of the Convocation, with the request that they pledge themselves to deposit therein each week a stated amount, from one cent upwards, according to their ability, and that the contents be removed and sent once a quarter to the Treasurer of the Convocation.

Second, "That this Convocation appreciates the aid rendered the Church by the Brotherhood of S. Andrew, and extends a cordial invitation to them to co-operate with us in the advancement of the Missionary work of the Convocation."

The last act of this most important and aggressive meeting of the Convocation should be noted, viz: The securing of pledges from the members of the Convocation and congregation to the amount of \$325.00, to be applied towards the liquidation of the debt of \$438.00 yet due the contractor for the building of Immanuel Church, Gallatin.

The results of these meetings have been satisfactory every way, and measures have been adopted (as may be seen from the above,) which will tell on this Convocation for good in the near future.

## II.—REPORT OF MISSIONARY WORK WITHIN THE CONVOCATION.

This report, based for the most part on written reports of the Clergy, should include not only all work which is assisted by the Convocation, but also all work within its borders which is strictly outside of Parochial limits. The General Missionary, the Rev. E. J. Van Deerlin, states that he entered upon the duties of the office on the 5th of December, 1890, and has held regular monthly services at the following places: Gallatin, Dickson, Cumberland Furnace, Murfreesboro, Ashwood and Cross Bridges. He has given Gallatin a regular Wednesday-night service also. He is working at Murfreesboro under many discouragements. Owing to past failures at this point the people, very naturally, are waiting to see whether we have come to stay. He is confident, however, that all that is needed here to secure success is persistent work.

The work at all the other points is interesting and hopeful, and there has been much of pleasure and encouragement all along the line. In addition to the monthly Sunday services that he gives to Gallatin, he feels much satisfaction in

saying that he has been able to arrange for a weekly service at that Mission through the kindness of two members of the Brotherhood of S. Andrew. He hopes the day is not far distant when the Brotherhood will be able to supply all the most promising Missions with more frequent services than the General Missionary is able to give. He adds these most true and pertinent words: "The Church must, of course, make but slow progress where only a monthly service is sustained, and as the Convocation is unable to have more than one Priest in its Mission-field, I do most fervently hope that the Brotherhood of S. Andrew will see more and more the importance of the Convocation Mission work, and that it will ultimately make Mission work the *raison d'être* for its very existence. The Church needs badly the cooperation of her Laity, and she must have it."

The Ven. C. B. Perry, Archdeacon for work among colored people in the Diocese of Tennessee, reports as follows: "Within the Convocation of Nashville there are three Mission Stations, all connected with the work of Hoffman Hall, and served by the Clergy and students of the Hall, viz:

1st. S. Augustine's Mission, Nashville, worshipping in the basement of the future Church, on the lot corner Gay and Spruce streets. Expenditure about \$200.00 beside the stipend of the Missionary, \$400.00, which is received by the Rev. Meredith O. Smith, who is also Principal of Hoffman. Receipts for the year \$259.00. Number of Sunday-school, eighty. There are six Communicants, and five are preparing to be confirmed this month.

2nd. Harrington Chapel at Hoffman Hall, Nashville. There are no expenditures, and no receipts. Number of Sunday-school, fifty-three. There are eight Communicants, and five are preparing to be confirmed this month.

3rd. S. Cyprian's Mission, Gallatin, worshipping in the little Hall built upon one corner of the lot. Expenditures \$31.47. Receipts \$4.18. Number of Sunday-school, sixty-eight. There are three Communicants. The Archdeacon officiates one Sunday each month, the Rev. Mr. VanDeerlin another; the remaining Sundays are supplied by the students. Sewing schools are maintained by Mrs. Van Deerlin, and at S. Augustine's by Miss Trabue.

A service has been held at Columbia, where the Brotherhood of S. Andrew has undertaken the organization of a Sunday-school of colored children in connection with which it is proposed to hold regular services.

The Rev. W. M. Pettis, D. D., Rector of Clarksville, says: "In Trinity Church Parish we have carried on our Missionary work at S. Andrew's Chapel every Sunday. We hope to accomplish something there by persistent work. Already the results are most gratifying. Our Sunday-school there numbers fifty scholars and eight teachers, with two officers. Sometimes our number far exceeds this statement, but this is our regular roster." He adds: "I have an appointment once a month for Grace Church, Rossvie, Montgomery county, which is in charge of Deacon Ross. Our contribution for Missions for the past year have fallen a little short of what they were the year before, owing to a stringency in general money matters.

The Rev. E. B. Ross reports that services have been held regularly every Sunday, with a good attendance, at Grace Church, Rossvie. The Rev. Dr. Pettis, Rector of Clarksville, holds a monthly Celebration of the Holy Communion at this point. Baptisms, 2. Present number of communicants, 40. Sunday-school teachers, 5; scholars, 40. Total Offerings, \$82.07. A Ladies' Aid Society is actively engaged in Church work and general charity. There is also a Christian Workers' Society of 11 working members, which devotes itself to the in-

struction of such children as cannot, for various reasons, attend the Sunday-school. It reports for the year ending April 1st, 1891, 120 visits, 891 lessons, 30 gifts, and quite a quantity of books and literature distributed. He reports that the Society has reached and influenced for good, a large number of persons. Al-  
son, that this Parish, which is in the country, is raising money to buy a farm for the home and support of the Rector. It considers this the first step towards the establishment of a permanent Parish. It is hoped to accomplish this within the next year. The farm would have been purchased last January, but for financial troubles which caused the Vestry to defer their plans.

The Rev. James R. Winchester, Rector of Christ Church, Nashville, states that in connection with his constant duties in Christ Church Parish, he has for the past year held Mission services in a rented house at Number 1318 North Market street. This house of three rooms, he first rented for a poor family, and then on Sunday afternoon opened a Sunday-school, which, from the very first was well attended, having now about fifty scholars taught by a number of Christ Church ladies, who have been faithful in going week after week, and have succeeded in teaching these poor, to respond in the services of the Church, held alternate Friday nights, and also to sing the anthems. He has baptized two adults and sixteen infants at this Mission, also presented six adults for confirmation. The Mission will now be under the Rev. B. B. Ramage, who, as Deacon in a charge of St. Peter's Church, is doing good work in North Nashville. He advised that he has preached three times at the State Penitentiary to three or four hundred convicts gathered in the large Mess-Hall of the Prison, and has visited them as opportunity allowed. He has also, through the courtesy of the Principal of Ward's Seminary, held from time to time a short religious service with the scholars. He says, "We greatly need a City Missionary in Nashville, where the field is ripe for the harvest, and yet with the present undertakings, we can take no further steps."

The Rev. T. F. Martin, Rector of St. Ann's Church, Nashville, reports that he has held service and preached on the third Sunday afternoon of each month at his Mission, five or six miles in the country. The congregations have usually been very good, and sometimes larger than the building could comfortably accommodate. He states that the responses have been very much improved since the introduction of the "Service Leaflets," many now taking part who formerly would not attempt to use the Prayer Book. A Chapel is greatly needed in that neighborhood. But owing to the removal of a Church family most interested in the work, there is but little prospect now of building, unless aid from abroad could be obtained. He proposes, however, to persevere in holding services in the school house once a month as heretofore, trusting that thus some good may be accomplished to the glory of God and the salvation of souls. I cannot forbear giving, in his own words, an account of a Missionary service recently held by him. He says: "On the afternoon of Whitsun Day, in company with six members of the Brotherhood of St. Andrew, (St. Ann's Chapter,) I went to fill my monthly appointment at the Parish School House. An express wagon carried most of the party, and a buggy the rest. The choir and organist of St. Ann's had preceded us and met us at the school-house, where a good congregation had assembled, including several members of St. Ann's. We had the full service for the evening of Whitsun Day, which was rendered very inspiring by the fine singing of the choir and the hearty responses of the members of the Brotherhood and



others present. The people seemed greatly pleased with the service and urged us to give them another one of the same kind in the near future."

The Rev. C. M. Gray, Rector of S. Paul's Church, Franklin, reports five baptisms, two adults and three infants, and four confirmations. Total amount of offerings to date, May 15th, \$443.77 from all sources, not including what the Ladies' Aid Society may have raised and expended. One great improvement they have made is to put a nice fence around the Church property.

At Grace Church, Spring Hill, he has had four baptisms, infants two, adults two, and four confirmations. Total of offerings from all sources, not including Guild, \$502.83. The Beechcroft Guild has recently put in this Church a handsome Bishop's chair and a Hymn Tablet. This school has wonderfully improved the music in the Church and made the services bright, hearty, joyous and refreshing.

The Rev. R. E. Metcalf, Rector of S. Peter's Church, Columbia, says: "We have a very flourishing Mission in connection with S. Peter's, the Chapel of the Advent, among the Cotton factory hands. There are forty communicants. A very flourishing night school is kept up six months in the year. Sunday-school and congregation large and on the increase. During the last year there have been thirty baptisms and twenty-two confirmations. I hold service every other Sunday at the Mission, and celebrate once a month.

The Rev. Vardry McBee, although but recently elected to the Rectorship of the Church of the Messiah, Pulaski, has already established two flourishing Missions in connection with the Parish. He holds two services at each every other week. Congregations good and prospects encouraging.

The Rector of S. Mary Magdalene's, Fayetteville, the Rev. Rowland Hale, being absent on account of illness, the Senior Warden, Mr. A. S. Thomas, reports the Parish in good condition. Baptisms, adults 2, infants, 8. Total, 10. Confirmations, 4. Communicants 10. Sunday-school teachers 3. Pupils, 18. Total of offerings \$946.71.

Through the kindness of the Rev. A. A. Benton, D. D., I am able to report the following items:

*Trinity Church, Winchester.* The Rev. W. T. Manning is in charge of this congregation, and reports twenty communicants. Sunday-school teachers, five. Pupils, twenty-five. The Church was closed for some months, but was recently re-opened.

*Chapel of the Holy Comforter, Monteagle.* Communicants, members of Fairmount School, 18. Resident in neighborhood, 6. Total, 24. Offerings for year to May 15th, \$150.00. Sunday-school pupils, from neighborhood, 12. Colored Sunday-school for servants of school, 8. Sunday services with weekly Communion by the Rev. W. P. DuBose, D. D., of Sewanee. Daily morning and evening prayer by Mr. H. Easter, Theological student, resident at Fairmount.

*Christ Church, Tracy City.* Communicants, 12. Sunday-school teachers, 7. Pupils, 35. The Church has been closed for some months, but was recently re-opened in charge of the Rev. W. T. Manning.

*Calvary Mission, Roark's Cove, Sewanee.* Communicants, 32. Sunday-school about 35. Contributions for three months past, May 15, about \$4.00. The Celebrations have been held very irregularly, owing to the difficulty of getting a Priest who was not engaged in other duties each Sunday. Preparations are being made to put up a new Sunday-school room. But, while the people are ready

to contribute work, money is very scarce. Messrs. Beatty and McCrady have taken the services at this point.

*S. Mark's Colored Mission, Sevier*, is in charge of Mr. Hudson Stuck, Theological student. Communicants 12. Baptisms, during the year 1890, 25. Confirmations, 4, and a class of three now preparing. Regular monthly Celebration of the Holy Communion. Congregations averaging between eighty and ninety adults, far exceed capacity of the building now occupied for worship. But they hope soon to leave their present quarters for the more commodious church of S. Paul's on the Mountain. Sunday-school, 75 pupils, with 5 white teachers. The experiment of having colored teachers has been abandoned. The children are tractable and apt to learn. The vested choir is still maintained and has proved of the utmost service to the Mission. Mr. Stuck and his associate, Mr. Holmes, have been hard at work, and have met with some discouragements, but they think that there will be a marked improvement all along the line when the removal to S. Paul's takes place. The people are poor and the Offertories have been small, and have gone, for the most part, towards repairing the dilapidated building used for worship. Hymn-Books, Prayer-Books and Vestments for the choir are sorely needed. The gentlemen in charge make a strong appeal for help from the outside, and greatly hope it will be successful.

At S. Barnabas Church, Tullahoma, in charge of the Rev. H. R. Howard, S. T. D., and his assistant, the Rev. Edmund Phares, there have been 14 baptisms, adults, 5, infants, 9. Confirmations, 14. The year has been one of unusual vigor and growth, though the Parish has suffered much from the loss of some of its most valued members. A Chapter of the Brotherhood of S. Andrew has been established at this point, which co-operates earnestly with the Clergy in the wide and important Missionary field attached to this Parish. A Chapter of the Daughters of the King, and a Children's Guild, "Faithful Workers," under the auspices of the Guild of S. Mary, have also been established. The Mission at Sherwood under the immediate charge of the Assistant Minister of the Parish, is in a flourishing condition. Services are maintained regularly on the second and fourth Sundays of each month at the Church of the Redeemer, Shelbyville, by the Clergy of S. Barnabas. The morning service always includes a Celebration of the Holy Communion.

### III.—THE BROTHERHOOD OF S. ANDREW.

Frequent allusions have been made in the above report to this noble Brotherhood, which simply prove that much of the success attained during the past year in the Missionary field of this Convocation has been due to the self-denying labors of its members, a fact which, as already stated, was cordially acknowledged at the last meeting of the Convocation. It is hoped, and confidently believed, that the Brotherhood will continue to co-operate with our hard-worked Missionaries in extending the Redeemer's kingdom and building up the waste places of Zion. There are now eight Chapters of the Brotherhood in the Convocation, (one of them having been organized at Tullahoma during the past year,) with an aggregate membership of 116. All these are represented in the Nashville Local Council, which was established for the better prosecution of the views of the Order, and for aggressive and co-operative work. This Brotherhood is already an important factor in the work of the Church, and if it receives the support and sympathy it deserves, is sure to become one of the leading Church movements of the age.

## IV.—FURTHER GLEANINGS FROM THE FIELD.

At my request, the Rev. Dr. W. C. Gray, who has been busily engaged during the past year in raising funds for the endowment of the Episcopate, sent me the following report of that part of his work which has been prosecuted within the bounds of this Convocation :

"It is impossible for me to make you any adequate report of work for the year while 'on the wing,' and going day and night, as I have been for so long a time, preaching sometimes six sermons a week, besides walking, talking, and writing up notes for subscriptions every day. Beside the mere fact of subscriptions, which now amount in all to nearly \$40,000, (May 27th,) I have done an immense amount of Missionary work all over the Diocese. I have had Celebrations and other services in Parishes and Missions where there are no regular services—vacancies existing—as well as in places where there is no Episcopal Church at all, and, in two instances, at least, where there never had been a service of the Church.

"In Middle Tennessee, I have consumed a whole day, riding thirty miles on horseback, to see an isolated family who had hardly looked into the face of a Clergyman of the Church for a twelve-month. In other instances I have tramped around *on foot* to visit various families, living one, two, and three or more miles from the Parish Church. In one place I found a Church-woman who had not been at a service of the Church for six years; also an aged couple, communicants, who had not been able to receive the Blessed Sacrament for a period of time perhaps as much or more than two years. I cannot now give you accurately the amount of subscriptions to endowment in Middle Tennessee, but know it to be as much as \$15,000."

Wishing to have this report cover, as far as possible, every Christian enterprise undertaken within our borders, I have secured the following statement of the work of the Woman's Auxiliary, (Nashville Branch,) through the kindness of its President, Mrs. W. C. Gray. This Branch now numbers some sixty members. For the work of this Conventional year it reports—

One box of clothing for Missionary, and family in Virginia, valued at.....	\$197 35
One box of clothing for Mission Sunday-school, Bristol, Tenn.....	16 95
Raised for Convocation Missionary.....	125 65
Paid to Diocesan Branch.....	10 00
Surplice for Convocation Missionary.....	5 00
Total.....	\$354 95

It gives me great pleasure to report that the Rev. M. Cabell Martin, Rector of the Church of the Holy Trinity, Nashville, who has been absent from home during a large part of the year, on account of sickness, has returned much improved in health, and has resumed work among his people.

It is with sincere regret that I have to add to the above the announcement that the Rev. E. J. H. Van Dearlin has just tendered his resignation as General Missionary of this Convocation, to take effect June 15th. His services have been highly appreciated, and he leaves behind him many warm friends, who wish him well in his new field of labor.

## V.—CONCLUSION.

Such is the record for the past year, eloquent in its facts and figures, telling of

hard work and successful results; telling, too, of many and crying needs which must be met. More men are wanted; more money is wanted; but, most of all, more interest is wanted, for with a great living interest in our work will come the much-needed money, and with that the men who are to take hold with us in advancing this great and blessed work.

We all know that the work assigned us by the Convocation lies in the very garden of the State. What we desire is, that it may blossom, spiritually, as the rose. To this end all our prayers, alms and combined efforts are needed. And when these are offered out of zealous and willing hearts, then, and not till then, may we expect in our midst and around us those abundant fruits with which a gracious God crowns all faithful labor in His vineyard.

H. R. HOWARD,

Dean of the Convocation of Nashville.

On motion of the Rev. W. C. Gray, D. D., it was

*Resolved* (2), That the thanks of this Convention be and are hereby tendered to the Rev. H. R. Howard, S. T. D., for the zeal and diligence with which he has discharged his official duties, and the admirable force, clearness and completeness with which he has presented his report.

The Rev. C. B. Perry read

REPORT OF THE ARCHDEACON OF WORK AMONG THE COLORED PEOPLE.

*To the Right Rev. Bishop of Tennessee:*

The Archdeacon has spent the year in supervising the work at Hoffman Hall, instructing its students, directing their Mission work, and visiting Mission points in the Diocese and giving them necessary supervision.

#### HOFFMAN HALL.

The services of the Rev. M. O. Smith were secured as Principal. Eight students have been enrolled during the year. Both those in the Theological Department and those pursuing their studies at Fisk University have successfully prosecuted their respective studies. A large expenditure was required for furnishing the Hall, putting in order the grounds, and other work necessarily involved in beginning such an institution.

The support of the students has been met, chiefly, by money contributed in the form of scholarships. The Bishop of Missouri undertook the support of the one who is a candidate in his Diocese, at the rate of \$200.00 a year—a pledge he has promptly redeemed, besides contributing \$50.00 toward the aid of others. The Diocese of Milwaukee has contributed to the candidate from that Diocese \$194, which, with aid from the Society for the increase of the Ministry, has supported the candidate from the Diocese and met some other special expenses. Chicago contributed \$110.00 toward the support of the students, in addition to still larger gifts received before the beginning of the school year, and used for general expenses. S. Augustine's League, New York, has very generously contributed to our work. It has contributed, in the form of scholarships, \$1,200, most of which may be relied upon for ensuing years. In addition, they have contributed \$650 to the general expenses and furnishing, and \$550 toward the purchase of the valuable property which has been secured adjoining the lot upon which the Hall

stands. It will thus be seen that we have received from, *S. Augustine's League*, \$2,400. In addition to the above, valuable gifts have been received of house-linen, clothing, and books for the Library. The Chapel, which was originally fitted up by contributions of the congregations of colored communicants of the Church, having proved altogether inadequate in size, will be enlarged during the summer, the expense being met by further contributions from the same source, and the work done by the students of the Hall. The Warden and Principal have been assisted in the instruction of the students by the Right Rev. the Bishop of the Diocese, the Rev. Dr. Benton, of the University of the South, the Rev. Dr. Thompson, of Detroit, besides some occasional lecturers. The oral examination of the Theological Department was conducted by the Bishop of the Diocese. The written examinations were submitted to the Rev. Prof. Benton, of Sewanee, the Rev. Prof. Gold, of Chicago, and the Rev. Prof. *Emcitus G. Emlin Hare*, of Philadelphia.

The marks awarded, so far as the papers have been returned, average for one of the two candidates for Orders, 81½, and the other 73½. The Undergraduate students all passed creditable examinations in their classes in the University, the one most in advance having graduated from the Preparatory into the Collegiate Departments standing first rank in all his studies.

The students have been actively engaged in Mission work in connection with the Chapel of the Hall, *S. Augustine's*, Nashville, *S. Cyprian's*, Gallatin, and a work now beginning at Columbia.

#### **S. AUGUSTINE'S, NASHVILLE.**

A part of the foundation of the future Church of *S. Augustine* was built during the last summer upon the north end of the valuable property, corner of Spruce and Gay streets. A temporary roof has been placed upon it, and on Sunday, September 21st, Holy Communion was celebrated and the Bishop formally opened it and held Confirmation. Since that time services have been regularly held by the Clergy and students of Hoffman Hall, and a Sunday-school of 80 scholars. There have been 8 baptisms and 3 persons confirmed. There are now 9 communicants. It is proposed to make still further improvements during the summer, the work being performed by the students of Hoffman Hall. A Sewing School has been held every Saturday during the year, conducted by Miss Trabue and other ladies of the Churches of Nashville.

#### **HARRINGTON CHAPEL, HOFFMAN HALL.**

Holy Communion is celebrated each Sunday in Harrington Chapel, Hoffman Hall, and an afternoon service attended, not only by the students, but by people of the neighborhood and by pupils and Faculty of Fisk University, a number of the students of Fisk being communicants of the Church. There has been one baptism, and three of the students of Fisk University have been confirmed. A Sunday-school of 30 scholars is conducted each Sunday by the students of Hoffman Hall.

#### **S. CYPRIAN'S, GALLATIN**

A lot of land was purchased, (100x100 feet), and during last summer a small hall was built on one corner of it for use of services on Sunday, and during the week as Reading Room, etc. A Sunday-school numbering 75 is held each Sunday, and services conducted by the Clergy and students of Hoffman Hall. Four

persons have been confirmed and Holy Communion celebrated four times. A Sewing School has very successfully been conducted by Mrs. Van Deerlin. It is proposed to further extend the building, which has become too small for the attendance.

## COLUMBIA.

In response to the invitation of the Rector of S. Peter's Church, Columbia, and a cordial resolution of the branch of S. Andrew's Brotherhood of that Parish, offering to aid in the work among the colored people, the Archdeacon presented the cause in S. Peter's, and held a service for the colored people. He has arranged for Mr. T. J. Brown, a candidate for Orders at Hoffman Hall, to spend the summer vacation at Columbia, and already an unusual interest has been expressed by the colored people in establishing a work among them. Several names have been handed in for confirmation, and it is believed that could land be obtained, and an inexpensive Church erected, there will be no difficulty in establishing a work at this point.

## S. MARK'S, SEWANEE.

The services for the colored people in S. Mark's Mission, Sewanee, have been conducted by candidates for Holy Orders of S. Luke's Hall.

I have been unable to obtain a report of the work, and have not visited it since the close of the University last year.

Mr. Mitchell, a candidate for Orders, of Hoffman Hall, has, through the application of the Bishop, obtained appointment as teacher of the school with the purpose of aiding in this work. Through him I have learned that the attendance is very large, especially since they have entered into possession of the building formerly occupied by the congregation of S. Paul's-on-the-Mountain, and that the opportunity for reaching the colored people at this place is exceptionally favorable, could systematic and continuous work be maintained among them.

## WORK IN WEST TENNESSEE.

The Archdeacon has made several visits to Immanuel Church, Memphis. This Mission has continued, with a remarkable increase of prosperity, during the Rectorship of the Rev. H. R. Sargent. Mr. Sargent, early in the present month, resigned in order to take up special work in New York city, to which he felt himself specially called. He has been succeeded by the Rev. Geo. H. Fenwick, who had lately been ordained to the Priesthood. The marked improvements in the building and furnishings of the Church, and the large number added by confirmation and otherwise, will appear in the report of the Missionary-in-charge, and therefore will not be reported here. Mr. Sargent and Mr. Fenwick have held occasional services at Mason. Until they rebuild their Church, which it is hoped will be done this summer, it is impossible to give any trustworthy statistics. The Rev. F. W. Dunn, of Georgia, worked very successfully at Mason for several weeks, but was obliged to return to his own Diocese. A goodly number of the former communicants remain loyal to the Church, and, with the arrangements made for the ensuing year, the Archdeacon believes that the Mission can be re-established in a strong and permanent condition.

Dr. Geo. W. Honesty, whose confirmation at S. Augustine's was reported to the last Convention, one of the most popular and trusted teachers in the public schools of Nashville, and one of the Faculty of the Meharry Medical School,

will, in September, open in the "Canfield Memorial", in Memphis, a boarding and day school of high grade, which will fit boys to enter College, and will thus enable us to supply well-trained young Churchmen in the Colleges provided for the colored people. Dr. Honesty will soon be advanced to the Diaconate, and will aid in the work at Mason.

**S. PHILIP'S BOLIVAR.**

S. Philip's, Bolivar, continues to be carried on by the Rev. W. W. Cheshire as Deacon-in-Charge. Its report will, no doubt, as usual be contained in the report of the Rev. Mr. Wootten, Rector of S. James Church, Bolivar.

**S. STEPHEN'S BURLESON.**

I have been unable to visit S. Stephen's Chapel, Burleson, since last fall, the inclement weather having made the roads impassable, the times I have attempted it. But the Rev. Mr. Sargent made several visits for me, and celebrated the Holy Communion. From the report of the Rev. O. P. Alston, Deacon-in-Charge, it appears that there are now 17 communicants, an increase of 5 over last year. A Sunday-school is regularly held. The Communion Alms amount to \$1.00, and other offerings for Domestic and Foreign Missions, to \$10.00. The Church has been ceiled, a bell placed in a new belfry, the property enclosed with a fence, and a number of donations received, among them an altar of oak, with Cross and Eucharistic Lights, and a stove. Further improvements are proposed during the summer, and a gift of \$100.00 for building purposes has been received from a friend in the East.

On the whole, the Archdeacon believes that he can report the condition of the field most encouraging, and that the extent to which the Church can reach forth her helping hand to the colored people of Tennessee is limited only by the supply of laborers and means to support them. He gratefully acknowledges, not only the affectionate and fatherly support of the Bishop of the Diocese, but the cordial welcome and co operation from Clergy and many of the most influential Lay-people of the Diocese.

But he cannot close this report without expressing a very urgent wish that the Clergy and congregations will contribute more material support. In addition to the \$4,000.00 received as the annual appropriation for this work, from the general funds of the Church, more than \$15,000 have been contributed to work among the colored people in this Diocese. It is painful to the Archdeacon, while seeking this support in other states, to have to reply to the frequent question, "What is Tennessee herself doing," that so far as it passes through his hands, there is not \$200.00 a year contributed. Can he not ask that every congregation in the Diocese contribute some offering, however small, not only to aid his own labors, but as a mark of interest which would be greatly appreciated by the colored people, and add a powerful argument to his appeal for aid from other Dioceses.

Respectfully submitted,

CALBRAITH B. PERRY,  
Archdeacon.

Mr. Chas. T. Dobb read the Treasurer's report, and, on motion, it was referred to the Finance Committee.

The Rev. Telfair Hodgson, D. D., LL. D., read

REPORT OF THE REGISTRAR, 1891.

The Registrar here begs leave to thank formally the Secretaries of Dioceses, and others, who have sent Journals and other documents to be deposited among the archives of our Diocese.

All such publications have been placed in the Tower of Convocation Hall at Sewanee, as a safe asylum from the pen-knives of careless Jehudis, and as a place emblematical of the lofty office of the Keeper of the Rolls.

The Registrar would be obliged if the Journals of the following Dioceses could be sent to him to complete his list for 1890, viz :

JOURNALS WANTED FOR 1890 :

Georgia, Louisiana, Maryland, Quincy, Wisconsin, North Dakota, Western Texas, Northern California, New Mexico and Arizona, Utah and Idaho.

No deeds for Church property have been received for record since the last Convention.

Respectfully,

TELFAIR HODGSON,  
Registrar.

June 17th, 1891.

On motion of the Rev. T. F. Martin, it was

*Resolved* (3), That the Convention meet next year in S. Peter's Church, Columbia.

On motion of the Rev. E. S. Burford, it was

*Resolved* (4), That the Convention meet next year on Wednesday, May 17th

The Rev. T. F. Martin read

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Tennessee respectfully submit the following report :

June 10, 1890.—Rev. W. C. Gray, D. D., Rev. Jas. R. Winchester, Rev. T. F. Martin, and Messrs. Wm. F. Orr and Wm. Simmons, members elect of the Standing Committee of the Diocese, met at the Rectory of Christ Church, Nashville, and organized by the election of Rev. T. F. Martin President, and Mr. Wm. F. Orr, Secretary.

June —, 1890.—Recommended the admission of Rev. Edgard Francois Hubert Joseph Masse to the Sacred Order of Priests.

June 14, 1890.—Made request of the different railroads in the State to grant Rev. W. C. Gray, D. D., free passes while prosecuting his work of raising funds for Endowment of Episcopate.

Aug. 30, 1890.—Consent was given to the consecration of Rev. Edward R. Atwill, D. D., Bishop-elect of the Diocese of Western Missouri.

Recommended Mr. Kenneth S. Guthrie d'Arusmont for admission as a candidate for Holy Orders.

Sept. 8, 1890.—Recommended Henry Easter as a candidate for Holy Orders.

Recommended Bartow B. Ramage for admission as a candidate for Holy Orders.



Oct. 13, 1890.—Recommended Wm. Norman Guthrie for admission as a candidate for Holy Orders.

Dec. 8, 1890.—Consent was given to the consecration of Rev. Henry Melville Jackson, D. D., Assistant Bishop-elect of Alabama.

Declined to consent to the consecration of Rev. John Wright Chapman as Missionary Bishop of Alaska. (Application was simply laid on the table.)

Dec. 29, 1890.—Standing Committee unanimously asked of the different railroads of the State a renewal of free passes for Dr. Gray for year 1891.

Feb. 23, 1891.—Application of Mr. E. S. Taylor was before the Committee for admission as a candidate for Holy Orders. Postponed until ecclesiastical authority of Georgia could be heard from.

March 10, 1891.—Recommended Mr. E. S. Taylor for admission as a candidate for Holy Orders.

March 19, 1891.—Recommended Mr. Bartow Bee Ramage for admission to the Sacred Order of Deacons.

April 21, 1891.—Consent was given to the consecration of the Rev. Davis Sessions, Assistant Bishop-elect of the Diocese of Louisiana.

May 5, 1891.—Recommended Dwight S. Marfield for admission to the Sacred Order of Deacons.

Consent given to the consecration of Rev. Phillips Brooks, Bishop-elect of the Diocese of Massachusetts.

May 21, 1891.—Recommended George Walter Honesty for admission as a candidate for Holy Orders.

Recommended Rev. George Herbert Fenwick for admission to the Sacred Order of Priests.

W. F. ORR, Secretary.

T. F. MARTIN, President.

The Bishop appointed E. S. Mallory to act on the Finance Committee in the absence of A. T. McNeal.

On motion, the Convention adjourned to meet at 8 P. M.

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8 O'CLOCK P. M.

The Convention was called to order, the Bishop in the Chair.

The Bishop read his charge to the Convention on the subject of the Apostolical Succession of the Ministry, and, on motion of Rev. Geo. Patterson, D. D., it was

*Resolved* (5), That this Convention has heard with pleasure that part of the Bishop's Address respecting the Apostolic Episcopate, and the duty of earnestly contending for the Faith, and desire to put on record its concurrence, and rejoice that he has recalled the words of those conservative Bishops—Ravenscroft, of North Carolina, Elliott of Georgia, and Otey of Tennessee.

*Resolved* (6), That we do most earnestly request the Bishop to make this part of his address a separate charge to his Diocese, believing it to be especially needful in the peculiar exigencies of these days.

Mr. Silas McBee, Commissioner of Endowment for the University of the South, addressed the Convention on the progress and prospects of his work.

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SECOND DAY.

TRINITY CHURCH, CLARKSVILLE, }  
Thursday, June 18th, 1891. }

Morning Prayer was read by the Bishop.

The Convention was called to order at 9:30 A. M., and the Secretary called the roll. The following members not present yesterday appeared and took their seats, viz: The Rev. Samuel Ringgold, D. D., and Messrs. S. M. D. Clark, J. Lodge, E. Barthell, Geo. M. Jackson, and John Bennett.

On motion of the Rev. T. F. Martin, the resolution appointing the place of meeting of the next Convention was reconsidered, and it was

*Resolved* (7), That the Convention meet next year in Calvary Church, Memphis.

The Rev. W. C. Gray, D. D., read

REPORT OF THE COMMISSIONER OF ENDOWMENT OF THE EPISCOPATE.

*The Right. Rev. the Bishop, the Rev. the Clergy, and the Lay Delegates of Parishes of the Diocese of Tennessee, in Convention Assembled.*

Your Commissioner of Endowment respectfully reports that having accepted your unanimous invitation to make a thorough canvass of Tennessee in behalf of a fund for the Endowment of the Episcopate, he lost no more time than was necessary in preparation for entering upon his work.

Suitable subscription books and blank notes were prepared and printed, and arrangements were made for temporary supplies for his Parish until such time as he might be able to secure a regular assistant.

From the very first, the importance of dividing the Diocese into three, if possible, was recognized. In early times such division had been considered a civil and political necessity so far as the State is concerned. The Supreme Court had three branches, one for the east, another for the middle, and a third for the west. The University of Tennessee followed the same lines. And later still, the State, like a Christian mother, completed the compassionate care of her most helpless children, the insane, by the same three-fold provision.

Three books are provided in which subscriptions were to be entered, marked respectively, East, Middle, and West Tennessee.

The notes were arranged to be payable at some bank, and to bear interest from date.

Provision was made for subscriptions in notes to extend, if desired, over the

space of five years. An additional space afforded opportunities for subscriptions in lots, lands, bonds, or any suitable commodity.

The work was begun in Nashville at the Capital and center of the State, and the first months were occupied in going over the God-favored region known as Middle Tennessee. An encouraging response was made from the very first, and the great need found responsive echoes in the hearts of earnest *Laymen* and *women* who were prompt to do according to their ability, what was necessary in order to secure favorable consideration at the hands of the next General Convention.

In the fall of the year the work for the western portion was commenced at Memphis, and went forward with a remarkable swing until the financial crash, like a thunder-bolt, with the accompanying flash which blinded, and bewildered and appalled even the best of business men, weakened for a time, the stream which was flowing into the Endowment fund.

Still, in spite of the general depression everywhere, the importance of the movement was perceived, and those who were most remote, and had almost despaired, caught eagerly at the hope of better things, and the bright prospect of lengthening the cords and strengthening the stakes of our beloved Zion.

The last part of the first year's work has been done in East Tennessee, and there, as in other parts of the State, the movement has been welcomed almost as an inspiration, and the success has been much greater than could possibly have been anticipated.

The cold, dry figures, in their totals of cash and notes together, stand as follows :

Total subscriptions thus far, for West, about.....	\$16,000 00
For Middle, about.....	15,000 00
And For East, about.....	9,000 00
Making in all a sum total of.....	\$40,000 00

I submit with this report, and as part of the same, sheets showing full and minute details of the financial part of the entire work, which will, of course, be examined and reported upon by a competent Auditing Committee.

Of scarcely less importance than the Endowment fund itself, is the Missionary work which this movement has carried along with it. In nearly all the Parishes and Missions in the Diocese have services been held, and especially in a very plain way has the Divine Constitution of the Holy Ministry been set forth, the importance attached to it by God the Father, its exaltation and continuance by His Son, Jesus Christ our Lord, and the provision for its perpetuation through all time by the Apostolate which, by Divine provision, early glided into the Episcopate as the special office with which our Lord solemnly promised to be "always, unto the end of the world."

Day and night has your Commissioner traveled and talked and written and preached, not only where the Church is already established, but where her voice is rarely heard, and in several places where it had never been heard before. He has held as many as six, and, in one instance, eight services in one week, in addition to applications and solicitations from every member and friend of the Church that he could find, for the furtherance of the prime object of his mission.

It is pleasant here to record, that the Clergy everywhere welcomed him with open arms, and nearly all of them have subscribed to the fund. The same is true

of the Lady, and while not all who have been approached have seen their way at present to help on the good work, there have been throughout the State, only a very few unpleasant repulses on the part of those solicited.

A glance at the subscription books will show that from the Bishop himself, who cannot bear to be ranked second in any good work, down to the humblest Layman in the Diocese, without regard to schools of thought or individual preference, all have hailed this move of the church as an advance step, a forward movement which will go on "conquering and to conquer," until the Apostolic plan shall be fully realised, viz., a Bishop in every principal city.

Here I cannot refrain from pressing upon the attention of the Convention the importance of dividing. If it can be, even with great effort accomplished, into three Dioceses, and not merely into two. My arguments are almost entirely on the practical side of the question

(a). If we divide into two, West Tennessee will undoubtedly be the new Diocese, by whatever name it shall be known. Diocese of Memphis, perhaps.

That would leave considerably more than *three-fourths* of the State under one Bishop, that one too, who has already been seriously if not permanently disabled by the very effort to meet the demands of so vast a territory; a territory whose demands, if Christ's work be done in it, are constantly and rapidly on the increase.

(b). The growth now going on in East Tennessee, and the potentialities which are looming up in dazzling succession, demand immediately the entire time of one Bishop to prepare for the wonderful future so rapidly coming to that region, whose resources are practically inexhaustible. If we miss the opportunity afforded by the General Convention of 1892, it will necessarily delay the whole matter until 1895, an irreparable loss of three most valuable years, in view of the marvelous development of that region which is going on with accelerating pace.

(c). The question of support seems to be the great obstacle in most minds in the way of this "consummation devoutly to be wished," Let us see if we cannot remove it.

Twenty thousand dollars each for the three Dioceses is what is now aimed at as the sum to be reached by the fund for Endowment. Most likely more will be realised, especially in two of the Divisions at any rate. Then we will have for,—

Bishop of West, the interest on \$20,000.00, \$1,200.00 plus the assessment. Say total salary of \$2,300.00.

Bishop of Tennessee, the interest on \$20,000.00, \$1,200.00 plus the assessment, \$2,000.00 equals \$3,200.00.

Bishop of East, the interest on \$20,000., \$1,200.00 plus the assessment. Say a total salary of \$2,300.00.

West Tennessee has now an Episcopal residence. A gentleman in Cleveland pledges that if the new Bishop for the Eastern Diocese will live there, he will donate an Episcopal residence. And I will confidently add that the portion which will still retain the old name, Diocese of Tennessee, will not be long behind the others in the matter of a permanent home for the Bishop of the Diocese.

(d). A glance at the map before you will show that the division contemplated will leave the old Diocese still the centre, and the predominating mother practically unshorn of her glory, as it regards extent of territory. She will stand there with 18,000 square miles of the best country on the globe, while East Tennessee has more than 13,000 square miles, and West a little more than 10,000.

Each part, however, affording abundant scope for the energies of any one man, no matter how strong he may be by nature and by grace.

(e). The last, and perhaps the most forcible argument to many minds, is presented in the large results, both spiritual and material, which are sure to follow, to the Church in Tennessee.

The accessions to the Church, the increased power and ability to meet the demands of the situation, will soon dismiss the question of adequate support of the Episcopate, from all minds; so effectually will the practical Laymen, who are coming to the front, have disposed of the question, by making the fund of each portion ample for the entire salary of the Bishop.

The anticipated results do not rest upon an individual opinion. In all cases of division, a new impetus has been given to Church life and growth, with results even more remarkable when the territorial limits were small than when they were larger. A few instances not far removed from our own locality, may be presented. North Carolina was divided in 1883, and, as I learned from Bishop Watson, in the fifth year afterward the old Diocese was found stronger in Baptisms, Confirmations, Communicants, and in offerings for Church purposes, than the whole had been before division, and the new Diocese, of which he was Bishop, had grown in similar proportions.

I am assured by Clergy and Laymen from North Carolina that they wish another division of the State. It is hard for them now, as it has so lately proved difficult in Virginia, to decide on a line of division, a practical question which need not trouble Tennessee at all.

West Virginia, a mountainous region, with comparatively few Church people, and they so scattered that Bishop Peterkin had to meet many of them by horse, or on foot, responded in a wonderful way to increased Episcopal care and attention. A salary of \$1,800, and no house to live in, was all that could be promised him when he began his work. In three years' time an Episcopal residence had been bought and paid for in Parkersburg, and his salary increased to \$2,500. Other statistics, material and spiritual, showed like gratifying increase.

Most marvellous of all is the case of the little Diocese of Easton, a small rural region upon the eastern side of the Chesapeake Bay. Only nine counties and a population of 150,000. Easton, with 3,000 inhabitants, being the largest town, gave name to the new Diocese. Now, mark the result: In two years' time the old Diocese of Maryland was not conscious of having given up any part of its territory, so had it grown in that short space of time. In four years' time the new Diocese had as many new Churches as old ones. Think of that. Not only were all the Churches in the jurisdiction repaired and beautified, and a new life infused into them, but as many new ones had been built as there were old ones existing at the time of division. During these same four years the fund for the endowment of the Episcopate was increased from \$2,000 to \$58,000. Can Tennessee know of such results and then hesitate to embrace the opportunity which an almost marvellous unanimity of sentiment and judgment opens up before her? I trow not.

It is a matter for congratulation that, owing to the kindness of railroads, and the hospitality of the people generally throughout the State, the entire expenses of this move, including subscription books, blank notes, etc., outside of regular salary, amounts to less than \$100.00, and it would have been still less but for the fact that some of the railroad passes were a little late this year in reaching the Commissioner, and a few railroad fares had to be paid in January. It is recom-

mended that this Convention pass a vote of thanks to the various railroads in the State, which have so materially aided the fund, and that a certified copy of the resolution be sent to the proper officer of each railroad.

**TREASURERS.**

Your Commissioner wishes to make one very earnest request of the Convention.

A heavy responsibility has rested on him in the matter of taking care of the cash which has come into his hands from time to time. During the great financial pressure he suffered great anxiety and shifted money from Savings banks into positions deemed, at the time, safer, but not always proving advantageous. Still he is prepared for settlement, and his request is as follows :

That the Convention appoint three Treasurers of the fund for the Endowment of the Episcopate, who can give bond, and receive all money now on hand, and all other money that may come, and henceforth, as fast as it does come in, giving to the Commissioner receipt for the same, and proceeding to invest under instructions from the Convention. Thus will the Commissioner be relieved of a great burden of responsibility.

He ventures to nominate the men for these positions, viz., Albert T. McNeal, of Bolivar, for West Tennessee ; A. S. Thomas, of Fayetteville, for Middle Tennessee ; John H. Craigmiles, of Cleveland, for East Tennessee.

Your Commissioner will add that he has had no consultation on the subject with anyone of these men nor mentioned the matter to them at all, up to the time of writing this report.

Another remark ought to be made, viz., that a few persons were willing to give notes without interest and a very few others to pledge subscriptions without giving notes. All such subscriptions have been accepted.

One more word. An attempt was made to make the cash on hand from time to time to pay 4 per cent to the fund, but owing to the attempt to make all funds secure at the time of the financial crash, the interest received scarcely equals the decline on stocks and bonds in which the investment was made.

Appended hereto is the financial statement.

All of which is respectfully submitted.

WM. C. GRAY,

Commissioner of Endowment of the Episcopate in the Diocese of Tennessee.

**ENDOWMENT FUND.**

**CASH ACCOUNT—MIDDLE TENNESSEE BOOK.**

1890.

DR.

June 5.	J. R. Winchester.....	\$ 50 00
July 1.	M. K. Peck.....	50 00
2.	C. S. Martin.....	25 00
3.	C. M. Gray.....	100 00
14.	W. E. Norvell.....	50 00
17.	Sam. Seay.....	25 00
17.	C. A. Litterer.....	25 00
22.	J. B. Marbury.....	5 00
24.	Misses Dyas.....	25 00

*Fifty-Ninth Annual Convention*

July 11.	John R. Jackson.....	25 00
14.	Wm. Longworth.....	25 00
15.	Mrs. Emma Wheat.....	25 00
15.	H. Clay McDaniel.....	5 00
15.	Mrs. Mary Rannie.....	25 00
17.	Jas. W. Gaines.....	25 00
Aug. 18.	Mrs. A. B. Ewing.....	5 00
18.	Mrs. T. R. Davis.....	5 00
18.	Mrs. E. M. Crutcher.....	5 50
18.	Cash.....	1 00
19.	Miss M. A. Clouston.....	5 00
22.	Mrs. D. B. Cliffe.....	50 00
25.	Allen Campbell.....	10 00
25.	Colin Campbell.....	10 00
25.	Campbell Brown.....	100 00
25.	H. M. Polk.....	25 00
25.	Geo. C. Brown.....	10 00
27.	J. S. Claybrooke & Daughters.....	45 00
Sep. 9.	Mrs. S. Tomlinson.....	5 00
9.	Miss Laura Rains.....	5 00
9.	W. W. Southgate.....	5 00
15.	Mrs. J. M. Metcalf.....	10 00
15.	Miss Anna McGhee.....	5 00
16.	Mrs. Mary C. Estill.....	5 00
16.	Nelson W. Carter.....	5 00
16.	Mrs. M. W. Brown.....	5 00
29.	Mrs. J. P. Murphree.....	10 00
29.	Mrs. Dr. Ross.....	5 00
29.	Miss Goodloe.....	2 00
22.	J. G. Aydelott.....	25 00
	Cash.....	1 00
22.	Mrs. M. L. Burnits.....	15 00
23.	G. H. Norton.....	25 00
23.	Mrs. L. A. Burke.....	5 00
Sept. 29.	Mrs. Ann L. Robb.....	10 00
29.	Mr. and Mrs. S. M. D. Clark.....	10 00
Oct. 9.	Mrs. Steve Driver.....	5 00
9.	Miss Maud Huber.....	2 00
14.	Mrs. Robert Thompson.....	25 00
14.	Miss Mary Miller.....	5 00
14.	Mrs. Alex. Porter.....	10 00
14.	Jas. Simmons.....	10 00
16.	T. F. Kendrick.....	10 00
16.	J. W. Barlow.....	10 00
20.	Wm. Battie.....	8 00
20.	Mrs. J. C. Brown.....	20 00
20.	Mrs. W. C. Nelson.....	5 00
20.	Mrs. Cynthia Carter.....	1 00
20.	Miss McKimmin.....	2 00
20.	Miss Jeannie Bearden.....	1 00

# Diocese of Tennessee.

33

Oct.	21.	Ada Aymett.....	5 00
	22.	Cash.....	2 00
	24.	Cash.....	1 00
	27.	Geo. L. Thomas.....	200 00
	27.	Mrs. C. Alison.....	2 00
	27.	W. J. Webster.....	5 00
	27.	W. B. Mayas.....	25 00
	29.	Arthur Truscott.....	10 00
	26.	Jno. P. McGaw, Jr.....	10 00
	29.	Miss Sallie Brown.....	2 00
	29.	Miss Bella Holmes.....	2 00
	29.	Mrs. J. Howard.....	10 00
	30.	Mrs. S. P. Brown.....	25 00
Nov.	3.	Mrs. W. S. Jones.....	10 00
	10.	Mrs. W. H. Doane.....	150 00
	10.	Mrs. M. R. Starker.....	25 00
	10.	Mrs. L. A. Castner.....	5 00
	10.	M. H. Clark.....	50 00
	10.	Morris Clark.....	25 00
	11.	Mrs. L. E. Williams.....	25 00
	11.	A. H. Patch.....	10 00
	11.	M. B. Johnson.....	15 00
	11.	Lewis R. Clark.....	50 00
	11.	R. L. Cobb.....	5 00
	11.	Julian Gracy.....	50 00
	11.	Mrs. Julian Gracy.....	50 00
	11.	Mrs. Mary G. Stacker.....	100 00
	11.	Miss Sempie Pettis.....	5 00
	11.	Cash.....	5 00
	12.	Wm. Emery.....	10 00
	12.	K. F. Pettis.....	2 00
	11.	H. S. Pettis.....	1 00
	12.	Mrs. C. R. Marshall.....	2 00
	14.	A. B. Killebrew (mile).....	23 75
Dec.		Mrs. C. H. Melton.....	10 00
		Mrs. W. H. Harris.....	12 50
Total cash subscriptions in Middle Tennessee book.....			\$1960 25

1890.

CR.

June 27th—Three subscription books and 5,000 blank notes.....	\$ 20 35
Stationery and postage.....	75
To July 5th—Salary.....	125 00
August expenses.....	5 75
To August 5th—Salary.....	125 00
September expenses.....	55
To Sept. 5th—Salary.....	125 00
October expenses.....	6 75
To Oct. 5th—Salary.....	125 00
November—No expenses in Middle Tennessee.	
To Nov. 5th—Salary.....	125 00
Total.....	\$ 650 15



*Fifty-Ninth Annual Convention*

CASH ACCOUNT—WEST TENNESSEE BOOK.

1890.		Dr.	
Nov.	18.	A. B. Treadwell.....	250 00
	21.	Robert M. McLean.....	25 00
	21.	R. C. Newsom.....	20 00
	21.	H. C. Wilton.....	20 00
	24.	Mrs. C. A. Thompson.....	100 00
	28.	Ed Greenwood.....	50 00
	29.	Mrs. M. E. Wormley.....	20 00
Dec.	1.	C. B. Coats.....	10 00
	9.	M. S. Buckingham.....	10 00
	13.	P. S. Coats.....	10 00
	13.	Mrs. Henrieta Bowers.....	2 00
	22.	Rev. Ed Wootten.....	25 00
	22.	Mrs. Lucy B. Smith.....	1 00
	22.	Mrs. A. L. M. Coates.....	5 00
	22.	Mrs. L. J. Mask.....	1 00
	22.	Mrs. M. D. Tate.....	5 00
	23.	S. Dickson.....	5 00
	23.	Mrs. E. A. Pybas.....	5 00
1891.			
Jan.	5.	R. N. Lightfoot.....	25 00
	12.	Katy M. Cooke.....	2 00
	13.	Mrs. Jennie M. Taylor.....	9 00
	13.	Mrs. Laura J. Cooke.....	25 00
	13.	Jas. H. Cooke.....	25 00
	13.	Moorman W. Harris.....	1 00
	14.	Miss Mary M. Weir.....	1 00
	14.	Mrs. Thos. Hendon.....	1 00
	14.	Mrs. M. J. Lewis.....	5 00
	15.	Mrs. M. D. Rose.....	5 00
	15.	Miss Mary Rose.....	2 50
	15.	Alex Rose.....	1 00
	15.	Mrs. J. W. Jones.....	2 50
	15.	Lucy J. Hatton.....	2 00
	15.	Bettie Hatton.....	2 00
	15.	Mrs. A. E. Hatton.....	2 00
	15.	R. J. Hatton.....	1 00
	15.	Mrs. Elizabeth P. Dyer, (aged 89).....	1 50
	15.	Mrs. M. H. Stafford.....	1 00
	15.	Mrs. T. G. Toombs.....	2 00
	15.	Mrs. J. McNamee.....	2 00
	15.	Miss Isabella Krider.....	1 50
	15.	M. B. Panky.....	2 50
	17.	Katharin Bayne.....	1 00
	21.	J. A. Omberg.....	25 00
	22.	L. S. Gwyn.....	20 00
	15.	Mrs. M. E. Gibbons.....	10 00

# Diocese of Tennessee.

35

Jan.	15.	Mary Gibbons.....	2 00
	15.	Annie Gibbons.....	2 00
	15.	Josephine Gibbons.....	1 00
	16.	J. W. Phillips.....	15 00
	24.	John P. Wendall.....	5 00
	24.	R. F. Johnson.....	10 00
	24.	Mrs. R. G. Thomas.....	2 00
	24.	Frank P. Bond.....	5 00
	24.	J. W. E. Moore.....	5 00
	26.	Isaac Randolph.....	1 00
	26.	W. O. Gordon.....	5 00
	27.	George A. Gibbs.....	10 00
	27.	S. B. Smith.....	2 00
	25.	Mollie Walton.....	1 00
	25.	Chas. A. Hall.....	10 00
	25.	N. W. Colecut.....	10 00
Feb.	5.	Mrs. Williamson.....	25 00
April	8.	Miss Corrine C. Cage.....	10 00
	8.	Wyly F. Jones.....	2 00
	13.	Mrs. M. Herring.....	25 00
	14.	F. E. Hunt.....	5 00
	14.	A. E. Bell.....	1 00
	17.	George A. Taylor.....	1 00
	16.	W. P. Malone.....	5 00
	16.	J. A. Reaves.....	12 50
	16.	Mr. and Mrs. J. W. Lemon.....	10 00
	16.	Wayles Lemmon.....	5 00

Total cash subscriptions in West Tennessee book.....\$ 906 50

1890.	Cr.	
		Amount brought forward.....\$ 659 15
		Expenses in November, in West Tennessee..... 8 30
		To Dec. 5th—Salary..... 125 00
		Expenses..... 7 45
1891.		
		To Jan. 5th—Salary..... 125 00
		Expenses in January, (greater than usual because railroad passes were slow coming in for year 1891)..... 22 40
		February—No expenses.
		To Feb. 5th—Salary..... 125 00
		March expenses..... 95
		To March 5th—Salary..... 125 00
		Total.....\$1,198 25

## CASH ACCOUNT—EAST TENNESSEE BOOK.

1891.	Dr.	
April 27.		Wm. M. Baxter.....\$ 50 00
27.		O. M. McGhee..... 1000 00

*Fifty-Ninth Annual Convention*

April 29.	H. H. Ingersoll.....	25 00
May 1.	Mrs. Dr. Deaderick.....	5 00
	1. J. S. Williams.....	5 00
	1. C. W. McClung.....	200 00
	1. Miss M. C. White.....	40 00
	1. Miss C. V. White.....	40 00
	1. Mrs. L. J. Rogers.....	25 00
	1. Mrs. Mary L. Casement.....	50 00
	5. Mrs. John Austin.....	5 00
	6. Mrs. A. B. Morrell.....	25 00
	9. J. E. Wilcox.....	50 00
	4. E. J. Kinsel.....	5 00
	5. Mrs. S. M. Mynders.....	2 00
	6. W. H. Crawford.....	4 00
	5. C. W. Richardson.....	5 00
	5. J. H. Taylor. M. D.....	10 00
	5. A. Savage.....	5 00
	5. Mowbray Kinsel.....	5 00
	9. Mrs. M. W. Crozier.....	5 00
	8. Mrs. Ellen Gilliat.....	5 00
	8. W. H. Gilliat.....	5 00
	12. Mrs. Myra Thompson.....	50 00
	12. Janet and Kemper Sidell.....	1 00
	13. Della Turner.....	1 00
	15. Mrs. C. D. Keith.....	30 00
	15. Mrs. Indie P. Robeson.....	5 00
	15. Mrs. L. J. Rowland.....	5 00
	20. J. D. Eager.....	5 00
	21. S. F. Milton.....	5 00
	22. Mrs. Dr. Reeves.....	25 00
	22. Mrs. K. D. Rathburn.....	50 00
	23. Cash.....	10 00
	23. A. M. Johnson.....	100 00
	25. Mrs. Mary W. Downing.....	25 00
	25. Edith N. Lodge.....	5 00
	25. Mrs. Teresa M. Bright.....	2 00
	25. S. H. Hillman.....	10 00
	25. P. F. Faller.....	5 00
	26. William Thornton.....	1 00
	26. Mrs. Thomas Norman.....	1 00
	26. Miss F. E. Keeler.....	50

Total cash subscriptions in East Tennessee book.....\$1962 50

1891.

Ca.

Amount brought forward.....	\$1,198 25
April expenses.....	6 15
To April 5th Salary.....	125 00
To April 5th Salary.....	125 00

# Diocese of Tennessee.

37

Expenses for May.....	11 15
To June 5th—Salary.....	125 00
Total of salary and expenses.....	\$1,590 55

## AMOUNT RECEIVED FROM NOTES UP TO DATE OF JUNE 1st, 1891.

1891.	WEST.	
Jan. 20.	C. C. Currier, interest.....	\$ 50 25
20.	A. S. Caldwell, interest.....	50 25
20.	Mrs. Ann Booth, no interest.....	2 50
21.	W. J. Kendall, Jr., no interest.....	5 00
21.	J. A. Austin, draft.....	125 00
Feb. 11.	Thomas Scruggs, interest.....	50 25
March 6.	J. M. Judah, interest.....	60 75
11.	Dr. W. B. Shields.....	10 00
April 28.	Mrs. Jennie Hobson, interest.....	5 09
		<u>\$ 349 09</u>

1890.	MIDDLE.	
Nov. 6.	Wm. Longworth, no interest.....	\$ 25 00
Dec. 16.	Jane Edmonson, interest.....	10 15
1891.		
Jan. 3.	Ophelia Polk, interest.....	51 25
12.	Mr. Morgan, of Columbia, for daughter, Mrs. Brown, no interest.....	25 00
13.	William Reid, no interest.....	5 00
Feb. 4.	John T. Dexter, interest.....	4 05
7.	Mrs. A. E. Trabue, no interest.....	5 00
14.	Miss Agnes Ellis, no interest.....	10 00
28.	John Gault, interest.....	51 50
March 10.	Mrs. Eugene Roberts, interest.....	5 10
13.	Mrs. Margaret Douglas.....	50 00
16.	Ethel Purvis.....	5 00
27.	Miss Mary Owen.....	75 00
May 15.	Mrs. Mary Estes, interest.....	10 30
		<u>\$ 332 35</u>

## SUMMARY OF CASH ACCOUNT UP TO JUNE 5TH, 1891.

	Middle.	West.	East.
Total cash rec'd up to June 5, 91.	\$1,960 25	\$ 806 50	\$1,952 50—\$4,819 25
Cash rec'd on notes which have fallen due.....	332 35	349 09	681 44
Totals.....	\$2,292 60	\$1,255 59	\$1,952 50 \$5,500 69
One-third of expenses subtracted from each.....	530 18	530 18	530 18 530 18
Balance due.....	\$1,762 42	\$ 725 41	\$1,422 32—\$3,910 15

*Fifty-Ninth Annual Convention*

## GENERAL SUMMARY OF ENTIRE SUBSCRIPTION TO JUNE 5TH, 1891.

	<i>Middle Tennessee.</i>	<i>West Tennessee.</i>	<i>East Tennessee.</i>
Subscriptions in cash.....	\$ 1,960 25	\$ 906 50	\$1,952 50
“ in notes.....	12,783 50	14,518 50	7,359 00
Subscriptions not, as yet, put into notes.....	250 00	650 00	
	<hr/> \$14,993 75	<hr/> \$16,075 00	<hr/> \$9,311 50—\$40,380 25

On motion of H. H. Lurton, it was

*Resolved* (7), That the financial portion of Dr. Gray's report be referred to the Finance Committee.

On motion of the Rev. E. S. Burford, it was

*Resolved* (8), That the sincere thanks of this Convention be and are hereby tendered to Dr. Wm. C. Gray for the most admirable and successful discharge of his duties as Commissioner, and that he be earnestly requested to continue in that office another year, with the assurance of the same salary.

On motion of the Rev. E. S. Burford, it was

*Resolved* (9), That it is expedient, wise and needful for the Diocese of Tennessee to be divided into three Dioceses.

*Resolved* (10), That a Committee of three Clergymen and four Laymen be appointed by this Convention, to devise a scheme for such division, or divisions, and to report on the first day of the Convention in the year 1892.

The Chair named as the Committee, the Rev. Messrs. W. C. Gray, D. D., Samuel Ringgold, D. D., E. S. Burford, and Messrs. H. H. Lurton, E. S. Mallory, Jos. Lodge, and J. W. Scales.

On motion of the Rev. H. R. Howard, S. T. D., the following Committee on Assessments was elected, viz: The Rev. Messrs. I. N. Marks, Jr., J. R. Winchester, and Messrs. Jos. Lodge, J. W. Scales, and S. M. D. Clark.

On motion of the Rev. I. N. Marks, Jr., it was

*Resolved* (11), That the thanks of this Convention be and are hereby tendered to the authorities of the railways in the State of Tennessee for the courtesies which they have extended to the Rev. W. C. Gray, D. D., in his work as Commissioner.

The Rev. W. C. Gray, D. D., presented the report of the Special Committee on the Revision of the Constitution and

**Canons.** On motion of the Rev. Telfair Hodgson, D. D., LL. D., it was

*Resolved* (12), That the report be received, and the Committee continued with the request that under proper legal advice all matters in this report, and in the Constitution and Canons, that are covered by the common law and Constitution of the United States, or are contrary thereto, be expunged from them, and that another report, so amended, be printed and sent to the members of this Convention.

The Rev. J. R. Winchester, read

REPORT OF SPECIAL COMMITTEE.

MEMORIAL—RT. REV. JOHN W. BECKWITH.

Since our last Diocesan Convention, the Church in Tennessee has been called on to mingle her tears with those of Georgia in the death of her beloved Bishop, the Rt. Rev. John Wartrus Beckwith, S. T. D., D. D.

Bishop Beckwith was born at Raleigh, North Carolina, February 9, 1831. Graduated from Trinity, Hartford, in 1852. Ordained Priest in 1855. Ministered in Wadesboro, North Carolina, and "All Hallows Parish," Maryland, until the war between the States, when he served as Chaplain. After a short ministry in Demopolis, Alabama, and a most successful Rectorship in Trinity, New Orleans, he was elevated to the vacant chair of the saintly Elliot, on April 2, 1868. This office he filled until November 25, 1890, when his purified soul was called to join "the glorious company of the Apostles," in Paradise.

Wherever the electric news could go, it was said by men of all vocations, who knew him, "A great man is fallen this day in Israel."

*Resolved*, That the Convention of Tennessee, now assembled, do place on record, as a token of our affection, the following tribute to his memory. That his eloquence, consecrated to the "King of Kings," entitled him to the name of "the Golden Mouth." That his courage, based on conscientious convictions, made him "bold as a lion." That his child-like faith, amid the upheaval of modern thought, was a conquering power among men. And we can say of him in the words of the Psalmist, "Thy gentleness hath made me great."

*Resolved*, That Tennessee and Georgia, so closely allied by the associations of the past, with common interests, are henceforth bound by stronger chains. Her Bishop was a friend of our Diocesan, and, like him, spent his labors under a Southern sky, among Southern people. Side by side, after the dreadful ravages of war, they have struggled to upbuild their Diocesan work, with their sons in the Ministry calling for bread, and their children of the Laity unable to respond. They have lived into a brighter day, and may the Apostolic Father of this Diocese, before he joins the company of his fellow-disciples, see many more of his dreams realized.

*Resolved*, That Georgia has the most cordial sympathy of Tennessee, while Tennessee looks to Georgia as never before, for boys to come to the great University of the South, where those boys, having received a blessed heritage from the beloved and true Bishops, Elliot and Beckwith, can find the ideal of manhood unfolded, ever inspiring their thoughts with humility, courage and unselfishness.

*Resolved*, That while offering our tribute to the memory of the Sainted Bishop

of Georgia, we cannot forbear expressing our gratitude to Almighty God for the Apostolic Priest left in our midst, whose hands must uphold a work that has attracted our whole nation.

Respectfully submitted.

JAMES R. WINCHESTER,  
S. B. MCGLOHON,  
VARDRY MCBEE,  
Committee.

The appended resolutions were adopted by a rising vote.

The Rev. W. M. Pettis read

#### REPORT OF SPECIAL COMMITTEE.

The Bishop, Clergy and Laity of the Diocese of Tennessee, in Convention assembled, sensible of the great loss the Church Militant has suffered in the death of two of her most eminent Bishops, the Rt. Rev. B. F. Paddock, D. D., diocesan of Massachusetts, and the Rt. Rev. C. F. Knight, D. D., diocesan of Milwaukee, would hereby express and make record of their sympathy with the diocese and friends and family of each Bishop, and give testimony in the following memorial:

Bishop Paddock was known in the Church as a wise, Godly, active administrator of his diocesan affairs. In the discharge of his duties he was faithful in the least as in the greatest matters. As was said of him by one of his Priests: "He exemplified the genius of faithfulness." As a careful, loving pilot, he guided his diocese through many difficulties and threatened dangers, and won the trust and confidence of all with whom he had to do. The prosperous and growing condition of his diocese at the time of his death bears testimony to his wise and able administration. His work as a prudent, brave, loving Bishop, will be acknowledged among men so long as they live who knew him.

Bishop Knight, though serving in the Apostolic office not quite two years, yet served long enough to prove to the Diocese their wisdom in choosing him their chief Pastor, and to the whole Church his eminent fitness for his high office.

In his brief Episcopate his gentle, loving nature so impressed itself upon his Diocese that to-day they mourn for him as if they had known no other Bishop. His wise, prudent counsel guided all alike into peaceful prosperity, and the Diocese received an impetus from his short administration that will show in increased prosperity for many years to come. He was a most scholarly and effective preacher, and his words had great weight with them that heard them, and they will not soon forget them.

*Be it resolved, therefore,* by this Convention, that this memorial be spread upon the Journal thereof, and that a copy be sent to the Secretary of each Diocese, and to the family of each deceased Bishop.

W. M. PETTIS,  
H. R. HOWARD,  
C. D. FLAGLER,  
Committee.

On motion, it was adopted by a rising vote.

The Rev. Telfair Hodgson, D. D., LL. D., read

REPORT OF COMMITTEE ON EDUCATION.

In reading on the subject of education, one is impressed with the fact that too many good things, and too many true things, have been written to be compassed by the patience of a Diocesan Convention. But of such things, both new and old, the partial conclusion is, that old things and methods are not necessarily the best. Nor are things good simply because they are new.

The past year has not been modest in expressing its opinion in books and journals as to the most desirable methods of training young minds. But no particular improvement seems to have been made upon the old and tried methods of the Church, viz.: to honestly instil into the mind of the pupil whatever knowledge may seem most desirable, and that with the notion ever in view, that of all the rules of the art of education, the rule of God, as taught by the Catholic faith, is the only principle of education that completes the ideal method, and that will ever bring peace and patience and contentment to the seething masses of men and women, so many of whom are now as sheep without a shepherd.

With this end in view, Christian education brings out of her treasury, then, things new and old. Equally with secular education she would not break with what is best in the past; she would keep abreast with what is good in the present, and she would hold herself ready to assimilate any improvement in the future.

Upon this line it is pleasant and profitable to submit below a record of what has been done in the way of Christian Education during the past year, by true and patient workers, hedged in and crippled oftentimes for want of means; but ever prosecuting their work with an energy and self-consecration that no money could purchase.

THE UNIVERSITY OF THE SOUTH.

Though not more especially under the control of this Diocese than of any of the fourteen to which this institution belongs, still a report of its condition is expected to be made fully to each of the Diocesan Conventions each year. As to its financial prospects, a statement *in extenso* was made to your Convention last night by its Commissioner of Endowment, and your Committee believes that with judicious management the outlook of the University, as to its finances, need be no source of uneasiness except that which would allow its friends to relax their interest and efforts for its maintenance and extension.

Since the last Convention, the administration of the University has passed into the hands of the Rev. Thomas F. Gailor, S. T. D., as its Vice-Chancellor, whose name is another guarantee of its successful progress.

Nearly 1,000 students have matriculated during the past 10 years. This indicates the remarkably wide influence which is exerted by the institution. Of these students, 82 are now working as Clergymen, and working well, most of them in the South. The Walsh Memorial Hall is rapidly going up, a spacious and splendid stone building. It will be completed by June 1st and has been entirely provided for. The work and discipline of the students are very satisfactory, and the Register shows an increase in the number over last year. The Theological Department is in good condition, having about 20 students upon its roll. Each strong Parish in this Diocese, and in fact in every one of our Dioceses, should



pel. In Church History, Wordsworth—4 vols. In Pastoral Theology, the Prayer-book Commentary and Lectures.

Courses of lectures have been delivered to the students by the Rev. A. A. Benton, D. D., of the University of the South; the Rev. C. H. Thompson, D. D., Rector of St. Matthew's Church, Detroit; and G. W. Hubbard, M. D., Dean of the Meharry Medical School. Special lectures have been delivered by the Bishop of the Diocese, and the Rev. F. A. Shoup of the University of the South.

It is intended, in the fall, to open a boarding and day school for boys, at Memphis, where it is proposed to fit boys to enter the Collegiate Department of Fisk University. The services of two experienced teachers have already been secured, and the Caulfield Memorial building will be utilized for this purpose.

REPORT OF CONTRIBUTIONS TO THE THEOLOGICAL DEPARTMENT, UNIVERSITY OF THE SOUTH, FROM DIOCESE OF TENNESSEE, 1890-91.

Through the Bishop, on last year's account, .....	\$ 40 00
" " " " " " .....	4 50
" " " " " " .....	34 70
	<hr/>
	\$ 79 20

On account of present year:

Mason.....	\$ 2 80
South Pittsburg.....	7 00
Holy Trinity, Nashville.....	10 00
Christ Church, " .....	24 95
S. Mary's, Memphis.....	20 25
Calvary, " .....	100 00
Good Shepherd, " .....	12 25
S. John's, Knoxville.....	61 33
Somerville.....	7 00
Clarksville.....	57 21
	<hr/>
	\$302 79

W. P. DuBose.

Treasurer Theological Department, University of the South.

The Rev. W. C. Gray, D. D., presented the following memorial from the Rev. J. J. Vaulx, of Arkansas, viz.:

CLARKSVILLE, TENN., June 18, 1891.

To the Convention of the Diocese of Tennessee.

FATHERS AND BRETHREN:—

About the year 1867, I had set apart for the Church, thirty acres of land, more or less, as may be seen in the Deed of Partition, of a certain tract of land belonging to my father's estate, which deed is recorded in the County Clerk's office of Shelby county. The design of gift the was that a Church or Chapel might be erected thereon to the memory of my mother. A temporary Chapel was built, which was destroyed by fire during the past year. I have moved away, and all of the Communicants who were in the neighborhood have either died or moved away, and

there is no likelihood of my design being carried out there. I therefore urge this Convention, by resolution or otherwise, to authorize the Chancellor of the Diocese to re-convey the land to me in order that I may have it sold and carry out the desire of my heart to honor the memory of my mother. Praying our Blessed Lord to put it into your hearts to grant my request, I am

Yours in Christ and His Church,  
JAS. J. VAULX, Priest.

N. B.—Three or more acres of said land was set apart for a cemetery, which will be re-deeded to the Diocese and which will be sufficient for a Chapel in that neighborhood whenever needed.

On motion of the Rev. W. C. Gray, D. D., it was

*Resolved* (13), That the petition be granted and the proper Diocesan officers be authorized to re-convey the title.

The following letter from the Vestry of the Parish of S. Paul's-on-the-Mountain, was read to the Convention, viz.:

SEWANEE, TENN., June 16, 1891

*Et. Rev. C. T. Quintard, D. D., Bishop of Tennessee :*

RT. REV. AND DEAR SIR :—At the regular meeting of the Vestry of "S. Paul's-on-the-Mountain," it was

*Resolved*, That the Diocesan Convention, which meets in Clarksville on the 17th day of June, 1891, be petitioned to change the name of the Parish from "S. Paul's-on-the-Mountain," to "The Otey Memorial."

Very respectfully,  
B. L. WIGGINS,  
Secretary of the Vestry.

On motion, it was

*Resolved* (14), That the petition be granted and that the name of the Parish of S. Paul's-on-the-Mountain be and is hereby changed to "The Otey Memorial Church."

The Convention took recess until 3 P. M.

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3 O'CLOCK P. M.

The Convention was called to order, the Rev. F. A. Shoup, D. D., in the Chair.

Mr. P. M. Radford read

REPORT OF THE HISTORIOGRAPHER.

REV. MR. GAY'S MISSIONS IN EAST TENNESSEE, 1852 to 1859.

Rev. John Gay came to Tennessee sometime in the spring of 1852. Until then, very little Missionary work had been done in East Tennessee by our Church. There were but two churches in that division of the Diocese, one at Knoxville

and one at Greenville. The territory over which his efforts were directed, according to his estimate, was 90 miles long by 40 miles wide. The principal points visited were Chilhowee, Tellico, Loudon and Ducktown, and, as often as possible, at Cleveland, Charleston and Louisville. A Mr James, an Englishman, had established a manufactory at Chilhowee. In 1853, a young man from England - named Shepherd, arrived there and married a daughter of Mr. James, studied for the Ministry, was made Deacon in September, 1854, and Priest in 1855. He, in conjunction with Mr. Gay, planned a church and laid the corner-stone. In July 1855, the Bishop, accompanied by Mr. Gay, made a visitation to this out-of-the-way place under very great difficulties and much discomfort, over bad, rough roads, in bad weather, rain and thunder storms forcing them to seek shelter where they could find it.

There being no house of worship, services were held in an upper room in Mr. James' factory. At an early hour of the day, Sunday 22, people began to assemble around the factory from all the surrounding country. The lowlands bordering on the Tennessee, the coves of the mountains, poured forth their contributions of men, women and children, who came on foot, on horseback and by wagons, until the multitude could, with difficulty, be accommodated in the place prepared for their reception. It seemed scarcely possible that so large a number of people could be drawn together for worship in a country so lately occupied. They came in crowds, and for a space of five or six hours, during which the services lasted, they were serious, attentive, and decorous in their deportment.

The services began by an address explanatory of our worship by prescript forms followed by morning Prayer, the baptism of a child and a sermon by the Bishop. The afternoon service was read by Mr. Shepherd. The Bishop preached again. This was the only visitation ever made to this remote and secluded neighborhood.

In 1859 Mr. Shepherd, after collecting about one thousand dollars from various persons, to be used in building a Church at Louisville, left for parts unknown. And so ended the Missions at Chilhowee and Louisville.

On leaving Chilhowee, the Bishop and party proceeded to the mouth of Tellico, the residence of Col. Miles, where a Church had been commenced, but which was not yet in a condition for service. They then passed on to Loudon. Here also was a Church commenced, but not fit for use. In 1854 this latter, although not plastered, had services in it. In 1855 it was consecrated, the Bishop being assisted by Rev. Messrs. Humes, Gay and Shepherd. Early in the morning a large congregation filled the house to its utmost capacity, while nearly as many stood around the doors and under the trees surrounding the Church. The neighboring towns sent their quotas of living freight by the railroad and otherwise, so that the congregation was great. Rev. Mr. Gay read the deed of endowment and the letter of consecration. There was an afternoon service.

Mr. Gay left the Diocese in 1859, and there is no record of any one holding services at Loudon until some time during the war, when Rev. Wm. Vance lived in the parsonage. Subsequently the Diocesan Convention directed the parsonage to be sold, and no resident Minister has been there since. The Episcopal families dwindled down to two. The Church was neglected, except at divers times, when a spasmodic effort would be made by somebody to resuscitate a congregation. After Mr. Gay left, the Bishop considered the Parish hopelessly defunct. He said, "There exists scarcely a remote possibility that a congregation will ever be gathered again at Loudon."

In 1870 Bishop Quintard visited London. He found the building occupied by the Methodists. At a later date he found the windows broken, the walls defaced, and the house quite useless for purposes of divine worship.

In 1886 an effort was made to sell the property. The attempt was fruitless.

In 1887 the Guild of the Church of the Epiphany at Knoxville made an appeal to the Diocesan Convention to place Grace Church, London, in their care. This was refused. So the Church stands solitary and unused. It is only a question of time for it to rot and disappear.

Just after the war, there being no Church at Athens, it occurred to the minds of the Athens people that, as the Church at London was doing no good, and no prospect of it ever being used again as an Episcopal Church, they asked and obtained permission, and were allowed, if possible, to have it removed from London to Athens. The attempt was resisted. The London people declared that no case would they consent to the removal. The parties sent to remove the building were driven off by a mob of the citizens of London. A threat to resort to legal means had no better effect.

St. Andrew's, Riverside, was a most beautiful edifice, built of brick, with marble dressings, stained glass windows, oak ceiling, and elegant furniture, costing about \$4,000, and erected at the expense of Mr. Andrew Humes and Col. John McGhee, on a beautiful sight near the mouth of Tellico river. It was near the spot where in former days the United States kept a garrison, in sight of old Fort Loudon. It commanded a fine view up and down the river, and overlooked a lovely and fertile agricultural district. Mr. Gay, in 1854, for some reason, resigned the charge of this station. The Church was built on the lands of Mr. J. W. Miles, and has sometimes been called the Miles Church.

In 1857 the Church was ready for consecration. Bishop Polk, Rev. Messrs. Gay, Gierlow and Ingraham accompanied Bishop Otey. In speaking of the occasion the latter says, "The Church of S. Andrews, Riverside, is situated in a sparsely populated neighborhood. With the exception of three or four families, there were few, if any others, for ten miles around who have any acquaintance with the services of our Church. When I approached the Church and beheld over every gate of the yard, a cross. Three crosses on the roof, and in the gable, a belfry. And on entering the Church, saw under the Chancel window an altar that might properly be called *high*, occupying a large space with three steps rising to its base with five crosses painted on its front. A movable cross on a super-altar raised on the principal altar and a cross on the window above, and, besides all this, two large candlesticks of turned wood placed there, not to give light in the house, but avowedly to enlighten the inner man, the mind and soul by the mysterious power of symbolism. I felt that the time had come for me to interpose and arrest by my authority, if I had any, the steps of error now manifestly onward to a false and mischievous system. I therefore orderly, calmly, deliberately, without violence or harshness of word or manner, directed the Minister-in-charge to take the candlesticks and the movable cross into the Vestry room. This proceeding gave offense to Mr. Miles, and has been made the occasion of severe animadversion by some others beyond the limits of the Diocese. On the other hand, my course has been commended in the warmest terms of approval by Bishops, Clergymen and Laymen in very nearly all the Dioceses of our Union \* \* \* charged especially with the duty of seeing that those over whom I am placed teach no other doctrine than that which this Church has received,

I felt as much in duty bound to remove from the Communion table of a Church I was called on to consecrate, every instrument of error or symbol that would inculcate strange doctrine contrary to God's word as I would be to take away from the Church an altar to the unknown God, or to remove a shrine of the Virgin Mary if placed within the Chancel. \* \* \* The papers prepared for the act of consecration were returned to the party aggrieved by my proceeding with the information that I declined to take the building under my spiritual jurisdiction. And there I supposed the matter would end. Next day, however, the request to consecrate was preferred under such circumstances and with such assurances as led me to accede to the wishes of the parties. The edifice was consecrated."

In 1859, Rev. Mr. Downing in charge, disagreed with Mr. Miles beyond reconciliation, and left. The Church had several Ministers in succession, but none of them remained long.

During the war the Church was closed. Mr. Miles went South, and was absent about 10 years. The Church was neglected by his agent or tenant, and fell into ruins. When Mr. M. returned the Church lay prone to the ground. And so ended the effort at Tellico.

In September, 1854, Rev. Mr. Gay accompanied the Bishop to Ducktown. The road from Cleveland was rough, leading a great part of the way close along the banks of the Ocoee river, which is hemmed in by high hills and lofty cragged mountains, affording barely room in many places for a passway between them and the river. The first day's travel brought them to Parks' Mill, (20 miles,) where they were hospitably entertained by Mr. Parks. The night gathered in a large number of travellers and laborers, which afforded an opportunity for religious services. Next day they arrived at the Copper Mines, and were received and entertained by Mrs. Cogden, a lady member of the Church. The mining district embraces an area of some six square miles, and there were about 2,000 workmen employed as operatives. As these operatives were working night and day, it could not be expected that they could get together except on Sundays. There was no Church edifice of any kind, or a common place of assembling. Many of those people came from Cornwall, England, and hence had some knowledge and attachment to the Church. The proprietors of the mines, living mostly in New York, were lukewarm, and backward in providing for the services of the Church, or for any kind of religious instruction.

The Bishop and Mr. Gay remained there two or three days, and held services in private houses. On Sunday a congregation met at the house of Mrs. Cogden, and the Holy Communion was administered to five persons.

Mr. Gay visited Ducktown nine times, and baptized five children. An eligible lot was given on which to erect a Church and a parsonage. Preparations were made to build a Church that would cost about \$1,200, and fitted to seat 300 persons. It was never built. Since Rev. Mr. Gay left the Diocese no one has been found to take up his work. This is a sad record.

### **The Rev. W. M. Pettis, D. D., read**

#### **REPORT NO. 1 OF FINANCE COMMITTEE.**

The Finance Committee have carefully examined the report of the Treasurer, Chas. T. Dobb, a printed copy of which was distributed to the Convention, and find the same correct in every particular. Since the submission of said report to the Convention, \$297.65 has been paid to the Treasurer, making a balance of

cash on hand this date of \$86.63, which will be used in liquidating the balance of \$1036.37 due Bishop Quintard as per said report, a copy of which, with an addenda since the meeting of the Convention, has herewith been filed.

It will be seen that there are arrearages due by sundry Parishes and Missions amounting to \$1,742.70, of which \$566.00 is due from S. Paul's, Chattanooga alone. This Committee, speaking for the Convention, would respectfully urge the Laymen of this Parish to clear off this indebtedness and enable the Convention to pay its obligations. Assurances have been secured by the Committee that the balance due by S. Luke's, Jackson, and Christ Church, Nashville, will shortly be liquidated. The balance of the arrearages is mostly due by Parishes and stations unable to pay. This Committee would again urge that the assessment of the Convention upon the Parishes should be reported as a per capita tax upon every member of the Parish, and that Rectors should see to it that this idea is impressed upon their respective congregations.

The Committee would herein express its appreciation of the successful labors of the present Diocesan Treasurer.

W. M. PETTIS,  
Chairman Standing Finance Committee.

TREASURER'S REPORT TO THE CONVENTION AT CLARKSVILLE, TENN.,

JUNE 1ST, 1891.

The following Parishes have paid their assessments in full :

Mt. Zion.....	Brownsville
S. Pauls.....	Franklin
S. Johns.....	Knoxville
Epiphany.....	Knoxville
Calvary.....	Memphis
Good Shepherd.....	Memphis
S. Mary's.....	Memphis
Immanuel.....	Memphis
Church of the Advent.....	Nashville
S. Paul's.....	Sewanee
S. Thomas.....	Somerville
Church of the Redeemer.....	Shelbyville
White Chapel.....	Montgomery Co
Grace Chapel.....	Spring Hill
Trinity.....	Clarksville

RECEIPTS.

Balance from former Treasurer.....	\$ 241 54
From Parishes, inclusive of report of Treasurer pro tem.....	4,121 26
" Christ Church, Nashville, Disabled Clergy Fund.....	24 36
" " " " Widows and Orphans Fund.....	16 66
" Rent Episcopal Residence, Memphis.....	480 00
	<hr/>
	\$4,883 82

*Fifty-Ninth Annual Convention*

## DISBURSEMENTS.

Repairs Episcopal Residence.....	\$ 331 90
Insurance " " .....	70 00
Stationery.....	3 00
Paid for Convention Journal.....	235 21
" Two years Life Insurance Bishop.....	576 00
" Bishop Quintard account, balance rents.....	148 10
" " " " Salary.....	2,956 63
Balance cash on hand.....	562 98
	<hr/>
	\$4,863 82

I have on hand invested at 6 per cent. interest—

To credit of Endowment Fund.....	\$2,627 00
" " Otey Fund.....	106 00
	<hr/>
	\$2,733 00

CHAS. T. DOBB, Treasurer.

## DIOCESE OF TENNESSEE, IN ACCOUNT WITH RT. REV. C. T. QUINTARD.

## Dr.

June 1, 1890, Balance due on salary.....	\$ 500 00
June 1, 1891, Salary to date.....	6,000 00
June 1, 1891, Life Insurance, 2 years.....	576 00
June 1, 1891, Net rent Episcopal Residence.....	148 10
	<hr/>
	\$7,224 10

## Cr.

June 1, 1890, Payments on salary to date.....	\$2,507 00
June 1, 1891, Life Insurance, 2 years.....	576 00
June 1, 1891, Net rent Episcopal Residence.....	148 10
June 1, 1891, Payments on salary to date.....	2,956 63
June 1, 1891, Balance due Bishop Quintard.....	1,096 37
	<hr/>
	\$7,224 10

## PARISHES IN ARREARS OF ASSESSMENTS.

	1889.	1890.	Total.
S. James, Bolivar.....	\$.....	\$ 50 00	\$ 50 00
S. Paula, Chattanooga.....	191 00	375 00	566 00
S. Luke, Cleveland.....	40 00	40 00	80 00
S. Peter, Columbia.....	.....	100 00	100 00
S. Matthews, Covington.....	5 00	20 00	25 00
S. Luke, Jackson.....	.....	115 20	115 20

*Diocese of Tennessee.*

51

Immanuel, LaGrange.....	5 00	10 00	15 00
Trinity, Mason.....		25 00	25 00
Grace, Memphis.....		56 25	56 25
S. Anna, Nashville.....		120 00	120 00
Christ Church, Nashville.....		140 00	140 00
Holy Trinity, Nashville.....	60 00	62 40	122 40
S. Peters, Nashville.....		40 00	40 00
Immanuel Ripley.....	15 00	15 00	30 00
Holy Innocents, Trenton.....	13 00	25 00	38 00
S. Barnabas, Tullahoma.....		37 50	37 50
Trinity, Winchester.....	15 00	15 00	30 00
Messiah, Pulaski.....		27 50	27 50
S. Johns, Buntyn.....		10 00	10 00
S. James, Cumberland Furnace.....		10 00	10 00
S. Paula, Tipton County.....	10 00	10 00	20 00
Christ Church, Rugby.....	36 00	25 00	61 00
S. Mary Magdalene—Fayetteville.....		40 00	40 00
Christ Church, So. Pittsburg.....	72 50	12 50	85 00
Church of the Holy Cross, Mt. Pleasant....		4 00	4 00
S. Marks, Maury County.....	8 00	8 00	16 00
S. Philips, Bolivar.....		6 00	6 00
S. Marks, Sewanee.....	10 00		10 00
Ravenscroft, Tipton County.....	10 00		10 00
Church at Tracy City.....	10 00	10 00	20 00
Church at Wythe.....	3 50	10 00	13 50
S. Andrews, Collierville.....		11 00	11 00
Church at Bailey.....	16 00		16 00
Immanuel, Gallatin.....		16 00	16 00
Church at Germantown.....	10 00		10 00
Church at Cedar Hill.....	20 00	20 00	40 00
Church at Mont Eagle.....	12 00	12 00	24 00
Totals.....	\$ 562 00	\$1478 35	\$2040 35

ADDENDA TO TREASURER'S REPORT—RECEIPTS AT CLARKSVILLE.

S. James, Bolivar.....	\$ 28 50
S. Peter's, Columbia.....	100 00
S. Luke's, Jackson.....	26 75
S. Peter's, Nashville.....	40 00
Holy Trinity, Nashville.....	69 40
Church at Monteagle.....	12 00
S. Andrew's, Collierville.....	11 00
S. James, Bolivar.....	1 00
S. Philip's, Bolivar.....	4 00
S. Ann's, Nashville.....	5 00
	<hr/>
	\$397 16



The Rev. I. N. Marks, Jr., read

REPORT OF THE COMMITTEE ON ASSESSMENTS.

The Committee on Assessments of Parishes and Missions beg leave to report that the assessments for next year be as follows :

FOR THE YEAR 1891-92.

S. James, Bolivar.....	\$ 50 00
Zion, Brownsville.....	20 00
S. Paul's, Chattanooga.....	350 00
Trinity, Clarksville.....	225 00
S. Luke's, Cleveland.....	100 00
S. Peter's, Columbia.....	200 00
S. Matthew's, Covington.....	20 00
S. Paul's, Franklin.....	20 00
S. Luke's, Jackson.....	216 00
S. John's, Knoxville.....	450 00
Epiphany, Knoxville.....	40 00
Immanuel, LaGrange.....	10 00
Trinity, Mason.....	25 00
Calvary, Memphis.....	600 00
Grace, Memphis.....	225 00
Good Shepherd, Memphis.....	40 00
S. Mary's, Memphis.....	225 00
Immanuel, Memphis.....	20 00
Advent, Nashville.....	200 00
S. Ann's, Nashville.....	175 00
Christ Church, Nashville.....	500 00
Holy Trinity, Nashville.....	100 00
S. Peter's, Nashville.....	40 00
Immanuel, Ripley.....	15 00
S. Paul's, Sewanee.....	160 00
S. Thomas, Somerville.....	50 00
Holy Innocents, Trenton.....	25 00
S. Barnabas, Tullahoma.....	50 00
Trinity, Winchester.....	15 00
Church of the Redeemer, Shelbyville.....	25 00
Church of the Messiah, Pulaski.....	40 00
S. John's, Bantyn.....	10 00
S. James, Cumberland Farnace.....	10 00
S. Paul's, Tipton County.....	10 00
Christ Church, Rugby.....	12 00
S. Mary Magdalene, Fayetteville.....	40 00
Christ Church, South Pittsburg.....	50 00
Church of the Holy Cross, Mt. Pleasant.....	4 00
S. Philip's, Bolivar.....	6 00
White Chapel, Montgomery County.....	20 00
Tracy City.....	10 00
Wythe.....	10 00

## *Diocese of Tennessee.*

53

Collierville.....	25 00
Gallatin.....	16 00
Grace Chapel, Spring Hill.....	25 00
Cedar Hill.....	20 00
Church of the Holy Comforter, Monteagle.....	12 00
Germantown.....	5 00
<b>Total.....</b>	<b>\$4,516 00</b>

On motion, the report was adopted.

On motion of H. H. Lurton, it was

*Resolved* (15), That the Treasurer be authorized to compromise and adjust the arrearages now due from Christ Church, Rugby, and from any unrepresented Mission now in arrears.

On motion of the Rev. W. M. Pettis, D. D., the Canon requiring election by ballot was suspended, and Chas. T. Dobb was unanimously re-elected Treasurer.

The Rev. C. B. Perry read

### REPORT OF COMMITTEE ON WORK AMONG THE COLORED PEOPLE.

The Committee appointed on work among colored people beg leave, respectfully, to report, that they find much reason for satisfaction in the prosperous condition and marked increase of the Church's work among colored people of the Diocese, and that there is room for great gratitude that we have a Bishop who so kindly and wisely, and in such a peaceful manner, has realized the idea of Apostolic oversight towards the colored children of the Church. We believe that the thanks of this Convention are due to the Commission for work among the colored people, for the generous response that they have repeatedly made to the application for aid to the work, and their hearty support of the plans of the Archdeacon, whom they have supplied to the Diocese. Thanks are also due to S. Augustine's League, New York, for the very liberal aid extended to the work, as well as to others who have contributed generous gifts to furnish and support Hoffman Hall.

Special acknowledgement is due to the President and officers of Fisk University, for the cordial invitation which was given to share the advantage of that finely equipped and admirably conducted institution; and for the fraternal manner and hearty co-operation, which has marked all their relations towards the Hall.

The following letter from Dr. Cravath illustrates his high character, and is a tribute to the work at Hoffman Hall:

NASHVILLE, TENN., June 15, 1891.

*The Right Rev. Bishop Quintard, Seecanee, Tenn.:*

MY DEAR SIR:—Allow me the pleasure of expressing my appreciation of the wisdom and vigor with which you have carried forward the work of establishing

a Theological School, in connection with Fisk University, for the education of young colored men for the Ministry of the Episcopal Church, and to congratulate you upon the signal success with which your efforts have been crowned.

The site purchased is a beautiful and commanding one, and the two buildings which have been erected are pleasing in architecture, and are admirably suited to the purposes for which they have been erected.

The four young men who have been studying in our Literary Departments have been diligent students, and have endeared themselves to the Faculty by their gentlemanly and manly deportment, as well as by their faithfulness as students.

I have been greatly impressed by the earnestness and devotion of the Warden and the Principal, and the wisdom with which the educational work has thus far been conducted.

Hoffman Hall, if loyally sustained by the sympathy and contributions of the Churches, has before it a future of great usefulness.

Most sincerely yours,

E. M. CRAVATH.

In view of the generous gift, and liberal appropriations received from without the Diocese, your Committee believe that the time has come when Tennessee herself, should contribute generously to this work. The importance of being represented in the Commission by so zealous and experienced an advocate as the Rev. Dr. Gray cannot be overstated; and the many thousand dollars contributed to the work, from the Commission, and from elsewhere, are largely due to the interest he has awakened. No provision, however, is made for the travelling expenses of the members of the Commission; it can easily be seen that no such provision could be made from the general funds of the Church. Without murmur, Dr. Gray has personally borne the expense of these repeated trips to Washington. It would seem that the Diocese, which is honored and aided by being represented by him, should meet the greater portion, at least, of this expense. Your Committee believe, however, that if the Diocese realises its responsibility, and the great opportunities that are now opening before it, it will do much more than this. We earnestly recommend, therefore, that there be adopted a general system of contributions to this work.

In view of the above facts, your Committee recommend the following resolutions:

*Resolved*, That the Clergy and Laity of the Diocese of Tennessee, in Convention assembled, desire to record their gratitude to their Bishop for his earnest and laborious efforts on behalf of the colored people of Tennessee, and pledge their heartiest co-operation.

*Resolved*, that the thanks of this Convention be tendered to the Commission for work among colored people for their continued generous appropriations; to S. Augustine's League, New York; and to many other kind friends for the liberal support that has been given to the work.

*Resolved*, That the Convention express its grateful appreciation of the generous and fraternal spirit with which the President and Faculty of Fisk University have welcomed the establishment, and co-operated in the work of Hoffman Hall.

*Resolved*, That it is recommended that each congregation of the Diocese furnish the Bishop with an annual contribution to the work among the colored people, to be used at his discretion.

*Resolved*, That a copy of these resolutions be sent to the Secretary of the Commission for work among Colored People, to the President of S. Augustine's League, and to the President of Fisk University.

CALBRAITH B. PERRY,  
M. O. SMITH.

The appended resolutions were adopted.

On motion of the Rev. E. S. Burford, the following preamble and resolutions were adopted:

WHEREAS, the Rev. Charles F. Hoffman, D. D., of the city of New York, has, by his large liberality and generosity, enabled the Bishop of Tennessee to inaugurate in a most substantial way a training school for candidates for Holy Orders among the colored people of Tennessee. Therefore, be it

*Resolved* (16), That the Diocese of Tennessee, in Convention assembled, hereby places on record its profound sense of its obligation and gratitude to the Rev. Dr. Hoffman for his noble appreciation of this benefaction, and its profound appreciation of the wise Christian philanthropy which has enabled the Bishop of this Diocese to undertake a work of such vast importance.

*Resolved* (17), That an engrossed copy of this preamble and resolution be prepared and forwarded at once to our noble benefactor, signed by the President and Secretary of the Convention.

The Rev. H. R. Howard, S. T. D., read a letter from the Vestry of S. Barnabas Church, Tullahoma, asking the Convention to release the Parish from the payment of its arrearages on Convention assessments, and, on motion, it was

*Resolved* (18), That the debt of S. Barnabas Church, Tullahoma, to this Convention be remitted.

S. M. D. Clark read

REPORT OF THE MISSIONARY ENROLMENT FUND.

The Diocesan Treasurer of the Missionary Enrolment Fund begs to report the following:

During the past year no additional funds have come into his hands. The sum on hand is invested.

S. M. D. CLARK,  
Treas. Missionary Enrolment Fund.

S. M. D. Clark read

REPORT OF THE HOSPITAL OF THE GOOD SHEPHERD.

It is gratifying to report that this institution was opened on May 20th, and now has several patients. Its capacity is limited, but all its appointments are first-class, and it will no doubt command the support of the community.

There is a debt upon this institution of \$——.

S. M. D. CLARK, Secretary.

The Rev. H. R. Howard, S. T. D., read

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee beg leave to report, that on examination of the statistics, and on comparison of the present year with the year last past, they find the results as follows :

	1890.	1891.
Baptisms: Infants.....	415	434
Adults.....	115—530	116—550
Confirmees.....	413	419
Sunday-school: Teachers.....	306	340
Scholars.....	2749	3456
Communicants.....	4890	5208
Communion Alms.....	\$ 2,268 23	\$ 2,156 36
Weekly Offertory.....	31,960 40	34,163 11
Other sources.....	40,061 57	41,869 09
	<hr/>	<hr/>
	\$74,290 20	\$78,188 56

It is much to be regretted that the above report does not include returns from all the Parishes and Missions in the Diocese. The Committee would again express the earnest hope that there may be an improvement in this respect hereafter. Otherwise the report of this Committee will necessarily be incomplete, and the real "State of the Church" will not be exhibited.

It should be noted that, notwithstanding the financial depression which has prevailed throughout the State during the past year, the Offerings herein reported are larger than those reported at the last Convention.

The following items of special interest are gleaned from the several reports before us:

Immanuel Church, (colored) Memphis.—Extensive repairs on house, school, etc. Large contributions to the same.

S. Luke's Mission, East Memphis.—Beautiful lots purchased, upon which, it is hoped, in the near future, to erect a Chapel.

S. Andrew's Mission, South Memphis, hopes very soon to have a Chapel.

All-Saints, Germantown.—A lot has been given, where it is believed a suitable building will be erected during the year.

S. Thomas' Church, Somerville.—\$624.00 have been raised for Rectory by Ladies' Guild.

S. Andrew's Collierville.—Church consecrated, \$1,990.47 having been raised on building fund.

S. Luke's, Jackson.—Reredos and new Chancel erected, at a cost of about \$1,200, adding greatly to the beauty of the Church and building.

Zion, Brownsville.—\$800.00 contributed for repairs on Church and building.

S. Mary's Cathedral, Memphis.—\$800.00 raised by Guild for Rectory.

S. John's Church, Knoxville.—\$34,000 subscribed for a new Church building, to be erected at once.

These facts are thus recorded and emphasized as indicating a healthful growth and an activity, which, wrestling in some instances with many difficulties and discouragements, has yet achieved marked success.

The Committee note with pleasure and direct your attention to the most encouraging fact that the Mission work of the Diocese has been greatly extended during the past year, many new and promising fields having been opened up by the different Rectors and Missionaries.

On the whole the outlook is very encouraging, and in view of the facts presented to us, we have reason to thank God for the past and take courage for the future.

H. B. HOWARD, Chairman.

The Convention proceeded to the election of Standing Committees, as follows, viz.:

*Standing Committee.*—The Rev. Messrs. T. F. Martin, W. O. Gray, D. D., and J. B. Winchester, and Messrs W. F. Orr and William Simmons.

*Finance Committee.*—The Rev. Messrs. W. M. Pettis, D. D., and J. B. Winchester, and Messrs. A. T. McNeal, C. T. Dobb, H. H. Lurton and W. A. Anderson.

On motion of the Rev. W. M. Pettis, D. D., it was

*Resolved* (20), That the Secretary be authorized to have the usual number of Journals printed.

On motion of the Rev. I. N. Marks, Jr., it was

*Resolved* (21), That the hearty thanks of this Convention be and are hereby tendered to the Rector, Vestry and congregation of Trinity Church, and to the people of Clarksville, for their delightful hospitality.

E. S. Mallory read

REPORT NO. 2 OF FINANCE COMMITTEE.

The Finance Committee, to whom was referred the report of the Commissioner for Endowment of Episcopate, recommend that three communicants be elected as trustees of the Episcopate fund to hold office three years, whose duty it shall be to jointly receive from the Commissioner the Episcopate fund as same is collected, and to invest the same in such securities, interest-bearing, as they shall deem most desirable. They shall report receipts and investment to each Convention, and in case any of the Trustees elected hereunder fail to accept or resign the office, or if the office of any of them otherwise becomes vacant, the Standing Committee shall have power to fill the vacancy, and the Trustee so appointed shall hold office until the election of his successor by the Convention next ensuing.

Your Committee would further report that they have examined the salary and expense account of the Commissioner, and finding it correct, approve the same.

W. M. PETTIS,  
J. B. WINCHESTER,  
E. S. MALLORY,  
C. T. DOBB,  
H. H. LURTON.

On motion of E. S. Mallory, it was

*Resolved* (21), That the above report be adopted, creating Trustees of the Episcopal fund according to the terms specified in the report, and

*Resolved* (22), That Messrs. W. A. Goodwyn, Wm. F. Orr, and William Simmons be named as the Trustees aforesaid.

The Bishop concluded his Address.

#### BRETHREN, CLERGY, AND LAITY :

We again meet in Convention under circumstances well calculated to inspire a feeling of gratitude to God for the tokens of His gracious goodness to us.

#### JUNE 1890

After the adjournment of the last Convention, on the the First Sunday after Trinity, I preached and celebrated the Holy Sacrament at the Chapel of the Holy Comforter, Fairmount.

11th—Wednesday. Went to Tracy, accompanied by the Rev. W. P. DuBose, S. T. D., to officiate at a funeral.

12th—Thursday. Celebrated the Blessed Sacrament at the Church of the Advent, after which I left for Sewanee and was for some days confined to my house by illness.

19th—Thursday. Left Sewanee for Philadelphia to assist at the consecration of the Rev. William Ford Nichols, D. D., as assistant Bishop of California.

22nd—Third Sunday after Trinity. In the morning I celebrated the Blessed Sacrament at Mt. Calvary, Baltimore, at the early service, and at the eleven o'clock service I preached for the congregation of St. Mary's (colored). The service was admirably rendered by a surpliced choir.

23rd—Monday. I reached Philadelphia.

24th—Tuesday. Nativity of John the Baptist. The consecration of Dr. Nichols took place at St. James' Church, of which he was Rector. The venerable presiding Bishop was the Consecrator. The sermon was preached by the Bishop of New Jersey. I united with the Bishop of Pennsylvania in presenting Dr. Nichols for the high office of the Episcopate.

29th—Fourth Sunday after Trinity. I preached in the morning at St. Paul's Church, Norwalk, Conn.

#### JULY.

3rd—Thursday. I officiated at the laying of the corner-stone of St. Mary's Chapel at the Convent of the Sisters of St. Mary, Peekskill, N. Y. The Rev. Dr. Houghton and a large number of the Clergy were present.

4th—Friday. I left New York for Newport in company with my friend, Rev. George J. Magill, Rector of Trinity Church, Newport.

6th—Fifth Sunday after Trinity. In the morning I preached in Trinity Church, Newport. This is one of the old colonial Churches still remaining in our country. It was built in 1726. The organ, the gift of the celebrated Bishop Berkely, was presented in 1733. The old chandeliers, still in use, were presented in 1728. The pews are as originally constructed—large, square boxes, in which a drowsy congregation could enjoy a good nap. There was a large congregation present, and after the sermon I made an appeal for Missions in my Diocese. There was

sent to me about \$800.00, for which I was very thankful. At night services were held in Key Chapel. The congregation was made up entirely of Swedes. Swedish hymns were sung, but the service was in English.

13th—Sixth Sunday after Trinity. At the eleven o'clock service at S. Augustine Chapel, Sewanee, I advanced the Rev. Edgard Francois Hubert Joseph Massé, Deacon, to the Priesthood. The candidate was presented by the Rev. Telfair Hodgson, D. D., Dean of the School of Theology. The sermon was preached by the Rev. Thomas F. Gailor. Mr. Massé is the assistant Priest of the Rev. Dr. Morgan in the Holy Trinity Church, Paris, France. He remained with me until Thursday, when he left for Paris.

20th—Seventh Sunday after Trinity. I attended the celebration of the Blessed Sacrament at S. Augustine Chapel.

24th—Thursday. Granted letter dimissory to the Rev. Theodore C. Foote to the Ecclesiastical jurisdiction of Ohio.

25th—Friday. My grandson, Charles Todd Quintard Wiggins, who I had baptized in private, was received into the Church by the Rev. Thomas F. Gailor in S. Luke's Oratory. At the same service I confirmed one person.

26th—Saturday. I confirmed Enoch Ensley, Esq., in S. Luke's Oratory. Both of these candidates were presented by the Rev. Mr. Gailor.

27th—Eighth Sunday after Trinity. Assisted at the eleven o'clock service at S. Augustine Chapel, and at night preached for the colored congregation at S. Marks.

31st—Thursday. At 9 o'clock the Board of Trustees of the University of the South assembled in S. Augustine Chapel. The Holy Communion was celebrated by the venerable Chancellor, Bishop Gregg, assisted by Bishop Beckwith. I delivered a hastily prepared address on the "Post-bellum History of the University." After the services the Board met in Convocation Hall and organized. The Commencement Sermon was preached by the Rev. William R. Huntington, D. D., Rector of Grace Church, New York. An address was delivered by the Rev. E. N. Potter, D. D., President of Hobart College. The week was occupied by various literary exercises until Thursday, which was Commencement Day.

On Thursday, the fifth of August, the Rev. Dr. Hodgson sent his resignation as Vice-Chancellor to the Board of Trustees. His resignation was purely voluntary, and entirely unexpected. The Rev. Thos. F. Gailor was elected his successor on Wednesday, the sixth.

10th—Tenth Sunday after Trinity. I attended the celebration of the Blessed Sacrament at 7 a. m., and in the afternoon I attended to some matters connected with the work of the Sisters at their house at Sewanee.

11th—Monday. The Rev. Thos. F. Gailor was installed as Vice-Chancellor at the nine o'clock service. After a special service, the Chancellor announced the resignation of Dr. Hodgson, and then called upon the Rev. Dr. Shoup to invest the new Vice-Chancellor with his robes of office. Dr. Gailor is the fourth Vice-Chancellor in succession. I myself being the first, was succeeded by Gen. Josiah Gorgas, and he by the Rev. Telfair Hodgson, D. D. The Rev. Dr. Shoup made a brief but most admirable address.

14th—Thursday. After morning chapel the choir, the Clergy, the Bishops of Texas and Tennessee, and the assembled congregation, moved in procession to the site selected for the Walsh Memorial building. After a brief service, ground was broken for the new building. The structure to be built will be used as section rooms. It will compose the right wing of a quadrangle, and will be 161



feet long by 46 in width. After the breaking of the ground by the Vice-Chancellor, in the faith of Jesus Christ and in the name of the ever-adorable Trinity, the hymn, "With one consent," etc., was sung.

17th—Eleventh Sunday after Trinity. I assisted at the service in S. Augustine's Chapel. The sermon was preached by the Rev. Byron Holly, of South Carolina.

24th—Twelfth Sunday after Trinity. At 7 a. m. I celebrated the Blessed Sacrament at the Church of the Advent. At 11 o'clock I said the Litany and preached. At 4 p. m., in the Chapel of Christ Church, I confirmed two candidates presented by the Rev. J. R. Winchester. At night Evening Prayer was said at the Church of the Advent by Mr. Winchester, after which I preached.

31st—Thirteenth Sunday after Trinity. Accompanied by the Rev. Dr. Hodgson, I visited Christ Church Mission, Tracy. I said the Litany and celebrated the Blessed Sacrament. Dr. Hodgson preached an excellent sermon from Rev. iv., 3. At night I said Evening Prayer, assisted by the Lay-Reader, Mr. Northrop, and preached.

#### SEPTEMBER.

6th. I visited Christ Church, South Pittsburg.

7th—Fourteenth Sunday after Trinity. The Parish being vacant by the resignation of the Rev. Mr. Blacklock, I said morning service, preached, and celebrated the Blessed Sacrament. At Evensong I preached and confirmed one person.

11th—Thursday. The ladies, resident at Sewanee, met at Fulford Hall to consider what might be done to promote the work of the Church in the Parish of S.-Paul-on-the-Mountain. Addresses were made by Dr. DuBoise and myself.

14th—Fifteenth Sunday after Trinity. I visited S. Peter's Church, Columbia. In the morning I preached; and at 5 p. m. said Evensong. Met the Vestry and discussed filling the Rectorship made vacant by the resignation of Dr. Beckett.

18th—Thursday—Foundation Day at Sewanee. The corner-stone of the Walsh Memorial building was laid by the Chancellor of the University. I assisted with Dr. DuBoise at the funeral service of Mrs. John M. Lea, who died at the summer home of her son, Overton Lea, Esq., at Monteagle. Mrs. Lea was the daughter of the late Judge Overton, a lady of exalted Christian character, of great loveliness, and whose loss to her family is unspeakable.

20th—Saturday. The Rt. Rev. the Bishop of Kentucky, President of the Church Commission on work among colored people, celebrated the Blessed Sacrament in Harrington Chapel, Hoffman Hall. At the 11 o'clock service the Bishop preached at Christ Church Chapel. At 3 p. m. I assisted Mr. Winchester at the funeral of Leonide Gale, a grand-daughter of Bishop Polk. She was lovely, both in person and character. At 8 p. m. services were sung at Harrington Chapel by Archdeacon Perry, after which I introduced the Bishop of Kentucky to the assembled congregation. Subsequently I introduced President Cravath, of Fisk University, who made a very cordial address.

21st—Sixteenth Sunday after Trinity. At 7 a. m. Archdeacon Perry celebrated the Blessed Sacrament at S. Augustine's Church. At 11 o'clock there was full choral service, after which I preached and confirmed one person. At night Bishop Dudley preached, after Evensong, a very thoughtful sermon from the Epistle for the day, "We preach not ourselves, but Christ Jesus the Lord, and ourselves your servants for Jesus sake."

22nd—Monday. I celebrated the Blessed Sacrament in Harrington Chapel, and made an address. At nine o'clock I was present at the opening of the new scholastic year of Fisk University, and made an address. At night a reception was tendered to the Bishop of Kentucky at the Warden's cottage, Hoffman Hall. The Bishop left next day for Sewanee, from which place he addressed me the following letter:

SEPTEMBER 23d, 1890.

MY DEAR BISHOP:

I feel that I must congratulate you upon the most auspicious opening of Hoffman Hall as a school of Prophets among our colored brethren, and must thank you for your kind invitation to be present on the occasion, and to speak a word of exhortation to the students.

I have been more than pleased with what I have seen. Your buildings are wisely planned and well built. I wonder that you have secured such buildings for so small an outlay. But I must urge you to buy the lot, adjoining that you have, for I am sure that, cultivated as a garden by the students themselves, it would contribute largely to their support, and I am sure that you can find liberal Churchmen who will give the few hundred dollars necessary for its purchase.

The enthusiasm, the experience, the intelligent devotion which you have secured in the person of the Archdeacon whom you have placed in charge of your work among colored people, and head of this school, must make it a success. And the young brother whom he has placed in immediate charge of the school seems to me well fitted for what he has undertaken.

Then, too, I must add that I was amazed by the magnitude of the institutions which I have found at Nashville for the higher education of colored men. Undoubtedly Nashville is the centre of this work for all the south-western States, as Washington City is for the States of the south-east. And lastly, I was rejoiced to see the cordial relations already existing between the authorities of Hoffman Hall and those of Fisk University. I praise God for this, for I see in it no small factor of what I believe must be the great success of this agency for the extension of our beloved Church among the colored people.

With all my heart I bid you God speed.

Faithfully and affectionately your brother,

T. U. DUDLEY,

Bishop of Kentucky.

The Right Rev. Dr. Quintard,  
Bishop of Tennessee.

26th—Friday. Accompanied by Prof. Wiggins, Mr. Silas McBee, and the Vice-Chancellor of the University, I left for Anniston, Alabama, to assist at the services attending the consecration of the Church S. Michael and All-Angels. It is a very splendid structure, with Rectory and Parish building attached, built after designs by Halsey Wood at a cost of about \$140,000.00. It has been built by Mr. John W. Noble, as a memorial to his father and his brother, Samuel Noble, Esq.

28th—Seventeenth Sunday after Trinity. In the morning service was said in the Church of S. Michael and All-Angels by the Vice-Chancellor of the University of the South. I preached from the text "I speak concerning Christ and the Church," to an immense congregation. Mr. Gailor preached in Grace Church, Anniston.

28th—Monday. Feast of S. Michael and All-Angels. This was a glad day for my friend, John Noble. It was his birth-day, and the day set apart for the consecration of this splendid Temple reared to the memory of dear ones, who have walked through the valley of the shadow of death and now stand in the presence of their Savior. The venerable Bishop of Alabama consecrated the building. The sermon was preached by the Very Reverend Robert Barrett, Dean of S. Luke's Cathedral, Atlanta. I celebrated the Blessed Sacrament.

30th—Tuesday. In the Methodist meeting house, Bridgeport, I, united in the bonds of holy matrimony Frank H. Edmunds and May Jones.

#### OCTOBER.

2d—Thursday. I visited the Chapel of Fairmount School, Monteagle, where I held a service of Benediction of an exquisitely-carved Rood-Screen, the handiwork of Mrs. Silas McBea. Mr. Gailor read the lesson. I said the prayer, and preached from the text, "He carved all the walls of the house round about with carved figures of cherubins and palm trees and open flowers, within and without." Kings vi., 29.

3d—Friday. I gave my canonical consent to the consecration of the Rev. Edward Robert Atwill, D. D., Bishop-elect of Western Missouri.

5th—Eighteenth Sunday after Trinity. I visited the Chapel of the Holy Comforter, Monteagle, where I preached and celebrated the Blessed Sacrament.

7th—Tuesday. I visited the Mission at Johnson City. To my great regret I found our Missionary, the Rev. Mr. Wells, confined to his bed by a sharp attack of illness.

8th—Wednesday. I said Evening Prayer at the Presbyterian Church and preached.

9th—Thursday. I met the members of the Mission in the Hall which they have fitted up for Church services, and spoke to them of the work of the Mission. I left at 4 p. m. for Philadelphia.

11th—Saturday. This being the anniversary of my consecration twenty-five years ago, I celebrated the Blessed Sacrament in the Church of S. James the Less, assisted by the Rector, the Rev. Robert Ritchie. On the day of my consecration I had received the Blessed Sacrament with the Clerical and Lay Deputies from the Diocese of Tennessee in this Church, and I felt it a blessed privilege to renew my vows at this altar on the beginning of the twenty-fifth year of my Episcopate.

12th—Nineteenth Sunday after Trinity. I preached in S. Timothy's Church, Roxboro, Philadelphia, and celebrated the Blessed Sacrament.

18th—Saturday. I celebrated the Blessed Sacrament in S. John's Church, Woodside, Newark, New Jersey.

19th—Twentieth Sunday after Trinity. In the morning I preached in Christ Church, Rye, and at night in S. Peter's, Port Chester. At both services I made an appeal for Missions to the colored folk.

20th—Monday. I left for Pittsburg, Penn., to attend a meeting of the Missionary Council of the Church, and also of the House of Bishops. I was the guest of Mr. A. E. W. Painter, of Alleghany. It was a charming household, and I had a very delightful visit.

21st—Tuesday. I attended a meeting in Carnegie Hall at night. Bishops Cox and Hare were the speakers.

22nd—Wednesday. I celebrated the Holy Communion at Immanuel Church,

**Alleghany**, at 8 a. m. The House of Bishops met at 2 p. m. There was just a quorum, and no more.

**23rd—Thursday.** The Rev. John W. Chapman, now Missionary at Anvik, Alaska, was elected Bishop of that territory. No Bishop was elected for Japan, but the presiding Bishop was requested to send a Bishop to Japan to inquire into the condition of the Church there and report to the House of the Bishops. A Committee was appointed on Mission work among the blacks at the South by the Missionary Council. I was made a member of the Committee. The Committee met, and adjourned to meet in New York on Nov. 10. At night I presided at a meeting in Trinity Church, on which occasion Bishop Coxe delivered a most interesting lecture on the old Catholic movement, with special reference to Gallican reform in France.

**26th—Twenty first Sunday after Trinity.** In the morning I preached in Trinity Church, Pittsburg.

**27th—Monday.** I attended a meeting of the Church University Board of Regents at the Diocesan House, LaFayette Place, New York. There were present Bishops Whipple and Doane; the Rev. Drs. Dix, Huntington, E. N. Potter, Mackay-Smith and Hughes, and Prof. Coppes.

**28th—Tuesday.** SS. Simon and Jude Day. I presided at a meeting of the Board of Trustees of the General Theological Seminary.

**31st—Friday.** Eve of All-Saints. This being the anniversary of the Feast of the Dedication of the Memorial Chapel of the Good Shepherd of the General Seminary I celebrated the Blessed Sacrament in the Chapel, Bishop Knight acting as Epistoller, and Bishop Lyman as Gospeller. Other Bishops present were Bishops Potter, Scarborough and Coleman. The latter preached an admirable sermon. The students who had matriculated rose as their names were called and made the vow of obedience to the rules of the Seminary.

#### NOVEMBER.

**1st—All-Saints' Day.** I celebrated Holy Communion at St. John's, Woodside, Newark.

**2nd—Twenty-second Sunday after Trinity.** In the morning I preached at Christ Church, Middletown, Conn., and made an appeal for Diocesan Missions.

**6th—Thursday.** Accompanied by the Rev. Archdeacon Perry, I attended a meeting of a number of the members of S. Augustine's League at the home of its President, Mrs. Loomis White, in New York.

**9th—Twenty-third Sunday after Trinity.** In the morning I preached in the Chapel of the Church of the Transfiguration on 69th street, and at night in Trinity Church, Mt. Vernon.

**16th—Monday.** I met the Committee appointed at the Missionary Council held at Pittsburg on Mission work among colored people. There were present Bishops Dudley and Lyman; the Rev. Dr. Satterlee, and two lay members of the Committee. It was decided to recommend the work of S. Augustine's League. There was much debate as to the power of the Committee, and it was decided to hold another meeting in June or July.

**18th—Twenty fourth Sunday after Trinity.** In the morning I visited the Church of the Advent. Morning Prayer was said by the Rev. Mr. Batty. I said the Litany; preached, and confirmed three candidates. In the afternoon I visited the Mission of Christ Church in North Nashville, accompanied by the Rev. J. R. Winchester. I confirmed six candidates whom he presented. At

night I visited Christ Church Parish. Evening Prayer was said by Mr. Winchester, assisted by the Rev. Mr. Rodriguez. I confirmed a class of eighteen and delivered an address on the power of personal holiness.

21st—Friday. I visited the Mission at Cumberland Furnace.

23rd—Sunday next before Advent. I said Morning Prayer in S. James' Church; preached, and celebrated the Holy Communion. At night I said Evening Prayer; preached, and confirmed two candidates.

24th—Monday. I visited a number of families in the outskirts of the Mission.

24th—Tuesday. On reaching Dixon, I heard of the death of the Bishop of Georgia. I was greatly shocked, for I had not heard of his illness. I immediately telegraphed Dean Barrett to learn the day and hour of the Bishop's funeral. Finding that I could reach Atlanta in time, I passed on at once to Atlanta, where I arrived on Wednesday morning at 6:30 o'clock. I was very glad to find the Vice-Chancellor of the University on the train, en route to Atlanta to pay tribute of respect due to the departed Bishop. The funeral services were appointed for 10 o'clock. The Bishops and Clergy passed in procession from the Dean's house to the front entrance to the Cathedral, where the body of the Bishop rested. It was borne up the aisle by vested Priests. The Bishops of South Carolina and Florida, and a large body of the Clergy were present. As the body was borne up the aisle I recited the opening sentences; the anthem was sung by the surpliced choir; the lessons were read by the President of the Standing Committee—the Rev. Mr. Hunter, of Columbus. During the singing of a hymn, the Bishop of Florida and myself took our places on either side of the coffin. After the hymn I recited the Nicene Creed, and the Bishop of Florida said the prayers. During the singing of another hymn, the body was borne out of the Church, preceded by the Bishops and followed by the Clergy. On reaching the cemetery, the Bishop of South Carolina said the Burial Service, except the Committal, which was said by the Very Rev. the Dean. I felt the death of Bishop Beckwith as a personal bereavement, having known him intimately for many years. He was a gentleman of very polished manners, generous and large-hearted, and one of the best pulpit orators in the Church in the United States. He was born in Mecklenburg county, Virginia, in 1823; was consecrated the second Bishop of Georgia on the 2nd of April, 1868, and was the eighty-sixth Bishop in the line of succession in the American Church. I trust that a Committee will be appointed to draw up resolutions which may be forwarded to his family, and to the Standing Committee of Georgia. After the funeral I presided at a meeting of the Clergy of the Diocese of Georgia, and appointed a Committee to take action in regard to the Bishop's death.

30th—First Sunday in Advent—Feast of S. Andrew. Accompanied by Mr. Bartow B. Ramage, I visited Christ Church, South Pittsburg. At the 11 o'clock service Mr. Ramage read the Litany; I preached, and celebrated the Holy Eucharist. After the service I assembled the Vestrymen and proposed the name of the Rev. Charles T. Wright as the Rector of the Parish. After the meeting of the Vestry, I carried the sacred elements which had been left upon the altar to the residence of a sick person and gave her the Most Comfortable Sacrament. The members of the Vestry walked in procession to the house, and after the administration we returned to the Church in the same order. At 3:30 p. m. I baptized two infants in the Church. At 7 p. m. Mr. Ramage said Evensong, and I preached.

## DECEMBER.

2nd—Tuesday. Left Sewanee for Mason at 5 a. m. The next morning Mr. Dumbell drove me out to the pleasant home of my friend, Mr. Alfred Boyd, where I spent the night.

4th—Thursday. Morning Prayer was said at Trinity Church, Mason, at nine o'clock, by the Rev. Messrs. Burford and McGlohon. At 11 o'clock the service for the "Form and manner of Ordering Priests" was begun. I preached the sermon. The Rev. S. Burford presented the Rev. Howard Dumbell, Deacon, for the Holy Order of Priesthood. The people from the village, and plantations for miles around, poured into the sacred edifice at mid-day to witness the promotion of the faithful young Deacon to the higher order of the Ministry. I left for Sewanee on Thursday evening.

7th—Second Sunday in Advent. A very cold, dark day. In the morning I drove to Monteagle. At 11 o'clock, in the Church of the Holy Comforter, I preached, and confirmed four candidates—pupils of the Fairmount School. Returned to Sewanee after service, and at 3 o'clock I officiated at the funeral of "old Lewis," a very honest and upright colored man. At 4:30 p. m., in S. Augustine's Chapel, I confirmed ten students of the University and addressed them. At 8:30 p. m. I preached in S. Mark's (colored) Church, and confirmed one candidate.

11th—Thursday. In Christ Church Chapel, Nashville, I baptized Mary Burch, infant daughter of Mary Burch and Charles Schiff, Esq. At 12 o'clock I confirmed a sick person in private, presented by the Rev. J. R. Winchester. At 4:30 p. m. I delivered a lecture in Harrington Chapel, Hoffman Hall, on "Personal Holiness." President Cravath and a goodly number of Fisk University students were members.

14th—Third Sunday in Advent. I visited Trinity Church, Clarksville. In the morning I preached, confirmed seventeen candidates presented by Dr. Pettis, delivered an address, and celebrated the Holy Communion. Under Dr. Pettis' active Rectorship this Parish has been greatly strengthened, and Pastor and people are working heart to heart for building up Christ's kingdom. I left at 5:30 a. m. Monday. Sorely needing rest, I left with my family on the 17th for Beaufort, South Carolina.

21st—Fourth Sunday in Advent. I assisted in the services at S. Helena's Church, Beaufort, both morning and evening. In the morning the Rector, the Rev. D. P. Hay, preached a most excellent sermon, specially addressed to the class confirmed the previous Sunday by Bishop Howe.

24th—Christmas Eve. The Rev. Mr. Hay called upon a dozen or so of the merchants of Beaufort for Offerings for the inmates of the Poor House. The contributions consisted of groceries, canned fruits, fresh meats, hams, etc. He gathered a supply sufficient for a week or two. We drove out to the Poor House; Mr. Hay made an address; I said prayers and gave the Benediction.

25th—Feast of the Nativity. I preached, and, assisted by the Rector, celebrated the Blessed Sacrament in S. Helena's Church.

28th—First Sunday after Christmas—Innocents' Day. I preached, and, assisted by the Rector, celebrated the Blessed Sacrament in S. Helena's Church.

## 1891—JANUARY.

4th—Second Sunday after Christmas. In the morning I preached, and, as-

sisted by the Rector, celebrated the Holy Communion in S. Helena's Church. There was a large congregation, and my sermon was addressed to young men. At 5 p. m. I preached again, and, at the request of the Bishop of South Carolina, confirmed two candidates. S. Helen's, or S. Helena's Parish, is one of the oldest in South Carolina. As early as April 19, 1660, a colony came from Virginia, accompanied by their Chaplain, the Rev. James Morgan, Priest of the Church of England. There was a notable Rectorship in this Parish—that of Rev. Joseph Walker, D. D. He came from Maryland in 1823, and was Rector for fifty-five years. During his Ministry twenty-six young men went out from this Parish as Priests of the Church. Two of the number became Bishops.

6th—Feast of the Epiphany. Morning Prayer was said by Mr. Hay. I said the ante-Communion Service and made an address.

9th—Friday. I left Beaufort for Charleston, where I was the guest of Bishop Howe, and on Saturday delivered an address to the Woman's Auxiliary Society, in Grace Church.

11th—First Sunday after Epiphany. In the morning I preached and celebrated the Holy Communion, in the Church of the Holy Communion, Charleston. At night I preached a sermon to young men, in Grace Church. There was a very crowded congregation.

18th—Second Sunday after Epiphany. In the morning I ordained the Rev. M. O. Smith, Deacon, Principal of Hoffman Hall, to the Priesthood, in the Church of the Advent, Nashville. The candidate was presented by Archdeacon Perry. Rev. Dr. Shoup and Archdeacon Perry assisted in the service. In the afternoon, at 4:30, I preached to a very crowded congregation in Harrington Chapel, Hoffman Hall.

20th—Tuesday. Accompanied by Archdeacon Perry, I visited the Mission at Gallatin, where, at night after services by the Rev. Messrs. Van Deerlin and Perry, I preached. At S. Cyprian's (colored) Mission I preached and confirmed four candidates.

22nd—Thursday. Visited Shelbyville. Evening Prayer was said by the Rev. Dr. Howard; I preached and confirmed one person.

23d—Friday. Visited S. Barnabas, Tullahoma. Evening Prayer was said by the Rector, Dr. Howard; I preached, confirmed five candidates and addressed them. Left at 12 o'clock at night for Chattanooga, and on Saturday I visited the Mission at Harriman, a new town on the Cincinnati Southern Railway. The town is not yet twelve months old, but has already a population of some 2,500.

25th—Septuagesima Sunday. Although wretchedly unwell, I held services in a Hall, where I preached, confirmed two candidates and celebrated the Holy Communion. Twenty-eight persons received the Blessed Sacrament.

28th—Monday. In the morning I baptized a sick boy. Returned in the evening to Chattanooga, where I was obliged to give up, and continued in bed until the following Thursday, in the hands of a physician. I returned to Sewanee on Thursday night, and was confined to my room until Feb. 8.

#### FEBRUARY.

8th—Quinquagesima Sunday. Accompanied by Mr. Bartow B. Ramage, I visited Trinity Church, Winchester. In the morning I preached and celebrated the Blessed Eucharist. Mr. Ramage said the Litany. At night Mr. Ramage read Evening Prayer, and I preached.

9th—Monday. I visited Hoffman Hall officially, and was glad to find everything in good working order.

10th—Tuesday. Reached Franklin, where I was the guest of Mr. John Gaut, a member of my old 1st Tennessee Regiment. I had a delightful visit to him.

11th—Ash Wednesday. In the morning service was said by the Rev. C. M. Gray, the Rector. I preached, confirmed five candidates and addressed them. At 7 p. m., after Evensong by Mr. Gray, I preached.

12th—Thursday. Morning Prayer was said by Mr. Gray, and I preached. Left for Columbia in the evening.

13th—Friday. Visited S. Peter's, Columbia. Evening Prayer was said by the Rector, the Rev. R. E. Metcalf.

15th—First Sunday in Lent. Morning Prayer was said by the Rector, after which I preached, confirmed twenty candidates and addressed them. At 3:30 p. m. Evening Prayer was said in the Chapel of the Advent by Mr. Metcalf; I preached, confirmed seven candidates and addressed them.

17th—Tuesday. Visited the Parish of the Messiah, Pulaski. I was too unwell to venture out, and the Rev. R. E. Metcalf kindly took the entire service and preached.

18th—Wednesday. In the morning I preached and celebrated the Holy Communion. After service I met the Vestry, and it was decided to invite the Rev. Vardry McBee to the Rectorship of the Church of the Messiah. In the afternoon I gave the Most Comfortable Sacrament to Mrs. John Abernathy. She was a very loving Christian character, and patiently awaited her approaching end, which occurred on Sunday, the 22nd.

18th—Wednesday. In the morning I made an address at Christ Church Chapel, Nashville.

22nd—Second Sunday in Lent. I visited Grace Church, Spring Hill. The Rector of the Church—the Rev. C. M. Gray—having been called to Pulaski to officiate at the funeral of Mrs. Abernathy, I said the Litany, preached, and celebrated the Holy Communion. At night, Mr. Gray, having returned from Pulaski, said Evening Prayer, after which I preached, confirmed four candidates and addressed them.

25th—Wednesday. In the morning I said the Litany in the Church of the Advent, Nashville. In the afternoon I said Evening Prayer and made an address.

26th—Thursday. I visited the Mission at Collierville, of which the Rev. S. B. McGlohon is Priest-in-charge. Mr. McGlohon and the members of this little flock deserve the greatest credit for the energy, self-denial and zeal which has resulted in the erection of an extremely attractive Parish Church. It was a great joy to me to officiate for the first time in this House of Prayer. At 11 o'clock I preached, and, assisted by Mr. Gray, celebrated the Holy Communion.

27th—Friday. Services were said morning and evening by the Rev. Mr. McGlohon; I preached and confirmed four candidates.

#### MARCH.

1st—I visited S. Luke's Parish, Jackson. In the morning I catechised the children of the Sunday-school, and was greatly pleased with the correct and prompt answers given to my questions. At eleven o'clock I preached, and, assisted by the Rector, Rev. I. N. Marks, celebrated the Holy Eucharist. In the



afternoon I visited and addressed the Mission of the Holy Angels. Afterwards I visited a number of sick folk and had prayer with them. At night Evensong was said by the Rector; I preached, confirmed a class of fifteen candidates and addressed them.

2nd—Monday. I visited the Parish of S. Thomas, Somerville. After Evening Prayer by the Rector, the Rev. S. B. McGlohon, I preached, confirmed five candidates and addressed them.

3rd—Tuesday. At 11 o'clock I preached, and, assisted by the Rector, celebrated the Holy Communion. Accompanied by the Rev. Mr. McGlohon I visited Immanuel Church, LaGrange. Mr. McGlohon said Evening Prayer; I preached, confirmed three candidates and delivered an address.

6th—I visited Zion Church, Brownsville. In the morning I preached, and, assisted by the Rev. Edward Wootten, celebrated the Holy Communion. A very earnest effort is being made by the faithful Church women of the Parish to restore the Church edifice. May God's blessing rest upon their efforts. At night, having reached Trenton at 6 p. m., accompanied by Mr. Wootten, I preached and confirmed one candidate. Mr. Wootten and myself left on Saturday for Bolivar.

8th—Fourth Sunday in Lent. In the morning I preached in S. James' Church, and celebrated the Blessed Sacrament, the Rector assisting. At night I preached, confirmed four candidates and addressed them.

9th—Monday. At night, after Evening Prayer in S. Philip's Church (colored) by Mr. Wootten, I preached. The Deacon-in charge, Mr. Cheshire, has been ill all the Lenten season and was unable to present any candidates for confirmation.

15—Fifth Sunday in Lent. I attended morning service at S. Paul's-on-the-Mountain. Morning Prayer was said by the Rev. Dr. Benton, assisted by Mr. Bartow B. Ramage.

19th—Thursday. I assisted at the opening of the Lenten Term of the University of the South. The Rev. Dr. Gailor said the service; I made an address and was followed by the Vice-Chancellor.

20th—Friday. At night I visited S. Peter's Church, Nashville; preached, and confirmed two candidates. Dr. Gray said Evening Prayer.

22nd—Palm Sunday. In the morning I visited Calvary Church, Memphis. The Church was packed to its utmost capacity, the aisles being filled with chairs, and yet hundreds went away who could not get in the sacred edifice. The Rector, the Rev. S. Burford, has been most diligent in preparing his class for confirmation. He said Morning Prayer, assisted by the Rev. Peter C. Wolcott, of the Diocese of Iowa. I preached and confirmed fifty-three candidates. After confirmation I delivered an address to the newly confirmed. At 8 p. m., I visited Immanuel (colored) Church. The service was sung by the Rev. Henry R. Sargent, assisted by the Deacon, Rev. Mr. Fenwick, and a well-trained surpliced choir. I preached, confirmed twenty-five candidates and addressed them.

23rd—Monday before Easter. Evening Prayer was said at Grace Church by the Rector, the Rev. Dr. Patterson, and I preached from the text, "I have trodden the wine-press alone."

25th—Wednesday before Easter. I visited Christ Church, Nashville. At the eleven o'clock service I preached, and the Rev. J. R. Winchester, the Rector, presented fifteen candidates, whom I addressed. At night I preached in the Church of the Advent after Evening Prayer had been said by the Rev. Dr. Gray. I confirmed a class of twenty-three and addressed them.

26th—Thursday before Easter. At 10-30, a. m., in Christ Church Chapel, I baptised Bruce, the infant son of Bruce Douglas, Esq. At 11 o'clock, in Christ Church Chapel; I admitted Mr. Bartow B. Ramage to the Sacred Order of Deacons. The candidate was presented by his Rector, the Rev. James R. Winchester. I preached and celebrated the Holy Eucharist. There were present of the Clergy the Rev. Messrs. Winchester, W. C. Gray, Perry, T. F. Martin, Rodriguez and M. O. Smith. At 4 p. m., in the Church of the Advent, I baptised the infant son of Myron K. Peck, Esq. At night I visited S. Ann's Church, Edgefield. After Evening Prayer by the Rev. T. F. Martin, I preached, confirmed eight candidates and addressed them.

27th—Good Friday. At 7 a. m. I said the service and made an address in Harrington Chapel, Hoffman Hall. At eleven o'clock I visited the Church of the Holy Trinity. The Rev. P. A. Rodriguez said Morning Prayer. I preached and confirmed two candidates. After this service I confirmed a very aged lady in Nashville. I left for Memphis at 8 p. m.

28th—Saturday. At 4 p. m. I confirmed one candidate in Calvary Church, Memphis. I delivered an address to a large and very attentive congregation on the "Intermediate State." After the service, I proceeded to the Sunday-school room of Calvary Church and consecrated a very beautiful altar, a memorial of the late Miss Annie Treadwell, one of the most earnest and devoted daughters of the Church, whose life was very beautiful and whose death was very peaceful.

29th—Easter Day. In the morning I visited S. Mary's Cathedral. Service was said by the Very Rev. Dean Klein; I preached, confirmed thirty-three candidates and administered the Holy Communion. At 4 p. m. I visited the Church of the Good Shepherd, of which the Rev. Howard Dumbell has recently become the Rector. Mr. Dumbell said Evensong; I preached, confirmed twelve candidates and addressed them. At night I visited Grace Church, Memphis. The Rector, Dr. Patterson, said Evening Prayer; I preached and confirmed twenty-five candidates.

30th—Monday in Easter Week. I held a special service in Immanuel Church and confirmed four candidates. In the morning I appointed members of the Cathedral Chapter for the ensuing year.

31st—Tuesday in Easter Week. I officiated at the memorial services held in honor of the late Gen. Joseph E. Johnston, in the Opera House, Memphis.

#### APRIL.

1st—Wednesday. In the afternoon I attended a reception in the Church Home. In spite of the unfavorable weather, the Chapel was filled to overflowing. The Rev. George T. Harris, S. T. D., said the service, after which I made an address, and gave a special Benediction to the Clergy present, to the Sisters of S. Mary, and to the Sisters Associate, each in turn.

5th—First Sunday after Easter. I visited the Parish of S. Mary Magdalene, Fayetteville. In the morning I preached, and, assisted by the Rector, the Rev. Rowland Hale, celebrated the Holy Communion. At night I preached; confirmed four candidates, and addressed them. Leaving Fayetteville on Tuesday, I stopped at Winchester, where I visited Chief-Justice Turney, who was extremely ill. I had prayers with him and his family, and left at 5:30 for Sewanee.

12th—Second Sunday after Easter. I visited the Parishes in Knoxville. At 6:30, a. m., I celebrated the Holy Communion in S. John's Church. At eleven

o'clock service was said in the Church of the Epiphany by the Rev. Dr. Graham, after which I preached. At night, in S. John's Church. Evening Prayer was said by the Rector, Dr. Ringgold, assisted by Dr. Graham. I preached, confirmed a class of twenty-three, and addressed them. Two of the candidates were members of Epiphany congregation.

13th—Monday. The Convocation of Knoxville met at the Rectory. There were present besides the Dean, Dr. Ringgold, the Rev. William Wells, General Missionary, the Rev. Messrs. Blacklock, Graham, Flagler and Wright. At night a Missionary meeting was held in S. John's Church. I made a brief address, and the Rev. Mr. Wells gave an account of his work, and made a very admirable address.

14th—Tuesday. The Convocation held a business meeting.

15th—Wednesday. I visited Christ Church, South Pittsburg. Evening Prayer was said by the Rector, the Rev. Charles T. Wright. I preached and confirmed two candidates. I also confirmed one person in private.

10th—Third Sunday after Easter. I visited S. Barnabas Parish, Tullahoma. In the morning I ordained the Rev. Edward Phares to the Priesthood. The Revs. Drs. Howard and Benton were present and assisted in the services. The candidate was presented by Dr. Howard. I preached and celebrated the Holy Communion. At night Evening Prayer was said by the Clergy; I preached and confirmed four young men and two young women, and addressed them.

20th—Monday. At an early service I confirmed two additional candidates and celebrated the Holy Communion. At night I visited Grace Church, Chattanooga. Evensong was said by the Rev. Joseph H. Blacklock. I preached, confirmed seven candidates and addressed them.

21st—Tuesday. I confirmed two additional candidates in Grace Church.

22nd—Wednesday. Confirmed Mr. Clarence Nottingham in S. Paul's Church.

23rd—Thursday. Assisted at the marriage of Clarence Nottingham and Annie Rathburn, daughter of the late William P. Rathburn, Esq.

24th—Friday. I confirmed two candidates in the Church of the Advent, Nashville.

26th—Fourth Sunday after Easter. I visited S. Luke's Memorial Church, Cleveland. At 7 o'clock a. m. I celebrated the Holy Communion. Morning Prayer was said by the Rector, Rev. Charles D. Flagler, at 11 o'clock, after which I preached. At night Evening Prayer was said by the Rev. Messrs. Flagler and Slidell; I preached and confirmed five candidates.

27th—Monday. I visited the Mission at Johnson City. Services were held in the Presbyterian Church, which had been kindly loaned to us. Evening Prayer was said by Mr. Wells; I preached and confirmed three candidates.

30th—Thursday. Accompanied by the Rev. Mr. Wells, I visited his Mission, S. James, Greenville. Evening Prayer was said by Mr. Wells. I preached.

#### MAY.

1st—Friday. In the morning I celebrated the Holy Communion in S. James Church. Passing on to Morristown, services were held in the Hall in which the congregation worships in this place. The members of the Mission deserve the greatest possible credit for the admirable way in which they have fitted up their Hall for services. At night Evening Prayer was said by Mr. Wells, and I preached to a large congregation.

2nd—Saturday. I visited my relative, the Rector of Trinity Church, Asheville, North Carolina, and on Sunday preached in Trinity Church, both morning and night.

4th—Monday. Left for Sewanee, where, on Ascension Day, at 7 a. m., in S. Augustine's Chapel, I celebrated the Holy Communion. At 8:30 Morning Prayer was said, and I delivered an address.

10th—Sunday after Ascension. In the morning I assisted in the service in S. Augustine's Chapel, and at night I preached in S. Paul's-on-the-Mountain.

14th—Thursday. I celebrated Holy Communion in Harrington Chapel, Hoffman Hall. I confirmed one person in private.

15th—Friday. I delivered a lecture in Fisk University at 8 p. m. At 4:30 p. m. I preached in Harrington Chapel, confirmed three candidates and addressed them.

16th—Saturday. Visited Trinity Church, Clarksville.

17th—Whitsun-Day. In the morning Litany was said by the Rector, Dr. Pettis; I preached, confirmed eleven candidates and celebrated Holy Communion. I preached at night.

18th—Monday in Whitsun-Week. Celebrated the Holy Communion in Trinity Church.

19th—Tuesday in Whitsun-Week. Confirmed one person in Christ Church Chapel, Nashville, in the morning. In the afternoon I attended an examination of two Theological students in Hoffman Hall. At night I visited S. Augustine's congregation, (colored) Nashville; preached and confirmed two candidates.

21st—Thursday. Officiated at the funeral of Mrs. Thomas J. Morris, a faithful member of S. Barnabas Church, Tullahoma. The service was held in the Church. After the Lesson, Mr. Morris was presented for confirmation by Dr. Howard. It was a most impressive scene. Later in the afternoon I made an address at the decoration of the graves of the Confederate dead.

24th—Trinity Sunday. I visited S. Paul's Parish, Chattanooga. In the morning I preached and celebrated Holy Communion in Grace Chapel. At night Evening Prayer was said by the Rector, the Rev. George W. Dumbell; I preached, confirmed twenty candidates and addressed them.

26th—Tuesday. In Immanuel Church, Memphis, at 10:30, a. m., I ordained the Rev. George H. Fenwick, Deacon, to the Priesthood. The candidate was presented and the sermon was preached by the Rev. Henry R. Sargent. I was extremely unwell, and was greatly assisted in the services by the Rev. Mr. Burford. Later, I confirmed one candidate in the Chapel of the Sisters of S. Mary. In the evening I went out to Collierville.

27th—Wednesday. Still very unwell, but was enabled to consecrate to the worship of Almighty God, the new Church of S. Andrew. I was compelled immediately after the consecration service to return to my room, leaving the office Morning Prayer and the Holy Eucharist to the Clergy. Returned to Memphis in the evening. From this date to June 2nd I was confined to the house. I was fortunately the guest of my friend, Dr. Saunders. Of the Doctor's and Mrs. Saunders' kindness, it is impossible to speak too highly.

JUNE.

7th—Second Sunday after Trinity. At 8 a. m. I celebrated the Holy Communion in Fulford Hall, and at 11 o'clock I celebrated the Blessed Sacrament in S. Augustine's Chapel, the Vice-Chancellor preaching the sermon.

14th—Third Sunday after Trinity. I visited S. John's Church, Knoxville, and ordained to the Diaconate Mr. Dwight S. Marfield. The candidate was presented by the Rev. Dr. Ringgold. I was assisted in the service by the Rev. Thomas W. Humes, S. T. D., and the Rev. B. A. Holland, S. T. D., Rector of S. George's Church, St. Louis. I preached and celebrated the Holy Communion. Mr. Marfield is a graduate of the General Theological Seminary, and goes to Oxford, England, to prepare for the Priesthood. At night I attended the Commencement services of the University of Tennessee, in the Opera House. The Rector of the Parish conducted a religious service. The Baccalaureate sermon, which was of great strength and beauty, was preached by the Rev. Dr. Holland, after which I closed with Prayer and Benediction.

#### THE BISHOP OF MASSACHUSETTS.

The death of Bishop Benjamin Henry Paddock, S. T. D., fifth Bishop of Massachusetts, and the one hundred and second Bishop in the American line of succession, was not merely a loss to his Diocese, but to the Church at large. He was consecrated September 17th, 1873. He was a man of fine culture, deep and loving piety, wise in the administration of his Diocese. He was a generous-hearted man, a man of broad sympathies, in touch with all that is best in human nature. His loss I sincerely deplore, and pray God to send a successor who will uphold, as he did, Faith once delivered to the Saints.

#### THE RIGHT REV. CYRUS FREDERIC KNIGHT, D. D., D. C. L.

I was greatly shocked by the intelligence of the death of the excellent Bishop of Milwaukee. He was a man for whom I cherished a very warm friendship. He was scholarly, a thorough-going Churchman, and one who held and preached and illustrated in his life the "Faith once delivered to the Saints." He was born in Boston, Mass., March 23, 1831, was consecrated Bishop March 26, 1889, and was the one hundred and thirty-third Bishop in the American line of succession. His loss is to be deeply deplored, both by his own Diocese and the Church at large.

#### THE CONVENTION OF 1890.

Our last Convention, which met at Sewanee, was in many respects a most important one.

First of all, it was made the occasion of much congratulation, and the expression of hearty loyalty to the Bishop of the Diocese, accompanied by a substantial gift to him, on the completion of the twenty-fifth year of his Episcopate. I desire to return my most grateful acknowledgements for every kind word spoken, and for every generous deed that was done.

Secondly, a committee, consisting of three members from East Tennessee, five from Middle, and three from West Tennessee, was appointed to report on the question of an Assistant Bishop. It was resolved unanimously that the Committee was opposed to the appointment of an Assistant Bishop, and with equal unanimity, it was resolved that in the opinion of the committee application should be made to the next General Convention for permission to divide the Diocese. The committee further recommended that the Rev. W. C. Gray, D. D., should be appointed a Commissioner to raise an adequate Endowment fund. On motion of Mr. Scales, the report of the Committee was adopted, and a committee was appointed to confer with Dr. Gray, who kindly accepted the position of Pi-

financial Agent of the Convention. Dr. Gray immediately addressed himself to the work in hand with an energy characteristic of the man, and with a determination to succeed. The Doctor has visited the principal congregations in the Diocese and has met with a success, which, to my mind, is phenomenal. I hardly think there is another man in the Diocese who could have done the work he has accomplished. Before engaging in his task, he sought for grace and guidance in the life-giving sacrament of the altar, and received the special benediction of his bishop. His report, which will be presented, will tell somewhat of his labors, and make glad the hearts of all by the success he has achieved.

At the Convention of this Diocese in 1865, immediately after my election, resolutions were introduced by the Rev. George White, D. D., which I promptly seconded, looking toward the division of the Diocese into three jurisdictions. The resolutions recite that, "Whereas, the State of Tennessee, being 400 miles in length and 150 miles in breadth, has always been popularly, as well as geographically, divided into East, Middle, and West Tennessee, and all the civil and economical arrangements of the State are controlled by these natural divisions, and there being in each division only one city of controlling importance—Knoxville in the Eastern division, Nashville in the Middle and Memphis in the Western—Providence seems to have designated for us each of these cities as an Episcopal See, whence shall radiate the influence and agency which may bring the whole of this fruitful land into subjection to Christ." I think the resolutions were favorably acted upon, though it is not so recorded, nor was any committee appointed to present the subject to the General Convention. They were generally thought to be premature. The suggestion, however, was undoubtedly a wise one, and in exact accordance with primitive order. Whatever action this Convention may take on this subject should be of a conservative character, and decided upon only after mature deliberation.

#### THE TREASURER OF THE DIOCESE.

I desire to make public acknowledgment to the Treasurer of the Diocese, Mr. Charles T. Dobb, for the admirable way in which he has managed the financial affairs of the Diocese, and the great help he has been in enabling me to perform the duties of my office. I pray God's blessing may abide with him, and I sincerely trust he will be unanimously re-elected.

#### THE OTEY MEMORIAL CHURCH.

I have caused to be erected at Sewanee a substantial stone Church in memory of the Right Reverend James Hervey Otey, D. D., LL. D. I desire it to be known as the Otey Memorial Church. It will be the Parish Church of Sewanee. I have caused this to be built as a fitting memorial of the first Bishop of Tennessee, and the first Chancellor of the University of the South. Bishop Otey was consecrated on the 14th day of January, 1834, and was the thirtieth Bishop in the American line of succession. He ceased from his labors and entered into God's eternal peace, on the twenty-third day of April, 1863, being aged 63 years, two months and twenty-seven days. He was born in Bedford county, Virginia, and was descended from an honorable ancestry. The grandfather of the Bishop was a valiant soldier in the war of 1776. He raised and equipped a military company at his own expense, refusing, after the war, all offers for remuneration. The Bishop's father, Isaac Otey, was a well-to-do farmer, from whom he inher-

ited those sterling qualities of mind and heart which distinguished him through life. The name of Isaac Otey may be found for thirty years on the legislative journals of Virginia, as a representative of Bedford county. In 1820, Bishop Otey graduated from the University of North Carolina, and for the variety as well as correctness of his attainments, received the degree of Bachelor "Belles-Lettres," a distinction unknown, until then, in the annals of that institution. On October 13th, 1821, he married Miss Eliza D. Pannill, and, very soon after his marriage, removed to Maury county, Tennessee. He was induced to return to North Carolina and take charge of the Academy at Warrenton. While there he was baptized by the Rev. William Mercer Green, who was then in charge of that Parish, and was afterward confirmed by Bishop Ravenscroft. He was ordained a Deacon of the Church October 10th, 1825, and on June 7th, 1829, he was admitted to the office of Priest at the hands of the same great Bishop. Returning to Tennessee, he established himself in the town of Franklin, where he opened a school for boys. "And for eight years his time was divided between the labors of the Pedagogue, and the Pastor and the Missionary." In that school there was one boy of whom the Bishop was ever justly proud, the renowned scientist, Matthew F. Maury. He was consecrated Bishop on January 13th, 1834; in Christ Church, Philadelphia, by the venerable Bishop White, assisted by the two Bishops Onderdonk and George W. Doane. Bishop Doane preached the sermon, and the other two Bishops acted as presenters. During the whole of his Episcopate the important subject of Christian education was uppermost in his mind and very dear to his heart. He brought the subject before the Convention of 1834, again at the Convention of 1835, before the Convention of 1836 he again pressed the subject on the attention of the members of the Convention, and the "the committee to whom was referred so much of the Bishop's address having reference to the establishment of a Literary and Theological Institution in this Diocese, respectfully report that this Convention fully concurs in the views expressed in said address." He spent the month of October in the principal towns in West Tennessee, and in addressing the people on the subject of "our proposed Literary and Theological Seminary." The financial crisis of 1837 blighted all the Bishop's hopes in this matter. In 1839, he opened a school for boys in Columbia, where he at that time resided. Who shall say that all this was so much labor lost, or prayer unheeded? "May we not plainly see," says Bishop Green in his memoir of Bishop Otey, "in these hopes and strivings, the buried seed and struggling germ which, after thirty years of patient waiting, ripened into the University of the South, an institution which now bids fair to realize the most sanguine hopes of its wise and pious founders."

As Bishop of Tennessee, he was called upon to endure privations and trials, and he enters in his Diary more than one record like this, "Disappointments, hardships, labors, ingratitude of men, bereavements, sorrows afflictions are the way-marks which are chiefly and most plainly visible on the path of my pilgrimage. But, then, God's mercies and blessings have also abounded." In a letter addressed to me, he says, "I have visited, on an average, every congregation of my Diocese twice every year. I have travelled by all sorts of conveyances, in all weathers,—storm and tempest as well as sunshine; have preached, labored, and taught from house to house, have traversed mountains, and the lonely wilderness where no man dwelt, and have left no expedient untried to make full proof of my ministry. I have, most painfully to myself, exercised discipline of

tener than all the Bishops of the south-west,—all that I might finish my course with joy, and testify to the Gospel of the grace of God. Forgive me this foolish boasting, as saith S. Paul. I have gone generally over the south-west. At one time the limits of my spiritual jurisdiction, laid upon me by the Church, were Kentucky and Missouri on the north, to the Gulf of Mexico on the south, and stretching between the eastern shores of Florida and the Pacific."

To such a Bishop it is meet and right that the Diocese should rear a memorial; nay, every Priest and Layman should feel it a privilege to contribute toward the perpetuation of the memory of so grand a character.

The Church is occupied by the congregation of S. Paul's-on-the-Mountain, and the Rev. Dr. Benton is the Rector. The Rector and Vestry of Calvary Church; Memphis, will put in the central Chancel window, a figure of the Good Shepherd, but there remains the sum of \$400.00 to pay for furnishing, and this I ask the members of this Convocation to contribute in order that the Church may be consecrated at the next Commencement of the University of the South.

As the conclusion of my annual address, I append the following list of ordinations which have been held in this Diocese since its organization. Attention is called to the fact that of the 73 men ordained during my Episcopate 28 were educated at the University of the South:

ORDINATIONS BY THE RIGHT REV. JAS. H. OTEY.

<i>Names.</i>	<i>Deacon.</i>	<i>Where Ordained.</i>	<i>Priest.</i>	<i>Where Ordained.</i>
Samuel G. Litton.....	.....	.....	June 15, 1835	Jackson.
John H. Norment.....	.....	.....	Nov. 22, 1835	Jackson.
Nathan N. Monroe.....	.....	.....	Nov. 22, 1835	Jackson.
Andrew Mathews.....	July 11, 1834	Columbia.....	Dec. 6, 1835..	Jackson.
M. L. Forbes.....	.....	.....	Oct. 15, 1837..	Nashville.
Colley A. Foster.....	May 7, 1837..	Nashville.....	June 24, 1838	Clarksville.
Abednego Stephens.....	Oct. 15, 1837.	Nashville.....	Sept. 22, 1839	Randolph.
Philip W. Alston.....	June 24, 1838	Clarksville.....	May 10, 1840.	LaGrange.
Wm. Yerger.....	Dec. 22, 1839.	Randolph.....	.....	.....
Edward Reed.....	.....	.....	May 10, 1840.	LaGrange.
Wm. P. Saunders.....	.....	.....	June 12, 1842	Bolivar.
Charles Tomes.....	May 26, 1844.	Nashville.....	June 2, 1844.	Nashville.
Thos. W. Humea.....	March 3, 1845	Knoxville.....	July 31, 1845.	Knoxville.
Jas. W. Rogers.....	July 13, 1845.	Clarksville.....	July 12, 1846	Jackson.
John A. Harrison.....	June 7, 1846.	Jackson.....	Feb. 13, 1848.	Knoxville.
W. H. Burton.....	Nov. 29, 1846	Jackson.....	.....	.....
A. B. Russell.....	June 20, 1847	Columbia.....	May 10, 1849.	LaGrange.
Fred. Elwell.....	July 23, 1848	Knoxville.....	Sept. 16, 1849	LaGrange.
Thos. B. Lawson.....	July 23, 1848.	Knoxville.....	.....	.....
Wm. M. Steel.....	Oct. 15, 1848.	Knoxville.....	Oct. 24, 1849.	LaGrange.
John A. Wheelock.....	May 6, 1849..	LaGrange.....	July 7, 1850..	Franklin.
Reginald H. Weller.....	Oct. 21, 1849.	LaGrange.....	.....	.....
Moses S. Royce.....	July 5, 1850.	.....	Mar. 16, 1851.	Memphis.
Charles F. Collins.....	May 9, 1852..	Nashville.....	May 23, 1853	Bolivar.
Robert Shepherd.....	Sept. 24, 1854	Knoxville.....	July 15, 1855	Columbia.
Charles Todd Quintard	Jan. 21, 1855.	Memphis.....	Jan. 6, 1856..	Memphis.
John Gierlow.....	July 19, 1857.	Jackson.....	.....	.....
Joseph Gray.....	July 19, 1857.	Jackson.....	.....	.....
George C. Harris.....	.....	.....	Mar. 25, 1860	Columbia.
Wm. C. Gray.....	June 26, 1859	Columbia.....	May 17, 1860	Columbia.
James J. Vaulx.....	.....	LaGrange.....	Aug. 24, 1860	.....

Candidates for Holy Orders in May, 1860: George Hunt, George N. James, Lucius N. Voight, and John M. Schwrar. All in full orders in 1865.



## ORDINATIONS BY THE RIGHT REV. C. T. QUINTARD.

<i>Names.</i>	<i>Deacon.</i>	<i>Where Ordained.</i>	<i>Priest.</i>	<i>Where Ordained.</i>
Joseph Cross, D D...	March 6, 1866	Nashville	March 9, 1866	Memphis.
R. A. Simpson	May 17, 1867	Memphis		
Harvey O. Judd	May 17, 1867	Memphis		
W. M. Guilford			Oct. 14, 1866	Winchester.
J. W. Temple	May 17, 1867	Memphis		
L. L. Lurton	May 17, 1867	Memphis		
Jno. Gordon	May 17, 1867	Memphis		
W. T. Helm			May 19, 1867	Memphis.
Edward Bradley	April 1, 1869	Memphis	Dec. 24, 1870	Franklin.
Wm. Graham			May 6, 1869	Knoxville.
D. Breck Ramsey		Memphis		
H. H. Sneed			Nov. 15, 1870	Winchester.
Edwin Wickens	May 30, 1870	Memphis		
Chas. O. Parsons	March 5, 1870	Memphis	Feb. 25, 1872	Memphis.
Peter Wager	Nov. 1, 1871	Memphis		
W. Stuart Spears	Dec. 5, 1871	Memphis		
Thos. A. Robertson	Feb. 3, 1872	Memphis	Deposed, 1874	
A. J. Drysdale			April, 1872	Chattanooga.
Andrew J. Drummond	Feb. 25, 1872	Memphis		
A. C. Stanley	Dec. 5, 1871		Nov. 20, 1872	Pulaski.
Henderson Maolin	March 3, 1872	Mason		
Jas. A. Matthews	April 11, 1872	Memphis	Jan. 23, 1873	Trenton.
Everard Meade			Dec. 21, 1873	Knoxville.
Chas. M. Gray	May 24, 1872	Nashville	Oct. 18, 1874	Cleveland.
Lucien Holmes	April 19, 1874	Sewanee		
F. P. Davenport			Oct. 15, 1876	Sewanee.
Jesse B. Harrison	Oct. 27, 1876	Pulaski	Sept. 23, 1877	Nashville.
W. S. Cochran			Nov. 11, 1877	Nashville.
Wm. Klein	Nov. 16, 1876	Sewanee	Nov. 10, 1878	Sewanee.
Jos. R. Gray	May 27, 1877	Bolivar	May, 1878	Sewanee.
Robert Tate	May 27, 1877	Bolivar		
John Polk	May 27, 1877	Bolivar		
A. J. Yeater			July 11, 1879	Memphis.
Thos. F. Gailor	May 15, 1879	Columbia	Sept. 17, 1880	Pulaski.
Abram Jaegar			June 4, 1880	Sewanee.
Wm. Cheshire	May, 1879	Bolivar		
Wm. C. Harrison	June 11, 1879	Memphis		
H. A. Grantham	Sept. 17, 1880	Sewanee	Oct. 30, 1881	Sewanee.
Edgar Orgain	Dec. 19, 1880	Nashville	Easter day, '81	Memphis.
W. G. G. Thompson	Dec. 19, 1880	Nashville	Nov. 6, 1881	Nashville.
Samuel Johnstone	Dec. 19, 1880	Nashville		
Ossian Alston	May 31, 1881	Ravenscroft		
Arthur M. Clarke			May 10, 1882	Nashville.
J. H. F. LaRoche	Oct. 30, 1881	Sewanee		
A. W. Pierce	March 5, 1882	Memphis		
Isaac E. Black (col'd)	March 5, 1882	Memphis	Deposed June 10, 1886.	
R. C. Young	Feb. 16, 1883	Tulahoma	June 7, 1886	Memphis.
J. B. Drysdale	May 16, 1883	Clarksville		
F. A. Juny	May 16, 1883	Clarksville	Deposed, 1886	
E. De S. Juny	May 16, 1883	Clarksville		
M. Cabell Martin	May 27, 1883	Edgefield	Nov. 25, 1885	Edgefield.
A. R. Anderson	Sept. 10, 1883	Cum. Furnace		
A. R. Taylor	June 18, 1885	Sewanee		
A. W. Griffin	June 18, 1885	Sewanee	June 20, 1886	Sewanee.
H. O. Riddel	June 18, 1885	Sewanee	June 20, 1886	Sewanee.
Wm. Sharp, Jr.	June 18, 1885	Sewanee	June 20, 1886	Sewanee.
Rowland Hale	June 18, 1885	Sewanee	June 20, 1886	Sewanee.

ORDINATIONS BY THE RIGHT REV. C. T. QUINTARD—Continued.

<i>Names.</i>	<i>Deacon.</i>	<i>Where Ordained.</i>	<i>Priest.</i>	<i>Where Ordained.</i>
S. B. McGlohon.....	Dec. 13, 1885	Fayetteville	Dec. 1, 1888	Somerville.
C. T. Wright.....	Nov. 19, 1886	Memphis	Aug. 14, 1887	Sewanee.
C. L. Steele.....	Jan. 20, 1887	Memphis	Dec. 21, 1887	Memphis.
Howard M. Dumbell.	May 19, 1887	Chattanooga	Dec. 4, 1890	Mason.
E. B. Ross.....	Jan. 16, 1887	White Chapel	.....	.....
Geo. L. Crockett.....	Aug. 14, 1887	Sewanee	.....	.....
Fred'k Garland.....	Dec. 11, 1887	Pulaski	.....	.....
Eben D. Moreno.....	Nov. 27, 1888	Sewanee	.....	.....
Edmond Phares.....	Jan. 16, 1889	Tulahoma	April 19, 1891	Tulahoma.
P. A. Rodrigues.....	.....	.....	May 12, 1889	Nashville.
E. F. J. H. Massé.....	June 30, 1889	Sewanee	.....	.....
Wm. T. Manning....	Dec. 12, 1889	Sewanee	.....	.....
M. O. Smith.....	.....	.....	Jan. 18, 1891	Nashville.
Bartow B. Ramage....	Mar. 26, 1891	Nashville	.....	.....
George H. Fenwick..	.....	.....	May 26, 1891	Memphis
Dwight S. Marfield...	June 14, 1891	Knoxville.	.....	.....

After appropriate devotions, the Convention adjourned  
*sine die.*

CHARLES TODD QUINTARD,  
*Bishop of Tennessee.*

THOS. F. GAILOR,  
*Secretary of Convention.*

## APPENDIX.

### REPORT OF THE GENERAL MISSIONARY FOR EAST TENNESSEE.

The Missionary for East Tennessee respectfully reports to the Diocesan Convention as follows:

Services at the Missions in Johnson City and Morristown, and at S. Paul's Church, Greeneville, have continued without interruption, except during the month of October, 1890, when the Missionary was confined to his house by sickness.

In giving details of the work attempted and done, it may be well to state in the beginning that "changes and chances" have affected its progress and hindered its growth, especially in Johnson City, where, a year ago, we confidently anticipated the speedy building of a Church and a rapid increase in numbers. The obstacles have been unexpected and somewhat peculiar. It will be remembered that at the start, we had here a lot of land, and a considerable amount subscribed, while the plans and specifications had already been prepared for a Church building. At a meeting held to appoint a building and finance committee, at which there was a large attendance, an unexpected opposition to the *first* location was shown, and a majority of those present supported a motion to accept a new offer of three lots of land from the Carnegie Land Co., and it was claimed that as a greater number of Church people lived in that section, the Church should be built there. The Missionary and some others opposed the change, especially on the ground that the Church was needed in the present center of population and *at once*. As a result, however, of this movement, the whole question was postponed with a new committee to look at the new location and report.

Through the summer little progress was made, and after several new propositions had failed of acceptance, a meeting was held in November, and by a unanimous vote the "*Carnegie*" site was adopted, and ten persons subscribed \$1,000.00 before they left the spot. This was increased to \$1,500, and there was every prospect of work beginning at once. Within two weeks the financial disaster involving the C. C. C. Railroad occurred, and with that a suspension of the whole project; as those interested were nearly all in some way connected with this unfortunate corporation, and were thus involved by non-payment of salaries long over-due. Nothing has happened since to change the aspect of affairs, though from time to time matters have *looked* brighter, and it was hoped that the money for the payment of creditors would come.

During the winter the severity of the weather, and the all-prevailing *mud*, would have prevented the beginning of our work, but with the return of summer, many are disheartened, and have lost interest in the Mission, as there seems so little prospect of anything being done. No further progress can be made without the Church. If we had that, our congregation would at once increase, and we should be in the centre of a new and beautiful section of the city, with a rapidly increasing population. Many families now in that vicinity go but little to Church on account of the distance, and would gladly attend Church services so near their own doors.

In our Hall, which has been used since August last, we have held services regularly with a good attendance. A leaky roof prevented service on Christmas

Day and one Sunday, but we are now in good condition again. Many are deterred by the two flights of stairs by which it is reached, though with its simple but Churchly appointments it furnishes a pleasant place to worship.

The Ladies' Guild has nearly paid for the organ, and the cost of Chancel furniture was met by the regular offerings. The Hall has been furnished free by the Carnegie Land Co. It is pleasant to record the gift of an Oxford Quarto Bible, with Prayer-Book and Hymnal, for the Altar, from Mr. E. P. Dutton, of New York, an old friend of the Missionary.

It has been difficult to establish and continue Sunday-schools in the Missions, as no one could be found to act as Superintendent. But we have now at Johnson City, a devoted Churchman who has gathered the few children every Sunday morning, and is also acting as Lay Reader.

We can only, in our present distress and disappointment, look to *Him* who is our "strength," and who so often wondrously for us, when our hands hang helpless. May He enable us now to plant more firmly our Mission by opening the way for the building of a Temple for His worship, and thus to gather in many to the Fold of Christ.

At *Greenville*, after the curiosity occasioned by the re-opening of the old Church, and the advent of a new "parson" had subsided, the few Church people found out how few they were. And, although they were thankful that once again they could worship as they desired, and could receive the Blessed Sacrament at the long disused Altar, yet they feel their feebleness, and one could hardly wonder at their little courage or hope. In many ways they needed to learn the "first principles," and especially how to *give*, whether little or much. And so through the summer the work dragged. Old time dislike of the Church, and ignorance of what she truly is, has not disappeared, and attempts at revival brought up the old *prejudice* also. There was nothing to do but to move steadily forward, to keep up the services, whether with many or few. In the winter we could not use the Church, as there were not sufficient means for heating, and too much ventilation through broken windows. So we were driven to private houses and neighborhood services. But of late, and just before the visitation of the Bishop, there has been a pleasant change. Some of the ladies determined to do what they could, and the result gladdened all our hearts. We had no carpet, as the old one refused to hold together. A new crimson carpet for Chancel and aisle makes us feel more respectable, and the windows are once more whole and and clean. Other needed repairs we hope to make, especially as we have a pledge from S. Peter's Church, Salem, Mass., (the Missionary's old parish), of endeavors to renovate the whole interior.

The visit of the Missionary's wife to her and his old home created such an interest on the part of the Rector and others, that a pledge of \$150 was made for this much-needed work. So we may hope, with so great a change as this restoration could make on the ancient sanctuary, that gains would follow in larger numbers, and accessories to the flock of Christ. Early in the summer, through offerings from the "Greenville" Club, and the "Woman's Auxiliary," of S. John's Parish, Knoxville, necessary changes were made in the Chancel, and the robing room was enlarged. These offerings also aided in paying the amount necessary for sexton, and the small expense attending the service. The old organ, too, was found capable of repairs, and to-day is in very good condition. The disgraceful hog-hole under the Church has been filled by one of our best friends, aided by the city. There is to-day much to encourage us in Greenville, and we

## Fifty-Fifth Annual Convention

and that the summer months will show still more gain for him, which for so long a period was a weak place in our East.

At *Morrisown*, the Mission has already gained. First, a name and recognition, second, a most convenient place for worship, and I am very few who are zealous for the Church cannot see so far easily suited to their number. Yet there are more and it is a city with various different places for worship, we may well be thankful for growing congregations and more hearty and fervent services.

The Hall is central in the town, and is furnished with modern furniture, made in *Morrisown* from lumber in *East Tennessee* which is really excellent in construction, and all this at a very moderate cost. The help gained by recent and tasteful surroundings is most evident in a new Mission. We use our Prayer-books in a hall, and the rough boxes for altar and lectern, but it is perfect and sufficient which will not in the best possible for this worship.

Our two in summer last are most active, and spare not in their means to advance the work of Christ. Such willingness and industry must bring the overflowing blessing in the end.

We really have here our great one in the South in Mr. P. L. Wells, who came to *Morrisown* from his old home in Connecticut some years since. From the opening of the Mission he worked constantly for its success, and gave liberally for its support. He was a loyal Churchman, a good man, a simple, true Christian.

The Missionary is sometimes more and more of the work he cannot do, and the new members from the infrequency of services. If we could send out a Lay-Reader to carry up the services on Sundays, when the Missionary is absent, so that gaps of two or three weeks should not occur, there would be greater increase.

The Convention has asked if something could not be pledged by the Missions towards the salary of the Missionary. Beyond the amount needed for traveling expenses I do not see that much can be hoped for at present. In *Johnson City* \$50 was given by Parishioners toward the Missionary's house rent. While the present condition of things lasts he looks for little aid. In *Greenville* there are not many to give, and much to be done yet to make the Church what it should be. In *Morrisown* they are trying to pay the remaining debt on organ and furniture, as well as the current expenses for Hall, music, &c.

Later on I may be able to secure something in this direction: to-day it is not to be expected.

At *Morrisown*, in answer to a special appeal, some help was obtained from friends in the North, which greatly aided in meeting special needs.

In conclusion, the Missionary has discovered, as the result of his year's labor, two things which will be helpful to him in the future. 1st, That this is a difficult field, where the Church is practically unknown, so that to carry on an aggressive work is a bounden duty. To bring the Church and Prayer-book before people who are tired out, and often have become distrustful of all religion, as they find no help to their lives, no rest for their souls; and 2d, That no great gains can be hoped for till the Church, her services and her teaching, is better known. As in the Temperance effort, personal rescue work is one of the most successful of the many means used in our Church work—personal contact—the one or two here and there who become interested and are drawn to us, "compelled" to come in—this is the best we can do.

But beyond all else, the greatest comfort we can know, "without which nothing is strong," is the realization of His presence, who says now as of old "Fear not, little flock," "we are His people, the sheep of His pasture."

As if God still gives me health and strength, I shall by these experiences hope to do more and better for the Church in *East Tennessee* in the year now opened.

WM. G. WELLS, Missionary.

## PAROCHIAL REPORTS.

### BOLIVAR.

#### S. James' Church.

Baptisms: Adults, 1; infants, 4; total, 5. Confirmations, 4. Communicants: Last reported, 43; added anew, 3; total, 46; removed from the Parish, 4; died, 1; present number, 41. Burials, 5. Sunday-school: Teachers, 5; pupils, 45. Parish-school: Teachers, 4; pupils, 40.

#### OFFERINGS.

Communion Alms.....	\$ 10 00
Weekly Offertory.....	625 00
Other sources.....	22 00
<b>Total.....</b>	<b>\$657 00</b>

#### APPROPRIATIONS.

Rector's Salary.....	\$600 00
Diocesan Missions.....	7 50
General Missions.....	42 50
N. Y. Bible and P. B. Society.....	2 00
Other purposes.....	5 00
<b>Total.....</b>	<b>\$657 00</b>

Value of Church property.....\$40,000  
Amount of Insurance on Church property..... 9 500

*Treasurer of the Parish: J. H. BILLS.*

**EDWARD WOOTEN, Rector.**

### BROWNSVILLE.

#### Zion Church.

Baptisms: Infants, 6; total, 6. Confirmations, 4. Communicants: Last reported, 19; added anew, 4; removed into the Parish, 1; total, 24; removed from the Parish, 7; present number, 17. Marriages, 1. Sunday-school: Teachers, 2; pupils, 12.

#### OFFERINGS.

Communion Alms and Monthly Offertory.....	\$ 30 00
<b>Total.....</b>	<b>\$ 30 00</b>

*Fifty-Ninth Annual Convention*

## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 20 00
Rector's Salary and Money for Traveling Expenses.....	10 00

Total.....\$ 30 00

Value of Church property.....\$1,500 00

REMARKS: I have officiated monthly in this Parish, 4th Sundays, A. M., since 30th of August. Work very encouraging. The ladies of the Guild have in various ways raised about \$800.00, now in the bank, for Church repairs and Rector's fund.

EDWARD WOOTEN, Archdeacon.

## CHATTANOOGA.

## S. Paul's Church.

Baptisms: Adults, 17; infants, 25; total, 42. Confirmations, 24. Communicants: Last reported, 435; added anew, 24; removed into the Parish, 18; total, 487; removed from the Parish, 30; died, 3; present number, 444. Marriages, 15; burials, 8. Sunday-school: Teachers, 9; pupils, 121.

## OFFERINGS.

Communion Alms.....	\$ 121 17
Weekly Offertory.....	3,580 93
Earnings of Women's Guild.....	1,076 35
Earnings of East Side Guild.....	1,013 06
Earnings of Guild of S. Agnes.....	426 90
Earnings of Guild of S. Mary.....	30 00
Other sources.....	246 00

Total.....\$6,395 41

## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 301 00
Rector's Salary.....	2,500 00
Diocesan Missions.....	1,197 98
Paid further on account of debt.....	1,000 00
On account of interest and debt.....	840 00

Total.....\$5,738 98

Value of Church property.....\$60,000

Amount of Insurance on Church property.....20 000

## Grace Memorial Chapel.

Baptisms: Infants, 6. Confirmations, 9. Communicants: Last reported, 32; added anew, 9; total, 41; died, 1; present number, 40. Marriages, 2; burials, 3. Sunday-school: Teachers, 3; pupils, 36.

## OFFERINGS.

Communion Alms.....	\$ 10 00
Weekly Offertory.....	690 41

### *Diocese of Tennessee.*

83

Earnings of Guild of S. Margaret.....	118 00
Offerings for purchase of Bell.....	143 38
Easter Offering of Sunday school.....	13 00
Balance, receivable from Parish Treasurer.....	191 84
<b>Total.....</b>	<b>\$1,076 63</b>

#### APPROPRIATIONS.

Salary of Assistant Rector.....	\$ 749 97
Cost of Bell.....	143 38
Debt on Organ, Heating, &c.....	79 28
Sundry expenses.....	88 00
Sunday-school expenses.....	16 00
<b>Total.....</b>	<b>\$1,076 63</b>
Value of Church property.....	\$8,600

#### **S. John's Chapel.**

Communicants returned with S. Paul's. Sunday-school: Teachers, 3; pupils, 15.

Daily Service and weekly Celebrations at both S. Paul's and Grace; also on all Holy days.

Geo. W. DUMBELL, Rector.

J. H. BLACKLOCK, Ass't Rector.

#### **CLARKSVILLE.**

##### **Trinity Church.**

Baptisms: Infants, 13; adults, 5; total, 18. Confirmations, 29. Marriages, 4; burials, 9; Communicants, 240. Sunday-school: Teachers and Officers, 18; scholars, 120

#### OFFERINGS.

Communion Alms.....	\$ 49 00
Income of Parish from Offertory and Pledges.....	3,200 00
Missions.....	400 00
Diocesan.....	225 00

REMARKS: The Parish has contributed \$1,600.00 to Episcopal Endowment and raised \$2,340.00 towards extinguishing Parish debt.

W. M. PETTIS, Rector.

#### **CLEVELAND.**

##### **S. Luke's Church.**

Baptisms: Adults, 1; infants, 4; total, 5 Confirmations, 4. Communicants: Last reported, 104; added anew, 4; removed into the Parish, 3; total, 111; present number, 111. Marriages, 1; burials, 7. Sunday-school: Teachers, 8; pupils, 90.



## OFFERINGS.

Communion Alms.....	\$ 11 40
Weekly Offertory.....	697 22
Other sources.....	151 20
Sunday-school.....	90 00
Special Objects.....	53 23
<b>Total.....</b>	<b>\$1,003 05</b>

## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 60 00
On Rector's Salary.....	600 62
Diocesan Missions.....	6 00
Conversion of the Jews.....	2 40
Convocation of Knoxville.....	50 00
Other purposes.....	264 03
<b>Total.....</b>	<b>\$1,003 05</b>

Value of Church property.....	\$25,000 00
Amount of Insurance on Church property.....	10,000 00

*Treasurer of the Parish* : DARIUS B. O'NEIL.

REMARKS: I conduct services in S. Paul's Church, Athens, monthly with some encouraging results. S. Agnes' Guild organized during the past year in S. Luke's Parish, is doing a very successful work.

CHARLES D. FLAGLER, Rector.

## COLUMBIA.

## S. Peter's Church.

Baptisms: Adults, 14; infants, 20; total, 44. Confirmations, 28. Communicants: Last reported, 166; died, 11; present number, 234. Marriages, 3; burials, 9. Sunday-school: Teachers, 21; pupils, 180. Parish-school: Teachers, 2; pupils, 50.

## RECEIPTS.

Communion Alms.....	\$ 85 62
Weekly Offerings.....	265 22
Subscriptions.....	1,042 90
Special Collections.....	380 93
Guilds and Societies.....	791 75
Other sources.....	959 72
<b>Total.....</b>	<b>\$3,526 14</b>

## DISBURSEMENTS.

Episcopate and Contingent Fund.....	\$ 135 00
Rector's Salary from October.....	700 00
Diocesan Missions.....	37 15
Domestic and Foreign Missions.....	20 00

## Diocese of Tennessee.

85

Convocation Work.....	203 32
Church Building Fund.....	9 75
University of the South.....	35 00
Episcopate Endowment Fund.....	8 55
Aged and Infirm Clergy.....	12 13
Conversion of the Jews.....	3 45
Rectory Building Fund.....	177 35
Advent Mission Building Fund.....	350 00
Charity.....	320 00
Other purposes.....	1,291 21
On hand.....	222 96

Total.....	\$3,526 14
Value of Church property.....	\$20,000
Insurance on Church property.....	2,900

*Treasurer:* LUCIUS FRIERSON.

R. E. METCALF, Rector.

### FRANKLIN.

#### St. Paul's Church.

Baptisms; Infants, 3; adults, 2; total, 5. Confirmations, 4. Communicants: Last reported, 33; present number, 37. Marriages, 2; burials, 3. Sunday-school: Teachers, 4; pupils, 30.

#### OFFERINGS.

Communion Alms, Weekly Offertory and Subscriptions.....	\$355 98
All other sources.....	94 75
Total.....	\$450 73

#### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 20 00
Rector's Salary.....	325 00
Diocesan Missions.....	19 85
Foreign and Domestic.....	32 25
All other purposes.....	53 63
Total.....	\$450 73

*Treasurer of the Parish:* W. J. BENNETT.

CHARLES M. GRAY, Rector.

### JACKSON.

#### St. Luke's Church.

Baptisms: Adults, 4; infants, 94; total, 98. Confirmations, 14. Communicants: Last reported, 227; added anew, 14; removed into the Parish, 3; removed from the Parish, 16; died, 3; present number, 225. Burials, 11. Sunday-school: Teachers, 14; pupils, 90.

#### OFFERINGS.

Communion Alms.....	\$ 120 00
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Weekly Offertory.....	1,215 56
Other sources.....	616 55
Chancel improvement and repairs.....	1,400 00
<b>Total.....</b>	<b>\$3,352 05</b>

## APPROPRIATIONS.

Episcopate and Continent Assessment.....	\$ 126 00
Rector's Salary.....	1,400 00
Running Expense.....	216 05
Domestic Missions.....	30 00
Foreign Missions.....	20 00
Alms.....	120 00
Other purposes, Chancel and Repairs.....	1,400 00
<b>Total.....</b>	<b>\$3,352 05</b>

Value of Church property.....	\$17,000 00
Amount of Insurance on Church property.....	7,000 00

*Treasurer of the Parish: R. M. HAMNER.*

REMARKS: The Reredos and new Chancel, costing about \$1,200 00, adds greatly to the beauty of the Church building. A Mission Sunday-school and Chapel has been opened in the north end of the city, and it is doing good work.

I. N. MARKS, JR., Rector.

## KNOXVILLE.

## S. John's Church.

Baptisms: Adults, 4; infants, 26; total, 30. Confirmations, 21. Communicants: Last reported, 353; added anew, 20; removed into the Parish, 51; total, 424; removed from the Parish, 36; dropped, 3; died, 2; present number, 383. Marriages, 7; burials, 6. Sunday-school: Teachers, 15; pupils, 175.

## OFFERINGS.

Communion Alms.....	\$ 163 85
Weekly Offertory.....	4,085 07
Church Orphans' Home.....	1,980 64
Woman's Auxiliary.....	253 00
Sunday-school Workers.....	650 00
Other sources—Special Offering.....	567 65
<b>Total.....</b>	<b>\$7,700 21</b>

## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 450 00
Rector's Salary.....	2,500 00
Diocesan Missions.....	443 00
Church Orphans' Home.....	1,980 64
University of the South.....	61 33
Domestic Missions.....	25 00

## Diocese of Tennessee.

87

Foreign Missions.....	25 00
Society for the promotion of Christianity among the Jews.....	20 00
Theological student at Sewanee .....	225 00
Clergy Relief Fund.....	50 00
Church Building Fund.....	29 00
Expenses.....	1,204 07
Other purposes, and balance on hand.....	687 17

Total.....\$7,700 21

Value of Church property.....\$30,000

Amount of Insurance on Church property.....13,200

*Treasurer of the Parish: H. M. AIKEN.*

REMARKS: We have thirty-four thousand dollars subscribed for the building of a new Church, which is to be commenced immediately.

S. RINGGOLD, Rector.

### MEMPHIS.

#### St. Mary's Cathedral.

Baptisms: Adults, 2; Children, 21; total, 23. Confirmations, 30. Communicants: Last reported, 305; added anew, 30; removed into the Parish, 12; total, 347; removed from the Parish, 31; dropped, 4; died, 7; present number, 305. Marriages, 9; burials, 21. Sunday-school: Teachers, 10; pupils, 145.

#### OFFERINGS.

Communion Alms.....	\$ 196 06
Weekly Offertory.....	2,438 03
Other sources.....	419 02

Total.....\$3,055 11

#### APPROPRIATIONS.

Bishopate and Contingent Assessment.....	\$ 225 00
Rector's Salary.....	1,800 00
Diocesan Missions.....	79 00
Church Orphans' Home.....	132 25
University of the South.....	20 25
Domestic and Foreign Missions.....	10 55
New York Bible and Prayer Book Society.....	6 75
Clergymen's Retiring Fund Society.....	25 80
Other purposes.....	903 00

Total.....\$3,202 60

Amount of Insurance on Church property.....\$5,000

*Treasurer of the Parish: C. B. COATE.*

REMARKS: The Cathedral Guild have in addition \$600 towards providing a Rectory.

WILLIAM KLEIN, Dean.

## MEMPHIS.

## Calvary Church.

Baptisms: Adults, 6; infants, 47; total, 53. Confirmations, 52. Communicants: Last reported, 587; added anew, 52; removed into the Parish, 35; total, 674; removed from the Parish, 10; dropped, 18; died, 8; present number, 638. Marriages, 12; burials, 25. Sunday-schools (including Missions); 3: Teachers, 35; pupils, 385.

## OFFERINGS.

Communion Alms.....	\$ 535 85
Weekly Offertory.....	2,406 52
Pew Rents.....	6,211 70
Sunday-schools.....	675 80
Ladies' Aid Society.....	491 98
Woman's Auxiliary.....	410 45
Young Ladies' Guild.....	663 76
Brotherhood of S. Andrew.....	454 84
Ladies' Societies of the Missions.....	285 10
Special Collection, Bishop's Visit.....	95 00
Other sources.....	457 85
<b>Total.....</b>	<b>\$12,688 85</b>

## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 600 00
Rector's Salary.....	3,000 00
Diocesan and City Missions.....	785 50
Church Orphans' Home.....	228 50
University of the South.....	151 75
Domestic Missions (Ladies' Auxiliary).....	528 25
Foreign Missions.....	50 00
Society for the Conversion of the Jews.....	35 78
Deaf Mute Missions.....	15 00
Bible and Common Prayer Book Society.....	26 80
Sunday School Work.....	610 00
Industrial School.....	175 00
Memorial Altar (Young Ladies' Guild).....	134 00
S. Luke's Mission Lot (Brotherhood of S. Andrew).....	370 00
Repairs on Rectory, and Charities (Ladies' Aid Society).....	440 34
Other purposes.....	5,598 53
<b>Total.....</b>	<b>\$12,688 85</b>

Value of Church property.....	\$50,000
Insurance.....	18 000

*Treasurer of the Parish:* WALTER GOODMAN.

REMARKS: God has blessed the various departments of Church work in the Parish. Beautiful lots have been purchased for S. Luke's Mission, East Memphis, upon which we hope to erect a Chapel at an early day. S. Andrew's Mission, South Memphis, is hoping to have, very soon, a Chapel. *Laus Deo.*

E. SRUILL BUNFORD, Rector.

*Diocese of Tennessee.*

89

**MEMPHIS.****Grace Church.**

Baptisms : Adults, 9; infants, 38; total, 47. Confirmations, 24. Communicants; Last reported, 267; added anew, 24; removed into the Parish, 10; total, 301; removed from the Parish, 4; died, 12; present number about 285. Marriages, 11; burials, 25. Sunday-school; Teachers, 21; pupils, 225. Offerings in Sunday-school, \$500 00.

**OFFERINGS.**

Communion Alms.....	\$ 200 00
Weekly Offertory.....	1,547 89
Borrowed.....	1,000 00
Other sources and Cash on Hand, Easter Monday, '90.....	3,197 67
<b>Total.....</b>	<b>\$5,945 56</b>

**APPROPRIATIONS.**

Episcopate and Contingent Assessment.....	\$ 168 75
University of the South.....	32 45
Other purposes and Cash on hand, Easter Monday, '91.....	5,744 36
<b>Total.....</b>	<b>\$5,945 56</b>

Value of Church property.....	\$14,000 00
Amount of Insurance on Church property.....	7,000 00

*Treasurer of the Parish : J. A. GOODWIN.*

**REMARKS :** Mortgages and other debts of Parish \$8,915 00.

GEO. D. PATTERSON, Rector.

**MEMPHIS.****Church of the Good Shepherd.**

Baptisms : Infants, 10. Confirmations, 12. Communicants : Last reported, 50; added anew, 63; removed into the Parish, 2; total, 115; removed from the Parish, 2; dropped, 5; died, 1; present number, 107. Marriages, 4; burials, 3. Sunday-school: Teachers, 13; pupils, 125.

**OFFERINGS.**

Communion Alms.....	\$ 41 75
Weekly Offertory.....	469 50
Other sources.....	650 05
<b>Total.....</b>	<b>\$1,161 30</b>

**APPROPRIATIONS.**

Episcopate and Contingent Assessment.....	\$ 30 00
Rector's Salary from 15th February.....	415 00
University of the South.....	1 5

*Fifty-Ninth Annual Convention*

Foreign and Domestic Missions.....	5 26
Other purposes.....	431 70
<b>Total.....</b>	<b>\$894 20</b>

Value of Church property.....(cost)	\$5,000 00
Amount of Insurance on Church property.....	2,000 00

*Treasurer of the Parish* : W. R. KENDALL.

REMARKS: I took charge of this Parish on the 15th February. Church services are well attended, especially the early celebrations. A Guild, "S. Cecilia," has just been organized, composed of young women. They are now paying for a carpet recently purchased for the Church at a cost of about \$200.00

H. M. DUMBELL, Rector.

## NASHVILLE.

## Christ Church.

Baptisms: Adults: 12; infants, 47. total, 59. Confirmations, 46. Communicants: Last reported, 350; added anew, 44; removed into the Parish, 14; total, 58; removed from the Parish, 37; died, 6; present number, 365. Marriages, 8; burials, 19. Sunday-school: Teachers, 28; pupils, 250.

## OFFERINGS.

Communion Alms.....	\$ 386 60
Weekly Offertory.....	3,057 97
Pew Rents.....	2,970 85
Episcopate.....	485 00
Other sources.....	1,649 27
<b>Total.....</b>	<b>\$8,549 69</b>

## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 485 00
Rector's Salary (\$2,500.00).....	2,441 73
Diocesan Missions.....	52 00
University of the South.....	74 95
Domestic Missions.....	37 88
Foreign Missions.....	31 98
Society for the promotion of Christianity among the Jews.....	51 80
Nashville Convocation.....	67 44
Disabled Clergy.....	24 36
Widows and orphans.....	16 66
Other purposes.....	5,255 89
<b>Total.....</b>	<b>\$8,549 69</b>

Value of Church property.....	\$70,000 00
Amount of Insurance on Church property.....	5,000 00

*Treasurer of the Parish* : S. M. D. CLARK.

JAMES R. WINCHESTER, Rector.

# Diocese of Tennessee.

91

## NASHVILLE.

### S. Ann's Church.

Baptisms: Adults, 2; infants, 9; total, 11. Confirmations, 8. Communicants: Last reported, 188; added anew, 8; removed into the Parish, 18; total, 26; removed from the Parish, 20; dropped, 2; died, 0; present number, 192. Marriages, 5; burials, 8. Sunday-school: Teachers, 11; pupils, 105. Sunday-school contributions, \$127.48.

#### OFFERINGS.

Communion Alms.....	\$ 33 11
Weekly Offertory.....	1905 91
Episcopate.....	180 00
Other sources.....	381 74
Total.....	\$2500.76

#### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 180 00
Rector's Salary (51 weeks).....	1,320 83
Diocesan Missions.....	31 00
University of the South.....	12 35
Foreign and Domestic Missions.....	16 50
Hospital of the Good Shepherd.....	16 42
Other purposes.....	923 56
Total.....	\$ 2,500 76

Value of Church property.....\$17,000  
Insurance.....5 000

*Treasurer of the Parish: JOHN ORR.*

*T. F. MARTIN, Rector.*

## NASHVILLE.

### Church of the Advent.

Baptisms: Adults, 5; infants, 8; total, 13. Confirmations, 26. Communicants: Last reported, 192; added anew, 26; removed into the Parish, 32; died, 3; present number, 227. Marriages, 5; burials, 4. Sunday-school: Teachers, 10; pupils, 85.

#### OFFERINGS.

Communion Alms.....	\$ 31 14
Weekly Offertory.....	2,930 85
Total.....	\$ 2,961 99

#### APPROPRIATIONS.

Episcopate and Contingent Assessment, including balance from '90....	\$ 250 00
Rector's Salary.....	871 97
Diocesan Missions.....	71 82



University of the South.....	25 00
Other purposes.....	1743 20
<b>Total.....</b>	<b>\$2,961 99</b>

Value of Church property.....	\$30,000
Amount of Insurance on Church property.....	5 000

*Treasurer of the Parish:* REV. JNO. H. POLK.

**REMARKS:** The ladies of the Church are doing good work, in connection with the Nashville Branch of the Woman's Auxiliary to the Board of Missions. I am glad to report that Mission work has commenced in the new town of West Nashville, under the auspices of the Brotherhood of S. Andrew—all the Chapters uniting to build up S. Andrew's Church.

WM. C. GRAY, Rector.  
J. E. CURSON, Assistant.

#### NASHVILLE.

##### Church of the Holy Trinity

Baptisms: Infants, 2; total, 2. Confirmations, 2. Communicants, : Last reported, 151; added anew, 8; removed into the Parish, 5; total, 164; removed from the Parish, 4; dropped, 2; died 7; present number, 151. Marriages, 3; burials, 11. Sunday-school; Teachers, 14; pupils, 96.

##### OFFERINGS.

Communion Alms.....	\$ 38 13
Weekly Offertory.....	879 36
Other sources.....	702 48
Balance on hand last report.....	6 10
On hand last report for special purposes.....	149 65

**Total.....** \$1,775 72

##### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 127 00
Rector's Salary.....	580 00
Diocesan Missions.....	17 41
University of the South.....	10 00
Domestic Missions.....	7 50
Foreign Missions.....	7 50
Balance on hand.....	03
Other purposes.....	1,026 29

**Total.....** \$1775 72

Value of Church property.....	\$15,000
Insurance on Church property.....	3,000

*Treasurer of the Parish:* JO. W. FISHER.

**REMARKS:** The Rev. P. Rodrigues was Priest-in-charge of this Parish during March, April, and May, the Rector being absent on account of ill health.

MAYO CABELL MARTIN, Rector.

## Diocese of Tennessee.

93

### NASHVILLE.

#### St. Peter's Church.

Baptisms: Adults, 2; infants, 8; total, 10. Confirmations, 2. Communicants: Last reported, 101; added anew, 10; total, 111; removed from the Parish and dropped, 9; died, 2; present number, 100. Burials, 6. Sunday-school: Teachers, 11; pupils, 90.

#### OFFERINGS.

Communion Alms.....	\$ 12 72
Weekly Offertory.....	288 57
Ladies' Aid Society.....	62 00
Sunday-school.....	71 95
Other sources.....	137 70
<b>Total.....</b>	<b>\$572 94</b>

#### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 60 00
Rector's Salary.....	225 00
Other purposes.....	287 94
<b>Total.....</b>	<b>\$572 94</b>

Value of Church property.....\$3,300  
Amount of Insurance on Church property..... 1,200

*Treasurer of the Parish:* HENRY G. CLARK.

REMARKS: The Rev. Bartow B. Ramage, Deacon, is now in charge of this Parish, having entered upon his duties on Easter Day. The outlook is most encouraging.

MAYO CABELL MARTIN, Rector.

### RUGBY.

#### Christ Church.

Baptisms: Adults, 2; infants and children, 4; total, 6. Communicants: Last reported, 16; removed from the Parish, 3; present number, 10. Burials, 2. Sunday-school: Teachers, 3; pupils, 17.

#### OFFERINGS.

Communion Alms.....	\$ 24 30
Weekly Offertory.....	180 00
Other sources (Ladies' Church Working Society).....	25 00
Sunday-School.....	5 00
Subscriptions.....	23 00
<b>Total.....</b>	<b>\$257 98</b>

#### APPROPRIATIONS.

Rector's Salary.....	\$200 00
Diocesan Missions.....	1 48

Foreign and Domestic.....	12 44
Other purposes.....	107 14
<b>Total.....</b>	<b>\$321 00</b>

*Treasurer of the Parish* : N. A. TUCKER.

REMARKS . We are struggling on, hoping and praying for better things, but we are now at low water mark

MATTHEW HENRY, Rector.

#### SEWANEE.

##### Otey Memorial Church.

Baptisms: Adults, 1; infants, 2; total, 3. Confirmations, 12. Communicants, 109. Sunday-school: Teachers, 8; pupils, 106.

Offerings—Total.....\$1,970 93

##### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 160 00
Domestic Missions.....	100 00
Foreign Missions.....	100 00
Other purposes.....	1,610 00

Total.....\$1,970 93

REMARKS: The Confirmations were held in S. Augustine's University Chapel, and were reported with the Offerings by the Rev. T. F. Gailor, S. T. D., Vice-Chancellor. The Offerings for Missions represent the work of the Bishop Boone Missionary Society among University students.

A. A. BENTON, Rector.

#### SOMERVILLE.

##### S. Thomas' Church.

Baptisms: Adults, 3; infants, 9; total, 12. Confirmations, 5. Communicants: Last reported, 42; added anew, 5; removed into the Parish, 2; total, 49; removed from the Parish, 2; died, 1; present number, 46. Burials, 2. Sunday-school: Teachers, 2; pupils, 10.

REMARKS: The Committee to raise funds for a Rectory report \$624.00 on hand.

S. B. MCGLOHON, Rector.

#### SOUTH PITTSBURG.

##### Christ Church.

Baptisms: Adults, 1; infants, 6; total, 7. Confirmations, 4. Communicants; Last reported, 75; added anew, 4; removed into the Parish, 9; total, 88; removed from the Parish, 15; dropped, 1; died, 2; present number, 70. Burials, 7. Sunday-school: Teachers, 7; pupils, 53.

##### OFFERINGS.

Weekly Offertory.....	242 63
Other sources.....	214 75
Subscriptions.....	762 10

Total.....\$1 219 48

## Diocese of Tennessee.

95

### APPROPRIATIONS.

Bishopate and Contingent Assessment.....	\$ 52 50
Rector's Salary.....	699 96
Diocesan Missions.....	18 21
University of the South.....	7 00
Other purposes.....	444 31
Total.....	\$1,221 98

Value of Church property.....\$ 7,700  
Amount of Insurance on Church property..... 3,900

*Treasurer of the Parish:* ALFRED CRAVEN.]

REMARKS: Rev. J. H. Blacklock resigned his Rectorship of the Parish, Aug. 31st, 1890. The present Rector began his ministrations, January 1st, 1891.

CHARLES T. WRIGHT, Rector.

### LAGRANGE.

#### Immanuel Church.

Communicants, 27. Confirmed 3. Baptized 1 infant. Sunday-school: Scholars, 25; teachers, 3.

There was lately organized the Guild of Immanuel, which has collected for repairs \$159.60.

S. B. MCGLOHON, Rector.

## MISSIONS.

### REPORT OF TREASURER OF NASHVILLE CONVOCATION.

CHARLES M. GRAY IN ACCOUNT WITH CONVOCATION.		Dr.
To balance on hand June 1st, 1890.....	\$	95 23
To amount from Trinity Church, Clarksville.....		176 16
" " " Woman's Auxiliary, Nashville Branch.....		125 65
" " " Christ Church, Nashville.....		80 99
" " " S. Peter's Church, Columbia.....		56 76
" " " Grace Church, Spring Hill.....		42 28
" " " S. Ann's Church, Nashville.....		39 50
" " " S. Barnabas, Tullahoma.....		28 22
" " " " Sunday-school, Tullahoma.....		21 31
" " " Tennessee Diocesan Branch Woman's Auxiliary.....		20 00
" " " Dr. Beckett, for Immanuel Church, Gallatin.....		20 00
" " " S. Paul's Church, Franklin.....		19 85
" " " Holy Trinity, Nashville.....		18 41
" " " Grace Church, Montgomery county.....		16 20
" " " Advent, Nashville.....		13 70
" " " Guild of the Holy Child, Columbia.....		10 00
" " " Immanuel Church, Gallatin.....		7 03

*Fifty-Ninth Annual Convention*

To amount from S. Ann's Sunday-school, Nashville.....	3	—
“ “ “ S. Cyprian Church, Gallatin.....	1	72
“ “ “ S. Peter's Church, Nashville.....		35
Total received from June 1st, 1890, to June 3d, 1891.....	\$ 796	84

## CR.

By amount on salary to Rev. E. E. Metcalf.....	\$ 198	00
“ “ to Rev. Erasmus Van Deerlin.....	311	33
“ for work among negroes, to Rev. W. C. Gray.....	100	00
“ Special Offerings to Immanuel Church, Gallatin.....	109	35
“ Expense of three meetings of Convocation.....	31	05
“ “ Dean Howard on Committee, and for circulars..	6	75
“ “ Treasurer, for postage, etc.....	1	43
“ Special Offerings handed the Bishop.....	16	00
Balance on hand June 3d, 1891.....	22	33
Total.....	\$ 796	84

C. M. GRAY, Treasurer.

## S: BARNABAS' ASSOCIATE MISSION,

TULLAHOMA, TENN.,

(Established by order of the Bishop, May 7, 1882.)

Clergy: Rev. H. R. Howard, S. T. D., Priest-in charge; Rev. Rowland Hale and Rev. Edmond Phares, Associate Priests.

## TULLAHOMA.

Baptisms: Adults, 5; infants, 9; total, 14. Confirmations, 14. Communicants; Last reported, 74; added anew, 14; removed into the Parish, 3; total, 91; removed from the Parish, 15; dropped, 1; died, 4; present number, 71. Burials, 3. Sunday-school; Teachers, 7; pupils, 50.

## OFFERINGS.

Communion Alms.....	\$ 23	95
Weekly Offertory.....	80	15
Guild of S. Mary.....	53	50
Other sources.....	353	24
Total.....	\$510	84

## APPROPRIATIONS.

Episcopate and Continent Assessment.....	\$ 50	00
Rector's Salary.....	300	00
Diocesan Missions—from Church, \$36.17; from Sunday-school, \$23.95...	60	12
University of the South.....	1	00

## Diocese of Tennessee.

97

Foreign and Domestic Missions—from Church.....	10 01
“ “ “ “ “ Sunday-school.....	23 01
Society for promoting Christianity among the Jews.....	1 40
Aged and Infirm Clergy Fund.....	4 70

Total.....\$510 84

REMARKS: Daily celebration of the Holy Eucharist and Daily Evening service as usual, through the year.

Although this Parish has lost heavily by the death and removal of some of its most valued members, it has gained largely by accessions and has been abundantly blessed during the past year. A chapter of the “Daughters of the King,” also a chapter of the Brotherhood of S. Andrew, has been organized, and render efficient aid in prosecuting the work of the Church. There is a large Missionary field contiguous to this Parish, which is carefully looked after by the Rector and his assistant, with whom the Brotherhood earnestly coöperates. The prospect is bright, and to God be the praise,

H. R. HOWARD, Rector.

EDMOND PHARES, Assistant.

### SELBYVILLE.

#### Memorial Church of the Redeemer.

Confirmations, 1. Communicants: Last reported, 18; added anew, 1; removed into the Parish, 1; total, 20; removed from the Parish, 1; died, 1; present number, 18.

#### OFFERINGS.

Weekly Offertory.....	\$ 68 45
Current expenses.....	131 00
Episcopate Assessment.....	25 00
Total.....	\$ 224 45

#### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 25 00
Rector's Salary.....	68 45
Other purposes—current expenses.....	131 00
Total.....	\$ 224 45

REMARKS: Services on the second and fourth Sundays in each month. Morning service always includes a celebration of the Holy Eucharist.

H. R. HOWARD, Rector.

### DAYETTEVILLE.

#### S. Mary Magdalene's Church.

Baptisms: Adults, 2; infants, 8; total, 10. Confirmations, 4. Communicants: Last reported, 17; added anew, 4; total, 21; removed from the Parish, 1; died, 1. present number, 20. Burials, 1. Sunday-school: Teachers, 3; pupils, 18.

*Fifty-Ninth Annual Convention*

## OFFERINGS.

Weekly Offertory .....	\$115 76
Other sources .....	826 95
<b>Total .....</b>	<b>\$946 71</b>

## APPROPRIATIONS.

Episcopate and Contingent Assessment .....	\$ 24 00
Rector's Salary .....	700 00
Diocesan Missions .....	10 55
Other purposes .....	212 16
<b>Total .....</b>	<b>\$946 71</b>

Value of Church property .....	\$6,000 00
Amount of Insurance on Church property .....	4,500 00

*Treasurer of the Parish: W. H. NAYLOR.*

*A. S. THOMAS, Sr. Warden.*

*Rector sick and away.*

## COLLIERVILLE.

## S. Andrew's Church.

Baptisms: Infants, 4; total, 4. Confirmations, 4. Communicants: Last reported, 21; added anew, 4; total, 25; removed from the Parish, 3; present number, 22.

## OFFERINGS.

Offertory Subscriptions .....	\$ 254 90
Contributions to Building Fund .....	1,090 47
<b>Total .....</b>	<b>\$1 345 37</b>

## APPROPRIATIONS.

Episcopate and Contingent Assessment .....	\$ 320 00
Rector's Salary .....	200 00
Diocesan Missions .....	10 00
Foreign and Domestic Missions .....	6 80
Jewish Missions .....	2 30
Sunday-school Expenses .....	3 80
Building Fund .....	1,090 47
<b>Total .....</b>	<b>\$1,345 37</b>

*Statement of Building Fund.*

Balance on hand, Convention of 1890 .....	392 04
Received since .....	1,090 47
	<b>\$1,482 51</b>

Paid for Building Material and Work .....	\$1,482 51
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REMARKS: The Church was consecrated on the 27th day of May under the name of the Church of S. Andrew.

*S. B. MCGLOTHLIN, Rector.*

## Diocese of Tennessee.

99

### GERMANTOWN.

#### All-Saint's Mission.

On the 5th Sunday after Easter I visited this Mission, organized a Sunday-school and made arrangements for regular services. On the 1st Sunday after Trinity I visited the Mission and administered Holy Communion to the few Communicants who gathered from the vicinity. Services are held in the Masonic Hall, by the courtesy of the Masons. A lot has been given by Dr. E. Yancy, and there is reason to believe that a suitable building will be erected on it some time during the year.

S. B. MCGLOTHLIN, Priest.

### MEMPHIS.

#### Immanuel Church.

Baptisms: Adults, 10; infants, 10; total, 20. Confirmations, 26. Communicants: Last reported, 88; added anew, 26; removed from the Parish, 2; dropped, 1; died, 1; present number, 110. Marriages, 1; burials, 3. Sunday-school: Teachers, 6; pupils, 75. Parish-school: Teachers, 1; pupils, 26.

#### OFFERINGS.

Communion Alms.....	\$ 23 91
Weekly Offertory.....	542 91
Other sources—by congregation and Sunday-school.....	257 60
Help from outside for repairs and expenses of house, school, &c.....	889 58
<b>Total.....</b>	<b>\$1,714 00</b>

#### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 30 00
Priest's Salary.....	240 00
Domestic Missions.....	15 00
Foreign Missions.....	22 62
<b>Total.....</b>	<b>\$307 62</b>

Value of Church property.....\$10,000 00  
Insurance on Church property..... 2,000 00

*Treasurer of the Mission: T. E. WILLIAMSON.*

HENRY R. SARGENT, Priest-in-Charge.

### MONTEAGLE.

#### Church of the Holy Comforter.

Baptisms: Infants, 2. Confirmations, 4. Communicants, 20. Sunday-school: Teachers, 5; pupils, 20.

#### OFFERINGS.

**Total.....\$200 00**

REV. W. P. DUBOIS, In Charge.

108497



**MOSCOW.**

I have visited the communicants living in Moscow. As soon as arrangements can be made, I will give regular services to this Mission.

S. B. MCGLOTHLIN.

**SPRING HILL.****Grace Church.**

Baptisms: Adults, 2; infants, 2; total, 4. Confirmations, 4. Communicants: Last reported, 45; present number, 50. Sunday-school: Teachers, 2; pupils, 40.

**OFFERINGS.**

Communion Aims and Weekly Offertory.....	\$166 15
By subscription.....	400 00
Sunday-school Lenten Offerings.....	28 40
Woman's Aid.....	164 00
"Little Women's Guild," at Beechercroft.....	40 00
<b>Total.....</b>	<b>\$798 55</b>

**APPROPRIATIONS.**

Episcopate and Contingent Assessment.....	\$ 25 00
Rector's Salary.....	400 00
Diocesan Missions.....	42 28
General Missions.....	28 40
Organ Fund.....	164 00
Other purposes.....	106 87
Bishop's Chair and Hymn Tablet (by Guild).....	32 00
<b>Total.....</b>	<b>\$798 55</b>

*Treasurer*: DR. J. O. HARDEN.

C. M. GRAY, Rector.

**TRACY CITY.****Christ Church.**

Communicants, 15. Sunday-school: Teachers, 6; pupils, 40.

REV. W. T. MANNING, Minister in Charge.

**TRENTON.****Holy Innocents Church.**

Baptisms: Infants, 1. Confirmations, 1. Last reported, 14; added anew, 1; removed from the Parish, 2; died, 1; present number, 7. Sunday-school: Teachers, 1; pupils, 4.

**OFFERINGS.**

Communion Aims (Monthly).....	\$4 80
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*Diocese of Tennessee.*

101

APPROPRIATIONS.

Rector's Salary .....\$4 80  
Amount of Insurance on Church property .....\$5,000

REMARKS: I have officiated monthly (4th Sunday nights) since August 30th, 1890.  
EDWARD WOOTEN, General Missionary.

RIPLEY.

Immanuel Church.

Communicants, 9.

OFFERINGS.

Communion Alms and Monthly Offertory .....\$32 00

APPROPRIATIONS.

Total .....\$32 00

REMARKS: Alms consumed in travelling expenses, monthly services.

EDWARD WOOTEN, General Missionary.

WINCHESTER.

Trinity Church.

Communicants, 20, Sunday-school: Teachers, 6; pupils, 30.

W. T. MANNING, Minister in Charge.

## PERSONAL REPORTS.

CHURCH OF THE HOLY TRINITY,  
PARIS, FRANCE, }  
June 3d, 1891.

*To the Right Rev. the Bishop of Tennessee :*

RT. REV. AND DEAR SIR:—Since removing to Paris, at the end of last July, my work has consisted of regular assistance to my Rector, Rev. J. B. Morgan.

It has been my privilege to celebrate the Holy Communion on 51 occasions; and I have assisted at or conducted 335 other services during the ten months of my Priesthood. I have preached 32 sermons and given 45 instructions or addresses.

Other official acts have been: Infant baptisms, 2; adults, 5; funerals, or funeral services, 15.

I have to formally request leave of absence from the Diocesan Convention, and to subscribe myself, Your obedient son in the Church,

E. F. H. J. MASSE', Priest.

*To the Rt. Rev. the Bishop of Tennessee :*

RT. REV. AND DEAR SIR:—Since I took charge of the work at S. Peter's on Easter-Day, I have held services each Sunday morning and night, and began shortly after I took charge to have service on Wednesday nights also. I have conducted 28 services, at each of which I preached, given 9 instructions and made 125 calls. There have been 6 baptisms, 5 infants and one adult. I have charge of the Mission of Christ Church in North Nashville, and conduct services there every other Friday night. I have also a part of the ministerial work in the new Mission at West Nashville. The first service was held there the Second Sunday after Trinity at 4 p. m. I conducted the service, which was held in the Hotel Delaware. This work is in charge of S. Andrew's Brotherhood of the city, and is a most important and promising field for labor.

Very faithfully yours,

BARTOW B. RAMAGE,

NASHVILLE, June 15, 1891.

Deacon-in-Charge of S. Peter's Church.

UNIVERSITY OF THE SOUTH, SEWANEE, TENN., June 17th, 1891.

*To the Rt. Rev. Chas. Todd Quintard, D. D., D. C. L.*

RT. REV. AND DEAR SIR:—During the past year, besides occasional services here and there, in and out of the Diocese, I have been occupied with the duties of Dean of the Theological Department here.

Yours very truly,

TELFAR HODGSON.

UNIVERSITY OF THE SOUTH, SEWANEE, TENN., June 17, 1891.

*To the Right Rev. C. T. Quintard, D. D., LL. D.:*

RT. REV. AND DEAR SIR:—I have been constantly occupied during the past year in the discharge of my duties as Vice-Chancellor of the University of the South. I have also held services, from time to time, in various Parishes and Missions of the Diocese.

Very respectfully,

THOS. F. GAILOR.

## Statement of the Secretary of the Tennessee Diocesan Branch of Woman's Auxiliary.

*To Mrs. John Shortridge, President of the Tennessee Diocesan Branch of the Woman's Auxiliary to the Board of Missions :*

The undersigned respectfully submits the following report of the transactions of this Branch since the last annual meeting, June 5th, 1890 :

There are seven Parish Branches.

- I. Calvary Church Missionary Society—seventy-four members.
- II. Nashville Branch Woman's Auxiliary—sixty-four members.
- III. Christ Church Woman's Auxiliary, South Pittsburg—nineteen members.
- IV. S. James' Guild, Bolivar—twenty-one members.
- V. S. John's Branch, Knoxville—fifty members.
- VI. S. Mary's Guild, Pulaski—eight members.
- VII. Guild of the Holy Child, Columbia—thirty five members.

from which reports have been received, embracing on their rolls two hundred and seventy-one women.

The reports of the Parish Branch Secretaries show the following work for the current year ending May 31st, 1891 :

1st. Calvary Church Missionary Society, annual dues to Treasurer.....	\$ 60 00
Specials: Box sent Nov. 17th, 1890, Thompson Orphanage, Charlotte, N. C.....	135 00
Box sent Jan. 27, 1891, Clergyman, Fincastle, Va.....	140 45
Immanuel Church, Easter, Memphis, Tenn.....	75 00
<b>Total, in money and boxes.....</b>	<b>\$410 45</b>
2nd. Nashville Branch Woman's Auxiliary, dues to Diocesan Treas'r....	10 00
Convocation Fund of Middle Tennessee for salary of Missionary....	125 65
To a Mission Church in Minnesota.....	1 75
Middle Tennessee Missionary for Surplice.....	5 00
Specials: Box sent Mission Sunday-school, Bristol.....	16 25
Box sent Clergyman, Oak Grove, Va., December, 1890....	197 35
<b>Total, in money and boxes.....</b>	<b>\$356 00</b>
3rd. Christ Church Woman's Auxiliary, South Pittsburg, Dues to Diocesan Treasurer.....	\$ 5 00
June, 1890. East Tennessee Missionary.....	\$15 00
Dec., 1890. East Tennessee Missionary.....	10 00
<b>Total, in money.....</b>	<b>\$ 30 00</b>

12. The names of movers of resolutions shall appear upon the Minutes of the house.

13. The reports of all committees shall be in writing, and shall be received, of course, without motion of acceptance, unless re-committed by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

## ORDER OF BUSINESS.

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### FIRST DAY.

I. After daily Morning Prayer, the Convention shall be called to order by the President, or in his absence, by the Secretary of the last Convention.

II. The roll of the Clergy entitled to seats in Convention shall then be called, and the reports required by Section 2, Canon IX, shall then be presented.

III. The credentials of Lay Delegates shall be received and referred to a Committee on credentials, consisting of two Clergymen, after whose report, the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees :

1. On New Parishes.
2. On Canons.
3. On the State of the Church.
4. On Unfinished Business.
5. (Other Committees, at option of the President.)

VI. The Annual Address of the Bishop shall now be in order, or at any other time preferred by him.

VII. Notices, motions, resolutions, and miscellaneous business, shall be in order.

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### SECOND AND SUBSEQUENT DAYS.

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The Minutes of the preceding day shall be read, and stand approved unless corrections are called for.

**X.** The reports of committees and officers shall be called for in the following order :

1. Report of the Treasurer of the Diocese.
2. Report of the Treasurer of the Episcopate and Pension Fund.
3. Report of the Treasurer of the University of the South for the Diocese of Tennessee.
4. The Standing Committee of the Diocese.
5. The Committee on Education.
6. The Committee on New Parishes.
7. The Committee on Canons.
8. The Committee on Finance.
9. The Committee on the State of the Church.
10. The Committee on Unfinished Business.
11. Special Committee in order of appointment.
12. The Registrar of the Diocese.

**XI.** The Bishop may now appoint—

1. The Attorney for the Diocese.
2. The Board to examine Candidates for Orders—  
For the Western District.  
For the Middle District.  
For the Eastern District.
3. The Preacher of next "Convention Sermon."
4. The Preacher of next "Otey Sermon."

**XII.** Elections shall be held by ballot, in the following order :

1. Treasurer of the Diocese.
2. Trustees of the University of the South for the Diocese of Tennessee.
3. Treasurer of the University of the South for the Diocese of Tennessee.
4. Registrar of the Diocese.
5. Standing Committee of the Diocese.
6. Missionary Board of Managers.
7. Deputies to the General Convention.
8. Alternates to the General Convention.

**XIII.** Order shall be taken for printing and distributing the Journal of the Convention.

**XIV.** Order shall be taken for the time and place of the next Convention.

**XV.** Miscellaneous business shall be in order.

**XVI.** Before the final adjournment of the Convention, the Minutes of the last day's proceedings shall be read and corrected, if found to require correction.

## SUMMARY OF STATISTICS.

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Number of Clergy .....	50
Communicants .....	5208
Baptisms—Infants .....	434
Adults .....	116— 550
Confirmations .....	429
Communion Alms .....	\$ 2,156.36
Weekly Offertory .....	34,163.11
Other sources .....	41,869.09
Total .....	<hr/> \$ 78,188.56





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DIOCESE OF TENNESSEE.

*Sixtieth Annual Convention.*

M D C C C X C I I.

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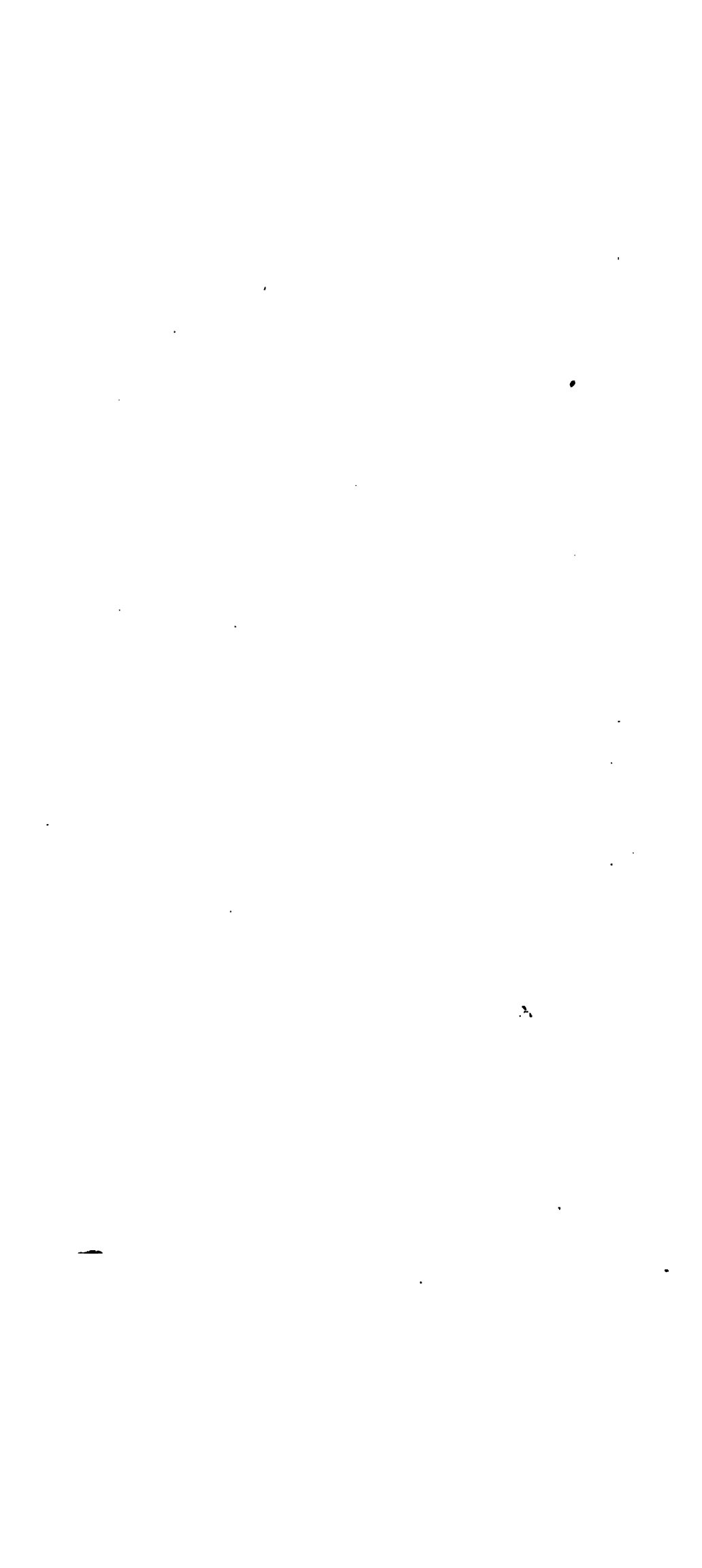
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DIOCESE OF TENNESSEE.

*Sixtieth Annual Convention.*

MDCCXCII.

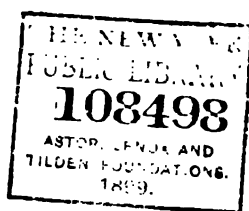
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JOURNAL  
OF THE  
SIXTIETH ANNUAL CONVENTION  
OF  
The Church in the Diocese of Tennessee,  
HELD IN  
CALVARY CHURCH, MEMPHIS,  
ON THE  
18TH 19TH AND 20TH OF MAY,  
1892.

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SEWANEE, TENN.:  
THE UNIVERSITY OF THE SOUTH PRESS,  
1892.



## **SPECIAL OFFERINGS.**

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*Theological Department of the University of the South.*

Second Sunday in Advent.

*Diocesan Missions.*

Quarterly Offerings should be made each year by every Parish for the work of the three Missionary Convocations of the Diocese.

*Episcopate and Pension Fund.*

Christmas Day.

*Society for Promoting Christianity Among the Jews.*

Good Friday.

*Fund for Aged and Infirm Clergymen.*

## Officers and Committees.

### BISHOP :

The Rt. Rev. CHARLES TODD QUINTARD, D.D., LL.D.,  
MEMPHIS.

### SECRETARY OF THE CONVENTION :

The Rev. THOS. F. GAILOR, S. T. D., Sewanee.

### TREASURER :

CHARLES T. DOBB, Esq, Memphis.

### REGISTRAR :

The Rev. TELFAIR HODGSON, D. D., LL. D., Sewanee.

### CHANCELLOR :

ALBERT T. McNEAL, Esq., Bolivar.

### HISTORIOGRAPHER ;

P. M. RADFORD, Esq., Nashville.

### EXAMINING CHAPLAINS :

#### *West Tennessee.*

The Very Rev. WM. KLEIN, B. D., the Rev. GEO. PATTEPSON, D. D.

#### *Middle Tennessee.*

The Rev. W. C. GRAY, D. D., the Rev. J. R. WINCHESTER.

#### *East Tennessee.*

The Rev. SAMUEL RINGGOLD, D. D., the Rev. W. M. PETTIS, D. D.

### †TRUSTEES OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE :

The Rev. WM. C. GRAY, D. D.,

H. H. LURTON,

A. T. McNEAL.

### TREASURER OF THE SAME FOR THE DIOCESE :

CHARLES T. DOBB, Esq., Memphis.



### Officers and Committees.

**STANDING COMMITTEE:**

The Rev. T. F. MARTIN,                      The Rev. J. R. WINCHESTER,  
The Rev. W. C. GRAY, D. D.,  
W. F. ORR,                      WILLIAM SIMMONS.

**TRUSTEES OF THE EPISCOPAL RESIDENCE :**

The Very Rev. WM. KLEIN, B. D., the Rev. F. P. DAVENPORT, D. D.,  
S. H. LAMB, D. M. SCALES.

**TRUSTEES OF THE CANFIELD ASYLUM:**

THE BISHOP, *ex-officio*.

The Rev. F. P. DAVENPORT, D. D.,                      S. H. LAMB,  
The Rev. H. M. DUMBELL,                                  D. M. SCALES.

\*STANDING FINANCE COMMITTEE.

The Rev. W. M. PETTIS, D. D., the Rev. J. R. WINCHESTER,  
A. T. McNEAL,  
CHAS. T. DOBB, H. H. LURTON, W. A. GOODWYN.

### †DEPUTIES TO THE GENERAL CONYENTION.

The Rev. W. C. GRAY, D. D.,	A. T. McNEAL,
The Rev. THOS. F. GAILOR, S. T. D.,	E. S. MALLORY,
The Rev. F. P. DAVENPORT, D. D.,	J. LODGE,
The Rev. SAMUEL RINGGOLD, D. D.,	A. S. THOMAS.

**ALTERNATES :**

The Rev. J. R. WINCHESTER,	CHAS. T. DOBB,
The Rev. H. R. HOWARD, S. T. D.,	S. H. LAMB,
The Rev. W. M. PETTIS, D. D.,	W. M. BAXTER,
The Rev. F. A. SHOUP, D. D.,	J. W. SCALES.

**BOARD OF MANAGERS FOR DIOCESAN MISSIONS:**

**THE BISHOP.**

The Rev. F. P. DAVENPORT, D. D, the Rev. H. R. HOWARD, S.T.D.,  
The Rev. SAMUEL RINGGOLD, D. D.,  
J. H. CRAIGMILES, THEO. RICHMOND.

*Officers and Committees.*

5

TRUSTEES OF THE EPISCOPAL ENDOWMENT FUND :

WM. F. ORR,                      D. R. JOHNSON,                      WM. SIMMONS.

TREASURER OF THE MISSIONARY ENROLLMENT FUND FOR THE DIOCESE :

PROF. S. M. D. CLARK.

SPECIAL PREACHERS FOR THE CONVENTION, 1893 :

Convention Sermon,	. . .	The Rev. W. M. PETTIZ, D. D.
Otey Sermon,	. . .	The Rev. J. R. WINCHESTER.

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\*Elected 1891. Term expires 1894.

†Elected 1892. Term expires 1895.

# Clergy of the Diocese, May, 1892,

According to Rank by Seniority of Order.

## THE BISHOP.

CHARLES TODD QUINTARD, S. T. D., LL. D.,

S. Mary's Cathedral, Memphis.

*When  
Ordained.*

## PRIESTS.

1845	GEORGE BECKETT, D.D., Columbia Institute.....*	Columbia
1850	*MATTHEW HENRY, Christ Church.....	Rugby
1853	THOS. F. MARTIN, S. Ann's Church.....	Nashville
1856	GEORGE PATTERSON, D.D., Grace Church.....	Memphis
1860	H. R. HOWARD, S.T.D., S. Barnabas Church.....	Tullahoma
1860	WM. C. GRAY, D.D., Church of the Advent.....	Nashville
1860	*J. G. OERTEL.....	St. Louis
1862	SAMUEL RINGGOLD, D.D., S. John's Church.....	Knoxville
1864	*TELFAR HODGSON, D.D., LL.D., Dean of Theological Department, University of the South, Sewanee	
1866	W. M. PETTIS, D.D., S. Paul's Church.....	Chattanooga
1867	CHARLES STEWART.....	Buntyn
1869	F. A. SHOUP, D.D., Prof. Metaphysics, University of the South, Sewanee	
1869	*WM. GRAHAM, D.D., Epiphany Church.....	Knoxville
1872	*CALBRAITH B. PERRY, Warden of Hoffman Hall.....	Nashville
1874	C. M. GRAY, S. Paul's Church.....	Franklin
1876	F. P. DAVENPORT, D.D., Calvary Church.....	Memphis
1878	WM. KLEIN, B.D., S. Mary's Cathedral.....	Memphis
1878	JAMES R. WINCHESTER, Christ Church.....	Nashville
1879	E. J. H. VAN DEERLIN.....	General Missionary, Nashville Convocation
1880	THOS. F. GAILOR, S.T.D., Vice-Chancellor University of the South, Sewanee	
1880	W. J. PAGE, General Missionary Nashville Convocation.....	Gallatin
1883	R. E. METCALF, S. Peter's Church.....	Columbia
1885	J. H. BLACKLOCK, Assistant S. Paul's Church.....	Chattanooga
1887	C. T. WRIGHT, Christ Church.....	South Pittsburg
1888	S. B. MCGLOHON, S. Thomas Church.....	Somerville
1889	*P. A. RODRIGUEZ, Vanderbilt University.....	Nashville
1890	*E. F. J. H. MASSE'.....	Paris, France
1891	*M. O. SMITH, Hoffman Hall.....	Nashville
1891	*EDMUND PHARES.....	Tullahoma
1891	H. M. DUMBELL, Church of the Good Shepherd.....	Memphis

*Clergy of the Diocese.*

7

1892	BARTOW B. RAMAGE, S. Peter's Church.....	Nashville
1892	D. TROY BEATTY, Trinity Church.....	Mason
1892	J. L. SCULLY, Holy Trinity Church.....	Nashville
1892	*H. A. S. HARTLEY, D.D.....	Chattanooga

**DEACONS.**

*JOHN H. POLK.....	Nashville
*R. A. TATE.....	Bolivar
*E. B. ROSS.....	White Chapel
*F. M. GARLAND.....	Haverhill, Mass
*OSSIAN ALSTON, S. Stephen's Church.....	Tipton County
*WM. CHESHIRE, S. Philip's Church.....	Bolivar

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\*Absent from Convention.

## Parish List and List of Lay Delegates, IN CONVENTION, 1892.

<i>Name.</i>	<i>When admitted.</i>	<i>Delegates.</i>
ASHWOOD—S. John's.....	1845.	None reported.
ATHENS—S. Paul's.....	1860.	None reported.
BOLIVAR—S. James.....	1834.	†H. T. Fusch, †E. K. P. Tate, Albert T. McNeal.
BROWNSVILLE—Zion.....	1833.	None reported.
CHATTANOOGA—S. Paul's.....	1854.	†Theo. Richmond, †A. S. Glover, †E. R. Hale.
CHATTANOOGA—Grace Memorial.....	1892.	None reported.
CLARKSVILLE—Trinity.....	1832.	J. W. Scales, †T. D. Luckett, C. W. Tyler.
CLEVELAND—S. Luke's.....	1871.	D. B. O'Neal, J. W. Macquillan.
COLLIERSVILLE—S. Andrew's.....	1890.	J. J. Bailey, †R. N. J. Wilson, W. H. Holden.
COLUMBIA—S. Peter's.....	1829.	H. A. Brown, †E. C. Perry, †N. R. Wilkes.
COVINGTON—S. Matthews.....	1866.	None reported.
FAYETTEVILLE—S. Mary Magdalene's.....	1890.	†J. B. Lamb, †A. S. Thomas.
FRANKLIN—S. Paul's.....	1829.	E. M. Perkins.
JACKSON—S. Luke's.....	1833.	E. S. Mallory, †Clifton Dancey, S. J. Creabey.
JOHNSON CITY—Christ Church.....	1892.	None reported.
KNOXVILLE—S. John's.....	1829.	†W. M. Baxter, †T. S. Davant, †Jas. H. Cowan.
KNOXVILLE—Epiphany.....	1869.	†L. C. Shepherd, †R. J. Stephenson, †F. S. Attix.
LAGRANGE—Immanuel.....	1833.	†Thos. Rives.
MASON—Trinity.....	1871.	None reported.
MEMPHIS—S. Mary's.....	1858.	S. H. Lamb, C. C. Currier, H. T. Warwick.
MEMPHIS—Calvary.....	1833.	A. B. Treadwell, D. D. Saunders, Walter Goodman.
MEMPHIS—Grace.....	1858.	J. J. Freeman, D. M. Scales, J. D. Hume.
MEMPHIS—Good Shepherd.....	1872.	John 'Cubbins, S. J. Morrison, W. R. Kendal.
MONTGOMERY CO—Grace.....	1890.	None reported.
NASHVILLE—Advent.....	1858.	Wm. Simmons, W. H. Peck, Leon Trousdale.

## *Parish List and List of Lay Delegates.*

9

NASHVILLE—Christ.....	1829.	†H. H. Lorton, †W. A. Goodwyn, †J. R. Bisland.
NASHVILLE—S. Ann's.....	1860.	G. M. Jackson, †E. E. Barthell, H. C. Steel.
NASHVILLE—Trinity.....	1852.	†G. R. Knox, †C. S. Martin, P. M. Radford.
NASHVILLE—S. Peter's.....	1886.	None reported.
PULASKI—Messiah.....	1869.	None reported.
*RUGBY—Christ.....	1888.	†Alfred Bull.
SEWANEE—Otey Memorial.....	1871.	S. D. Wilcox.
SHELBYVILLE—Redeemer.....	1867.	†R. F. Evans.
SOMERVILLE—S. Thomas.....	1835.	†A. J. Peebles, †T. S. Galloway, Pitkin C. Wright.
SOUTH PITTSBURG—Christ. ...	1887.	J. Lodge, †F. C. Hughes, †A. Craven.
TULLAHOMA—S. Barnabas.....	1874.	J. G. Aydelott, †A. Y. Smith, †Alan Parker.

## MISSIONS.

ARLINGTON—Holy Innocents.  
 BAILEY.  
 BOLIVAR—S. Philip's Chapel, (colored.)  
 BUNTYN—S. John's Chapel.  
 CAMPBELL CO.—Woolridge Mines.  
 CEDAR HILL.  
 CHATTANOOGA—S. John's.  
 CLARKSVILLE—S. Andrews.  
 COLLIERVILLE.  
 CUMBERLAND FURNACE—S. James.  
 GALLATIN—Immanuel.  
 GERMANTOWN.  
 GREENVILLE—S. James.  
 LEWISBURG.  
 LOUDON—Grace.  
 MASON—S. Paul's, (colored.)  
 MEMPHIS—Immanuel, (colored.)  
 MONROE CO.—Riverside.  
 MONTEAGLE (FAIRMOUNT SCHOOL)—Chapel of the Holy Comforter.  
 NASHVILLE—S. Paul's Chapel.  
 NASHVILLE—Colored Mission.  
 RIPLEY—Immanuel.  
 ROARK'S COVE, FRANKLIN CO.—Calvary Mission.  
 SEWANEE—S. Mark's, (colored.)  
 SPRING HILL—Grace.  
 TIPTON CO.—Ravenscroft Mission.  
 TIPTON CO.—S. Paul's, (colored.)  
 TRACY CITY—Christ.  
 WILLIAMSPORT—S. Mark's.  
 WINCHESTER—Trinity.

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†Absent from Convention.

\*Dropped from the roll 1892.



# Journal of Proceedings.

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## FIRST DAY.

CALVARY CHURCH, MEMPHIS, TENN., }  
Wednesday, May 18th, 1892. }

The Sixtieth Annual Convention of the Church in the Diocese of Tennessee met to-day at 11 A. M. The Holy Eucharist was celebrated by the Bishop of the Diocese, assisted by the Rev. Geo. Patterson, D.D., and the Rev. F. P. Davenport, D.D.

The Rev. D. Troy Beatty, the Rev. J. L. Scully, and the Rev. B. B. Ramage, were ordained to the Priesthood.

The Rev. F. P. Davenport, D.D., preached the Convention Sermon.

At 11:15 P. M. the Convention was called to order by the Bishop. The Secretary called the roll, and the following Clergy were found present, viz:

The Revs. Geo. Beckett, D.D., T. F. Martin, Geo. Patterson, D.D., H. R. Howard, S.T.D., W. C. Gray, D.D., Samuel Ringgold, D.D., W. M. Pettis, D.D., F. A. Shoup, D.D., C. M. Gray, F. P. Davenport, D.D., Wm. Klein, B.D., J. R. Winchester, T. F. Gailor, S.T.D., R. E. Metcalf, J. H. Blacklock, C. T. Wright, S. B. McGlohon, P. A. Rodriguez, Charles Stewart, H. M. Dumbell, W. J. Page, B. B. Ramage, J. L. Scully, D. T. Beatty.

The Rev. T. F. Martin and the Rev. C. T. Wright were appointed as the Committee on Credentials of Lay Delegates. Their report having been made and received, the roll was called and a quorum was found to be present.

On motion of the Rev. F. A. Shoup, D.D., the Canon requiring election by ballot was dispensed with, and the Rev. Thos. F. Gailor, S.T.D., was re-elected Secretary.



The Bishop made the following nominations and appointments:

STANDING COMMITTEES.

*On New Parishes*—The Revs. C. M. Gray, S. B. McGlohon, B. B. Ramage, and Messrs. Wm. Simmons and G. M. Jackson.

*On Canons*—The Revs. W. C. Gray, D.D., F. A. Shoup, D.D., F. P. Davenport, D.D., J. R. Winchester, Samuel Ringgold, D.D., and Messrs. A. T. McNeal and Theo. Richmond.

*On the State of the Church*—The Revs. H. R. Howard, S.T.D., W. M. Pettis, D.D., J. H. Blacklock, and Messrs. H. J. Fusch, W. R. Kendal and W. Goodman.

*On Unfinished Business*—The Revs. T. F. Martin and B. B. Ramage.

*On the Church Home and Canfield Asylum*—The Rev. H. M. Dumbell, and Messrs. D. M. Scales and C. T. Dobb.

*On Education*—The Revs. Telfair Hodgson, D.D., LL.D., Geo. Beckett, D.D., Samuel Ringgold, D.D., and B. L. Wiggins and S. M. D. Clark.

*On Work Among the Colored People*—The Revs. Wm. Klein, B.D., S. B. McGlohon and M. O. Smith.

*Trustees of the Canfield Asylum*—The Revs. F. P. Davenport, D.D., H. M. Dumbell, and Messrs. S. H. Lamb and D. M. Scales.

*Registrar*—The Rev. Telfair Hodgson, D.D., LL.D.

*Chancellor*—Albert T. McNeal.

*Historiographer*—P. M. Radford.

*Examining Chaplains*—West Tennessee: The Revs. Wm. Klein and Geo. Patterson, D.D. Middle Tennessee: The Revs. W. C. Gray, D.D., and J. R. Winchester. East Tennessee: The Revs. Samuel Ringgold, D.D., and W. M. Pettis, D.D.

*Preacher of Convention Sermon, 1893*—The Rev. W. M. Pettis, D.D.

*Preacher of Otey Sermon, 1893*—The Rev. J. R. Winchester.

On motion of the Rev. T. F. Gailor, S.T.D., it was

*Resolved* (1), That the morning sessions of the Convention be from 9 A. M. to 1 P. M., and that the afternoon sessions begin at 3 P. M.

On motion of the Rev. F. A. Shoup, D.D., it was

*Resolved* (2), That the Secretary be instructed to telegraph the congratulations of this Convention to the Conventions of the Dioceses of Kentucky and Springfield, now in session.

The Chair appointed E. S. Mallory on the Standing Finance Committee.

The Convention took recess.

4 O'CLOCK P. M.

The Convention was called to order by the Bishop in the Chair.

W. H. Peck appeared and took his seat.

On motion of the Rev. F. A. Shoup, D.D., it was

*Resolved* (3). That the privileges of the house be extended to Mr. Wm. Hamilton, of Covington, and to Mr. H. D. Easter, of Fairmount School, Monteagle.

The Bishop read his

ANNUAL ADDRESS.

*Brethren of the Clergy and Laity :*

For the first time in many years our ranks have been broken, by the death of the Reverend Charles D. Flagler, Rector, for the past seven or eight years, of S. Luke's Church, Cleveland, and of the Venerable Thomas W. Humes, ordained Deacon by Bishop Otis in March, 1845, and on the 31st of July, 1845, ordained Priest. He was a native of Knoxville, and continued in the Rectorship of S. John's Church from the year of his ordination to the Priesthood until 1861, when he sustained great injury from an accident, which laid him up until 1863, when he was again made Rector of S. John's, and continued to officiate until 1869. He is thus spoken of by the Rev. Dr. Park: "Dr. Humes was a refined and cultured gentleman; a decided and consistent Christian; a sound, orthodox, evangelical, edifying preacher of the Gospel of Jesus Christ; an ornament to society, and an honor to Knoxville." Dr. Humes was, in every position of life, a marked character. As far back as 1837, when he was only twenty-two years of age, he was appointed a Director of the Louisville, Cincinnati & Charleston Railway Company. In 1840 he was the editor of the "Knoxville Register." As a clergyman, he was most active in the discharge of all parochial duties. He was largely instrumental in organizing and building up Epiphany parish, East Knoxville. He was thoroughly possessed with the missionary spirit. After the close of the late war, he was elected President of the University of Tennessee, and continued to fill that office until 1883. At no time in the history of the institution has it been more successful than when Dr. Humes was its President. For the last fifty years his name has been prominently connected with every movement that had for its object the benefit of the community in which he lived. He found time, during all his active work, to write a book of several hundred pages, entitled, "The Loyal Mountaineers." It is a narrative of some of the stirring events of the war in East Tennessee, and it forms a valuable contribution to the history of that eventful period. Dr. Humes was a man of great gentleness—a man of strong convictions, firm in his purposes, but always, and at all times, the Christian gentleman. Never physically robust, he lived to a good old age, when he peacefully entered into that rest which remaineth for the people of God.

The Rev. Charles D. Flagler, like Dr. Humes, came to the Church from the Presbyterians. He came to this Diocese from Central New York. He was a man of most genial temper, large-hearted, and thoroughly devoted to the Church. I sincerely regret that, in consequence of my absence from the Diocese in presenting the claims of the Commission on Colored Work, I was unable

to minister at his sick bed or to officiate at his funeral. His death was very peaceful.

During the past year there have been more changes among the Clergy than for many years. The following have removed from the Diocese since the last Convention, to-wit: Revs. E. Spruille Burford, Edward Wooten, W. G. Wells, Geo. W. Dumbell, E. J. H. Van Deerlin, Isaac N. Marks, M. C. Martin, H. R. Sargent, Rowland Hale, Vardry McBee, J. E. Curzon, George H. Fenwick, and Dwight S. Marfield. These, with the two deaths recorded, sum up to the number of fifteen. This is nearly one-third of all the Clergy whose names appear on our last Convention list. This fact is one greatly to be deplored. Where there are such frequent changes among the Clergy, it would seem impossible to build up the Diocese. It is a matter which greatly depresses the Bishop in his efforts to advance the Kingdom of Christ. Several of our best Parishes are now vacant.

Of the deaths of Bishops Bedell, Galleher, and Boone:

The Right Rev. Gregory Thurston Bedell, D.D., was born in Hudson, New York, 27th of August, A. D. 1817, and graduated at Bristol College, Bristol, Pennsylvania, A. D. 1836. He was ordered Deacon on the 19th of July, 1840, by his great uncle, the Rev. Richard Channing Moore, D.D. He was ordained Priest, by the same Prelate, in August, 1841. In 1843 he became the Rector of the Church of the Ascension, New York, where he remained until his elevation to the Episcopate. He was consecrated Assistant Bishop of Ohio, in St. Paul's Church, Richmond, Va., on the 13th of October, 1859, by the Right Rev. William Meade, D.D., assisted by six other Bishops. On the death of Bishop McIlvaine, March 13th, A. D. 1873, he became Bishop of Ohio. In 1875 the Diocese was divided, and a new See created under the title of the "Diocese of Southern Ohio." Bishop Bedell elected to take charge of the old Diocese, and remained Bishop of Ohio. He was a man of devout and holy life, an accomplished scholar, as his writings sufficiently attest.

Thomas Nicholas Galleher, the third Bishop of Louisiana, was born in Washington, Kentucky, on the 17th day of February, A. D. 1839. He was ordered Deacon the 17th of June, 1868; was ordained Priest in Trinity Church, New Orleans, 30th of May, 1869, by the Rt. Rev. Joseph Pere Bell Wilmer, D.D. He received the degree of S. T. D. from Columbia College in 1875, and was consecrated Bishop of Louisiana, in Trinity Church, New Orleans, on the 5th day of February, A. D. 1880, by the Right Rev. William Mercer Green, D.D., assisted by Bishops Wilmer, of Alabama, Robertson, of Missouri, and Dudley, of Kentucky. Bishop Galleher was born a gentleman. He was a most devout Christian man, of unaffected simplicity of manner, genial, generous, and large-hearted. He administered his Diocese with great discretion, and, although a great sufferer from the disease which ended his valuable life, he was most active in the discharge of the duties of his high office. He died early in December of 1891.

William Jones Boone was elected Bishop of Shanghai at a special meeting of the House of Bishops, held in the city of New York on the 24th day of April, 1884, with Episcopal jurisdiction in China. He was the son of the Right Rev. William Jones Boone, D.D., who was consecrated Missionary Bishop of China on the 25th of October, 1844, and died at Shanghai, July, 1864. He was a nephew of the late Bishop Elliott, of Georgia. Through his visit to Sewanee he roused up the missionary spirit of the Theological students to a high degree, and the "Bishop Boone Missionary Society" was organized, and has done very efficient work. Bishop Boone was a man of very lovely character, a fine scholar, and

gave himself up, body and soul, to the work which the Master had committed to his stewardship.

After the last Convention, I left Clarksville on Friday, 19th of June, and arrived in Nashville, where I officiated at the funeral of Mrs. Mark Young, daughter of my friend, William H. Gordon, Esq.

#### JUNE.

21st—Fourth Sunday after Trinity. Celebrated the Holy Communion in S. Augustine's Chapel.

22nd—Monday. Accompanied by the Reverend the Vice-Chancellor of the University of the South, Dr. Gailor, I left for New Orleans, under an appointment of the presiding Bishop, as one of the three Bishops commissioned by him to consecrate the Rev. Davis Sessums, Assistant Bishop-elect of the Diocese of Louisiana. Being the oldest Bishop, it was my good fortune to fill the office of consecrator. The Bishops assisting were, Bishops Tuttle, Galleher, Garrett, Watson, and Bishop Thompson, of Mississippi, who also preached the sermon. I felt that it was a very high privilege for me, the first Vice-Chancellor of the University of the South, to consecrate to the high office of a Bishop of the Catholic Church a former student of the University.

#### JULY.

Sixth Sunday after Trinity. I celebrated the Blessed Sacrament in S. Augustine's Chapel, Seawancee.

12th—Seventh Sunday after Trinity. I visited, for the first time, the Otey Memorial Church. I was assisted in the services by the Rt. Rev. the Bishop of East Carolina, and by the incumbent, the Rev. Dr. Benton. The two Eucharistic candles were lighted by Dr. Benton. I put this on record, for I would have it known that at my first service in this Church the Eucharistic lights were used.

Eighth Sunday after Trinity. I visited White Chapel, Montgomery county, and on Sunday morning prayer was said by the Deacon in charge, the Rev. Edward B. Ross. I preached and celebrated the Holy Communion. At night Mr. Ross said Evensong, and I preached.

Ninth Sunday after Trinity. I preached for the colored congregation at Seawancee, now occupying S. Paul's-on-the-Mountain.

30th—Thursday. The Board of Trustees of the University of the South assembled. There were present, of the Bishops Gregg, Quintard, Pierce, Howe, Dudley, Galleher, Thompson, Watson, Weed, and Sessums—the largest number that has attended a meeting of the Board since 1882, when the "colored question" was under discussion.

At the opening service, in S. Augustine's Chapel, Bishop Pierce, of Arkansas, preached, and Bishop Gregg celebrated the Blessed Eucharist.

#### AUGUST.

On Tuesday, August 4th, Dean Hoffman, of the General Seminary, who had preached the Baccalaureate Sermon—and a most excellent sermon it was—and Dr. Mallory, editor of *The Churchman*, who preached the Bishop Boone Missionary Sermon, were received by the Board of Trustees. At night I gave a general reception to the Dean and Mrs. Hoffman. The Commencement Day was by far

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the best we have ever had. I quote the following from the account as published in *The Churchman* by Dr. Mallory :

"On Monday the annual contest in oratory between the two Literary Societies of the University took place in Forensic Hall, and Dean Hoffman declared, in announcing the result of the contest, that he had heard much student oratory, both North and South, but that he heard none that was equal to that at Sewanee."

The Rev. Dr. Mallory, in his account of his visit to Sewanee, says: "On Thursday the culmination of all the week's proceedings was reached in the imposing ceremonials of Commencement Day. Probably nowhere else in America is there any such formal and stately collegiate ceremony as at Sewanee. The Vested Choir, the uniformed cadets, the undergraduates in cap and gown, the Theological students, vested, the candidates for degrees, the titled Alumni in the hoods of their degrees, the Faculty, properly robed, the Vice-Chancellor in his crimson and ermine garments, officers of the army and navy in uniform, officers of other colleges duly vested, the Bishops in full canonicals, and the Chancellor in his robes of office, moved slowly in procession from Convocation Hall to St. Augustine's Chapel. Here, entering in reversed order at the west door, and passing up the main aisle to the chancel, a special service was said and sung, and the work of conferring diplomas and degrees began."

The procession was formed in Convocation Hall. At the Chapel yard the long line opened ranks, and the venerable Chancellor, followed by the Bishops and Clergy, passed through to the choir, which preceded the Bishops, singing, "The Church's One Foundation."

9th—Eleventh Sunday after Trinity. At 10 o'clock I consecrated the Otey Memorial Church. The Vestry met the procession of Bishops and Clergy at the door of the Church, where the request to consecrate was made by Gen. E. Kirby-Smith. There were present the Bishops of Texas, Kentucky, East Carolina, and Florida. The sentence of consecration was read by Bishop Weed. I celebrated the Blessed Eucharist, Bishop Dudley being Gospeller, and Bishop Watson Epistoler. A most admirable memorial sermon was preached by the Rev. Wm. C. Gray, D.D., who was one of the last Presbyters ordained by Bishop Otey, and whose whole clerical life, dating from 1859, has been passed in the Diocese of Tennessee. I thank God out of a full heart that I have been enabled to build this monument to the beloved and revered memory of Bishop Otey.

12th—Wednesday. Baptized my grand-daughter, Elizabeth Barrington Wiggins, in Otey Memorial Church, assisted by the Rev. A. A. Benton, D.D.

Twelfth Sunday after Trinity. Drove to Fairmount, accompanied by the Rev. Stewart McQueen, of South Carolina. In the Chapel of the Holy Comforter I celebrated the Holy Eucharist, Mr. McQueen assisting. I preached from the text, "Thy dead shall live again."

At night I assisted at the service at Otey Memorial. The sermon was preached by the Rev. A. C. A. Hall, of the Cowley Fathers, and the subject of his discourse was: Prayer; from S. James, 4th chapter, 2d and 3d verses.

On Tuesday, the 18th, Father Hall began a retreat for the Clergy and candidates for Holy Orders in Otey Memorial.

18th—Tuesday. Assisted the Rev. Dr. Gray at a marriage in the Church of the Advent, Nashville. At the request of the Rev. Henry R. Pyne, I visited the North to present the claims for the "Commission for Work Among Colored People." On my way I spent a Sunday in Louisville, and on the thirteenth

Sunday after Trinity I preached in the morning in Christ's Church, and in the afternoon I officiated at the funeral of Mrs. Perkins, the wife of the Rector of S. Paul's.

30th—Fourteenth Sunday after Trinity. In the morning I celebrated the Blessed Eucharist in S. John's Chapel, Stamford, Connecticut, and at night I preached in S. Luke's Memorial Church.

SEPTEMBER.

Fifteenth Sunday after Trinity. In the morning I preached and celebrated the Blessed Sacrament in Trinity Church, Bristol, Rhode Island.

11th—Friday. I assisted the Bishop of Albany at a Confirmation service at Tannersville.

Sixteenth Sunday after Trinity. In the morning I preached and celebrated the Blessed Sacrament at the Church of the Transfiguration, New York. The Rev. Dr. Houghton, the Rector, acted as server.

14th—Monday. I celebrated the Blessed Sacrament in the Chapel of the Sisters of S. John the Baptist, New York.

Seventh Sunday after Trinity. I visited S. Peter's Church, Westchester, of which the Rev. Frank M. Clendennin is Rector, and received generous help for colored missions. I was engaged for higher service at Port Chester, but after entering the pulpit and beginning my sermon I was taken suddenly ill, and had to apologize to the congregation and leave the Church.

Eighteenth Sunday after Trinity. I visited New York. In the morning I addressed the Sunday School of Grace Church. At 11 o'clock I preached and presented the claims of the Commission. In the afternoon I took the train for Syracuse, where, at night, I presented the claims of the Commission in S. Paul's Church, of which the Rev. H. R. Lockwood, S.T.D., is the incumbent.

28th—Monday. I presented the claims of the Commission in Zion Church, Rome, New York, of which the Rev. Dr. Egar is Rector. From Rome I went to Watertown, where I was the guest of the Rev. Dr. Olin, Rector of Trinity Church. The Church was built by the present Governor of New York, Roswell P. Flower, and his brother, at a cost of about \$200,000. Here, as at many other places, I plead the cause of Missions to the negroes. What was the outcome of my efforts I do not know, as funds were sent directly to the Commission.

OCTOBER.

1st—Thursday. I preached for the Rev. Harry Riddel in Immanuel Church, Brooklyn.

4th—Nineteenth Sunday after Trinity. At the request of the Bishop of New York I instituted the Rev. A. L. Wood as Rector of S. Paul's Church, Stapleton, Staten Island. In the morning I celebrated the Blessed Eucharist at 7:30 o'clock. At 11 o'clock I preached, and the newly-instituted Rector celebrated the Holy Communion.

Twentieth Sunday after Trinity. In the morning I presented the claims of the Commission, at the Church of the Advent, Boston, and celebrated the Blessed Sacrament. At night I preached at the Church of our Savior, Roslindale, of which the Rev. Rowland Hale, formerly of Tennessee, is the incumbent.

12th—Monday. In the Church of our Savior, Roslindale, I baptized an adult, Mrs. Marian Estelle Libby.

13th. I attended a meeting of the Missionary Board at the Bible House, New York.

Twenty-first Sunday after Trinity. I officiated at the opening services of the new St. Luke's Church, Brooklyn, of which the Rev. Dr. Bradley is Rector. I preached and celebrated the Blessed Sacrament. The Bishop of Long Island was present, although too unwell to conduct the service. In the afternoon I made an address at the Sunday School Festival. At night there was a grand musical service—the Cathedral choir from Garden City uniting with St. Luke's. Hundreds of people were unable to gain admission to the Church. I said the closing service and gave the benediction.

Twenty-second Sunday after Trinity. In the morning I preached for the Rev. Dr. Van DeWater, in St. Andrew's, Harlem. There was an immense congregation present. Assisted at Evensong with the Fathers of the Order of the Holy Cross.

28th—Feast of SS. Simon and Jude. I assisted at the consecration of the Rev. Isaac Lee Nicholson, S.T.D., to the Bishopric of Milwaukee. The Right Rev. Dr. McClaren, Bishop of Chicago, was the consecrator. Other Bishops assisting were: Bishops Whittaker, Paret, Grafton, Talbot, of Wyoming, Hare, and Leonard, of Utah. I was obliged to leave before the close of the service, in order to keep an engagement made for me by the presiding Bishop at Norwich, Connecticut.

29th—Thursday. At 9:30 I celebrated the Blessed Eucharist. After the service the presiding Bishop, accompanied by Bishops Hare and Talbot, arrived. As Bishop Hare was engaged to address the Woman's Auxiliary Society at Providence, Rhode Island, at night, he, immediately on his arrival, made his address to the congregation and left. At 2:30 P. M., after a brief service in Christ's Church, which was filled with faithful women from all parts of the Diocese of Connecticut, the presiding Bishop made an address, and then introduced me to the Society, and I spoke on Colored Missions, and was followed by Bishop Talbot.

31st—Saturday. Having returned to New York, I had an important interview with Mrs. Loomis White, President of the Saint Augustine's League, which has been so helpful to Hoffman Hall.

#### NOVEMBER.

Feast of All-Saints. I spent the day with my friend, the Rev. Dr. Brown, of St. Thomas's Church, New York. In the morning I celebrated the Holy Communion at the 11 o'clock service, and Dr. Brown preached. At night Bishop Hare told his story about his visit to Japan in an exceedingly interesting way.

2nd—Monday. I made an address before "Saint Augustine's League," in the Parish House of St. Bartholomew's Church.

Twenty-fourth Sunday after Trinity. I celebrated the Blessed Sacrament in St. John's Church, Stamford, and preached to a crowded congregation at the 11 o'clock service.

9th—Monday. I left for Sewanee, where I arrived on Wednesday, the 11th.

Twenty-fifth Sunday after Trinity. I visited St. Peter's Church, Nashville, in the morning. Preached, confirmed fifteen persons, and celebrated the Holy Eucharist. In the afternoon I met ex-President Hayes and Dr. Curry, who represent the Slater and Peabody funds for the education of the colored race. Addresses were made by President Hayes, Dr. Curry and myself, in Fisk University. Later I said service in Harrington Chapel, Hoffman Hall. At night I preached in the Church of the Advent.

17th—Tuesday. I attended the meeting of the Woman's Auxiliary Society, in



the Church of the Advent. Addresses were made by the Rev. Messrs. Winchester, Page, Rodriguez, and Canon Johnson, of Toronto. At night I preached in S. Augustine's Church, and confirmed two candidates.

18th—Wednesday. I addressed the members of the Belmont School. In the evening I preached and confirmed five candidates in Harrington Chapel, Hoffman Hall. At night I preached in the Church of the Advent, after Evensong by the Rector, and confirmed five candidates.

22d. I visited S. Peter's Church, Columbia. The Rector being unwell, I said Morning Prayer, and Archdeacon Perry preached. At 4 P. M. I officiated for the colored congregation, which has been gathered and served by Mr. Brown, one of our Theological students from Hoffman Hall. The Chapel was crowded, the music fine, the responses excellent. I preached and confirmed five candidates. At night I preached in S. Peter's Church, confirmed twelve candidates, presented by Mr. Metcalf, and addressed them.

24th—Monday. I confirmed four persons in private on three occasions. At night, having returned to Nashville, I addressed the students of Hoffman Hall.

29th—First Sunday in Advent. At 7 A. M. I celebrated the Blessed Sacrament in S. Augustine's Chapel, Sewanee, and confirmed two young girls. At eleven o'clock I preached in S. Augustine's, and at 4 P. M. I confirmed twelve students of the University and addressed them. At 8 P. M. I preached to the colored congregation at S. Paul's-on-the-Mountain, and confirmed four candidates.

#### DECEMBER.

6th—Second Sunday in Advent. I visited S. Luke's Church, Jackson. In the morning I preached, confirmed seventeen candidates and addressed them, and celebrated Holy Communion. I preached at night, after Evening Prayer by the Rev. I. N. Marks.

8th—Tuesday. I visited Somerville, to see what arrangements could be made for the comfort of the venerable widow of the late Dr. Ridley, who had met with an accident which will prevent her walking for the balance of her life.

9th—Wednesday. On reaching Memphis I received intelligence of the death of Bishop Galleher, of Louisiana. I took the train immediately for New Orleans, where I arrived on Thursday at nine o'clock in the morning. Funeral services were held in Christ's Church at eleven o'clock. There were present, of the Bishops, the Bishops of Alabama, Tennessee, Northern Texas, and Mississippi. I was very thankful that the services began with a celebration of the Most Comfortable Sacrament, Bishop Wilmer, of Alabama, being celebrant. It is well for us to bear in mind that the administration of the Holy Communion was, in primitive times, associated with the burial of the body. Thus Monica, the mother of S. Augustine, as she lay a-dying, said: "Lay this body anywhere. Let not the care for that in any way disquiet you. This only I request: that you would remember me at the altar of the Lord, wherever you be." S. Augustine writes: "And behold the corpse was carried to the burial. We went and returned without tears, for not even did I weep in those prayers that we poured forth unto Thee, when the sacrifice of our ransom was offered for her, *as the manner is*, while the corpse was beside the grave, previous to being laid therein."

I returned to Memphis on Saturday morning.

13th—Third Sunday in Advent. I visited Calvary Church, and preached in the morning. I was very glad to welcome back to the Diocese of Tennessee my

friend and former Presbyter, the Rev. F. P. Davenport, D.D. I had ordained him to the Priesthood in 1876.

14th—Monday. In the Chapel of S. Mary I received four ladies to the Order of Associate Sisters of Saint Mary.

16th—Wednesday. In Calvary Church, at 11 o'clock, I baptized Mrs. William Carroll, and her daughter three years of age.

20th—Fourth Sunday in Advent. I visited S. Paul's Church, Chattanooga. In the morning I ordered Robert Black, a student of the University of the South, belonging to the Diocese of Georgia, Elvin S. Taylor, and A. C. Killheffer, Deacons. The Vice-Chancellor of the University of the South preached the ordination sermon, and the candidates were presented by the Rev. George W. Dumbell. At night I preached and confirmed a gentleman, who, I was told, had travelled two hundred miles to receive the Sacramental Rite.

21st—Feast of S. Thomas. In the morning an early Eucharist in S. Paul's Church.

22nd—Tuesday. Accompanied by Mr. Bradley Patterson, of Bridgeport, I visited Christ's Church, South Pittsburg. At night, after Evensong by the Rector, the Rev. Charles T. Wright, I preached, confirmed four candidates and addressed them. While in South Pittsburg I received a telegram announcing the extreme illness of my grandson, who entered into his rest 6th of March.

25th—Friday—Christmas Day. Two celebrations of the Holy Communion were held in the Otey Memorial Church. The incumbent, Dr. A. A. Benton, celebrated at 7 o'clock, and at 11 o'clock a very excellent discourse on the Incarnation was delivered by the Rev. M. M. Benton, after which I celebrated the Holy Communion.

27th—First Sunday after Christmas. I preached and celebrated the Blessed Sacrament in the Otey Memorial Church.

#### JANUARY, 1892.

Second Sunday after Christmas. At 7 A. M. I celebrated the Blessed Sacrament in Harrington Chapel, Hoffman Hall. At 11 o'clock I visited Holy Trinity Church, where I was assisted in the services by the Rev. P. A. Rodriguez. I preached, confirmed three candidates, and celebrated the Holy Communion.

Sickness in my family called me back to Sewanee.

9th—Accompanied by the Rev. Dr. Shoup, I visited the Mission at Harriman.

First Sunday after Epiphany. The Rev. Dr. Shoup said the Litany. I preached, confirmed six candidates and addressed them. Feeling extremely unwell, I was confined to the house for the remainder of the day. At night services were said by Dr. Shoup and Mr. Killheffer. In the afternoon I received a telegram announcing the death of Mr. Thomas J. Morris, of Tullahoma, with the urgent request of the family that I would officiate at the funeral on Monday. I rose at 4 in the morning, and left Harriman at 5 o'clock. Arriving at Chattanooga I found a special train provided to convey me to Tullahoma. After a brief service at the house, the funeral services were held in S. Barnabas Church. Arrived at Sewanee at 8 o'clock the same evening, and found several of my family still very ill.

On the 6th of January I sent out a pastoral letter asking the Clergy of the Diocese to contribute more largely to the support of Missions in the Diocese of Tennessee.

17th—Second Sunday after Trinity. In the morning I preached in Otey Me-

morial Church and celebrated the Most Comfortable Sacrament. I was detained at home during the week, in consequence of the extreme and continued illness of my family.

23rd—Saturday. I visited the Church of the Holy Trinity, Nashville. Though quite unequal to the trip, I went to Nashville for the ordination of Mr. Scully. I received intelligence of the death of the Rev. Thomas W. Humes, S.T.D. When such men pass away we know and feel that the world is poorer, and our sorrow is The Holy Sorrow.

“ When good men cease to live,  
When brightening ere it die away,  
Mounts up their altar flame,  
Still tending with intenser ray,  
To Heaven whence first it came.  
Say not it dies, that glory,  
'Tis caught, unquenched, on high.  
Those saint-like brows so hoary  
Shall wear it in the sky.  
No smile is like the smile of death,  
When all good musings past  
Rise wafted with the parting breath,  
The sweetest thought the last.”

24th—Third Sunday after Epiphany. At 11 o'clock in the morning, assisted by the Rev. Primitivo Rodriguez, and the Rev. John Polk, Deacon, I ordered Mr. J. L. Scully, Deacon. I preached and celebrated the Holy Communion. Mr. Polk said the Litany, Mr. Rodriguez assisting in the Eucharistic service.

Fourth Sunday after Epiphany. I attended 11 o'clock service at Otey Memorial Church. The Rev. M. M. Benton read Morning Prayer and preached. I received intelligence of the death of Col. George W. Polk, of Ashwood—the last remaining brother of Bishop Polk. He was a man of very exalted character, thoroughly devoted to the Church. He received the Blessed Sacrament just before his departure out of this life, and entered into his rest in the confidence of a certain hope.

#### FEBRUARY.

7th—Fifth Sunday after Epiphany. I visited Christ's Church, Nashville. At 11 o'clock I preached and celebrated the Holy Eucharist. At night I confirmed a class of fifteen and addressed them. The several members of my family, who for the past six weeks had been extremely ill, I decided to remove to Charleston, South Carolina, where we arrived on Wednesday, the 10th.

Friday—11th. I went out some thirty miles to “Wappaolah,” the residence of my friend, Frank Heyward, Esq.

Saturday. I visited “Goose Creek,”—properly S. James' Parish Church, Goose Creek. The first Missionary was the Rev. Samuel Thomas, who arrived from England in 1702. The present Church edifice was built in 1706. On the ground floor of the Church are twenty-five large, square pews—very suggestive of rest and repose in case a sermon was unduly long or dry. Above the east window are the Royal Arms of England, and at the west end, attached to the gallery, is a large hatchment bearing the arms of Ralph Izzard, Esq. On the walls of the Church are many mural tablets, recording the lives of Saints de-

parted; and in the surrounding church-yard are many interesting historical monuments.

14th—Septuagesima Sunday. I read prayers, preached, and celebrated the Holy Sacrament, in Strawberry Chapel. This Chapel was built in 1725, as a Chapel-of-ease to Biggin Parish, or S. John's, Berkley. I read Morning Prayer, preached, and celebrated the Holy Communion. Most of those present received the Most Comfortable Sacrament. I was told there had not been a service in the Chapel for a year past. This Chapel, like "Goose Creek" Church, has been entirely restored since the earthquake.

15th—Monday. Returned to Charleston, and at 5 P. M. I baptized two children of Dwight and Lillie S. Hughes.

I visited Summerville, accompanied by the Rector of S. Paul's Parish, the Rev. James G. Glass—a "Sewanee boy." In the morning I preached in S. Paul's Church. There was no evening service.

Returned to Charleston on Monday, and left the same evening, accompanied by Prof. Wiggins, for Atlanta, Ga., to be present at the consecration of the Bishop-elect of that Diocese—the Rev. Cleland Kinloch Nelson. The consecration services were held in S. Luke's Cathedral, Atlanta, Ga., on the Feast of S. Matthias, Wednesday, February 24th, 1892. The Commission appointed by the presiding Bishop were: the Bishops of Tennessee, South Carolina and North Carolina—the Bishop of Tennessee being the consecrator. The preacher was the Rt. Rev. Nelson Summerville Rulison, D.D. The Presenters were: The Rt. Rev. C. Whitehead, D.D., and the Rt. Rev. Leighton Coleman, S.T.D., LL.D. Other Bishops present were: Bishops Jackson, of Alabama, and Watson, of East Carolina.

28th—Quinquagesima Sunday. In the morning I preached in S. Ann's Church, Nashville. In the afternoon I confirmed one person in the Church of the Advent, and at night I attended the closing of the Rev. Dr. Gailor's "Mission" in the Advent.

#### MARCH.

2nd—Ash-Wednesday. In the morning I said the Litany, preached, and celebrated the Blessed Sacrament, at S. Mary Magdalene's Church, Fayetteville.

6th—First Sunday in Lent. In the morning I visited S. Ann's Church, Nashville. I preached, and confirmed ten candidates presented by the Rector, Rev. T. F. Martin.

7th—Monday. I attended the funeral of my grandson, in Otey Memorial Church, the Rev. F. A. Shoup, D.D., officiating. "These are they which follow the Lamb whithersoever He goeth, and in their mouth was found no guile, for they are without fault before the throne of God."

The funeral of Mrs. John Kirkman took place to-day in Nashville. She had long been an invalid. Her life was very beautiful and saintly, and, while in health, she was most active in Church work. She was a life-long member of Christ's Church.

13th—Second Sunday in Lent. At 9 o'clock in the morning, in Harrington Chapel, Nashville, I admitted to the Order of Deacons, George Walter Honesty and Henry Alexander Hartley. Both of them came to the Church from the Methodists. I preached the Ordination sermon, from the text: "These men are the servants of the Most High God." At night, after service by the Rev. A. A. Benton and the Rev. M. O. Smith, I preached at S. Peter's Church.

15th—Tuesday. Visited S. Barnabas' Church, Tullahoma. At night I preached, and confirmed three candidates presented by the Rev. Dr. Howard.

16th—Wednesday. I celebrated the Blessed Sacrament in S. Barnabas' Church, at 6:30 A. M.

17th—Thursday. I attended the opening services of the Lent Term of the University of the South. Dr. Gailor said the service at 11 o'clock. Addresses were made by Dr. Gailor and myself. The weather was most inclement. The weather bureau reported the snow at Nashville had reached a depth of seventeen inches on the level. The fall at Sewanee was not so great. "O ye ice and snow, bless ye the Lord, praise Him and magnify Him forever."

19th—Saturday. I transferred Dwight S. Marfield, Deacon, to the jurisdiction of Ohio. Transferred the Rev. Isaac N. Marks, Priest, to the jurisdiction of Milwaukee. Transferred the Rev. William G. Wells, Priest, to the jurisdiction of Southern Ohio,—and so they move on.

20th—Third Sunday in Lent. I had intended going on a visitation, but a snow storm prevented. I assisted at the morning service at S. Augustine's Chapel, Sewanee.

23rd—Wednesday. I visited S. Luke's, Cleveland. In the morning I preached and celebrated the Holy Communion. At night I preached and confirmed two candidates.

25th—Friday—Annunciation of the Blessed Virgin Mary. I visited the Mission at Athens, accompanied by the Rev. J. H. Blacklock. Though the night was stormy and inclement, there was a fair congregation, many men being present. Mr. Blacklock said Evensong and I preached.

27th—Fourth Sunday in Lent. I visited the Mission at Winchester. In the morning I baptised Mr. Arthur Marks and his infant son; preached, celebrated Holy Communion, and confirmed two candidates.

#### APRIL.

3rd. I visited the Parish at Spring Hill, where, in the morning, I preached, confirmed three candidates, and administered the Holy Communion. At night services were said, as in the morning, by the Rev. C. M. Gray, and I preached.

Monday. S. Paul's, Franklin. Morning and Evening Prayer were said by the Rector, Rev. C. M. Gray, and I preached at both services.

6th—Wednesday. I attended a meeting of the Board of Trustees of the Columbia Female Institute, and was elected President of the Board—the office having been made vacant by the death of Colonel George Polk.

8th—Friday. Accompanied by the Rev. R. E. Metcalf, I visited the Parish of the Church of the Messiah, at Pulaski. Evening Prayer was said by Mr. Metcalf, and I preached.

Saturday morning I celebrated the Holy Communion, assisted by Mr. Metcalf. The Rev. Vardry McBee had just resigned the Rectorship of the Parish and removed to Texas.

10th—Palm Sunday. I visited S. Peter's Church, Columbia, in the morning, and in the afternoon the colored Mission. I preached on both occasions. At S. Peter's Church, in the morning, I confirmed eleven candidates. In the afternoon I preached to the colored congregation and confirmed ten candidates. On both occasions I addressed the candidates.

14th—Thursday in Holy Week. At night I preached in Holy Trinity Church,

Nashville, and confirmed fifteen candidates presented by the Rev. M. Cabell Martin.

12th—Good Friday. I officiated in S. Ann's Church, Nashville, and preached on the Incarnation.

Easter Even. I preached in S. Peter's Church, Nashville, Evening Prayer being said by the Rev. Bartow B. Ramage, assisted by the Rev. Mr. Martin.

17th—Easter Day. In the morning I visited the Church of the Advent, Nashville, preached, confirmed — candidates, and celebrated the Holy Communion. The music was exceptionally fine, and I greatly enjoyed the service.

At night I officiated in Christ's Church. Evening Prayer was said by the Rector, assisted by Mr. Rodriguez. I preached, confirmed twenty seven candidates and addressed them.

20th—Wednesday. I visited Trinity Church, Clarksville. The Convocation of Nashville was in session; and on Thursday morning I preached at 11 o'clock. At 7 p. m. I united in the bonds of Holy Matrimony, in Trinity Church, Lucy Clark and Edward Munford. The Rev. Dr. Pettis assisted at the betrothal. At 8 p. m. I preached, confirmed a class of — candidates and addressed them.

24th—Low Sunday. In the morning I visited Calvary Church, Memphis, preached, confirmed a class of thirty-one, and delivered an address. At 4 p. m. I visited S. Mary's Cathedral. Evensong was sung by the Dean. I delivered a brief address and confirmed a class of *fifteen* (?). Immediately after a service at the Cathedral I confirmed two additional candidates in the Chapel of the Sisters of S. Mary. At night I officiated at Grace Church, Rev. Geo. Patterson, Rector. Evensong was said by Dr. Patterson. I preached, confirmed twenty-seven candidates, and delivered an address.

25th—Monday—S. Mark's Day. Reached Somerville in the evening, and at night I preached in S. Mark's Church and confirmed eight candidates, five of the number being men.

26th—Tuesday. At 9 in the morning I made an address and celebrated the Blessed Eucharist. Leaving Somerville, accompanied by Col. Gallaway, I drove eighteen miles to Mason, and at 3 p. m. I preached in S. Paul's Church, confirmed fifteen candidates presented by the Rev. George Honesty, M.D., Deacon-in-charge. Dr. Honesty deserves very great credit for his work at Mason. He has built a comely Church on the ground of the old S. Paul's, which was destroyed by fire. He has won back to their allegiance to the Church many who had strayed into strange pastures. The Church life in the congregation is of much higher and better type than has ever existed in the Parish. At 4 p. m. I left Mason on my return to Somerville, where I arrived just in time for Evening Prayer. The Rector, Mr. McGlohon, said the service, and I preached.

27th—Wednesday. I celebrated the Holy Communion at S. Thomas' Church, Somerville, and made an address. At 2 p. m. I baptized Margaret Montreville, infant daughter of Frederick and Eva Juny. At 8 p. m., in S. Thomas' Church, I assisted Mr. McGlohon at the marriage of Mary Jane Thomas and James Norman Pullian.

28th—Thursday. Accompanied by Mr. McGlohon, I reached Collierville in the morning, and at night I preached to a full congregation.

29th—Friday. I celebrated the Holy Communion in S. Andrew's Church, Collierville, assisted by Mr. McGlohon, and made an address on "The Parish and Parish Work." Taking the train at 11 o'clock, Mr. McGlohon and myself proceeded to LaGrange. Evening Prayer was said by Mr. McGlohon. I preached

and confirmed three candidates. Immediately after the service I proceeded to the house of Dr. Duke Williams, whom I confirmed.

MAY.

Sunday—SS. Philip and James' Day. In the morning I visited the Church of the Good Shepherd. Evening service was said by the Rev. Howard Dumbell. I preached, confirmed a class of fifteen and addressed them. At 4 P. M. I read Evening Prayer and preached, at the Mission of S. Andrew in South Memphis. At night I visited the congregation of Immanuel Church. The service was excellently well sung by Dr. Honeaty and a surpliced choir.

I reached Knoxville on Friday, the 6th, and on the third Sunday after Easter Morning Prayer was said by the Rector of S. John's, in the Opera House, and I preached. The congregation are erecting a very beautiful Church on the site of the old S. John's. It is rapidly nearing completion, and, when finished, will be one of the most beautiful Churches in any of our Dioceses. The stone of which it is built is a very beautiful variety of Georgia marble. Dr. Ringgold had a large class for confirmation, but it was decided best not to present them until the new Church was completed. At night Evening Prayer was said in the Church of the Epiphany. Service was said by the Rector, Dr. Graham, assisted by Dr. Ringgold. I preached, and confirmed three candidates.

9th—Monday. I visited S. Luke's Parish, Cleveland, where the Rector, the Reverend Joseph Blacklock, is doing a thoroughly good work. I preached, confirmed a class of six young men and addressed them. And this rounds out the record of my official acts for the Conventional year.

It has been a year of very considerable trial to me. What, with sickness in my family, and my own individual ill health, I have been unable to make as complete a visitation as I should have wished. And this brings me to speak of the work which must come before this Convention.

It will be remembered that at the Convention of 1890 I proposed the election of an Assistant Bishop. But the Committee appointed by the Convention brought in a report recommending, unanimously, the erection of a new Diocese—"The Diocese of Memphis," or, "West Tennessee."

This matter is to be brought before this Convention for discussion.

There are two distinct questions involved.

(1.) Is the division of the Diocese of Tennessee into two or more jurisdictions desirable?

(2.) Is such division practicable at this time?

It will be remembered that at the Convention in Clarksville, in May, 1883, the following resolution was adopted:

*Resolved*, "That the division of the Diocese is both desirable and practicable, and the consent of the Convention is hereby given thereto."

This resolution carried almost unanimously.

Indeed, at the Convention in 1865, when I was elected Bishop, it was

*Resolved*, "That in the opinion of this Convention, now seems to be the time to lay the foundation for this growth of the city of our God, to-wit: The erection of three jurisdictions within the bounds of the present Diocese—the Diocese of Knoxville for East Tennessee, Nashville for Middle, and Memphis for Western."

We may, therefore, I suppose, take it for granted that for the last twenty-six years the Diocese, as a Diocese, has been in favor of such division, and I think there can be no two opinions as to the desirability of such division where it is

practicable; but (2) there is another question which must materially affect my position before this Convention, and that is whether we shall be furthering the best interests of the Church by urging a plan which is not entirely practicable, and by losing the opportunity of doing something which may not be what many members of the Convention desire, but which will undoubtedly relieve our present needs.

Is division entirely practicable at this time?

Let me ask you two questions:

Do you think that the erection of West Tennessee into a separate Diocese will be permitted under the provisions of Art. V. of the Constitution of the Church in the United States? That Article provides that the new Diocese cannot be constituted if "it shall contain less than six Parishes, or less than six Presbyters who have been *for at least one year* canonically resident within the bounds of such new Diocese. According to the Clergy list of the Convention of 1891 there are but five Clergymen who meet this requirement in West Tennessee.

Secondly: Will the General Convention set apart East Tennessee as a Missionary Jurisdiction, as is suggested in this report? Florida has passed a resolution asking the General Convention to set apart Southern Florida as a Missionary Jurisdiction, and that Diocese is going before the Convention with a petition, although the Clergy of Florida, who have a better case than we would have, admit that they are not very hopeful of success.

Ought this Convention to commit itself to this policy, and thus run the risk of further delay in obtaining the relief that is so urgent?

God knows that in this matter I seek only the good of the Church. I think not and care not for my own comfort, or dignity, or convenience. I am not responsible for the fact that age has come upon me—that I lack but two years of my three-score and ten, and that I cannot work as I once worked. What we need is further Episcopal supervision. How shall we get it? Shall we insist on division for weal or woe, rule or ruin? Or, is there any other way? We could at once get an Assistant Bishop; and no man, with the history of the Church before him, can say that the idea of a coadjutor Bishop is either unprimitive or uncatholic.

I lay the case before this Convention, and ask relief of some kind.

I desire to call your attention to Canon VI., Title 3, Section 3, of the General Convention, which provides that "whenever one Diocese is about to be divided into two Dioceses, the Convention of such Diocese shall declare which portion thereof is to be the *new* Diocese, and shall make the same known to the General Convention before the ratification of such division."

It ought, therefore, to be thoroughly known what plan is proposed for the Division of the present Diocese. Up to the present time the counties west of the Tennessee river have been claimed as a sufficient jurisdiction for a new Bishop. If it is proposed to cut off any considerable portion of what is known as "*Middle Tennessee*," it must be distinctly understood by this Convention; and I am not at this moment prepared to say that I should not feel bound, in my place in the House of Bishops, to use whatever influence, personal or canonical, I may have, to prevent what I now think would be most injudicious legislation.

I shall not take part in the discussion, but trust to the good sense of the Clergy and Laity, that they will not let enthusiasm for an idea run away with their practical wisdom.

Should the Convention decline to regard division as practicable at this time, I



shall urge them most earnestly not to postpone action, but to elect an Assistant Bishop, subject to the approval of the General Convention.

It is not my fault, and certainly not the fault of the Commissioner, that a sufficient endowment has not been raised; and our duty to the best interests of the Church cannot be changed by the "feeling of disappointment that the Convention has gone back on its own action," nor by the irreligion of those who, having given to the Lord, want to take back their gifts because their efforts were not crowned by that particular form of success which they anticipated most sincerely.

THE TREASURER OF THE DIOCESE.

I wish again to acknowledge my obligations to the Treasurer of the Diocese for his uniform attention to my personal wants, and to the needs of my household. Since Mr. Dobb has filled this office, the financial affairs of the Diocese have received the most careful attention. At very considerable trouble to himself, and great inconvenience, he has been most helpful to the Bishop, and has done the utmost in his power to serve the Diocese. I am not merely thankful to him, but am most grateful. "All hard work is not manual," says Dr. Barrow in his sermon on "The calling of a gentleman." "There are other instruments of action beside the plow, the spade, the hammer, the shuttle, nor doth every work produce sweat, and visible tiring of the body. The head may work hard in contrivance of designs; the tongue may be very active in dispensing advice, persuasion, comfort, and edification in virtue; a man may bestir himself in going about to do good; these are the works employing the cleanly industry of a gentleman." And when these works are undertaken for God, and the advancement of Christ's Kingdom, they surely bring a blessing.

On motion of the Rev. W. M. Pettis, D.D., it was

*Resolved* (4), That Committees be appointed to draw up resolutions upon the deaths of the Bishops of Louisiana, Ohio and China, and of the Revs. Thos. W. Humes, S.T.D., and C. D. Flagler.

The Chair appointed the Revs. W. M. Pettis, D.D., J. H. Blacklock, C. T. Wright, and Messrs. J. W. Scales, and J. D. Aydelott; and the Revs. Geo. Beckett, D.D., Samuel Ringgold, D.D., R. E. Metcalf, and Messrs. A. Y. Smith and Col. C. Dancy, upon the two Committees respectively.

On motion of the Rev. W. M. Pettis, D.D., the reading of the report on the division of the Diocese was called for.

The Rev. W. C. Gray, D.D., read

REPORT OF COMMITTEE ON DIVISION OF THE DIOCESE.

Your Committee, appointed at the Diocesan Convention of 1891 to prepare and present a *scheme* for dividing the Diocese of Tennessee into two or more Dioceses, respectfully report that they consider the demand for as many as *three* Dioceses as of great importance. But, inasmuch as the fund for the endowment of the Episcopate has not, as yet, reached such proportions as will be likely to secure the consent of the General Convention to the erection of more than *one*

*new Diocese* in Tennessee, at this time. We recommend for the action of the Convention the following course :

1st. Take all steps necessary for securing the consent of the General Convention, in October next, to the erection of that part of the State known as West Tennessee into a new Diocese. In this portion of the State, bounded on the west by the Mississippi river, and almost entirely on the east by the Tennessee river, are the following *twenty-one counties* : Benton, Carroll, Chester, Crockett, Decatur, Dyer, Fayette, Gibson, Henderson, Hardin, Hardeman, Haywood, Henry, Lake, Lauderdale, Madison, McNairy, Obion, Shelby, Tipton and Weakley—a little more than 10,000 square miles.

2nd. In order to secure additional Episcopal supervision in the remainder of the State, and for the immediate relief of our anxious and over-burdened Diocesan, now in the 27th year of his Episcopate, we recommend that an Assistant Bishop be elected for the Middle and Eastern portions of the State.

Middle Tennessee includes the following *forty-one counties* : Bedford, Cannon, Clay, Cheatham, Coffee, Cumberland, Davidson, Dickson, DeKalb, Fentress, Franklin, Giles, Grundy, Hickman, Humphreys, Houston, Jackson, Lawrence, Lewis, Lincoln, Macon, Marshall, Maury, Montgomery, Moore, Overton, Putnam, Perry, Pickett, Robertson, Rutherford, Smith, Stewart, Sumner, Trousdale, VanBuren, Warren, Wayne, White, Williamson and Wilson—about 18,000 square miles.

East Tennessee includes the following *thirty-four counties* : Anderson, Blount, Blount, Bradley, Campbell, Carter, Claiborne, Cocke, Granger, Greene, Hamlin, Hamilton, Hancock, Hawkins, James, Jefferson, Johnson, Knox, Loudon, McMinn, Marion, Meigs, Monroe, Morgan, Polk, Rhea, Roane, Scott, Sevier, Sequatchie, Sullivan, Unico, Union, and Washington—more than 13,000 square miles.

Making a total, for Middle and East Tennessee, of *seventy-five counties* and *thirty-one thousand square miles*.

3rd. The Provincial System is sure to prevail in the Church in the United States, and Tennessee will be a Province containing several Dioceses. Let us not divide with the idea of separation, but preserving a bond of union ; not breaking up the close relation between the different parts of our beloved State, but multiplying Dioceses or Sees in the Province of Tennessee for the more effective working of this part of the Lord's vineyard.

All of which is respectfully submitted.

WM. C. GRAY, *Chairman*,  
SAMUEL RINGGOLD,  
J. W. SCALES,  
J. LODGE,  
E. S. MALLORY.

On motion of Mr. A. T. McNeal the Convention went into a Committee of the Whole to consider the report.

At 5 o'clock P. M. the Chairman of the Committee of the Whole stated to the Convention that no action had been taken.

The Treasurer of the Diocese presented his annual re-

port, which, on motion, was referred to the Finance Committee.

On motion the Convention adjourned.

SECOND DAY.

THURSDAY, May 19th, 1892.

Morning Prayer was said at 9 A. M. by the Bishop.

At 9:30 A. M. the Convention was called to order by the Rev. F. A. Shoup, D.D., in the Chair. The roll was called by the Secretary, and the minutes of yesterday's proceedings were read and approved.

Mr. Leon Trousdale, of the Church of the Advent, Nashville, appeared and took his seat.

The Rev. T. F. Martin read

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Tennessee respectfully submit the following report :

July 1, 1891.—Members-elect met and organized by the election of the Rev. T. F. Martin, President, and Wm. F. Orr, Secretary. At this meeting consent was given to the consecration of the Rev. Isaac L. Nicholson, S.T.D., of S. Mark's Church, Philadelphia, as Bishop of the Diocese of Milwaukee.

Sept. 10, 1891.—Recommended Mr. Daniel Troy Beatty to receive Deacon's Orders. Elected Mr. Duke R. Johnson as one of the Trustees of the Episcopate Endowment Fund, in place of Mr. W. A. Goodwyn, who declined to accept the position, to which he had been appointed by the Diocesan Convention.

Action upon the papers submitted by the Standing Committee of the Diocese of Georgia, with reference to the translation of Bishop Ethelbert Talbot from Wyoming and Idaho to Georgia, was, on motion, postponed.

Sept. 28, 1891.—The application of Mr. Irenæus Trout for dispensation from the study of the learned languages received, and, on motion, was not approved.

Nov. 2, 1891.—Elvin S. Taylor's application was again considered, and he was recommended to the Bishop for immediate ordination as Deacon only.

Nov. 9, 1891.—The papers of the Rev. Henry Alexander Saturnin Hartley were laid before the Committee, and, on motion, action was deferred until the Bishop could be consulted with reference to them.

The recommendation of Elvin S. Taylor for Deacon's Orders only was signed by the members present, and transmitted to the Bishop.

Nov. 24, 1891.—The papers of the Rev. Henry Alexander Saturnin Hartley, late of the Methodists in Canada, were again presented in due form, and he was recommended for entrance on a course of study for the Holy Ministry.

Mr. Irenæus Trout was also recommended as a suitable person to enter on a course of preparation for Holy Orders.

Dec. 4, 1891.—Mr. Alexander C. Killheffer was recommended for Deacon's Orders.

Dec. 28, 1891.—Consent was given to the consecration of Rev. Cleland Kinloch Nelson, D.D., as Bishop of the Diocese of Georgia.

January 13th, 1892.—Consent was given to the Diocese of Springfield to elect an Assistant Bishop, under the provisions of Canon XVI., (Title I.,) Section V., p. 61 of Digest.

January 18, 1892.—Mr. John L. Scully, recently of Canada, was recommended to the Bishop for ordination to the Deaconate.

Feb. 29, 1892.—Mr. Eugene A. Johnson was recommended as a fit person to enter on a course of preparation for the Holy Ministry.

The Bishop of the Diocese was present at this meeting, and laid before the Committee the deplorable financial condition of the Diocese, and asked that they take such steps to remedy it as they might see fit. Action was deferred until the Treasurer of the Diocese could inform the Committee further as to the condition of affairs.

March 14th, 1892.—A resolution was passed requesting the Finance Committee to send to all the Parishes and Missions of the Diocese a statement of the present distressing financial condition, and urge them to make some immediate effort for the relief of the Bishop and the Diocese.

May 9th, 1892.—Papers of the Rev. Daniel T. Beatty were favorably considered, and unanimous consent given to his ordination to the Priesthood.

May 13th, 1892.—Unanimous consent was given to the admission of Rev. B. B. Ramage, Deacon, to the Sacred Order of Priests.

May 16th, 1892.—Unanimous consent was given to the admission of Rev. J. L. Scully, Deacon, to the Sacred Order of Priests.

WM. F. ORR, *Secretary*.

T. F. MARTIN, *President*.

On motion of the Rev. Thos. F. Gailor, S.T.D., it was

*Resolved* (5), That the Revs. Peter G. Sears and F. A. De Rosset be invited to seats in the Convention.

Applications were read from Grace Memorial Church, Chattanooga, and the Mission at Johnson City, to be admitted as Parishes in union with the Convention. An application was also read from Christ's Church, Rugby, to be dropped from the roll of Parishes.

The applications were, on motion, referred to the Committee on New Parishes.

The Rev. W. C. Gray, D.D., read

#### REPORT OF THE COMMISSIONER OF EPISCOPAL ENDOWMENT.

*To the Right Rev. the Bishop of Tennessee, and the Clerical and Lay Representatives of the Diocese, in Convention assembled:*

I respectfully submit my *second* report, as agent for the endowment of the Episcopate in Tennessee, preparatory to the division of the Diocese.

Upon accepting the invitation of the Convention to continue the work for

another year, the first matter in hand was to prepare for transferring the funds collected to the custody of the Trustees of the fund appointed by the Convention. Messrs. Simmons and Orr accepted the trust conveyed to them by the Convention, promptly. When Mr. Goodwyn was seen he was on the eve of leaving for Canada, where he intended to spend the summer; and, as he was not willing to accept the trust, *unconditionally*, it was necessary to wait and have the matter further considered by correspondence. This correspondence I need not detail, as Mr. Goodwyn has requested that the Standing Committee shall lay the correspondence before this Convention.

Suffice to say that in every step I was careful to have the advice and approval of the Hon. H. H. Lorton, one of the Chief Justices of the State.

Mr. Goodwyn finally offered his resignation, when it was discovered that a majority of the Standing Committee were absent from the city for the summer, and Mr. Goodwyn's place could not be supplied in the way provided by the Convention until their return in the Fall.

In the meantime your agent was worried and perplexed in this time of great financial distress, to properly take care of the monies already received, and the sums coming in from time to time, as notes were falling due and being paid.

Finally, Mr. Duke R. Johnson was elected by the Standing Committee. The Trustees organized, and by November 4th a transfer was effected of the funds then on hand. (See itemized statement at the close of this report.)

My hope for continued success in the second year's efforts looked to *three* sources of supply.

1st. There still remained a few congregations and scattered neighborhoods of Church families as yet unvisited by me.

2nd. There still remained, as I believed, a considerable amount of *gleaning* to be done by another visit to the places already canvassed, but not so thoroughly as desired.

3rd. I felt confident that the success attained, when known, would inspire men of means, in all parts of the State, to give larger sums to the fund, making it a complete success.

I intended to pursue the same course as before, going first over Middle, then West, and finally, in the Spring, over East Tennessee.

I knew the times were bad. I knew financial conditions were not improving. I knew that people were feeling depressed and disheartened everywhere, but I determined to go on as bravely as I could, hoping almost against hope. I went for the second time over a considerable portion of Middle Tennessee.

I never witnessed a sadder state of things. People scarcely knew how they were to live. They had no spirit nor ability to subscribe to anything. Every visit had a depressing effect upon myself, and the contrast between the gloom now, and the cheer and encouragement of the former visit, was painful in the extreme. My efforts to increase the fund were almost futile.

I decided upon December, the latter part, for my visit to West Tennessee, and resolved that if conditions were no better there I would give up the effort, not go to East Tennessee at all, and content myself as best I could, with trying to secure one new Diocese instead of two.

Upon arriving in Memphis I found the financial atmosphere more gloomy than ever. Cotton was selling for a less price than would pay for the raising of it, and its depression depressed everything else. All the friends I met, many of whom had themselves already subscribed liberally, advised against my attempt-

ing to make any canvass in the city at all. They said, emphatically, that such an effort would disparage, and not at all benefit, the cause.

I listened to their advice, and desisted. I came back to Nashville, let my Assistant Minister go, so as to stop expenses, and to enable me, at once, to put an period to my own salary as agent of the Endowment Fund.

My own Parish had greatly suffered and run down, my people had become greatly disheartened and depressed by my being away from them so much, and, seeing I could hope to accomplish nothing for the Episcopal Fund, I threw myself once more, with all my might, into my Parish work, to save it from further decline and loss.

I cannot express in my report all the care, and anxiety I have had, in trying to do faithful work for the Church in the whole Diocese, without letting my own flock unduly suffer—all the correspondence required, the explanations demanded, and other things incident to such an undertaking—but I can say that I have endeavored to do it conscientiously and in the fear of God.

## FINANCIAL STATEMENT.

Cash in my hands as reported at Clarksville.....\$ 3,910 15

1891.

## COLLECTED SINCE CONVENTION:

June,	aLeon Trousdale, Jr.....note and interest....	\$ 21 20
"	aJ. R. Winchester, int., \$3, and on note, \$20.....	23 00
"	aMrs. Janet Butterfield.....note and interest....	25 75
" 20.	bW. W. Carnes,....." " " .....	51 50
" 30.	cJas. A. Gray....." " " .....	26 50
" 30.	aWm. C. Gray....." " " .....	53 00
July 3.	bHugh L. Brinkley....." " " .....	515 25
" 15.	aA. B. Payne.....interest on note....	3 00
" 15.	aHugh McNish....." " " .....	1 50
" 15.	aJ. O. Treanor....." " " .....	1 50
" 24.	aMrs. Sarah Burt.....note and interest on note....	10 25
" 28.	aWm. Longworth...." " " .....	26 50
" 29.	aMrs. Fonstine Davis " " " .....	5 30
Sep. 3.	aMrs. Sue Adams...." " " .....	5 00
" 3.	aMrs. T. C. Jones....five notes taken up.....	50 00
" 3.	aM. C. Campbell and two sons, notes*.....	220 00
" 3.	aMrs. McDonald.....notes*.....	10 60
" 3.	aS. N. Warren.....notes*.....	25 00
August.	aSallie Brown, note (no interest).....	5 00
"	aMrs. J. A. Trousdale, note.....	25 00

———— \$ 1,104 85

## NOTES COLLECTED BY FIRST NATIONAL BANK:

July 2.	aM. Cabell Martin.....note and interest....	\$ 26 50
" 3.	aChas. S. Martin....." " " .....	26 50
" 4.	aWm. Simmons....." " " .....	106 05
" 3.	aMrs. Dr. Baxter....." " " .....	25 15
" 9.	aM. K. Peck....." " " .....	53 06
" 9.	bP. J. Murray....." " " .....	125 00
" 16.	aJames Bowron....." " " .....	26 50
" 16.	aW. E. Howell....." " " .....	53 03

# Diocese of Tennessee.

33

July 18.	aD. R. Johnson.....	note and interest.....	26 50
" 20.	aThos. Gibson.....	" " " .....	26 50
" 22.	aMary Baird.....	" " " .....	26 00
" 22.	aSam. Seay.....	" " " .....	26 50
" 24.	aMrs. W. E. Taylor.....	" " " .....	2 45
" 24.	aC. A. Litterer.....	" " " .....	26 50
" 25.	aJohn Orr.....	" " " .....	53 00
" 25.	aRobt. Orr.....	" " " .....	50 00
" 25.	aJas. Orr.....	" " " .....	25 00
" 27.	aJ. P. Drouillard.....	" " " .....	26 50
" 30.	aJ. H. Calender.....	" " " .....	106 05
" 30.	aG. R. Knox.....	" " " .....	26 50
" 30.	aP. A. Rodrigues.....	" " " .....	26 50
" 30.	aT. F. Gailor.....	" " " .....	26 50
Aug.	aLeighia Cockran.....	" " " .....	5 30
"	aMrs. M. T. Perkins.....	" " " .....	26 50
"	aEd. Perkins.....	" " " .....	10 60
"	aMrs. A. B. Ewing.....	" " " .....	5 30
" 29.	aSamuel Ringgold.....	" " " .....	12 69
" 29.	aMrs. S. M. McClelland.....	" " " .....	5 30
Sept.	aJ. O. Hardin.....	" " " .....	10 60
"	aOtey Walker.....	" " " .....	26 50
"	aMrs. S. Tomlinson.....	" " " .....	5 30
"	aMiss M. A. Clouston.....	" " " .....	5 30
"	aW. J. Bennet.. .....	" " " .....	10 65
"	aT. F. Martin.....	" " " .....	26 51
"	aMrs. S. A. Yeatman.....	" " " .....	5 30
"	aMrs. J. M. Metcalf .....	" " " .....	10 65
"	aMrs. E. Butterworth.....	" " " .....	5 30
"	aC. S. Swanson.....	" " " .....	15 95
"	aJ. K. Williams.....	" " " .....	6 36
"	aJennie D. Smith.....	" " " .....	5 30
"	aG. H. Norton.....	" " " .....	26 50
"	aW. S. Reid.....	" " " .....	26 50
"	aG. R. Crane.....	" " " .....	26 50
October.	aMrs. Mary C. Estill.....	" " " .....	5 30
"	aNelson W. Carter.....	" " " .....	5 30
"	aEstella Fisher.....	" " " .....	5 30
"	aJas. G. Aydelott.....	" " " .....	26 50
"	aSpence S. Finley.....	" " " .....	104 25
"	aRoe Sutton.....	" " " .....	5 30
"	aKatherine Robeson.....	" " " .....	5 30
"	aS. M. D. Clark.....	" " " .....	5 30
"	aMrs. S. M. D. Clark.....	" " " .....	5 30
"	aMrs. Janet Butterfield.....	" " " .....	26 50
"	aAlan Parker.....	" " " .....	26 50
"	aHenry Parker.....	" " " .....	26 50
"	aTelfair Hodgson.....	" " " .....	26 84—\$1,469 39

\$6,484 39

Amount brought forward .....	\$6,484 30
April, 1892—Additional receipts turned over to Trustees .....	218 20
	<hr/>
	\$6,702 50

This sum, less the salary and expenses of the agent, has been turned over to the Trustees and receipted for.

NOTE.—(a) Middle Tennessee. (b) West Tennessee. (c) East Tennessee.  
(\*) Interest paid later.

The following will show the full results of this effort for endowment up to this date :

Cash received, as above .....	\$ 6,702 59
Agent's salary and expenses first year, reported at Clarksville .....	1,590 54
Notes, for which Trustees have given receipt .....	30,091 50
The Bishop's subscription .....	1,000 00
Tract of land near Bolivar, valued at .....	200 00
Stock in a Marble Company, Athens .....	100 00
Open subscription—Mr. Kelly .....	100 00
“ “ Mr. Stockard .....	25 00
“ “ Virgio M. Brown .....	25 00
“ “ Geo. Killebrew .....	10 00
“ “ Dr. Cravath .....	10 00
“ “ Mrs. Ann Booth .....	50 00
Add'lal “ Mr. Towler .....	50 00
Open “ Mrs. McDowell .....	15 00
“ “ Mrs. Downing .....	25 00
Sum promised, and so reported to last Convention, but not down, as subscription or in notes .....	650 00
	<hr/>
	\$40,644 63

The report of the Trustees will supplement this report, and show the present status of the fund.

All of which is respectfully submitted.

WM. C. GRAY,

*Agent for the Endowment of the Episcopate.*

The report, with the report of the Trustees of the Endowment Fund, and other related documents, was, on motion, referred to the Finance Committee.

The Rev. Thos. F. Gailor, S.T.D., read

#### REPORT OF THE REGISTRAR.

MAY 16TH, 1892.

The Registrar of the Diocese begs leave to report that no deeds have been recorded since the last meeting of the Convention.

Quite a number of pamphlets have been received through Miss K. C. Humes, of Knoxville. They were a part of the library of the late Rev. Thos. W. Humes,



S.T.D., her father. They will be a valuable addition to our incomplete list of Journals.

The Journals wanted for 1891 are: Illinois, Long Island, New York, Ohio, Virginia, North Dakota, South Dakota, Northern Texas, Western Texas, Northern California, Utah and Idaho.

Respectfully,

TELFAIR HODGSON,

*Registrar of the Diocese of Tennessee.*

The Rev. Geo. Beckett, D.D., presented the

REPORT OF THE COMMITTEE ON EDUCATION.

Your Committee respectfully reports the active and vigorous condition of all the Church Schools in the Diocese.

THE UNIVERSITY OF THE SOUTH.

The University of the South, under the Rev. Thos. F. Gailor, S.T.D., the Vice-Chancellor, is beginning to develop its Departments according to the original plan of the institution, and to extend its courses of study in Post-graduate schools. A Medical School, under Dr. H. W. Blanco, B. S., the Dean, was organized on April 10th, 1892, with a Faculty of six Professors, and is meeting with decided success. In this matter, as in the work of previous years, the University is trying to set up an honest and high standard of medical education, and to maintain, in this Department, her old reputation, of which, a distinguished educator recently said, that "the University of the South has done more to raise the standard of academic degrees in the South than any other University, except, perhaps, the University of Virginia."

In recognition of the resolutions of the Bankers' Association at Selma, Alabama, last year, and for the benefit of young men who do not desire to take literary or scientific degrees, the University has established a course of instruction on broad lines, which is called the "Course in Finance and Economy." This includes a study of Book-keeping, Commercial Law, Commercial Geography, English Literature and History, the History, Theory and Practice of Banking, History of Finance, Political Science and Economy, with practical instruction in Stenography and Type-writing. It is under the immediate charge of an instructor of ability and experience, and has already met with remarkable encouragement, about thirty students being in attendance.

The Theological Department, under Rev. Telfair Hodson, D.D., LL.D., Dean, is doing good work; but it is found impossible to care for the young men who are applying from various Dioceses for admission, but who have no means of support. If Theological scholarships were provided for each Diocese in the South, to furnish board, etc., for students, the Theological Department would be crowded. As it is, besides about twenty regular students in Theology, St. Luke's Hall is full of men who are either candidates or postulants for the Holy Ministry. The Professors in the Theological Department are supported by the offerings of the Dioceses of the South.

The following is a statement of receipts during the past year from the Diocese of Tennessee to date, upon its pledge of \$500 for the year 1891-2:

Mrs. C. C. Finley, Memphis.....	\$ 22 00
St. Mary's, Memphis.....	15 00
The Bishop.....	50 00
Christ Church, Nashville.....	20 00

South Pittsburg.....	10 36
" " .....	20 50
Tullahoma .....	1 50
Cleveland.....	7 00
Miss Virginia White, Knoxville.....	10 00
	<hr/>
	\$ 157 26

(Signed.)

W. P. DuBOSE, *Treasurer*.

The University register shows, this year, in spite of the financial depression in the South, a large increase of students, and it is thought that the number will reach, at least 350 for the year. The average age of the students, now in attendance, is 18-1 years, showing that the institution is developing on real University lines.

A Law School, it is hoped, will be organized before the close of the year, and this will complete the number of higher professional schools, and place the University firmly upon her proper plane before our people. This report would not be adequate without a mention of the fact that during the past eighteen months three works, of decided scholarship and importance, have been put out by Professors of the University, each of which has attracted wide attention for its learning and ability.

## FAIRMOUNT SCHOOL, MONTEAGLE.

This school is under the control of Mr. Henry Easter, under whose business management many material improvements have been made. Mrs. C. W. Spruille, well known in this State and others, is at the head of the educational department, and has brought the internal administration up to the highest point of efficiency. Fairmount is limited in numbers, and offers exceptional advantages in the way of individual personal attention to pupils, and a summer session is the most perfect of climates, with winter vacation in Southern homes.

## THE COLUMBIA FEMALE INSTITUTE.—REV. GEO. BECKETT, S.T.D., RECTOR.

The Faculty is complete and unsurpassed in fidelity and labor, and the work of the pupils has never been more satisfactory. We are anxious that all the friends of the Church should regard this school more particularly as their own. It was founded in the prayers and efforts of two of our noblest Bishops, and although its career has been varied, and in former years, sometimes discouraging, we thank God that it has outgrown the days of its weakness, and is now thoroughly prepared to do a great work for the education of our daughters on Christian principles. No school in the South can surpass it in its apparatus and means for illustrating every Department of a full collegiate course. The museum is constantly adding to its already vast and valuable collection, and we solicit from the friends of education and of the Church, whatever specimens in art or science may be thought valuable for instruction. We would remind our friends that the Institute buildings, museum, etc., are not private property, but are owned by the Church.

## HOFFMAN HALL.

Hoffman Hall, Rev. C. B. Perry, Archdeacon, has had upon its roll, this year, nine students, five of them in the Theological Department, and four in the Collegiate Department. These last attend Fisk University. In the Chapel of the

Institution, Harrington Chapel, on the second Sunday in Lent, two of its students were ordained, both coming to us from the Methodists, Rev. Geo. W. Honesty, formerly a physician and public school teacher, and the Rev. Henry Hartly, D.D., former Secretary of the Nova Scotia Conference of the African Methodist. Rev. M. O. Smitn is Principal of the Hall.

**ST. MARK'S SCHOOL.**

A boarding and day school for boys and young men has been opened at Memphis, under the Rev. Dr. Honesty and his wife, both experienced and efficient teachers. There are five boarders and seven day pupils in attendance. The school is specially intended to meet the wants of the steadily increasing number of young colored men who desire to be fitted to enter college. It also thus acts as a Preparatory Department for Hoffman Hall. By consent of the Trustees and with the interested approbation of the sons of the original donor of the property, the school occupies the long unused Canfield Memorial, which, by the personal labors and vigorous efforts of Dr. Honesty, has been, to a great extent, repaired and improved. It is believed that when this school becomes well-known and established it will exercise great influence among the colored people.

A Day School has been maintained at St. Cyprians, Gallatin, with Miss Warren, teacher, a colored communicant of our Church, and greatly aided by the gratuitous laborers of Mrs. Van Deerlin. About twenty-five scholars attend.

A Parochial Day School has also been maintained in the school-rooms of Immanuel Church, Memphis, Mrs. Williamson, teacher. Thirty scholars attend.

Through a generous gift, sent through the Rev. M. Sargent, by a lady in the North, a school-house has been built in Tipton County, next to St. Stephen's Church. Dr. Alston's last report mentioned that this was not yet sufficiently completed to begin the school, more means being needed for seats, stoves, and the like.

**ST. JAMES' HALL, BOLIVAR.**

This School, in charge of the Misses Mason, has fifty-four day pupils and one boarding pupil. There has been a loss of patronage from removal to other towns and death of two day pupils, but no loss by reason of dissatisfaction. Boarding pupils would be numerous but for the late resumption of work last Fall, when parents had already made contracts.

There are six teachers employed, and nine branches taught, besides the usual English courses.

The school has been well advertised, and by personal canvass made known in some new places, and it is believed that this will bear good fruit in increased patronage next year

TALFAIR HODGSON,

*Chairman of Committee on Christian Education.*

On motion of A. T. McNeal, the Convention went into a Committee of the Whole.

At 11:30 A. M. the Chairman of the Committee of the Whole made the following report to the Convention, viz :

**REPORT OF THE COMMITTEE OF THE WHOLE.**

The Committee, having carefully considered the matter of the division of the

Diocese, recommend to the Convention the adoption of the following resolutions, viz :

1st. *Resolved*, That proper steps be immediately taken for the erection of West Tennessee into a separate Diocese.

2nd. *Resolved*, That in case the present Bishop elects to remain in Middle Tennessee, that the Deputies to the General Convention be instructed to request from the General Convention permission to elect an Assistant Bishop for the Diocese included in Middle and East Tennessee.

On motion of A. T. McNeal, it was

*Resolved*, (6). That the report of the Committee of the Whole be referred to the Committee on the Division of the Diocese, with instructions to embody these resolutions, with other details, in a memorial to the General Convention, and to present such memorial to this Convention for adoption.

Messrs. A. T. McNeal and C. W. Tyler were added to the Committee.

The Rev. W. C. Gray, D.D., read

#### REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS.

We, the Special Committee appointed to revise the Constitution and Canons of the Church in this Diocese respectfully recommend the following amendments to the Constitution and Canons, viz :

#### CONSTITUTION.

(1.) Make two sections out of Article 3. In the second line, after the word "last" insert "regular," so that it will read : "The last regular preceding," &c.

After the words "place appointed" add the clause, "due notice being given through the Secretary of the Diocese." The first Section of the Article to end with the above words. In lieu of the remainder of the Article the following to constitute the 2nd Section of the same :

2ND SECTION. Special meetings of the Convention, when necessary, may be called by the Bishop; or, in case of vacancy in the Episcopate, or the inability of the Bishop to act, from sickness, absence, or other cause, by the Standing Committee. At least thirty days' notice shall be given of the time and place of such meeting to all the Clergy entitled to seats, and to all the Parishes and Missions entitled to representation. No other business shall be transacted than that for which such Convention was called.

(2.) In Article 4, second line, erase the word "Ministers" and substitute the word "Presbyters." And in the 4th line erase the word "Church" and substitute the word "Parish;" and add to the same sentence the following clause: "And each Mission one delegate, except where the Mission has representation through a Parish."

At the end of Article 4 add the following: "It is understood that the Convention may take measures for the suspension from representation of any Parish or Mission failing to pay such assessments as the Convention may impose."

(3.) In Article 7th, after the word's "vote thereon," in the 4th line, add the following: "but in case of a vacancy in the Episcopate, or the inability of the Bishop to act, on account of absence, sickness, or for any other cause, the Con-

vention shall be called to order by the President of the Standing Committee, and shall be organized as provided by Canon."

(4.) In Article 10 change the punctuation in the 5th and 6th lines so that it will read as follows: "The Vestry shall appoint two Wardens out of their own body; and they shall also appoint a Secretary and Treasurer. and delegates to the Diocesan Convention."

(5.) In Article 11 insert in the last line the words "a majority," so that it will read: "A majority of all congregations shall be present by their delegates, and a majority of all the Clergy." Add to this same Article the words, "Immediately after an election the Convention shall proceed to sign the Canonical testimonials."

#### CANONS.

(6.) Add to Section 6, Canon I., the words, "Delegates from Mission Stations which are not represented through any Parish shall be appointed by the Missionary in charge of such Stations, or, in case there is no Missionary in charge, by the Bishop of the Diocese."

(7.) Place Canon VIII. immediately after Canon IV., so that it shall stand in its proper place among the other Canons defining the duties of the annual Convention.

(8.) Insert the following as Canon 6, and make the necessary change in the numbering of the following Canons.

CANON 6. S. Mary's Church, Memphis, having been transferred to the Bishop of the Diocese, and by the said Bishop accepted, to be known and used as his Cathedral Church, that congregation shall still be entitled to the same representation which, under the Canons, was allowed to it as a Parish.

(9.) Change Canon 11 so that it will read as follows:

SEC. 1. At each annual Convention assessments shall be laid upon the several Parishes and Mission Stations to provide for the Episcopate, to meet the contingent expenses of the Diocese, and its dues to the General Convention, such assessments to be apportioned by a Committee consisting of the President of the Finance Committee, the Treasurer of the Diocese, and one Layman from each Convocation.

SEC. 2. The basis of assessment on each Parish and Mission shall be the regular current expenses of the same, the per centage to be determined by the Committee.

SEC. 3. The Treasurer of the Diocese shall regularly charge the assessments on his books against the several Parishes and Mission Stations, crediting them with payments when made, and shall report annually the state of his accounts with each Parish and Mission, which report shall be entered on the journal of the Convention.

SEC. 4. When any Parish shall fail to pay its assessments for three consecutive years it shall not be entitled to representation in the Convention, and such disability shall continue until its arrearages are paid.

SEC. 5. Any Parish, after payment of the current assessment, which shall pay to the Treasurer of the Episcopate Endowment Fund any sum of money not less than fifty dollars, and shall designate the same to be applied to the permanent endowment of the Episcopate, shall thereafter, in all assessments levied upon it, in accordance with this Section, receive credit for an amount equal to the interest of said sum so paid the Treasurer at 6 per cent., and no credit shall be

allowed of interest upon any sum paid by any Parish or Mission until the expiration of one year from the date of payment.

SEC. 6. There shall be elected annually, by the Convention, three Trustees of the Episcopate Endowment Fund, who shall have the care and investment of all funds paid in. They shall pay the net income arising from said fund to the Treasurer of the Diocese, with necessary instructions as to how the same shall be credited. They shall also make an annual report to the Convention.

(10.) In the Canon on the trial of a Clergyman, strike out the present Canon and substitute the following :

In Canon 14, (as here numbered), after the words "his duty to" in Sec. 1, 5th line, insert the words "present the matter to the Standing Committee, who shall examine into the case, and whenever the Standing Committee," &c.

All of which is respectfully submitted.

WM. C. GRAY, *Chairman*,  
J. R. WINCHESTER,  
T. F. GAILOR,  
R. E. METCALF,  
H. H. LURTON,  
W. B. REESE.

On motion, it was

*Resolved* (7), That the amendments to the Constitution and Canons be considered *seriatim*.

The following changes were adopted :

- (1.) The change in the Constitution, Art. 3, as proposed by the Committee.
- (2.) The change in Art. 4 as reported.
- (3.) The change in Art. 7 as reported.
- (4.) The change in Art. 10 as reported.
- (5.) The amendment to Art. 11 of the Constitution was rejected, and the following adopted in its stead, namely : The election of a Bishop of this Diocese shall be by a concurrent vote of the Clergy and Laity in Convention assembled. The vote shall be taken by Orders, and a two-thirds vote in each Order shall be necessary to the election of a Bishop. Immediately after an election the Convention shall proceed to sign the testimonials.
- (6.) The amendment to Canon 1 as reported.
- (7.) The numbering of Canon 8 as reported.
- (8.) Canon 6 as reported.
- (9.) The amendment to Canon 11 was adopted, except Sec. 2, which was rejected.
- (10.) Canon 14 was adopted as proposed.

The Rev. C. M. Gray read

#### REPORT OF THE COMMITTEE ON NEW PARISHES.

The Committee on New Parishes respectfully report that, Whereas, Grace Memorial Church, Chattanooga, and Christ Church, Johnson City, have complied with the Canon—

*Resolved*, That they be admitted as Parishes in union with the Convention.

*Resolved, further, That Christ Church, Rngbý, be, by its own request, dropped from the roll of Parishes.*

[Signed.]

C. M. GRAY, *Chairman.*

On motion, the report was adopted.

On motion, the Convention took recess.

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4 O'CLOCK P. M.

The Convention was called to order, by the Rev. F. A. Shoup, D.D., in the Chair.

P. M. Radford read

REPORT OF THE HISTORIOGRAPHER.

The Right Rev. Bishop Ives, of North Carolina, came to Tennessee in 1832, to preside over the 4th Diocesan Convention. On June 28th he ordained Mr. John Chilton a Deacon, and three days thereafter, on July 1st, he ordained him Priest. This was the first ordination in the Diocese. The reason for departing from the usual custom of ordinations was obvious—the efficient prosecution of his work in a distant field rendered this course highly necessary. The Committee on the State of the Church applied to the Domestic and Foreign Missionary Society for Missionaries. The Rev. Thos. Wright was sent from North Carolina, and arrived in Nashville on July 1st, 1832.

After a few day's stay in Nashville, Rev. Thos. Wright, in company with Rev. W. Chilton, left for their destination—the Western District. They stopped and held services at Clarksville, Paris, Jackson, and Brownsville. As Jackson was the home of Mr. Chilton, he located there, and took charge of the Mission at Brownsville, giving services at both places until 1840, when he died.

Rev. Thos. Wright went on to Memphis, a town of 1200 inhabitants, located there, commenced services, and established the Parish of Calvary, and later, a Church at Randolph, some distance up the river. He died in 1835, after a hard struggle to get together a congregation. To make a beginning: Rev. Thos. Wright once said: "The day of small things should not be despised." Could he now present himself before this Convention he would probably ask the question: "What have you been doing since I went away?"

Let History answer: Bishop Otey made a visitation here in 1836. He found the congregation languishing for the want of a Minister. The few friends of the Church stood steadfast in their attachment to her principles, and made repeated efforts to engage a Clergyman. It was thought that if one could be procured he would be comfortably supported, and a Church speedily erected. In 1835 there were 10 communicants. In 1838, Rev Mr. Weller took charge. He discovered that no Vestry had been elected, and but three communicants could be found. A change came on. A lot was purchased 74 feet front, by 148 deep. (The same lot upon which Calvary Church now stands.) Upon this lot a frame building, 52 feet by 20 feet, two-stories high, was erected, the upper story to be used as a parsonage, the lower floor as a temporary place of worship. A bell and an organ were procured, and as soon as the house was ready, a Sunday school was commenced. Dr. Weller remained less than a year. He came March, 1838, and left

February, 1839—went to Vicksburg, Mississippi, where he died of yellow fever in 1840.

Immediately on Rev. Dr. Weller's leaving, Rev. G. W. Alston, then a Deacon, was called, and accepted the charge. The outlook was very promising. The young Rector—excellent in everything—had the house finished, and the Chapel fitted up for worship. It was styled a Chapel, and considered only as a temporary arrangement. In 1840 there were 16 families, 31 communicants. Nine of those families lived in the country, at such a distance that frequent attendance was prevented—the attendance, however, was good. In 1842 the Church accommodation was not nearly sufficient for those who desired to attend. A new building was erected; commenced in the spring of 1843; on May 12, 1844, the new Church was consecrated. At the consecration the Communion was administered to about 100 persons, out of 115 belonging now to the Parish. The new building, 100 feet by 48, was of brick, and furnished with seats for 500 persons. The condition and prospects of the congregation were very encouraging. Through the exertions of a few gentlemen a fine organ was procured. The tower was not yet erected.

The congregation suffered a severe loss in the death of Rev. Mr. Alston, which occurred on June 17, 1847, whilst he was in attendance at the Diocesan Convention in Columbia. The death of the young Minister was a great shock, not only to his own congregation, but to the Church throughout the Diocese. "He was a burning and a shining light."

On December 25, following, the Rev. David C. Page was called to fill the vacancy. Dr. Page was a man to be remembered, dignified, courtly, genial, a fine scholar, a great lover of music, a good man, and a true gentleman. In the fall of 1848 the tower was completed, which rendered the building more Churchly in appearance. Calvary Church, at that time, was very plain in the interior. There was a side-door on Adams' street, and the communion table was raised high, on quite a wide platform. The pulpit and reading desk were odd enough to look funny. They looked like pockets on a school girl's apron. Just two balconies high up on the wall, with little doors behind; the stairway, leading to these, was outside from the Vestry. Dr. Page generally read the service and sermon from the chancel. Tall, dignified, and clerical, his fine voice and action suited the wider platform. It was, with much regret, that through some misunderstanding, his connection with Calvary was severed.

In 1850 it was discovered that the Church lot had been deeded to the Rev. Mr. Alston—the Chancery Court changed that. In 1853 the congregation had increased so largely that the Wardens found it impossible to meet the demand for pews. In 1854 a new edifice was talked of, but none commenced. In 1855 a fatal sickness prevailed in Memphis—the Rector's wife died, and soon after he left. Rev. Thos. Wardwell, being temporarily in Memphis, took charge at once, and remained about a year. In 1856 a renewed effort was made to erect another Church somewhere further South in the city. It was feared that many families would become estranged because there was not seating room in Calvary. There were 140 families, and but 72 pews. These latter rented for \$3,000 a year, so that poor people, or even persons of moderate means, were excluded. The Rector's salary was \$1,500 a year, which left ample margin for the salary of another Clergyman, and there were families enough to make a good beginning for another prosperous Parish. This condition of things led to the organisation of Grace Church, and later, of St. Mary's.



In January 7, 1857, the Rev. Dr. Quintard (now the honored and beloved Diocesan of Tennessee) became Rector of Calvary. In June, 1858, he resigned to take charge of the Church of the Advent, Nashville, then coming into existence. During Dr. Quintard's Rectorship the sum of \$6,000 was expended in some changes made in the Church edifice. The pulpit and reading desk, before alluded to, were taken down, and among other improvements, a large Gothic window was placed in the chancel. On Rev. Dr. Quintard's removal, Bishop Otey took charge of the Parish, as he said, "until the Vestry could elect a Rector." In the fall of 1859, Rev. Geo. White, of Florence, Alabama, became assistant to the Bishop. On January 18, 1860, Dr. White was called to the Rectorship. Memphis had now a population of over 22,000 souls. Dr. White stood at his post during the war. His Church was not closed, and hence escaped injury. No records were kept from 1860 to 1866. Dr. White died on the 30th of April, 1887. He had been in failing health for several years. In April, 1883, the Rev. Davis Sessums was appointed as an assistant Rector. He remained until March, 1887, when he resigned and left. Dr. White was Historiographer of the Diocese from 1875 to his death. His first act, after the war was over, was to urge a division of the Diocese, and resolutions, to that effect, were offered in 1866. One year later he put himself on record as being opposed to all kinds of fairs, shows, bazaars, raffles, tableaux, balls, etc., for any religious object. At the General Convention of 1877 he introduced a resolution requesting the Bishops to express their opinion in the premises. His resolution was adopted, 180 yeas to 23 nays, and a pastoral letter was issued by the Bishops. To sum up his work in a few words, (for lack of space) he said: "I cannot speak too highly of the promptness with which the ladies (and he might have added gentlemen) respond to every call made upon them to advance the cause of this Church."

On the decease of Dr. White the Rev. Mr. Burford was called to the Rectorship. He arrived in Memphis on May 12—the 55th Annual Convention then being in session. What has been done since is known to you all.

Dr. Wright, if present, would find that "out of small things" there have evolved great results. In 1832, when he arrived in Memphis, the town had 1200 inhabitants. In 1891 there were more than that number of communicants in her Episcopal Churches.

Out of Calvary has come Grace Church, organized in 1853, begun in rented rooms. Not much accomplished until 1857, when Rev. Mr. Schetky became Pastor. In 1858 Grace Church was "admitted." For want of funds a Church could not be built. A lot was purchased for the purpose, but sold again for lack of money—the time of building was deferred, as the congregation was not willing to go into debt. The services continued in rooms. There were, however, 120 communicants reported.

Rev. Mr. Schetky resigned, and left in the fall of 1859. Rev. Edward McClure at once took charge, and continued services until the war broke out, when all effort ceased. In May, 1864, Rev. Jno. Wheelock took charge. The "day of small things" was again at hand. He had eight communicants, out of a congregation of about 30—only one man amongst the lot, and he barely making a living, consequently Mr. Wheelock got no salary. The weekly offerings were about four dollars. In 1866 Rev. Mr. Wheelock died. By this time his congregation had increased largely, and near \$1,000 was collected. After Mr. Wheelock came Rev. B. F. Brook. A Church was purchased, also a Rectory in 1867

(on Hernando street.) In 1868 the sum reported, raised for church purposes, amounted to \$14,699. This financial statement, compared with that of 1864, is surprising. Rev. Mr. Brook resigned in 1869, and was succeeded by Rev. Jas. Carmichael, who remained about eight years—left in 1879. Heretofore rent had been received for pews; the system was abandoned and seats made free. Rev. C. C. Parsons succeeded Mr. Carmichael in February, 1878. He came from St. Lazarus, which Parish became extinct. He died of yellow fever in the fall of 1878. Mr. Parsons was succeeded by Rev. Edgar Orgain, who died in 1883. In 1884 Rev. W. P. Case became Rector; at this time Church property was valued at \$7500. He resigned December, 1885, and was succeeded by the present beloved Pastor, Rev. Geo. Patterson, D.D., in 1886. A more convenient location was found on Lauderdale street. The old Church was sold, and another purchased and elegantly fitted up. The last report showed 267 communicants, with a very large and flourishing Sunday school.

#### S. MARY'S.

The work of establishing this congregation was begun by a few ladies of Calvary Church in 1855. It was a work of faith. A Church was built, and on Ascension Day, 1858, was consecrated. Rev. Richard Hines became Rector, and in 1860 he reported 55 communicants. From 1860 to 1865 all is blank. After the war was over Dr. Hines returned, and services were resumed. In 1871 S. Mary's Church was offered to the Bishop for a Cathedral Church, and was accepted. Dr. Hines became Dean. This change required an enlargement of the Church edifice, which was done at once. Up to 1871 no record had been kept. Rev. Geo. C. Harris was made assistant Minister. In 1873 Dr. Hines resigned, and Rev. Mr. Harris became Rector and Dean.

In 1877 the Cathedral officers were Rt. Rev. C. T. Quintard, Bishop; Rev. Geo. C. Harris, Dean, and Rev. C. C. Parsons, Chancellor. There were, at this time, 181 communicants. S. Mary's School, under the direction of the Sisters of S. Mary, had about 100 pupils. In 1879 a new Altar was built and consecrated. In 1882 Rev. Geo. C. Harris left the Diocese, and the present devoted Rector, Rev. Wm Klein, took charge, and is there now with over 300 communicants.

#### S. LAZARUS.

Directly after the war Rev. Jas. W. Rogers established a congregation in Stillman Hall—the prevailing idea being that there was not Church accommodation in Memphis for the members of the Church. When the Articles of Association were presented to the Convention, the name was seriously objected to, which deferred, for one year, the “admission.” In 1867 the difficulty was removed, and Rev. Jas. W. Rogers became Rector. Subscriptions were raised, and a new Church erected. In June, of that year, Mr. Rogers obtained leave of absence to visit Europe. Rev. Dr. Wheat was placed in temporary charge. The congregation did well, and over \$5000 raised for expenses. Mr. Rogers never returned to S. Lazarus, but went over to the Church of Rome, and was subsequently deposed from the Ministry. Honorable Jefferson Davis, Gen. Gideon J. Pillow, and many other distinguished men, belonged to this congregation. In 1874 Dr. Wheat resigned; Rev. Chas. Stewart succeeded him, but only for a short time. On January 7, 1877, Rev. C. C. Parsons took charge and was the Rector until February, 1878, when the congregation was merged into that of Grace Church. The Parish became extinct.

CHURCH OF THE GOOD SHEPHERD.

Rev. Jas. J. Vaulx, sometime in 1865, began a Mission in Chelsea, just in a private house, and later two rooms were hired and fitted up for service.

There were many English people living near, who, for various reasons, had neglected the Church. Two lots were purchased, on which a Rectory and school-house were built. In 1867 there were reported 60 communicants, and money raised to pay for lots and building, \$5,500, and there was expended on the property nearly \$7000. In April, of this year, the corner stone of the Church was laid. In 1869 there were 75 communicants. Rev. Mr. Vaulx left in 1870, and the Rev. C. C. Parsons took charge temporarily. In 1872 the Parish was "admitted," and Rev. P. S. Ruth became Rector. He resigned in 1874, and Rev. T. C. Tupper took charge, but did not stay long. In 1876 Rev. V. O. Gee came and carried on services until 1878, when the yellow fever drove him off. On July 9th, 1879, Rev. A. J. Yeater took charge. He did not stay long. In 1881 the Parish was put in charge of the Dean of the Cathedral—Rev. H. A. Grantham performing some services that year. Rev. W. Klein gave such services as his duties allowed until 1886. In November, of that year, Rev. Henry Dunlap was called, but his health failing, he left, in 1887 for California. Church property valued at \$10,000. On Easter day, 1890, a bell was put in place; there were now reported 50 communicants. This Parish had been blessed with several laymen who know no such word as fail. Mr. W. R. Kendall, since the inception of the work, has always been at the helm, efficiently directing matters, and never leaving the post of duty; officiating as Lay Reader when no Clergyman could be had.

NOTE.—The Pastoral letter, issued by the Bishop in 1877, had the desired effect. Fifteen years have elapsed, and it is astonishing to note the unanimity with which it has been acquiesced in every where. Whether the order was a judicious one or not, there are differences of opinion—a silence and a mental reservation. It is certain, that in some parts of our Diocese—especially in the Western part—congregations, for some reason or other, have dwindled down almost to extinction.

The Chair appointed Messrs. D. D. Saunders, Wm. Simmons and Jos. Lodge as the Lay members of the Committee on Assessments.

On motion, the Convention proceeded to the election of officers as follows, viz:

*Treasurer of the Diocese*—Chas. T. Dobb.

*Trustees of the University of the South*—The Rev. W. C. Gray, D.D., and Messrs. A. T. McNeal and H. H. Lurton.

*Treasurer of the University of the South for the Diocese of Tennessee*—Chas. T. Dobb.

*Standing Committee*—The Revs. W. C. Gray, D.D., J. R. Winchester, T. F. Martin, and Messrs. W. F. Orr and Wm. Simmons.

*Deputies to the General Convention*—The Revs. W. C. Gray, D.D., Thos. F. Gailor, S.T.D., F. P. Davenport, D.D., Samuel Ringgold, D.D., and Messrs. A. T. McNeal, E. S. Mallory, Jos. Lodge and A. S. Thomas.

*Alternates*—The Rev. Messrs. J. R. Winchester, H. R. Howard, S.T.D., W. M. Pettis, D.D., F. A. Shoup, D.D., and Messrs. C. T. Dobb, S. H. Lamb, W. M. Baxter, and J. W. Scales.

### The Rev. T. F. Martin read

#### REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business beg leave to report that they have examined the Journal of last Convention, and found no unfinished business requiring the attention of the Convention.

T. F. MARIN,  
B. B. RAMAGE,  
*Committee.*

### The Rev. Wm. Klein, B.D., read

#### REPORT OF COMMITTEE ON WORK AMONG COLORED PEOPLE.

Your Committee beg leave to report that their information on the subject of the colored work during the past Conventional year is chiefly drawn from the appended report of the Archdeacon for Colored Work in the Diocese of Tennessee. According to this report there are at present nine congregations with well-appointed Church buildings and Sunday-schools attached. Besides Hoffman Hall, in Nashville, a Boarding and Day School has been maintained at the Canfield Memorial, Memphis, and Day Schools at Immanuel Church, Memphis, and at Gallatin, all of which are reported in healthy and growing condition.

Your Committee are of the opinion that the work among the colored people can be best carried on by a carefully trained Ministry of their own race, and that all efforts that are made should have this end in view. As in the case of all Missionary enterprise, the Church cannot be considered permanently and properly established amongst the negro population until men of their own race have been sufficiently educated to take charge of the several congregations. The reasons for training a native Ministry wherever the Church is planted seem equally valid when applied to the Missionary work amongst the colored people in our midst. The efforts now being made in Nashville and Memphis to give a sound education to picked men set apart for the Christ's Ministry are in the right direction, and even at this early stage show encouraging results; but if a colored Ministry, at all commensurate in numbers and strength with the needs of the work, is to be trained, a far wider interest must be aroused in the Church, and the Laity must come forward and sustain the work with liberal gifts. Hitherto most of the funds employed have come from without, but it is thought that more help might be secured within the Diocese if the Church people of Tennessee were appealed to with an earnestness corresponding to the needs of the work.

Respectfully submitted.

WM. KLEIN, *Chairman*,  
S. B. MCGLOHON.

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*To the Rt. Rev. the Bishop of Tennessee :*

The Archdeacon for Work among the Colored People begs leave to report :

The work in the Diocese has continued to grow continuously and encouragingly.

Hoffman Hall, which naturally forms the center of the work, has had on its

roll nine (9) students. On the second Sunday in Lent two of these were made Deacons, in Harrington Chapel, the Chapel of the Hall; ordained by the Bishop of the Diocese, presented by the Archdeacon, the Principal of the Hall assisting the Bishop. The Rev. Prof. Benton, of the University of the South, who at the time was delivering a course of lectures to the students, was present and read the Litany. Dr. Cravath, the President of Fisk University, occupied his official seat. The Chapel was well filled by representatives of white and colored people, including members of the Faculty and students of the University.

One of the Deacons, Rev. A. S. Hartley, D.D., has, at the invitation of the Bishop of Georgia, taken charge of S. Augustine's Mission, Savannah; the other, Rev. George W. Honesty, M.D., returned to his work in Memphis, which will be spoken of later in this report.

During the year the instruction of the Theological students has been carried on in a thorough and scholarly manner by the Principal, Rev. M. O. Smith. Special courses of lectures have been given by the Rev. Dr. Benton, (as has already been mentioned), by the Rev. James DeWolf Perry, D.D., of Philadelphia, and the Rev. Alfred C. Brown, of Louisville, Ky.

The opening sermon was preached by the Rev. Dr. Gailor, Vice-Chancellor of the University of the South, and lectures delivered by Gen. E. Kirby-Smith and the Rev. John Coleman.

The undergraduate students have continued their studies at Fisk University, with which relations have continued most cordial and friendly.

Services and Sunday-schools have been maintained in Nashville, both at S. Augustine's and at Harrington Chapel, the work being conducted by the students, under the direction of Rev. Mr. Smith, there being enrolled at the Sunday school of S. Augustine's 60 scholars, and at Harrington Chapel 85 scholars.

S. Oyprian's, Gallatin, has continued to grow satisfactorily under the students who have had it in charge. At present there are 21 in the Sunday-school. There are four communicants, to whom the Archdeacon has administered Holy Communion from time to time; but twelve have been instructed for several months, and will be confirmed at the next visitation of the Bishop. A Day-school and Sewing-school have been maintained during the year—the teacher of the former a colored communicant, "Miss Jennie Warren"; but in both these schools, as in other work, Mrs. Van Deerlin has given most devoted and efficient aid.

At Columbia, the Mission under the charge of Mr. S. J. Brown has met with remarkable success. There have been two confirmations held—four at the first, and ten at the second. A building has been fitted up in a neat and churchly style, the benches the gift of Dr. Beckett's school. To the kindness of Dr. Beckett and Mr. Metcalf much of the success is owing. The Sunday-school numbers seventy, and the congregation has already taken the first steps towards self-support.

In East Tennessee the Archdeacon has held a number of most encouraging services—at Chattanooga, at Cleveland, and at Knoxville. The Rev. W. H. Wilson, the travelling Missionary under the control of the Commission, has been assigned to this Diocese for six months, beginning July 1st, to work in this district, and there is every reason to believe that strong Missions can be built in each of these places.

In West Tennessee, Immanuel Church, Memphis, has been left vacant by the resignation of the Rev. Mr. Fenwick. The Archdeacon spent Holy Week and Easter at this point, and found many signs of encouragement and growth; and,

in spite of their being somewhat scattered and without a Pastor, their Easter Offering cleared off an accumulation of debt of somewhat over \$200.

S. Mark's School has been established, under the Rev. G. W. Honesty, (whose ordination has been already spoken of), in the building of the Canfield Memorial, by the kind permission of the Trustees, and with the hearty endorsement of the members of Mrs. Canfield's family. The building, which was very much out of repair, has been made neat and home-like by the labors of Dr. Honesty and his wife, both of whom are efficient and experienced teachers. A good beginning has been made, and it is believed that this institution will soon fill an important place, not only in the general educational work of the colored people, but also in preparatory work for those not far enough advanced for the Collegiate or the Theological Departments of Hoffman Hall.

S. Paul's, Mason, which has also been under the charge of the Rev. Dr. Honesty, has built a new and neat Church, almost wholly at the cost and by the manual labor of the congregation. The Archdeacon has administered Communion several times, holding a special opening service of the new Church, and administering baptism on that occasion. The Bishop has lately visited the Parish and confirmed 18 persons, while there is nearly half that number organized into a class by Dr. Honesty, waiting the next opportunity for confirmation.

On Palm Sunday the Archdeacon visited S. Philip's Church, Bolivar, administering Holy Communion at 7 in the morning, when nearly every communicant received. He held services also, with good congregations, both in the afternoon and at night. At 11 o'clock he administered Holy Communion and preached at S. James' Church, as he had done for Trinity Church, Mason, when he visited S. Paul's. The Church building of S. Philip's, Bolivar, is in sad need of repair. The property is altogether too valuable to remain so; but, in the present financial distress, neither S. Philip's congregation nor S. James, though most friendly to them, can be expected to bear the expense unaided.

The Archdeacon has also visited S. Stephen's Church, Burlington, holding three services. A new school-house has been built during the year, and more interest continues to be manifested by the people, under the faithful ministrations of Mr. Alston.

Besides these visitations, the Archdeacon has visited Brownsville, Covington, and several other places, becoming acquainted with the people and preparing for future work. He has also, in the interests of the work, visited Cleveland, Toledo, Chicago, Milwaukee, Detroit, St. Louis, Cincinnati, Evansville, and a number of smaller places, collecting substantial aid to the work in the Diocese.

Respectfully submitted.

CALBRAITH B. PERRY,  
*Archdeacon.*

### The Rev. H. R. Howard, S.T.D., read

#### REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee beg leave to report, that on examination of the statistics, and on comparison of the present year with the year last passed, they find the results as follows:

1890-91.		1891-92.
Baptisms—Infants.....	434	348
Adults.....	116—550	105—453
Confirmees.....	419	313

Sunday-School—Teachers.....	340	382
Scholars .....	3456	3351
Communicants.....	5208	5044
Communion Alms.....	\$ 2,156 36	\$ 1,584 62
Weekly Offertory.....	34,163 11	19,581 27
Other Sources.....	41,869 09	62,506 82
	<hr/>	<hr/>
	\$78,168 56	\$83,672 71

It should be observed that this report includes eleven weeks only; this will explain the apparent shrinkage.

The Committee beg to call attention to the fact that, notwithstanding repeated requests, Parishes are not sufficiently prompt in making their returns, and in some instances those received are imperfectly written. This entails very considerable clerical work upon the Committee, and materially affects the results of their report.

The Committee is glad to observe that, in spite of the financial depression and the wide-spread influence of "hard times," the offerings are in advance of last year.

The following facts call for special remark:

Christ Church, South Pittsburg.—Two lots of ground presented to the Brotherhood of S. Andrew, by the Deptford Land Company, on which the Brotherhood has erected a very neat Mission Chapel, in which service is conducted every Sunday.

S. Andrews, Collierville.—The Parish has placed pews and memorial chancel windows, costing \$222.20.

S. Thomas, Somerville.—The congregation has bought a fine lot of land of three acres, with a very suitable house for a Rector's residence.

Christ Church, Nashville.—Have determined to proceed at once to build their new Church. The congregation has subscribed very handsomely to the fund.

S. John's, Knoxville.—The new Church is progressing rapidly. The congregation expects it will be ready for worship at midsummer.

The Mission work, throughout the Diocese, is very encouraging. Much is due to the earnest and faithful labors of the Brotherhood of S. Andrew. Christ Church Mission, Johnson City, and Grace Memorial Mission, Chattanooga, have been admitted as Parishes. The Church is being carried into new fields with encouraging success. The special needs of the hour are *more men, more earnestness, more means*. The harvest is truly great, but the laborers are few. May God, in His infinite wisdom, increase our faith, intensify our zeal, and prosper the work intrusted to our care.

[Signed.]

H. R. HOWARD, *Chairman*.

### THIRD DAY.

CALVARY CHURCH, Friday, May 20, 1892.

At 9 A. M. Morning Prayer was read by the Rev. J. L. Scully.

At 9:30 A. M. the Convention was called to order by the Rev. F. A. Shoup, D.D., in the Chair.

On motion of the Rev. Samuel Ringgold, D.D., it was

*Resolved* (8), That the Convention meet next year in S. John's Church, Knoxville, on the third Wednesday in May.

The Rev. H. R. Howard, S.T.D., read

**REPORT OF THE DEAN OF THE NASHVILLE CONVOCATION.**

The undersigned, Dean of the Convocation of Nashville, begs leave to submit the following report, as required by Canon XII., Sec. 3 (4), and By-Law No. 2 of this Convocation :

**I.—MEETINGS OF THE CONVOCATION.**

Three meetings have been held during the past Conventional year.

The first at Columbia, Oct. 13-16. Nine Clergy and three Lay delegates present. Services at S. Peter's Church, at the Mission Chapel of the Advent, and at Cross Bridges ; and one in the interests of the Woman's Auxiliary. Two Priests also held services for the colored congregation in charge of the Rector of S. Peter's. The usual Missionary meeting was held on the third night, and the closing service was held under the auspices of the Brotherhood of S. Andrew's. Good congregations from first to last. The Dean visited Ashwood and Mt. Pleasant, and arranged for services to be held at these points.

The event of this Convocation was the election of the Rev. W. J. Page as General Missionary.

The second, at S. Ann's Church, Nashville, Feb. 9-12. Fifteen Clergy and six Lay delegates present, being the largest attendance recorded. The congregations at all the services were unprecedentedly large. Business meetings were held twice each day, at which questions of interest were introduced and discussed. Reports of Missionary work done since the last meeting were presented by the Clergy, and, among others, that of the Rev. W. J. Page, in charge as General Missionary since Nov. 1st, which exhibited abundant evidence of his being the right man in the right place, well suited for the onerous duties attaching to the important office assigned him in this Convocation. On the last day a service was held in behalf of the Woman's Auxiliary, and at night a Missionary meeting, at both of which addresses were made by several of the Clergy.

The third, at Clarksville, April 20-21. Beside the Bishop of the Diocese, who did us the honor to be present at the meetings, there were in attendance ten of the Clergy and four Lay delegates. Business of importance was transacted, and the reports from the Clergy were of great interest, indicating that much earnest and successful work is being done all along the line within the borders of this Convocation. On the second day of the session the Bishop preached a powerful and eloquent sermon on the "Primitive and Catholic Custom of Remembering the Faithful Departed in our Prayers and Oblations." It was listened to with wrapt attention by all present. The same night a good service was held in the interests of the Brotherhood of S. Andrew, at which addresses were made by several of the Clergy and Laity. This brought to a close a most interesting and profitable meeting of the Convocation.



The attendance at all these meetings had been reasonably large, and they have done much toward promoting a religious spirit among the people, whom they were specially designed to reach.

II.—REPORT OF MISSIONARY WORK WITHIN THE CONVOCATION.

The Dean is required by Canon XII., Sec. 3 (4), and By-Laws No. II., to submit to the Bishop, each year, a detailed account of the work within the bounds of the Convocation, based, for the most part, on written reports of the Clergy. It should, to be complete, include not only all work which is assisted by the Convocation, but all other work within its borders which is strictly outside of Parochial limits.

The Rev. W. J. Page entered upon the duties of his office as General Missionary of the Convocation, Nov. 1st, 1891, and is doing good work in his new field. The first Sunday in the month he officiates at Cumberland Furnace. Here there is a Church, with an active and encouraging congregation composed principally of the laboring element. Mr. Page holds three services, at this point, on Sunday, and has baptised six children. Murfreesboro is Mr. Page's point for the second Sunday. There is no Church building here, and the few earnest communicants worship in a hall. The congregations are good, coming from the denominations; and the Missionary thinks services can be continued here without interruptions, the results will be fruitful. White Chapel comes for her visitation the Third Sunday; two services on that day. This Church is in charge of a Deacon, the Rev. E. B. Ross. The Mission is in a prosperous condition, numbering about forty communicants, most of them being from the best people in the community; the Sunday school here is well organized. The Rev. Mr. Ross teaches a large class of men and women, and the poor are well looked after through the Ladies' Aid Society. If this point continues to receive the funds necessary for its development, there is a possibility of establishing here a thoroughly organized Parish; the need is a lot, and money enough to build a Rectory, in order that the Parish may maintain a resident Priest. A very interesting Missionary point, visited by Mr. Page on the fourth Sunday, is Gallatin. A Church has been built at this place, chiefly through the progress, self-sacrifice and untiring exertions of a noble band of women. The Church here is a beautiful Gothic edifice, the center of attraction to Church-people. The interior of the Church is complete, and now, that the last vestige of debt has been wiped out, the Church will soon be consecrated.

Mr. Page also goes to Dickson for services the first Thursday in each month, and will shortly visit Mt. Pleasant, Ashwood, Lawrenceburg, Wayne, Napier Furnace, Cedar Hill, and Springfield, all these coming under his jurisdiction. The general outlook he reports encouraging, having already met one hundred and fifty communicants.

He closes his interesting report with the following summary of his work to April 7th, 1892: Services, 71; visits, 275; celebrations of the Holy Communion, 16; funerals, 5; baptisms, 6; offerings, \$113.31. A good record, which speaks for itself. The Rev. Dr. Wm. M. Pettis, late Rector of Trinity Church, Clarksville, reports as follows: "Our parochial work has gone on with some encouraging symptoms of growth, whilst our efforts in S. Andrew's Chapel, our only Mission now, have met with promising success. Notwithstanding the strong efforts made in South Clarksville by the different denominations, our Mission

has steadily grown in numbers and efficiency. The Mission has been put upon a firm basis, and the work there can be more easily carried forward than when we first took hold of it. The Rev. E. B. Ross, Deacon in charge of Grace Church, Montgomery Co., (White Chapel,) states that sickness and much work keeps him from sending a detailed report of what has been done and is doing at this Mission. Regular services are held at the Church two Sundays in each month. Sunday school is flourishing. Two good and useful Charitable Societies are at work. He expects that there will be a good class for Confirmation at the next visitation of the Bishop.

The Rev. J. R. Winchester, Rector of Christ Church, Nashville, reports as follows: Services have been held Friday nights in the Mission at North Nashville. Mr. Robert S. Morris has kindly come to my assistance since the death of Dr. A. Matthews. The outlook is most promising. I have nine baptisms since last report. A class is being prepared for confirmation. About one hundred in the Sunday School. We have a small sum towards securing a chapel. The teachers, under Mr. Morris, are most faithful. He adds: In North Nashville a Mission-room has been opened. I have baptized four children and two adults. Several of our most earnest young men have consented to assist me in this work, opened by Miss Ella Bonner.

The Rev. Bartow B. Ramage, Deacon in charge of S. Peter's Church, Nashville, states that, up to the first of the present year, in addition to his regular Parish work, he has been in charge of two Missions. One, that of Christ Church, on North Market street; the other, in West Nashville. At the former, he generally held one service, fortnightly, and at the latter, weekly. Since the first of the year, the Rev. J. R. Winchester, Rector of Christ Church, has been in charge of the North Market street Mission, and the local council of the Brotherhood of S. Andrew has had charge of the West Nashville Mission. Since January 1st Mr. Ramage has done no work at either Mission, being most of the time at Sewanee studying. The statistics of the Mission in North Nashville are included in the report of the Rev. J. R. Winchester, as above.

The Rev. J. L. Scully, in charge of S. Paul's Chapel, South Nashville, says that the work at this Chapel is under the direction of the Rector of the Holy Trinity. Owing to the Rector having to go South on account of ill health, the work closed for awhile, but it is now in a fair way. During Lent there were two services each week; on Wednesday at 7:30 P. M., and on Thursday at 4 P. M. These were well attended. The Sunday school meets now at 3 P. M. This is dismissed at 3:45, and a Bible class is opened, which numbers from fifteen to twenty each time. The object sought in this class is to have a board of workers capable of teaching classes in the Sunday school, and doing more effectual parochial and Mission work. The promise for the future is bright, and it is believed that there is the nucleus of another Parish in South Nashville.

The Rev. R. E. Metcalf, Rector of S. Peter's Church, Columbia, reports that he holds two services regularly each month at the Chapel of the Advent, one of them including a celebration of the Holy Communion. Special service from time to time. Sunday school every Sunday. Night school is held five nights in the week for nine months in the year. He reports twenty baptisms and fifteen confirmations at this point. He has, also, held six services at Elkmont Springs, and one each at Pulaski and Ashwood, and has given the services of one Sunday, at the Church at Gallatin. A regular monthly service is sustained at Cross

## *Diocese of Tennessee.*

33

bridges, under the auspices of the Columbia chapter of the Brotherhood of S. Andrew.

The S. Barnabas Associate Mission continues to be in charge of the Rev. H. L. Howard, S.T.D., and his assistant, the Rev. Edmond Phares. It now embraces Tullahoma, Shelbyville, and by recent appointment of the Bishop, Winchester. Several other Missions in the surrounding country are carried on by the Clergy, with the active and earnest co-operation of the Tullahoma Chapter of the Brotherhood of S. Andrew. The outlook is promising.

No reports from Sewanee, Fayetteville, Pulaski, Franklin and Spring Hill.

### III.—MISSIONS.

This report would be incomplete if it did not note, and duly emphasize, the fact that five "Missions" have been held within the borders of this Convocation during the past year.

The first, at S. James' Church, Cumberland Furnace, in November, lasting seven days, was conducted by the Rev. W. C. Gray, D.D., assisted by the Rev. W. J. Page.

The second was held at the Church of the Holy Trinity, Nashville, the Rev. M. Cabell Martin, Rector, by the Rev. W. M. Pettis, D.D., Rector of Trinity Church, Nashville, from Dec. 1 to Dec. 9, inclusive.

The third Mission was held by the Rev. Otis A. Glasebrook, D.D., for Christ Church Parish, (the Rev. J. R. Winchester, Rector,) in the Church of the Advent, kindly offered for that purpose, from Jan. 26th to Feb. 1st, inclusive.

The fourth "Mission" was held at Nashville, by the Rev. Thos. F. Gailor, S.T.D., Vice-Chancellor of the University of the South. The "Mission" began Sunday, Feb. 21st, and continued through the following Sunday, covering eight days.

The fifth "Mission" was held during Lent, in North Nashville, by the Rev. J. R. Winchester.

It may be confidently asserted that the members of all the Parishes in the city have, by these "Missions," been more closely drawn together and united in love than ever before; and the Clergy of Nashville have labored the more earnestly in bringing to the minds of all classes the Gospel and the Church as we have received them. The various congregations in the city entered with renewed energy and deeper consecration upon the Lenten services, the Clergy meeting upon Wednesday night for a joint service under the auspices of the Brotherhood of S. Andrew, held in turn at the different Churches. This combination was agreed upon in order to encourage mutual sympathy and interest, and to insure one hearty night service for men every week during the six weeks before Easter. The plan worked admirably, with good and abundant fruit for the glory of God and the good of His Church.

### IV.—THE BROTHERHOOD OF S. ANDREW.

In outlining the Missionary work of this Convocation, as above, frequent allusions have been made to the Brotherhood of S. Andrew. The Brothers of this devoted Society, whose two watchwords are united prayer and aggressive work, have been active, and constant in co-operating with the Clergy in their labors to advance the Kingdom of our Redeemer.

This Convocation has lost heavily by removals during the past year, no less than four of its Clergy having taken work in other fields—the Rev. Dr. Pettis

and the Rev. Messrs. Hale, McBee, and M. Cabell Martin. The last three have removed to other Dioceses. The Rev. Mr. Martin, so long the efficient Secretary of this body, takes with him the sincere regrets and grateful appreciation of his brethren, and the hope and prayers that in a warmer climate his health may be fully restored. The Rev. Dr. Pettis continues in this Diocese, and will, we are sure, carry to another Convocation the zeal and devotion which have made him for years past the staunch supporter of our Missionary interests.

I cannot conclude this report without again calling attention to the faithful and successful labors of our General Missionary, the Rev. W. J. Page, and to the sacred responsibility which rests upon us of holding up his hands. Where there is one man there should be three, but since, under present circumstances, there can only be one, all the more imperative our duty to give that one our most earnest prayer and generous support.

Never was there a time when the needs were greater on all sides than now; never a year which has witnessed greater zeal and energy on the part of Clergy and people than the one which has just drawn to a close. The good Lord increase that zeal and energy a thousand fold, and make us equal to the ever-enlarging work, and meet for the glad inheritance that awaits the faithful Laborer!

H. R. HOWARD,

*Dean of the Convocation of Nashville.*

### The Rev. Samuel Ringgold, D.D., read

#### REPORT OF THE DEAN OF THE KNOXVILLE CONVOCATION.

*To the Rt. Rev. the Bishop of Tennessee:*

The Dean of Knoxville Convocation reports as follows:

Convocation work in East Tennessee is much more difficult than in the more thickly-populated Middle district. The last Journal of the Convention gave the names of ten Clergymen as living in the city of Nashville, and twenty-two within the bounds of the Convocation of Nashville, while we have only four available for Convocation work; and these are scattered over an immense territory, which adds greatly to the cost of getting together in council. But we have done what we could, and the result is as follows:

#### BAPTISMS.

Harriman.....	2
Cardiff.....	2
Whitwell, Marion county.....	5
Morristown.....	1
Greenville.....	2
Johnson City.....	3
Total.....	15

#### CONFIRMATIONS.

Harriman.....	8
Johnson City.....	1
Total.....	9

COMMUNICANTS.

Harriman.....	37
Morristown.....	10
Rogersville.....	15
Greenville.....	20
Johnson City.....	39
Maryville.....	7
Riverside.....	6
London.....	1
Athens.....	11
Total.....	146

BURIALS.

Harriman.....	1
Morristown.....	1
Greenville.....	2
Johnson City.....	1
Total.....	5

MARRIAGES.

Harriman.....	1
Greenville.....	2
Total.....	3

Our Mission at Johnson City has just organized as a Parish, and has begun the erection of a Church. Two Mission Chapels have been built, one at Mingo Mines and the other, S. Andrew's, Deptford.

Three other Church buildings are in course of construction within the Deanery—one at Knoxville, one at Harriman, and one at Johnson City—so that we hope to have five new Churches finished before the year is out.

Our General Missionary, Mr. Wells, accepted a call to Gallon, Ohio, the latter part of February, and, since that time, the Dean has been looking after the work at Morristown, Greenville and Johnson City; and, with the help of a very acceptable Lay Reader, Mr. Henry C. Amos, he hopes to maintain regular services at these places.

There is a class in preparation for confirmation at each of these three places, and the Dean hopes to have them ready to present by midsummer.

Frequent services have been held at Loudon and Lenoir, by the Rev. Dwight Marfield.

Mr. Blacklock has held two services at Athens, where service should be held as often, at least, as twice a month, and he is ready and willing to prosecute the work, but is hindered by the lack of funds. And so is the Dean, the Convocation having made no provision for the traveling or other expenses of the Clergy, who volunteer to do Mission work.

S. Paul's, Chattanooga, the largest Parish in the Deanery, was for months without a Rector, and, therefore, I have nothing to report from that important portion of the Deanery; but all our hearts have been gladdened lately by the

coming of Dr. Pettis, who, in his late Parish, was a tower of strength to the cause of Missions.

The sudden death of our lamented brother, Rev. Mr. Flagler, and the removal of Mr. Dumbell, reduced our working force one-third, and left but four men to do the work of forty.

Mr. Blacklock spent a week at Whitwell, a Missionary village of Marion county, where the staple industries are mining and coke burning, and these employ a majority of the population. The entire plant is controlled by the owners, the T. C. I. Coal & Railway Company. Several of the employees, as well as the manager and book keeper, are communicants, but are deprived of the ministrations of the Church. He visited these in their homes, celebrated Holy Communion twice on Sunday, in private houses, read Morning Prayer and preached in the school house on the same day, and baptized five children. Whitwell is only about fifteen miles from South Pittsburg, and should be reached from there.

During the past year an effort has been made by a Chapter of the Brotherhood of S. Andrew, connected with Christ Church, South Pittsburg, to do some little work outside of the Parish Church. For the purpose of accomplishing this object, a Sunday-school was organized in a suburb of the town called Deptford. In this they have met with remarkable success. Two lots were given them by the Deptford Land Co., and on these a neat Church has been built and furnished. This is being paid for, almost entirely, by the young men of the Brotherhood. In this building Sunday school and services are held regularly every Sunday, and it is hoped, that by hard and persistent effort, a strong Mission may be established.

We hope to reach other points during the coming year.

SAMUEL RINGGOLD,

Dean of the Convocation of Knoxville.

On motion of the Rev. Samuel Ringgold, D.D., it was

*Resolved* (9), That the Secretary of the Convention be authorized to edit, and curtail, if necessary, special reports made to the Bishop which may be published in the Journal.

On motion of the Rev. W. C. Gray, D.D., it was

*Resolved* (10), That the Secretary be authorized to have the usual number of Journals printed, and that the amended Constitution and Canons be printed and bound up with the Journal.

On motion of the Rev. Thos. F. Gailor, S.T.D., it was

*Resolved* (11), That the thanks of this Convention be and are hereby tendered to the Rector, Wardens, Vestry and congregation of Calvary Church, the citizens of Memphis, and the Railways of the State, for the hospitality and courtesies extended to the members of this Convention.

The Rev. W. M. Pettis, D.D., read

#### REPORT OF THE COMMITTEE ON ASSESSMENTS.

The Committee on Assessments of Parishes and Missions beg leave to report that the assessments for next year (1892-93) be as follows:

S. James, Bolivar.....	\$	50	00
Zion, Brownsville.....		20	00

*Diocese of Tennessee.*

57

S. Paul's, Chattanooga.....	\$ 300 00
Trinity, Clarksville.....	225 00
S. Luke's, Cleveland.....	75 00
S. Peter's, Columbia.....	150 00
S. Matthew's, Covington.....	20 00
S. Paul's, Franklin.....	20 00
S. Luke's, Jackson.....	200 00
S. John's, Knoxville.....	450 00
Epiphany, Knoxville.....	40 00
Immanuel, LaGrange.....	10 00
Trinity, Mason.....	25 00
Calvary, Memphis.....	600 00
Grace, Memphis.....	225 00
Good Shepherd, Memphis.....	50 00
S. Mary's, Memphis.....	225 00
Immanuel, Memphis.....	20 00
Advent, Nashville.....	200 00
S. Ann's, Nashville.....	175 00
Christ Church, Nashville.....	500 00
Holy Trinity, Nashville.....	100 00
S. Peter's, Nashville.....	40 00
Immanuel, Ripley.....	15 00
S. Paul's, Sewanee.....	160 00
S. Thomas, Somerville.....	50 00
Holy Innocents, Trenton.....	25 00
S. Barnabas, Tullahoma.....	50 00
Trinity, Winchester.....	15 00
Church of the Redeemer, Shelbyville.....	25 00
Church of the Messiah, Pulaski.....	30 00
S. John's, Buntyn.....	10 00
S. James, Cumberland Burnace.....	10 00
S. Paul's, Tipton County.....	10 00
Christ Church, Rugby.....	12 00
S. Mary Magdalene, Fayetteville.....	40 00
Christ Church, South Pittsburg.....	50 00
Church of the Holy Cross, Mt. Pleasant.....	4 00
S. Philip's, Bolivar.....	6 00
White Chapel, Montgomery County.....	20 00
Tracy City.....	15 00
Christ Church, Johnson City.....	10 00
Grace Memorial, Chattanooga.....	20 00
Collierville.....	25 00
Gallatin.....	16 00
Grace Chapel, Spring Hill.....	25 00
Church of the Holy Comforter, Monteagle.....	12 00
Germantown.....	5 00
<b>Total.....</b>	<b>\$4,395 00</b>

*Resolved*, That the arrearages due from S. Matthew's, Covington; S. Ann's,

Nashville; Immanuel, Ripley; Holy Innocents, Trenton; Trinity, Winchester; S. John's, Buntyn; S. Paul's, Tipton County; Wythe and Cedar Hill; and S. Luke's, Cleveland, be remitted.

*Resolved*, That the amount of \$446.00 of the \$746.00, due from S. Paul's Church, Chattanooga, be remitted, provided that the balance (\$300.00) is paid within six months.

W. M. PETTIS,  
C. T. DOBB,  
D. D. SAUNDERS,  
J. LODGE,  
WM. SIMMONS.

On motion, the report was adopted.

The Rev. W. C. Gray, D.D., read

REPORT OF COMMITTEE APPOINTED TO DRAW UP A MEMORIAL ON DIVISION OF  
THE DIOCESE

The Committee to whom it was referred to prepare a proper memorial to meet the demands of the General Convention in the case of the erection of a New Diocese within the bounds of an existing Diocese, respectfully present the following resolutions for consideration and adoption by this convention :

1. *Resolved*, That the division of this Diocese is both desirable and practicable, and the consent of this Convention is hereby given.

2. *Resolved*, That the portion of the Diocese, known as West Tennessee, being and consisting of all that part of the State of Tennessee lying between the Mississippi River on the West and the Tennessee River on the East, and including the whole of the County of Hardin, through which the Tennessee River flows, be formed into a new Diocese.

3. *Resolved*, That our deputies to General Convention be instructed to present to that body, on behalf of this Convention, the proper application for the admission of said new Diocese.

4. *Resolved*, That in the division of the Diocese, herein contemplated, all Church property now held by the Convention within the limits of the new Diocese, shall be vested in the Convention of said new Diocese, and after the organization of the new Diocese is complete, this Convention will have executed all proper instruments of conveyance or transfer.

5. *Resolved*, That all of the fund in the hands of the Treasurer of the Diocese, known as the Episcopal Endowment Fund, amounting, as per his report to this Convention to the sum of \$2,627.00, shall be the property of that one of the Dioceses which the Bishop of Tennessee may elect, and the endowment for the same fund raised by the Rev. Dr. Wm. C. Gray, agent within the limits of the new Diocese, shall be the property of the Diocese.

WM. C. GRAY,  
S. RINGGOLD,  
J. W. SCALES,  
E. S. MALLORY,  
ALBERT T. McNEAL.

On motion, the resolutions were adopted without a dissenting vote.



On motion of the Rev. Samuel Ringgold, D. D., it was

*Resolved* (12), That, if for any cause the General Convention should refuse to permit the division of the Diocese as proposed, the deputies to the General Convention from this Diocese be, and are hereby instructed, to make every effort to have East Tennessee set apart as a Missionary jurisdiction.

The Rev. W. M. Pettis, D.D., read the report of the Finance Committee, and, on motion, the proposed resolutions were adopted.

REPORT OF FINANCE COMMITTEE.

Your Committee respectfully report :

1. We have examined the report of Chas. T. Dobb, Treasurer of the Diocese, (which is herewith filed as Exhibit "A," and is part hereof,) together with his vouchers for disbursements, and find the same correct in every particular.

2. We have also examined the statement of the Trustees of the Episcopate Endowment Fund, and make the same part hereof as Exhibit "B." Accompanying said statement is a list of the notes taken by the Rev. Dr. Gray, Agent of the Convention for this fund, which list we recommend shall be filed with and kept by the Treasurer of the Diocese.

A number of notes given in 1887, for the purpose of paying the salary of an Assistant Bishop, were also handed to this Committee, which notes we recommend shall be turned over to the Treasurer of the Diocese.

The Committee recommend for adoption the following resolutions :

1. It is the sense of the Convention that the Endowment Fund above mentioned should not be invested or loaned on personal security, but the securities should be stocks, bonds, or realty, which in the judgment of the Trustees will be amply sufficient to secure and protect the fund.

2. That the resignation of Mr. D. R. Johnson, one of the Trustees of said fund, be not accepted, in the hope that he will reconsider the same.

3. That the list of notes taken for the Endowment Fund, and the old notes taken in 1887 for the salary of an Assistant Bishop, as recommended above, be filed with the Treasurer of the Diocese for reference and safe keeping.

Respectfully submitted.

W. M. PETTIS,  
JAS. R. WINCHESTER,  
ALBERT T. MCNEAL,  
E. S. MALLORY,  
C. T. DOBB.

EXHIBIT "A."

REPORT OF TREASURER OF THE DIOCESE OF TENNESSEE TO THE CONVENTION  
AT CALVARY CHURCH, MEMPHIS, MAY 18TH, 1892.

The following Parishes have paid their assessments in full :

S. James, Bolivar.....	\$ 50 00
Mt. Zion, Brownsville.....	20 00
Trinity, Clarksville.....	225 00
S. Paul's, Franklin.....	20 00

S. John's, Knoxville.....	450 00
Epiphany, Knoxville.....	40 00
Calvary, Memphis.....	600 00
Good Shepherd, Memphis.....	40 00
S. Mary's, Memphis.....	225 00
Church of the Advent, Nashville.....	200 00
S. Thomas, Somerville.....	50 00
S. Barnabas, Tullahoma.....	50 00
Church of the Redeemer, Shelbyville.....	25 00
Christ Church, Rugby.....	12 00
S. Andrew's, Collierville.....	25 00
Grace Chapel, Spring Hill.....	25 00
S. Paul's, Sewanee.....	160 00

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\$ 2,217 00

## PARISHES IN ARREARS OF ASSESSMENTS.

	1889.	1890.	1891.	Total.
S. Paul's, Chattanooga.....	\$191 00	\$205 00	\$350 00	\$746 00
S. Luke's, Cleveland.....	40 00	40 00	40 00	120 00
S. Peter's, Columbia.....	.....	.....	140 00	140 00
S. Matthew's, Covington.....	5 00	20 00	20 00	45 00
*S. Luke's, Jackson.....	.....	.....	150 00	150 00
Immanuel, LaGrange.....	5 00	10 00	10 00	25 00
Trinity, Mason.....	.....	25 00	25 00	50 00
Grace, Memphis.....	.....	56 25	56 25	112 50
Immanuel, Memphis.....	.....	.....	20 00	20 00
S. Ann's, Nashville.....	.....	100 00	.....	100 00
Christ Church, Nashville.....	.....	67 00	.....	67 00
Holy Trinity, Nashville.....	53 00	.....	.....	53 00
S. Peter's, Nashville.....	.....	.....	10 00	10 00
Immanuel, Ripley.....	15 00	15 00	15 00	45 00
Holy Innocents, Trenton.....	13 00	25 00	25 00	63 00
Trinity, Winchester.....	15 00	15 00	15 00	45 00
Church of the Messiah, Pulaski.....	.....	27 50	40 00	67 50
S. John's, Buntyn.....	.....	10 00	10 00	20 00
S. James, Cumberland Furnace.....	.....	10 00	10 00	20 00
S. Paul's, Tipton County.....	10 00	10 00	10 00	30 00
S. Mary Magdalene, Fayetteville.....	.....	40 00	16 00	56 00
Christ Church, South Pittsburg.....	72 50	12 50	25 00	110 00
Church of the Holy Cross, Mt. Pleasant.....	.....	4 00	4 00	8 00
S. Mark's, Maury County.....	8 00	8 00	.....	16 00
S. Phillip's, Bolivar.....	.....	2 00	6 00	8 00
White Chapel, Montgomery County.....	.....	.....	20 00	20 00
Church at Tracy City.....	10 00	10 00	10 00	30 00
Church at Wythe.....	3 50	10 00	10 00	23 50
Immanuel, Gallatin.....	.....	16 00	16 00	32 00

\*Since the above, S. Luke's, Jackson, has settled in full, and the amount is embraced in balance cash on hand.



*Sixtieth Annual Convention*

## DISBURSEMENTS.

Paid for Repairs Episcopal Residence.....	\$	50	00
" " Stationery and Pastoral Letter.....		12	00
" " Convention Journal, Printing and Bagging.....		257	03
" " Insurance Canfield Asylum.....		120	00
" " Diocesan Missions—To Rev. C. M. Gray.....	\$	25	00
" " " " To Rev. S. B. McGlebon..		73	79
" " " " To Rev. H. R. Howard...		22	80—
" Bishop Quintard, account Rents.....		121	59
" " " " Life Insurance.....		167	75
" " " " Salary.....		281	80
" Rev. Wm. Klein, Otey Sermon.....		2,974	63
" " " " ".....		6	00
Balance Cash on Hand.....		1,342	27
			<hr/>
			\$5,333 07

I also have on hand to credit of—

Endowment Fund.....	\$2,627 00
Otey ".....	100 00

Both invested at 6 per cent. interest from June 17th, 1890.

MEMPHIS, MAY 18th, 1892.

CHAS. T. DOBB,  
*Treasurer.*

## ADDENDA TO TREASURER'S REPORT.

MEMPHIS, May 18th, 1892.

Since printing report I have received from—

Christ Church, South Pittsburg.....	\$	37	50
S. Peter's, Columbia.....		140	00
Immanuel, Memphis.....		20	00
S. Peter's, Nashville.....		10	00
S. Paul's, Chattanooga.....		100	00
			<hr/>
			\$307 50

It will be noted from the report that the *cash on hand* is fully sufficient to *cancel all the obligations of the Convention*.

CHAS. T. DOBB, *Treasurer.*

## EXHIBIT "B."

## STATEMENT OF BOARD OF TRUSTEES EPISCOPATE ENDOWMENT FUND.

*Receipts.*

From Dr. Gray, (amount reported to Convention, 1891,)....	\$3,910 15
From Dr. Gray, (collected since Convention in 1891,).....	2,161 54
Collected by Board of Trustees.....	3,668 76
	<hr/>
Total collections to May 14, 1892.....	\$9,740 45

## Diocese of Tennessee.

63

### Expenditures.

Paid Dr. Gray to Jan. 5, 1892.....	\$256 14	
Postage.....	9 00	
Blank Books, Cash Box and Printing.....	13 25	
Collecting Notes.....	10 45	
Interest accrued on Real Estate Note bought.....	12 50—	301 34
Balance on hand May 14, 1892.....		\$9,439 11

### Invested as follows:

Demand Loan of Orr, Jackson & Co.....	\$5,000 00
Note of Davidson County, (given for ground,).....	1,875 00
Demand Loan of W. D. Hamilton, (with collateral,).....	500 00
Nashville City Bond.....	300 00
Deposited in First National Bank, Nashville.....	1,754 64
Cash in hands of Trustees.....	9 47
	\$9,439 11

D. R. JOHNSON,

*Secretary Board of Trustees.*

In our opinion the investments as described above are perfectly safe.

HERMAN JUSTI,

MAY 17th, 1892.

*President First National Bank.*

### REPORT OF THE TRUSTEES OF THE EPISCOPATE ENDOWMENT FUND.

*To the Convention of the Protestant Episcopal Church in the Diocese of Tennessee:*

Before the Trustees of the Episcopate Endowment Fund, appointed at the meeting of the Convention in Clarksville, in June, 1891, had any meeting, one of their number, Mr. Goodwyn, declined to serve, and his place was filled by the appointment of D. R. Johnson by the Standing Committee of the Diocese. The Trustees thus constituted met for the first time on Sept. 24th, 1891, when Rev. W. C. Gray, the Commissioner of the Episcopate Endowment Fund, turned over to the Trustees the sum of \$3,910.15, the amount reported by him to the Convention at Clarksville as on hand at that time. Subsequently the Commissioner handed the Trustees cash amounting to \$2,161.54, and notes to the amount of \$30,091.50, and \$75.00.

Great credit is due to the Commissioner for the faithful manner in which he has performed his task, and his success is wonderful when we consider the times—times of depression—existing over the country. Of the notes received by the Trustees a few have been paid, but quite a number are past due and unpaid. The cash is safely invested, as your Trustees believe. In regard to the notes, we deem it proper to state that a large proportion of them are for small amounts given by women and minors, and so having no legal status. We do not regard them as a good guarantee fund, such as is likely to be required by the General Convention. The annexed tables show the amount of cash received, and from which division of the Diocese, etc.

All of which is respectfully submitted.

W. F. ORR,  
WM. SIMMONS,  
D. R. JOHNSON,  
*Trustees.*

MAY 17th, 1892.

The Rev. W. M. Pettis, D.D., read

REPORT OF SPECIAL COMMITTEE.

The Church, in the Providence of God, is called upon to mourn the death of the Rt. Rev. John Nicholas Galleher, S.T.D., late Bishop of Louisiana. He was a man beloved by all who knew him, of ripe learning, gentle and loving, always ready to see both sides of a question in an honest and true light. No man was less partizan, and no man was more devoted to the Kingdom of God, as the Body of the Divine Master. Those of us who knew him cherish a personal love for him, which will ever remain to us a sacred heritage.

William Jones Boone, D.D., Missionary Bishop of Shanghai, was born May 17, 1846. He was ordered Deacon by Bishop Beckwith in S. Paul's Church, Petersburg, Va., July 26, 1868; ordained Priest by Bishop Williams, of Japan, in S. John the Evangelist Church, Honkong, China, Oct. 28, 1880; consecrated Bishop in the English Church of the Holy Trinity, Shanghai, by Bishop Williams, of Japan, assisted by two English Bishops. He was the nephew of the Rt. Rev. Bishop Stephen Elliott, of Georgia, and a most devoted Christian soldier, who finally laid down his life in faithful service of the Master.

We, the Bishop, Clergy and Laity of the Diocese of Tennessee, in Convention assembled, sensible of the great loss, not only to his Diocese, but to the Church at large, suffered in the death of the Rt. Rev. G. T. Bedell, D.D., LL.D., of the Diocese of Ohio, desire to put on record a testimonial of their appreciation of the high worth of the deceased and their sympathy with the Diocese and family thus bereaved. Bishop Bedell is well-known to the Church in his wise and loving administration of the functions of his high office, in his large-hearted generosity, in his broad toleration, in his strong defense of the faith, and in the wise counsels he has left us in his published writings. His munificent gifts to the Church in her Missionary and educational departments show his earnest love for the Church, and constitute a grand memorial.

*Be it resolved, therefore, by this Convention, That this memorial of these servants of God be spread upon the Journal thereof, and that copies be sent to the Secretaries of the Dioceses and to the families of the deceased Bishops.*

The resolution was adopted by a rising vote.

The Rev. R. E. Metcalf read

REPORT OF SPECIAL COMMITTEE.

The Church in this Diocese is called upon to mourn the death of two of its most devoted Priests—the Rev. Thos. W. Humes, D.D., LL.D., of Knoxville, and the Rev. Chas. D. Flagler, of S. Luke's Church, Cleveland.

Dr. Humes went to his rest full of years and honor—a ripe scholar, a learned theologian, earnest and eager for the cause of Missions to the last. His name will live in the minds and hearts of the people of East Tennessee, to whose advancement, in all good and righteous things, he gave his long and active life.

Mr. Flagler was in his prime. He had hardly reached the meridian of his days. Strong as a Churchman, devoted as a Pastor, with clear and reasoned convictions, he gave promise of doing a great and noble work in the Master's vineyard. "Right dear in the sight of the Lord is the death of His Saints," and whether in the ripeness of age, or in the days of early manhood, the call is given

to come up higher, surely the harvest is here, though the seed is gone, for their lives were hid with Christ in God.

[Signed.]

R. E. METCALF, *Chairman.*

After an address by the Bishop and appropriate devotions, on motion the Convention adjourned *sine die*.

CHARLES TODD QUINTARD,

*Bishop of Tennessee.*

THOS. F. GAILOR,

*Secretary of Convention.*

[Published by request of the Rt. Rev C. T. Quintard, D.D., LL.D.]

**Revised List of Ordinations.**

ORDINATIONS BY THE RT. REV. JAMES H. OTEY.

<i>Name.</i>	<i>Deacon.</i>	<i>Where Ordained.</i>	<i>Priest.</i>	<i>Where Ordained.</i>
Samuel G. Litton.....	.....	.....	June 15, 1835.	Jackson
John H. Norment.....	.....	.....	Nov. 22, 1835.	Jackson
Nathan N. Munroe.....	.....	.....	Nov. 22, 1835.	Jackson
Andrew Matthews.....	July 11, 1834	Nashville	Dec. 6, 1835.	Nashville
M. L. Forbes.....	.....	.....	Oct. 15, 1837.	Nashville
R. G. Hays.....	Jan. 7-8, 1837.	Columbia	.....	.....
Colley A. Foster.....	May 7, 1837.	Nashville	June 24, 1838.	Clarksville
Abednego Stephens.....	Oct. 15, 1837	Nashville	Sept. 22, 1839.	Randolph
Thomas Paine.....	.....	.....	June 24, 1838.	Clarksville
Philip W. Alston.....	June 24, 1838.	Clarksville	May 10, 1840.	LaGrange
Wm. H. C. Yerger.....	Dec. 22, 1839.	Randolph	.....	.....
Edward Reed.....	.....	.....	May 10, 1840.	LaGrange
Wm. P. Sanders.....	.....	.....	June 12, 1842.	Bolivar
A. P. Merrill.....	.....	.....	May 14, 1843.	Memphis
Charles Tomes.....	May 26, 1844.	Nashville	June 2, 1844.	Nashville
Thos. W. Humes.....	March 3, 1864.	Knoxville	July 31, 1845.	Knoxville
Jas. W. Rogers.....	July 13, 1845.	Clarksville	July 12, 1846.	Jackson
John A. Harrison.....	June 7, 1846.	Jackson	Feb. 13, 1848.	Knoxville
James Stephenson.....	.....	.....	July 12, 1846.	Jackson
W. H. Burton.....	Nov. 29, 1846.	Jackson	.....	.....
Edward Fountain.....	June 20, 1847.	Columbia	.....	.....
A. B. Russell.....	June 20, 1847.	Columbia	May 10, 1849.	LaGrange
Fred. Elwell.....	July 23, 1848.	Knoxville	Sept. 16, 1849.	LaGrange
Thos. B. Lawson.....	July 23, 1848.	Knoxville	.....	.....
Wm. M. Steele.....	Oct. 15, 1848.	Knoxville	Oct. 24, 1849.	LaGrange
John A. Wheelock.....	May 6, 1849.	LaGrange	July 7, 1850.	Franklin
R. H. Weller.....	Oct. 21, 1849.	LaGrange	.....	.....
Moses S. Royce.....	July 7, 1850.	Franklin	March 16, 1851.	Memphis
Chas. F. Collins.....	May 9, 1852.	Nashville	May 23, 1853.	Bolivar
Robert Shepherd.....	Sept. 24, 1854.	Knoxville	July 15, 1855.	Columbia
Chas. T. Quintard.....	Jan. 21, 1855.	Memphis	Jan. 6 1856.	Memphis
J. H. Dowling.....	July 15, 1855.	Knoxville	.....	.....
John Gierlow.....	July 19, 1857.	Jackson	.....	.....
Wm. Mowbray.....	July 5, 1857.	Lookout M'tn.	.....	.....
Joseph Gray.....	July 19, 1857.	Jackson	.....	.....
George C. Harris.....	.....	.....	March 25, 1860.	Columbia
Wm. C. Gray.....	June 26, 1859.	Columbia	May 17, 1860.	Columbia
Geo. H. Hunt.....	July 22, 1860.	.....	May 29, 1864.	Bp. Green.
Wm. M. Guilford.....	Sept. 23, 1860.	.....	.....	.....
Josiah P. Cannon.....	Dec. 20, 1860.	.....	.....	.....
Lucius M. Voight.....	Jan. 27, 1861.	.....	May 1, 1864.	Bp. Smith.
Jas. J. Vaulx.....	May 19, 1861.	LaGrange	Aug. 24, 1862.	Bp. Green.
Jno. M. Schwrar.....	Jan. 1, 1862.	.....	Jan. 22, 1865.	Bp. Green.

Geo. N. James ordained Deacon, at the request of Bishop Otey, May 31, 1863,  
by Bishop Kemper; ordained Priest Feb. 21, 1864, by Bishop Kemper.



# Diocese of Tennessee.

67

ORDINATIONS BY THE RT. REV. CHAS. TODD QUINTARD.

Name.	Deacon.	Where Ordained.	Priest.	Where Ordained.
Joseph Cross, D.D.	March 6, 1866	Nashville	March 9, 1866	Memphis
R. A. Simpson	May 17, 1867	Memphis		
Harvey O. Judd	May 17, 1867	Memphis		
Wm. M. Guilford			Oct. 14, 1866	Winchester
J. W. Temple	May 17, 1867	Memphis		
L. L. Lorton	May 17, 1867	Memphis		
Jno. Gordon	May 17, 1867	Memphis		
W. T. Helm			May 17, 1867	Memphis
Edward Bradley	April 1, 1869	Memphis	Dec. 24, 1870	Franklin
Wm. Graham			May 6, 1869	Knoxville
Daniel B. Ramsey	May 1, 1870	Memphis		
H. H. Sneed			Nov. 15, 1870	Winchester
Edwin Wickens	May 30, 1870	Memphis		
Chas. C. Parsons	March 5, 1870	Memphis	Feb. 25, 1872	Memphis
Peter Wager	Nov. 1, 1871	Memphis		
W. S. Spears	Dec. 5, 1871	Memphis		
T. A. Roberston	Feb. 3, 1872	Memphis	Deposed 1874	
A. J. Drysdale			Oct. 20, 1872	Chattanooga
A. J. Drummond	Feb. 25, 1872	Memphis		
A. C. Stanley	Dec. 5, 1871	Memphis	Nov. 20, 1872	Pulaski
Henderson Maclin	March 3, 1872	Mason		
Jas. A. Mathews	April 11, 1872	Memphis	Jan. 23, 1873	Trenton
Everard Meade			Dec. 21, 1873	Knoxville
Chas. M. Gray	May 24, 1872	Clarksville	Oct. 18, 1874	Cleveland
Lucien Holmes	April 19, 1874	Sewanee		
F. P. Davenport			Oct. 15, 1876	Sewanee
Jesse B. Harrison	Oct. 27, 1876	Pulaski	Sept. 23, 1877	Nashville
W. S. Cochran			Nov. 11, 1877	Nashville
Wm. Klien	Nov. 16, 1876	Sewanee	Nov. 10, 1878	Sewanee
Jos. R. Gray	May 27, 1877	Bolivar	May, 1878	Sewanee
Robert Tate	May 27, 1877	Bolivar		
John Polk	May 27, 1877	Bolivar		
Thos. R. Valliant	May 24, 1878	Sewanee		
Abraam Jaeger	May 24, 1878	Sewanee		
A. J. Yeater			June 4, 1880	Pulaski
Thos. F. Gailor	May 15, 1879	Columbia	July 11, 1879	Memphis
Wm. Cheshire	May, 1879	Bolivar	Sept. 17, 1880	Pulaski
Wm. C. Harrison	June 11, 1879	Memphis		
H. A. Grantham	Sept. 17, 1880	Sewanee		
Edward Orgain	Dec. 19, 1880	Nashville	Oct. 30, 1881	Sewanee
W. G. G. Thompson	Dec. 19, 1880	Nashville	East'r day, '81	Memphis
Samuel Johnson	Dec. 19, 1880	Nashville	Nov. 6, 1881	Nashville
Ossian Alston	May 31, 1881	Ravenecroft		
Arthur M. Clark			May 10, 1882	Nashville
J. H. T. Laroche	Oct. 30, 1881	Sewanee		
A. W. Pierce	March 5, 1882	Memphis		
Isaac E. Black	March 5, 1882	Memphis	Deposed June 10, 1886	
R. C. Young	Feb. 16, 1883	Tullahoma	June 7, 1886	Memphis
J. B. Drysdale	May 16, 1883	Clarksville		
F. A. Juny	May 16, 1883	Clarksville	Deposed 1886	
E. D. C. S. Juny	May 16, 1883	Clarksville		
M. C. Martin	May 27, 1883	Edgefield	Nov. 25, 1885	Edgefield
Theodore C. Foote			Nov. 25, 1885	Edgefield
A. R. Anderson	Sept. 10, 1883	Cum. Furnace		
H. Le F. Grabau	June 8, 1884	Nashville	June 18, 1885	Sewanee
A. R. Taylor	June 18, 1885	Sewanee		
A. W. Griffin	June 18, 1885	Sewanee	June 20, 1886	Sewanee
H. O. Bidder	June 18, 1885	Sewanee	June 20, 1886	Sewanee

## ORDINATIONS BY THE RT. REV. CHAS. TODD QUINTARD—Continued.

<i>Name.</i>	<i>Deacon.</i>	<i>Where Ordained.</i>	<i>Priest.</i>	<i>Where Ordained.</i>
W. A. Sharp, Jr.....	June 18, 1886	Sewanee.....	June 20, 1886	Sewanee
Rowland Hale.....	June 18, 1886	Sewanee.....	June 20, 1886	Sewanee
J. H. Blacklock.....	Dec., 1885	Rugby.....	June 20, 1886	Sewanee
S. B. McGlohon.....	Dec. 13, 1885	Fayetteville	Dec. 1, 1888	Somerville
C. T. Wright.....	Nov. 19, 1886	Memphis.....	Aug. 14, 1887	Sewanee
C. L. Steele.....	Jan. 20, 1887	Memphis.....	Dec. 21, 1887	Memphis
H. M. Dumbell.....	May 19, 1887	Chattanooga	Dec. 4, 1890	Mason
E. B. Ross.....	Jan. 16, 1887	White Chapel	.....	.....
Geo. L. Crocket.....	Aug. 14, 1887	Sewanee.....	.....	.....
Fred Garland.....	Dec. 11, 1887	Pulaski.....	.....	.....
Eben D. Moreno.....	Nov. 27, 1888	Sewanee.....	.....	.....
Edmund Phares.....	Jan. 16, 1889	Tulahoma....	April 19, 1891	Tulahoma
P. A. Rodriguez.....	.....	.....	May 12, 1890	Nashville
E. F. G. H. Massee.....	June 30, 1889	Sewanee.....	<del>Sewanee</del>	<del>Sewanee</del>
Wm. T. Manning.....	Dec. 12, 1889	Sewanee.....	.....	.....
M. O. Smith.....	.....	.....	Jan. 18, 1891	Nashville
Bartow B. Ramage....	March 26, '91	Nashville.....	May 18, 1892	Memphis
Geo. H. Fenwick.....	.....	.....	May 26, 1891	Memphis
Dwight S. Marfield...	June 14, 1891	Knoxville.....	.....	.....
Jno. L. Scully.....	Jan. 24, 1892	Nashville.....	May 18, 1891	Memphis
E. J. Beatty.....	.....	.....	May 18, 1892	Memphis

## PAROCHIAL REPORTS.

### BROWNSVILLE.

#### Zion Church,

Baptisms: Infants, 1. Communicants: Present number, 20. Burials, 1.  
Sunday-School: Teachers, 4; pupils, 25.

#### OFFERINGS.

Communion Alms and Offertory.....	\$ 30 00
Offerings of All-Saints Chapter of Daughters of the King.....	11 00
Children's Pyramid Lenten Offering.....	15 08
Offerings of Guild of the Holy Child.....	15 00
Proceeds of Entertainment of Guild of the Holy Child.....	19 00
Other sources.....	60 00
	<hr/>
	\$150 08

#### APPROPRIATIONS.

Diocesan Assessment.....	\$ 20 00
Board of Missions.....	15 08
Missionary in Charge.....	115 00
	<hr/>
	\$150 08

There were expended on Church repairs—paid by Miss Minna L. Wendel  
out of funds collected for that purpose.....\$ 42 00  
The Weekly Offerings of children of Sunday-school since its re-organisa-  
tion last October amount to..... 15 20  
Expended for books and papers..... 13 02

Balance on hand ..... 2 18

The enclosed papers from Mrs. J. W. E. Moore will more fully explain the  
work of our Sunday-school.

We have regular Church services every Sunday morning conducted in very ac-  
ceptable manner by our Lay-reader, Mr. R. F. Johnson. There is always a fine  
number of devout worshippers present.

JOHN F. WENDELL, *Senior Warden.*

#### REPORT OF THE WORK OF ZION CHURCH SUNDAY SCHOOL, BROWNSVILLE, TENN.

At the Convocation assembled at Zion Church, Brownsville, Tennessee, on  
Aug. 30th, 1891, the Sunday school was reorganised. The Dean of the Convoca-  
tion appointed Mr. Dan Bond Superintendent, and Mrs. J. W. E. Moore Assistant  
Superintendent. The Sunday-school now numbers 25 pupils and four teachers.  
The children's weekly offerings, since that time up to date, amount to \$15.20.  
Expenditures for books, papers, etc., \$13.02.

*Sixtieth Annual Convention*

On Easter Sunday the children's "Pyramid" Missionary offering was \$15.08, which was sent to the Board for General Missions.

During the Convocation a Children's Society was inaugurated under the name "Guild of the Holy Child." The Guild immediately went to work, and in a month or two presented their pastor with an offering.

There are only four children in the Guild over 13 years old. They are ready to begin active work again when the summer holidays give them opportunity

**CHATTANOOGA.****S. Paul's Church.**

Baptism: Infants, 17; adults, 4; total, 21. Confirmations, 20. Marriages, 14. Burials, 5. Communicants: Present number, 335.

There are many more members of the Protestant Episcopal Church in this city, but who have not given their names and memberships to this Parish.

**OFFERINGS.**

Diocesan Assessment .....	\$ 170 00
Pew Rents.....	3,046 36
Rents, School Room.....	35 00
Offertory, A. M.....	527 62
" " P. M.....	76 56
" " Special.....	107 69
" " Grace Memorial Church.....	133 86
Subscription.....	562 00
	<b>\$4,659 22</b>

**APPROPRIATIONS.**

Diocesan Assessment Paid.....	\$ 170 00
Rector's Salary.....	2,301 75
Diocesan Missions.....	23 15
" " (Convocation of East Tennessee.).....	64 89
" " (Mission of Grace Memorial Church.).....	989 95
" " (Orphans Home, Chattanooga.).....	19 65
Sexton's Salary.....	40 00
Organist ".....	240 00
Choir Boys.....	150 00
Fuel and Lights.....	350 00
General Expense Account.....	109 83
	<b>\$4,659 22</b>

*Treasurer:* A. C. GRANT.

REV. W. M. PETTIS, Rector.

**Grace Memorial Chapel.**

Baptisms: Adults, 5; infants, 16; total, 18. Communicants: 41. Marriages, 2. Burials, 4. Sunday school Teachers, 4; pupils, 50.

"The Woman's Guild," in this Mission, has earned in the past year, \$137.00.

E. S. TAYLOR, *Minister-in-charge, officiating.*

## Diocese of Tennessee.

71

### CLEVELAND.

#### S. Luke's Church.

Baptisms: Adults, 1; Infants, 8; total, 9. Confirmations, 8. Communicants: Last reported, 111; added anew, 8; removed into the Parish, 0; total, 119, removed from the Parish, 4; dropped, 4; died, 5; present number, 76. Marriages, 1; burials, 5. Sunday-school: Teachers, 9; pupils, 62.

#### OFFERINGS.

Communion Alms.....	\$ 9 65
Weekly offertory.....	551 92
Other Sources (Sunday School).....	46 00
Convocation of Knoxville (special).....	50 00
<b>Total .....</b>	<b>\$657 57</b>

#### APPROPRIATIONS.

Bishopate and Contingent Assessment.....	\$ 60 00
Rector's Salary.....	405 96
Diocesan Missions.....	33 44
University of the South.....	7 00
Domestic Missions.....	11 00
Jews' Mission.....	4 77
Convocation of Knoxville.....	50 00
Other purposes.....	85 40
<b>Total .....</b>	<b>\$657 57</b>

Value of Church property.....	\$ 30,000
Amount of Insurance on Church property.....	13,000

*Treasurer of the Parish:* DARIUS B. O'NEIL.

The Rev. Chas. D. Flagler, late Rector of this Parish, entered into rest, Oct. 23, 1891. My responsibilities date from Jan. 1, 1892. The following services are held in the Parish: Usual Sunday services; Litany on Wednesday and Friday; Holy Communion on each Thursday, all Sundays and Holy days. The Guild of S. Agnes has done valuable work within and without the Parish. One box, value \$27, to Missionary at Johnson City. One box of clothing, value \$20, to Orphan's Home, Memphis; \$10 to Convocation of Knoxville, besides upwards of \$30 distributed in food, clothing, etc., amongst our local poor.

For Athens' Mission, see report of the Dean.

Jos. H. BLACKLOCK, Rector.

### COLUMBIA.

#### S. Peter's Church.

Baptisms; Adults, 16; infants, 21; total, 37. Confirmations, 27. Communicants: Last reported, 234; added anew, 27; removed into the Parish, 6; total 33; removed from the Parish, 40; dropped, 7; died, 6; present number, 214. Marriages, 2; burials, 11. Sunday-school: Teachers, 15; pupils, 150. Parish-school: Teachers, 2; pupils, 50.

*Sixtieth Annual Convention***OFFERINGS.**

Communion Alms.....	\$ 202 11
Weekly Offertory.....	144 00
Other sources.....	1,630 84
<b>Total.....</b>	<b>\$3,176 95</b>

**APPROPRIATIONS.**

Episcopate and Contingent Assessment.....	\$ 200 00
Rector's Salary.....	1,014 50
Diocesan Missions.....	30 52
Domestic Missions.....	17 21
Foreign Missions.....	17 21
Other purposes.....	1,006 53
<b>Total.....</b>	<b>\$3,285 97</b>

Value of Church property.....\$ 18,000 00

Amount of Insurance on Church property..... 2,000 00

*Treasurer of the Parish: H. L. WHITE.*

*R. E. METCALF, Rector.*

**FRANKLIN.****S. Paul's Church.**

Baptisms: Infants, 3; total, 3. Communicants: Last reported, 37; removed into the Parish, 3; total, 40; removed from the Parish, 2; died, 2; present number, 36. Burials, 5. Sunday-school: Teachers, 4; pupils, 26.

**OFFERINGS.**

Communion Alms and Weekly Offertory.....	\$200 85
Sunday-school Offerings.....	35 23
All other sources.....	176 60
<b>Total.....</b>	<b>\$412 68</b>

**APPROPRIATIONS**

Episcopate and Contingent Assessment.....	\$ 20 00
Rector's Salary.....	280 00
Diocesan Missions.....	5 05
Clergymen's Retiring Fund Society.....	6 15
General Missions by Sunday-school.....	28 08
Other purposes.....	64 40
<b>Total.....</b>	<b>\$412 68</b>

*C. M. GRAY, Rector.*

**JACKSON.****S. Luke's Church.**

Baptisms: Adults, 1; infants, 10; total, 11. Confirmations, 17. Commu-

## Diocese of Tennessee.

73

nicants: Present number, 210. Marriages, 1. Burials, 8. Sunday-school: Teachers, 15; pupils 80.

### OFFERINGS.

Communion Alms.....	\$ 70 00
Weekly Offertory and other sources.....	1.450 00
<b>Total.....</b>	<b>\$1,520 00</b>

### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 150 00
Rector's Salary (8 months,).....	800 00
Diocesan Missions.....	25 00
Other purposes.....	545 00

<b>Total.....</b>	<b>\$1,520 00</b>
Value of Church property.....	\$ 16,000
Amount of Insurance on Church property.....	7,000

*Treasurer of the Parish: H. B. GILMORE.*

REMARKS:—The Parish has been vacant since January 10, 1892, when Rev. I. N. Marks left for Lake Geneva, Wis., having accepted a call to the Church there. Lay services have been maintained since by the undersigned, with occasional services by visiting Clergy. The Vestry has elected a Rector who has the call under consideration. For want of proper information an accurate and complete report cannot be given, but the above is approximately correct.

E. S. MALLORY, Senior Warden.

## KNOXVILLE.

### S. John's Church.

Baptisms: Infants, 9. Communicants: Last reported, 383; removed into the Parish, 29; total, 412; removed from the Parish, 54; dropped, 1; died, 4; present number, 353. Marriages, 8; burials, 9. Sunday-school: Teachers, 11; pupils, 161.

### OFFERINGS.

Communion Alms.....	\$ 109 45
Weekly Offertory.....	3,301 82
Church Orphanage.....	2,054 03
Ladies' Building Guild.....	1,003 06
Specials.....	911 11

<b>Total.....</b>	<b>\$7,379 47</b>
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### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 450 00
Rector's Salary.....	1,991 68
Diocesan Missions.....	150 00
Church Orphans' Home.....	2,054 03
University of the South.....	21 00

*Sixtieth Annual Convention*

Student at Sewanee.....	250 00
Clergy Relief Fund.....	31 65
Expenses.....	1,309 18
New Church.....	1,121 93

Total.....\$7,379 47

Value of Church property.....\$95,000

Amount of Insurance on Church property.....32,600

*Treasurer of the Parish* :—ERNEST YOUNG.

REMARKS :—In Addition to the above, \$31,051.75 has been paid on the new Church within the past year.

S. RINGGOLD, Rector.

## KNOXVILLE.

*Deanery.*

Baptisms : Adults, 2 ; infants, 13 ; total, 15. Confirmations, 9. Communicants : Present number, 146. Marriages, 3. Sunday-school : Teachers, 10 ; pupils, 55.

S. RINGGOLD, Rector.

## KNOXVILLE.

*Epiphany Church.*

Baptisms : Adults, 2 ; Infants, 7 ; total, 9. Confirmations, 3. Communicants : Last reported, 90 ; added anew, 3 ; removed into the Parish, 10 ; total, 103 ; removed from the Parish, 4 ; dropped, 4 ; present number, 95. Marriages, 1 ; burials, 2. Sunday-school : Teachers, 12 ; pupils, 110.

## OFFERINGS.

Communion Alms.....	\$ 62 00
Weekly Offertory.....	233 00
Other sources.....	1,391 00

Total.....\$1,686 00

## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 40 00
Diocesan Missions.....	20 00
Foreign and Domestic Missions.....	30 00
Other purposes.....	1,596 00

Total.....\$1,686 00

*Treasurer of the Parish* : T. J. STEPHENSON.

WM. GRAHAM, Rector.

## LAGRANGE.

*Immanuel Church.*

Baptisms : Infants, 5. Confirmations, 4. Communicants : Last reported, 27 ; added anew, 4 ; total, 31 ; removed, 4 ; present number, 27.

Offerings reported, \$6.40. Amount on hand for repairs, \$159.60.

S. B. MCGLOHON, Rector.



# Diocese of Tennessee.

75

## MEMPHIS.

### S. Mary's Cathedral.

Baptisms: Adults, 2; infants, 20; total, 22. Confirmations, 20. Communi-  
cants: Last reported, 305; added anew, 20; removed into the Parish, 22; total,  
347; removed from the Parish, 48; dropped, 7; died, 2; present number,  
290. Marriages, 9; burials, 8. Sunday-school: Teachers, 16; pupils, 145.

#### OFFERINGS.

Communions Alms.....	\$ 148 96
Weekly Offertory.....	2,677 51
Cathedral Guild.....	694 68
Sunday-school.....	205 09
Other sources.....	342 43
<b>Total.....</b>	<b>\$4,068 67</b>

#### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 225 00
Dean's Salary.....	1,800 00
Diocesan Missions.....	23 65
Church Orphans' Home.....	178 18
University of the South.....	15 00
Domestic and Foreign Missions.....	11 00
Cathedral Gymnasium.....	222 65
Other purposes.....	1,542 48
<b>Total.....</b>	<b>\$4,017 96</b>
Balance on hand.....	50 71

Amount of Insurance on Church property.....\$ 5000  
WILLIAM KLEIN, Dean.

## MEMPHIS.

### Grace Church.

Baptisms: Adults, 4; infants, 45; total, 49. Confirmations, 28. Communi-  
cants: Last reported, 285; added anew, 28; removed into the Parish, 2; total,  
314; removed from the Parish, 16; died, 9; present number, 290. Marriages,  
7; burials, 28. Sunday-school: Teachers, 18; pupils, 200.

#### OFFERINGS.

Communion Alms and Weekly Offertory.....	\$1,333 60
Other sources (cash on hand Easter Monday, 1891).....	3,630 21
<b>Total.....</b>	<b>\$4,963 81</b>

#### APPROPRIATIONS

Episcopate and Contingent Assessment.....	\$ 112 50
University of the South.....	25 00
Other purposes, and cash on hand Easter Monday, '92.....	4,826 31
<b>Total.....</b>	<b>\$4,963 81</b>
Value of Church property.....	\$ 14,000
Amount of Insurance on Church property.....	7,750

Treasurer of the Parish: J. A. GOODWIN.

REMARKS:—Mortgages and other debts of Parish, \$8,688 75.

GEO. PATTERSON, Rector.

**MEMPHIS.****Church of the Good Shepherd.**

Baptisms. Adults, 3; infants, 14; total, 17. Confirmations, 11. Communicants: Last reported, 107; added anew; 11; removed into the Parish, 9; total, 127; removed from the Parish, 4; died, 2; present number, 121. Marriages, 1; burials, 8. Sunday-school: Teachers, 15; pupils, 135.

**OFFERINGS.**

Communion Alms.....	\$ 47 85
Weekly Offertory.....	906 15
Other sources.....	647 85
<b>Total.....</b>	<b>\$1,601 85</b>

**APPROPRIATIONS.**

Episcopate and Contingent Assessment.....	\$ 40 00
Rector's Salary.....	672 60
Diocesan Missions.....	4 05
Domestic Missions.....	12 15
Other purposes.....	620 30
Balance in hand.....	252 75
<b>Total.....</b>	<b>\$1,601 85</b>
Value of Church property.....	\$ 5,000 00
Amount of insurance on Church property.....	2,500 00

*Treasurer of the Parish: W. R. KENDALL.*

*H. M. DUMBELL, Rector.*

**NASHVILLE.****Christ Church.**

Baptisms: Adults, 9; infants, 20; total, 29. Confirmations, 37. Communicants: Last reported, 365; added anew, 37; removed into the Parish, 6; total, 43; removed from the Parish, 13; died, 7; present number, 388. Marriages, 10; burials, 12. Sunday-school: Teachers, 29; pupils, about 250.

**OFFERINGS.**

Communion Alms.....	\$ 428 07
Other sources.....	6,106 34
<b>Total.....</b>	<b>\$6,534 41</b>

**APPROPRIATIONS.**

Episcopate and Contingent Assessment .....	\$ 510 00
Rector's Salary.....	2,393 60
Diocesan Missions.....	54 60
University of the South.....	20 90
Domestic Missions.....	29 96
Foreign Missions.....	26 20
Widows and Orphans.....	13 26

## Diocese of Tennessee.

77

Disabled Clergy.....	22 80
Other purposes.....	3,462 42
<b>Total.....</b>	<b>\$6,534 41</b>

Value of Church property.....\$70,000

Amount of Insurance on Church property..... 5,000

*Treasurer of the Parish* : W. D. GALE.

REMARKS:—This financial report is from April 1, 1891, to April 1, 1892.

JAMES R. WINCHESTER, Rector.

### NASHVILLE.

#### S. Ann's Church.

Baptisms: Adults, 2; infants, 15; total, 17. Confirmations, 10. Communicants: Last reported, 192; added anew, 10; removed into the Parish, 19; total, 221; removed from the Parish, 19; dropped, 4; died, 4; present number, 194. Marriages, 6; burials, 9. Sunday-school: Teachers, 10; pupils, 101.

#### OFFERINGS.

Communion Alms.....	\$ 30 68
Weekly Offertory.....	2,012 00
Other sources.....	419 00
Special offerings for Missions.....	79 60
“ “ of Sunday-school for Missions.....	23 52
<b>Total.....</b>	<b>\$2,564 80</b>

#### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 180 00
Rector's Salary.....	1,269 23
Diocesan Missions, \$12 50; Convocation Missions, \$56 00.....	68 50
Domestic and Foreign Missions.....	43 62
Rectory debt, in full of 2nd note and interest.....	164 00
“ “ on account 3rd note and interest.....	195 00
Other purposes.....	644 45
<b>Total.....</b>	<b>\$2,564 80</b>

Value of Church property.....\$17,000

Amount of Insurance on Church property..... 4,500

*Treasurer of the Parish* :—JOHN ORR.

T. F. MARTIN, Rector

### NASHVILLE.

#### Church of the Advent.

Baptisms: Adults, 8; infants, 12; total, 20. Confirmations, 14. Communicants: Last reported, 227; added anew, 14; removed into the Parish, 4; total, 244; removed from the Parish, 23; dropped, 7; died, 5; present number, 209. Marriages, 4; burials, 9. Sunday-school: Teachers, 7; pupils, 65.

*Sixtieth Annual Convention*

## OFFERINGS.

Communion Alms.....	\$ 58 40
Weekly Offertory.....	2,558 76
Other sources.....	95 25
<b>Total.....</b>	<b>\$2,712 41</b>

## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 200 00
Rector's Salary.....	1,141 00
Diocesan Missions (through Convocation).....	22 25
Domestic Missions.....	10 00
Foreign Missions.....	10 00
Society for the promotion of Christianity among the Jews.....	5 65
Sunday-school Offering (Easter).....	33 58
Mission by Rev. Dr. Gailor.....	111 92
Other purposes.....	1,158 01

**Total.....\$2,712 41**

Value of Church property.....\$25,000

Amount of Insurance on Church property..... 5,000

*Treasurer of the Parish : JOHN H. POLK.*

**WM. C. GRAY, Rector.**

## NASHVILLE.

**Church of the Holy Trinity.**

Baptisms: Adults, 2; infants, 18; total, 20. Confirmations, 17. Communicants: Last reported, 151; added anew, 18; removed into the Parish, 2; total, 171; removed from the Parish, 9; dropped, 5; died, 5; present number, 152. Marriages, 2; burials, 11. Sunday-school: Teachers, 14; pupils, 90. S. Paul's Chapel school: Teachers, 5; pupils, 30.

## OFFERINGS.

Communion Alms.....	\$ 51 70
Weekly Offertory.....	1,039 98
Other sources.....	65 18
Sunday-school offerings.....	196 73
<b>Total.....</b>	<b>\$1,353 59</b>

## APPROPRIATIONS.

Rector's Salary.....	\$ 829 50
Other purposes.....	524 09

**Total.....\$1,353 59**

Value of Church property.....\$15,000

Amount of Insurance on Church property..... 3,000

*Treasurer of the Parish : M. H. PARRISH.*

*Diocese of Tennessee.*

79

REMARKS:—I resigned the Parish of the Holy Trinity May 17, 1892, to take charge of the Parish of S. Clements, El Paso, Texas.

MAYO CABELL MARTIN, Rector.

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NASHVILLE.

**S. Peter's Church.**

Baptisms: Adults, 10; infants, 13; total, 23. Confirmations, 20. Communicants: Last reported, 100; added anew, 26; total, 126; removed from the Parish, 9; dropped, 6; died, 5; present number, 106. Burials, 11. Sunday-school: Teachers and officers, 11; pupils, 90.

OFFERINGS.

Communion Alms.....	\$ 21 11
Weekly offertory.....	394 00
Ladies' Aid Society.....	117 04
Sunday-school.....	101 84
Other sources.....	239 44
Total .....	\$873 43

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 40 00
Rector's Salary.....	355 32
Other purposes.....	478 11
Total .....	\$873 43

Value of Church property.....	\$ 3,300
Amount of Insurance on Church property.....	1,200

*Treasurer of the Parish:* HENRY G. CLARK.

REMARKS.—The Rev. M. Cabell Martin resigned the Rectorship of the Parish Easter Monday, and it was accepted, to take effect May 17, 1892.

BARTOW B. RAMAGE,  
Deacon-in-charge.

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PULASKI.

**Church of the Messiah.**

Baptisms: Adults, 1; infants, 3; total, 4. Communicants: Last reported, 40; total, 30; removed from the Parish, 7; dropped, 3; died, 1; present number, 30. Marriages, 1; burials, 8. Sunday-school: Teachers, 6; pupils, 42.

OFFERINGS.

Weekly Offertory.....	\$429 97
Other sources.....	253 43
Total.....	\$683 20

*Sixtieth Annual Convention*

## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 23 50
Rector's Salary.....	480 00
Other purposes.....	179 70

Total.....	\$683 20
Value of Church property.....	\$7,000
Amount of Insurance on Church property.....	1,500

*Treasurer of the Parish: W. BATTE.*

REMARKS:—We are without a Rector—too poor to keep one. Our Church debt, March 23, last, was \$570.10, and it is unpaid. It was, originally, \$900.00.  
W. BATTE, Treasurer.

## RUGBY.

## Christ Church.

Died : 1 (but not buried here).

## OFFERINGS.

Weekly Offertory.....	\$178 03
Other sources.....	62 00

Total.....	\$240 03
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## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 12 00
Value of Church property.....	\$2,000

*Treasurer of the Parish: N. F. TUCKER.*

REMARKS:—I have only to say that so far as the Church is concerned, I am about to leave in a few weeks. I go, D. V., to Canada. I wish to say nothing as to the past, nor of the future.

MATTHEW HENRY, Rector.

## SOMERVILLE.

## S. Thomas' Church.

Baptisms: Infants, 1. Confirmations, 8. Communicants: Last reported, 46; added anew, 8; removed into the Parish, 3; total, 57; removed from the Parish, 2; dropped, 3; died, 1; present number, 51. Marriages, 1; burials, 2. Sunday-school: Teachers, 2; pupils, 6.

## OFFERINGS.

Weekly Offertory.....	\$53 39
Other sources.....	24 00

Total.....	\$77 39
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## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$50 00
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## Diocese of Tennessee.

81

University of the South.....	4 41
Domestic Missions.....	4 90
Other purposes.....	18 69

Total.....	\$77 99
Value of Church property.....	\$7,200
Amount of Insurance on Church property.....	1,200

*Treasurer of the Parish: T. S. GANAWAY.*

REMARKS:—Easter Offerings, \$54.01, not included in above, as my report was made before Easter.

S. M. MCGLOHON, Rector.

### SOUTH PITTSBURG.

#### Christ Church.

Baptisms: Adults, 2; infants, 12; total, 14. Confirmations, 4. Communicants: Last reported, 70; added anew, 4; removed into the Parish, 7; total, 81, removed from the Parish, 7; died 1; present number, 73. Marriages, 2; burials, 4. Sunday-school: Teachers, 7; pupils, 87. Parish school: Teachers, 1; pupils, 8.

#### OFFERINGS.

Weekly Offertory.....	\$1,046 29
Other sources.....	301 08
Balance from last report.....	128 87

	\$1,476 24
Balance due Treasurer.....	5 87

\$1,482 11

#### APPROPRIATIONS.

Episcopate and Contingent Assessment, including old balance, \$25.....	\$ 75 00
Rector's Salary.....	866 58
Diocesan Missions.....	10 50
University of the South.....	30 50
Domestic Missions.....	42 50
Foreign Missions.....	12 50
Sundries.....	444 44

Total, for 13 months.....	\$1,482 11
Value of Church property.....	\$7,700 00
Amount of Insurance on Church property.....	3,900 00

*Treasurer of the Parish: ALFRED CRAVEN.*

REMARKS:—During the past year two lots of ground were presented the Brotherhood of St. Andrew by the Deptford Land Company, and on these has been built a small Church. The work has been accomplished entirely by the young men of the Brotherhood connected with this Parish. In this Church Sunday-school and services are held each Sunday. It is hoped, by dint of faithful and persistent efforts, to make this a strong Mission.

CHARLES T. WRIGHT, Rector.

## FAYETTEVILLE.

## S. Mary Magdalene Church.

Baptisms: Infants, 4. Confirmations, 1. Communicants: Last reported, 2; present number, 25. Sunday-school: Teachers, 3; pupils, 20.

## OFFERINGS.

Weekly Offertory.....	\$158
Other sources.....	456
Total.....	\$614

## APPROPRIATIONS.

Rector's Salary.....	\$508
Other purposes.....	115
Total.....	\$623

Value of Church property.....	\$3,000
Amount of Insurance on Church property.....	3,500

Acting Treasurer: A. S. THOMAS.

REMARKS:—Have only had occasional services for past year. Rev. Mr. F. was in New York for treatment from April, 1891, till August, when he resigned and Rev. Mr. Beatty was with Church during Lent only.

D. TROY BEATTY, Rector pro tem

## COLLIERVILLE.

## S. Andrew's Church.

Communicants: Last reported, 22; removed from the Parish, 4; present number, 18. Sunday-school: Teachers, 4; pupils, 26.

## OFFERINGS.

Offertory and subscriptions.....	\$307
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## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 25
Rector's Salary.....	200
Diocesan Missions.....	4
Foreign and Domestic Missions.....	12
Insurance on Church building.....	20
Sunday school literature.....	6

\$307

Value of Church property.....	\$3,000
Insurance on Church property.....	2,000

Treasurer of the Parish: W. H. HOLDEN.

REMARKS:—The Parish has lately placed pews in the Church, at a cost of \$222.00. Since the last Convention a beautiful chancel window has added greatly to the east end of the Church. It is a memorial to the Rev. Mr. Phillips and wife. It is worthy of note that the former was a co-laborer of John Wesley, and that the mother of the latter was a ward of John Wesley.

S. B. MCGLOTHLIN, Rector.



Repairs on Rectory—Ladies' Aid Society.....	100 00
Vestments, etc.—Ladies Aid Society.....	100 40
Memorial—Dr. White Guild.....	45 60
Other purposes—Parochial and Diocesan.....	6,339 15

Total.....\$11,439 89

Value of property.....\$50,000 00

Insurance.....18,000 00

*Treasurer of the Parish:* WALTER GOODMAN.

REMARKS: The present Rector has been so short a time in the Parish that he has not been able to verify the previous figures, and therefore assumes the correctness of the figures of previous reports.

FREDERICK P. DAVENPORT, Rector.

#### SEWANEE.

##### Otey Memorial Church.

Baptisms: Adults, 4; infants, 27; total, 31. Confirmations, 17. Communicants: Last reported, 109; added anew, 2; total, 111. Marriages, 4; burials, 6. Sunday-school: Teachers, 8; pupils, 75.

##### OFFERINGS.

Communion Alms.....\$ 20 00

Weekly Offertory.....897 34

Other sources.....905 00

Total.....\$1,822 34

##### APPROPRIATIONS.

Episcopate and Contingent Assessment.....\$ 160 00

Society for promoting Christianity among the Jews.....12 30

Other purposes.....1,650 04

Total.....\$1,822 34

REMARKS: Fifteen confirmations and \$683.11 belong to the report of St. Augustine's University Chapel.

A. A. BENTON, Priest-in-Charge.

#### BOLIVAR.

##### S. Philip's Church.

Baptisms: Adults, 1; infants, 4; total, 5. Communicants: Last reported, 32; died, 1; present number, 31. Burials, 2.

##### OFFERINGS.

Communion Alms.....\$2 00

##### APPROPRIATIONS.

Episcopate and Contingent Assessment.....\$6 00

W. W. CHESHIRE, Deacon.

May 16, 1892.

## MISSIONS.

### REPORT OF TREASURER OF NASHVILLE CONVOCATION.

CHARLES M. GRAY IN ACCOUNT WITH CONVOCATION.

DR.

To balance on hand June 3, 1891.....	\$ 22 33
To amount from Trinity Church, Clarksville.....	137 65
"    "    Woman's Auxiliary, Nashville.....	100 00
"    "    Immanuel Church, Gallatin.....	100 91
"    "    Grace Church, Montgomery county.....	55 83
"    "    S. Peter's, Columbia.....	30 52
"    "    S. James, Cumberland Furnace.....	22 35
"    "    S. Ann's, Nashville.....	35 40
"    "    S. Barnabas Sunday-school, Tullahoma.....	29 00
"    "    Christ Church, Nashville.....	26 41
"    "    Church of the Advent, Nashville.....	22 25
"    "    Holy Trinity, Nashville.....	21 25
"    "    Diocesan Branch of Woman's Auxiliary.....	14 65
"    "    S. Barnabas Church, Tullahoma.....	11 35
"    "    Grace Church, Spring Hill.....	10 83
"    "    S. Paul's, Franklin.....	5 05
<b>Total to May 16, 1892.....</b>	<b>\$645 80</b>

CR.

By amount on salary to Rev. Erasmus Van Deerlin.....	\$ 20 55
By amount on salary to Rev. Wiley J. Page.....	502 81
"    Special Offerings handed the Bishop.....	9 40
"    Expense of three meetings of Convocation.....	36 61
"    Postage and Printing.....	4 21
"    To Dr. Gray and Rev. W. J. Page, by Cumberland Furnace..	8 75
"    Balance on hand May 16th, 1892.....	63 47
<b>Total.....</b>	<b>\$645 80</b>

### NASHVILLE CONVOCATION.

ARCH-DEACON'S REPORT.

*To the Rt. Rev. C. T. Quintard, D.D., LL.D.*

RT. REV. FATHER IN GOD:—Since assuming work last November in the Nashville Convocation the summary of my work is as follows:

Baptisms: Infants, 6. Confirmations: 6 candidates awaiting. Communion

Alms and Weekly Offertory, \$134.34. Sunday-school: Teachers, 12; Sunday-school scholars, about 140. Sermons preached, 85; Ministerial visits made, 400-

I have visited ten points, and hold regular services at four; the other places are visited on week days.

The field, as a whole, is encouraging, and by hard and aggressive work, with God's blessings, will bring additions to the Church's fold.

The Church at Gallatin has been most active; has now paid its debt and awaits consecration.

Be it said to the honor of the noble band of devoted souls laboring here, they are zealous, faithful and true.

Very faithfully yours,  
W. J. PAGE.

### **S. BARNABAS' ASSOCIATE MISSION,**

HEADQUARTERS, TULLAHOMA, TENN.

(Established by order of the Bishop, May 7, 1882.)

Clergy: Rev. H. R. Howard, S.T.D., Priest in-Charge; Rev. Edmond Phares, Associate Priest.

TULLAHOMA.

#### **S. Barnabas' Church.**

Baptisms: Adults, 2; infants, 6; total, 8. Confirmations, 3. Communicants: Last reported, 71; added anew, 3; removed into the Parish, 4; total, 78; removed from the Parish, 16; dropped, 1; died 1; present number, 61. Marriages, 1; burials, 4. Sunday-school: Teachers, 7; pupils, 50.

#### **OFFERINGS.**

Communion Alms.....	\$ 18 48
Weekly Offertory.....	63 58
Guild of S. Mary.....	25 00
Other sources.....	409 00
<b>Total.....</b>	<b>\$516 06</b>

#### **APPROPRIATIONS.**

Episcopate and Contingent Assessment.....	\$ 50 00
Rector's Salary.....	360 00
Diocesan Missions from Church.....	17 72
"    "    "    Sunday-school.....	23 25
University of the South.....	1 50
General Missions, from Church.....	5 75
"    "    "    Sunday-school.....	25 00
Society for promotion of Christianity among Jews.....	1 25
Aged and Infirm Clergy Fund.....	3 50
Other purposes.....	28 04
<b>Total.....</b>	<b>\$516 06</b>

*Treasurer of the Parish: ALAN PARKER.*

H. R. HOWARD, Rector.  
EDWARD PHARES, Assistant.

*Diocese of Tennessee.*

85

**SHELBYVILLE.****Church of the Redeemer.**

Communicants: Last reported, 18; removed, 1; present number, 17,

**OFFERINGS.**

Weekly Offertory.....	\$ 36 75
Current expenses.....	106 00
Episcopate Assessment.....	25 00
Total.....	<u>\$167 75</u>

**APPROPRIATIONS.**

Episcopate Assessment.....	\$ 25 00
Rector's Salary.....	36 75
Other purposes—Current Expenses.....	106 00
Total.....	<u>\$167 75</u>

H. R. HOWARD, Rector.

**WINCHESTER.****Triality Church.**

Communicants: 25. Baptisms, 6. Confirmations, 5; burials, 2. Sunday-school Teachers, 5; pupils, 25.

This Mission has but recently been added to the S. Barnabas' Associate Mission, so the statistics have to be estimated. Services have been held at irregular intervals through the year. The present Rector has his hands quite full, but will make the best provision he can for this congregation.

H. R. HOWARD, Rector.

**SPRING HILL.****Grace Church.**

Confirmations, 3. Communicants: Last reported, 50; present number, 31. Marriages, 1; burials, 1. Sunday school: Teachers, 2; pupils, 25.

**OFFERINGS.**

Communion Alms and Weekly Offerings.....	\$ 68 26
Sunday-school, Lenten Offerings.....	19 24
All other sources.....	528 95
Total.....	<u>\$616 45</u>

**APPROPRIATIONS.**

Episcopate and Contingent Assessment.....	\$ 25 00
Rector's Salary.....	400 00
Diocesan Missions.....	10 85
General Missions.....	19 24
Clergy Retiring Fund Society.....	6 40

Addition to Church for organ.....	103 95
All other purposes.....	51 01
	<hr/>
Total.....	\$616 45
Treasurer : DR. J. O. HARDIN.	

C. M. GRAY, Rector.

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**MOSCOW.**

There is no systematic work done at this place. I have distributed Church literature among the communicants. I report four communicants and three deaths.

S. B. MCGLOMON, Rector.

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**GERMANTOWN.**

I have buried one adult and baptised one infant at this place.

S. B. MCGLOMON, Rector.

## PERSONAL REPORTS.

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*To the Rt. Rev. C. T. Quintard, S.T.D., LL.D., Bishop of Tennessee :*

RT. REV. AND DEAR SIR:—Since my last report I have continued to be Deacon-in-charge of S. Peter's Church, and my official acts will be found in the report of that Parish. I was granted a leave of absence from January 1st, 1892, to the last of March following, returning to the Parish for services the first Sunday in each month. During my absence I pursued a course of study, preparatory for Priest's Orders, under the Rev. A. A. Benton, D.D., at Sewanee, and while under him, assisted in and conducted various services at Otey Memorial Church. I also began and continued during my stay at Sewanee Mission services in the Chapel of S. Mary's, on the mountain, which is two or three miles from the University of the South. When I left Nashville, Jan. 1st, I gave up the charge of S. Andrew's Mission at West Nashville, and Christ Church Mission, North Market street. I did this in order to have more time for my studies.

Faithfully yours,

BARTOW B. RAMAGE,  
Deacon-in-charge S. Peter's Church.

NASHVILLE, May 16th, 1892.

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THE UNIVERSITY OF THE SOUTH,  
SEWANEE, TENN., May 16th, 1892. }

*Rt. Rev. C. T. Quintard, D.D., LL.D.:*

RT. REV. AND DEAR SIR:—Since the meeting of the last Convention of the Diocese, besides performing the functions pertaining to my office in the Theological Department of the University of the South, I have done ministerial work in and out of the Diocese, but to not so large an extent as I could have wished, and this because my health has not been good.

Very respectfully yours,

TELFAIR HODGSON,

Dean of the Theological Department of the University of the South.

## RULES OF ORDER.

1. Morning Prayer shall be said every day during the session of the Convention.
2. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.
3. No member shall absent himself from the house unless he have leave, or be unable to attend.
4. Every member speaking in debate shall rise from his seat, and, without advancing, shall respectfully address the President, confining himself strictly to the point in debate.
5. No member shall speak more than twice in the same debate, without leave of the house, and no more than fifteen minutes at a time.
6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.
7. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.
8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.
9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.
10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.
11. No motion shall be considered as before the house unless it be seconded, and, when required, reduced to writing.
12. The names of movers of resolutions shall appear upon the Minutes of the house.

13. The reports of all committees shall be in writing, and shall be received, of course, without motion of acceptance, unless recommended by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

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## ORDER OF BUSINESS.

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### FIRST DAY.

I. After daily Morning Prayer, the Convention shall be called to order by the President, or, in his absence, by the Secretary of the last Convention.

II. The roll of the Clergy entitled to seats in Convention shall then be called, and the reports required by Sec. 2, Canon IX, shall then be presented.

III. The credentials of Lay Delegates shall be received and referred to a Committee on credentials, consisting of two Clergymen, after whose report the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees :

1. On New Parishes.
2. On Canons.
3. On the State of the Church.
4. On Unfinished Business.
5. (Other Committees, at option of the President).

VI. The Annual Address of the Bishop shall now be in order, or at any other time preferred by him.

VII. Notices, motions, resolutions, and miscellaneous business, shall be in order.

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### SECOND AND SUBSEQUENT DAYS.

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The Minutes of the preceding day shall be read, and stand approved unless corrections are called for.



X. The reports of committees and officers shall be called for in the following order :

1. Report of the Treasurer of the Diocese.
2. Report of the Treasurer of the Episcopate and Pension Fund.
3. Report of the Treasurer of the University of the South for the Diocese of Tennessee.
4. The Standing Committee of the Diocese.
5. The Committee on Education.
6. The Committee on New Parishes.
7. The Committee on Canons.
8. The Committee on Finance.
9. The Committee on the State of the Church.
10. The Committee on Unfinished Business.
11. Special Committee in order of appointment.
12. The Registrar of the Diocese.

XI. The Bishop may now appoint—

1. The Attorney for the Diocese.
2. The Board to examine Candidates for Orders—  
For the Western District.  
For the Middle District.  
For the Eastern District.
3. The Preacher of next "Convention Sermon."
4. The Preacher of next "Otey Sermon."

XII. Elections shall be held by ballot, in the following order :

1. Treasurer of the Diocese.
2. Trustees of the University of the South for the Diocese of Tennessee.
3. Treasurer of the University of the South for the Diocese of Tennessee.
4. Registrar of the Diocese.
5. Standing Committee of the Diocese.
6. Missionary Board of Managers.
7. Deputies of the General Convention.
8. Alternates to the General Convention.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of the next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the Minutes of the last day's proceedings shall be read, and corrected if found to require correction.

**Forms of Bequest.**

I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH in the Diocese of Tennessee, the following property, to-wit:

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I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH in the Diocese of Tennessee, to be held in trust for the use of.....Parish in said Diocese, at (or for the use of .....School, or such other uses as the Testator may indicate.)

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I give, devise, and bequeath unto the UNIVERSITY OF THE SOUTH, the following property, to-wit:

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**Summary of Statistics.**

Number of Clergy.....	40
Communicants.....	5044
Baptisms: Infants.....	348
Adults.....	105— 453
Confirmations.....	312
Communion Alms.....	\$ 1,584 02
Weekly Offertory.....	19,581 27
Other sources.....	62,506 82
Total.....	\$83,672 71



**CONSTITUTION AND CANONS**  
OF THE  
—❖ Protestant Episcopal Church ❖—  
IN THE  
**DIOCESE OF TENNESSEE.**  
**MAY, 1892.**

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**CONSTITUTION.**

THE CLERGY AND LAITY OF THE PROTESTANT EPISCOPAL CHURCH in the State of Tennessee, for the purpose of promoting the cause of religion and piety, establishing order, and securing to themselves and posterity the advantages of the ministry and ordinances of the Church, do ordain and establish this Constitution :

**ARTICLE 1.** The Diocese shall be known and distinguished by the name of the **DIOCESE OF TENNESSEE.**

**ART. 2.** The Constitution of the Protestant Episcopal Church in the United States of America is hereby acceded to and adopted, and its authority fully recognized and acknowledged.

**ART. 3.** *Section i.* A Convention of the Church in this Diocese shall be held annually, at such time and place as the last regular preceding Convention may appoint; and the Bishop, or, if there be no Bishop, the Standing Committee, for any good or urgent cause moving thereto, may change the time and place appointed.

*Sec. ii.* Special meetings of the Convention, when necessary, may be called by the Bishop, or, in case of vacancy in the Episcopate, or the inability of the Bishop to act, from sickness, absence or other cause, by the Standing Committee. At least thirty days' notice shall be given of the time and place of such meeting, to all the Clergy entitled to seats, and to all Parishes and Missions entitled to representation. No other business shall be transacted than that for which such Convention was called.

**ART. 4.** The Convention shall be composed of the Clergy and Lay Delegates,

**NOTE:—**The changes here recorded in the Constitution, Articles 3, 4, 7, 10 and 11, will have to be voted upon in the Convention of 1893 before being finally adopted.—[T. F. G.]

constituting one deliberative body. All Presbyters of the Protestant Episcopal Church canonically resident in this Diocese shall be entitled to seats in this Convention. Each Parish in union with this Convention may send three delegates, any one of whom may represent it in the Convention, and each Mission one delegate, except where the Mission has representation through a Parish; provided, no person under ecclesiastical censure or process shall be entitled to a seat in this Convention; and, provided, it is understood that the Convention may take measures for the suspension from representation of any Parish or Mission failing to pay such assessments as the Convention may impose.

ART. 5. Five members of the Clerical and five of the Lay order from different congregations, shall constitute a quorum for the transaction of business; but a smaller number may adjourn,

ART. 6. In all matters that shall come before the convention, the Clergy and Laity shall deliberate in one body, and the concurrence of a majority shall give validity to any measure; but when two members require it, there shall be a vote by orders.

ART. 7. The Bishop shall be, *ex-officio*, President of the Convention. He may make any motion, but shall not enter into debate; and he may deliver his sentiments on any subject after it has been discussed, and before any vote thereon, but in case of a vacancy in the Episcopate, or the inability of the Bishop to act, on account of absence, sickness, or for any other cause, the Convention shall be called to order by the President of the Standing Committee, and shall be organized as provided by Canon. If there be no Bishop present, a President shall be appointed from the order of the Clergy.

ART. 8. A Secretary shall be elected annually, whose duty it shall be to record the proceedings of the Convention, to notify the Parishes generally of the time and place of meeting of the Convention, to preserve its Journals and records, to attest the public proceedings of the body, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. A Treasurer shall also be elected annually, whose duty it shall be to receive and disburse the funds of the Convention, by the order thereof. He shall render an account of his transactions to each Annual Convention.

ART. 9. A Standing Committee of five persons, three Clergymen and two Laymen (who shall be communicants), shall be chosen at each annual meeting of the Convention, with power to fill vacancies in their body, and generally to perform all other acts which may be required of them by the Canons of the General Convention or the Convention of this Diocese.

ART. 10. *Section i.* Each congregation shall, on Easter Monday (or as soon thereafter as may be) in each year, elect a Vestry, consisting of not less than five or more than eleven persons, who shall be male communicants of the Church, whose duty it shall be to attend to the temporal concerns of the Church. Qualified voters in such election shall be registered communicants of the Church, and no others.

*Sec. ii.* The Vestry shall appoint two Wardens out of their own body; and they shall appoint a Secretary and Treasurer, and delegates to the Diocesan Convention; and shall exercise all other powers vested in them by the usages of the Church; and they shall continue in office until a new Vestry is chosen. In all meetings of the Vestry the Rector shall preside, or, in his absence, the Senior Warden, or one appointed by the body.

## CONSTITUTION.

3

**ART. 11.** The election of a Bishop of this Diocese shall be by a concurrent vote of the Clergy and Laity in Convention assembled. The vote shall be taken by orders, and a two-thirds vote in each Order shall be necessary to the election of a Bishop. Immediately after an election the Convention shall proceed to sign the testimonials.

**ART. 12.** Any proposition for the alteration and amendment of this Constitution must be made in writing, and assented to by a majority of the members in Convention. It shall then lie over for consideration until the next Convention, and shall require for its adoption the suffrages of two-thirds of the members present.

# CANONS.

## CANON I.

### OF THE CONVENTION.

SECTION 1. Every Convention of this Diocese shall be opened by a public office of devotion, which shall include a celebration of the Holy Eucharist, at which service there shall be a sermon by the Bishop or some one appointed by him.

SEC. 2. Within the five days immediately preceding the meeting of any Convention, the Bishop, or, if there be no Bishop, the President of the Standing Committee, shall furnish the Secretary with a complete list of the Clergy canonically resident in the Diocese, setting forth those who are entitled to seats in the Convention, and giving their respective cures, parishes, stations, or places of residence. At the time appointed for the meeting of the Convention, and after the office of devotion required by the first section of this Canon, the Bishop, or, if there be no Bishop present, the President of the Standing Committee, shall call the Convention to order, and the Secretary shall proceed to call the names of the Clergy from the aforesaid list, and the Clerical members will take their seats accordingly.

SEC. 3. If it shall appear that a sufficient number of the Clergy are present to constitute a quorum of that order, the chair shall appoint a committee to examine and report upon the credentials of Lay Delegates; and, when said committee shall have made its report, the Secretary shall call the names of the Lay Delegates from the list so reported, when, if it shall appear that there is a sufficient number of Parishes represented to complete the quorum, the Convention shall proceed to elect a Secretary for the ensuing conventional year, after which the chair shall declare the Convention to be duly organized.

SEC. 4. If, at any time after the organization of the Convention, the right of any Lay member to sit in the Convention be called in question, the point shall be determined by a vote of the Convention, and this whether the person has already been admitted to a seat or not.

SEC. 5. The Chaplain of the University of the South, if not canonically resident in the Diocese, shall be, *ex officio*, admitted to a seat upon the floor of the Convention, with all privileges; but he shall not be entitled to vote.

SEC. 6. It shall be the duty of the Vestry of each of the Parishes in union with this Diocese to elect three Lay Delegates and three Alternates, who shall be members of their respective Parishes and communicants in good standing, to represent their several Parishes in the Convention. Delegates from Mission Stations, which are not represented through any parish, shall be appointed by the Missionary in charge of such Stations, or in case there is no Missionary in charge, by the Bishop of the Diocese.

The Lay Delegates from each Parish shall be furnished with a certificate

setting forth their canonical qualifications and the fact of their election; which certificate shall be signed by the Rector, or, if there be no Rector, by the clerk of the Vestry, or one of the Wardens; and such certificates shall be *prima facie* evidence of their right to seats in the Convention.

SEC. 7. In case any Vestry shall fail to elect Lay Delegates, or in case all the Delegates elected from any Parish shall fail to attend the Convention, the Rector of such Parish shall have authority to appoint one Layman, who shall be a communicant of his Parish, to represent the said Parish in the Convention.

SEC. 8. All elections shall be by ballot, provided however, that the ballot may be dispensed with by the unanimous vote of the Convention.

## CANON II.

### OF THE SECRETARY.

SECTION 1. In addition to the duties of the Secretary, as prescribed by the Constitution, he shall be charged with the publication and distribution of the Convention Journal, under such instructions as he may receive from the Convention. He shall transmit a copy of the Journal to each of the Bishops; to the Secretary of the House of Deputies; to the Conservator of Ecclesiastical Documents appointed by the General Convention; to the Library of the University of the South; to the Secretaries of the several Diocesan Conventions. He shall also transmit a copy to each Clergyman and Lay Delegate of the Convention, and ten copies to each Parish.

SEC. 2. The Secretary shall have authority to appoint an Assistant Secretary; and in case the office of Secretary shall become vacant, the duties thereof shall devolve upon the Assistant Secretary, or, if there be no Assistant, the Bishop shall appoint a Secretary *pro tempore*.

SEC. 3. All expenses incurred by compliance with the first section of this Canon shall be paid out of the Contingent Fund of the Diocese.

## CANON III.

### OF THE REGISTRAR.

SECTION 1. There shall be a Registrar of the Diocese elected by the Convention upon the nomination of the Bishop, whose duty shall be to collect and preserve such papers, reports, Journals, records, and other documents relating to the history and property of the Church in this Diocese as are now, or may hereafter become, the property of the Convention, and to keep the same in a safe and convenient place, subject to the inspection of the Bishop or the Convention at any time. He shall make a report of his official acts at each annual Convention.

SEC. 2. The Registrar shall have authority to make such exchanges of Journals and other documents with the officers of other Dioceses as he may think necessary or expedient, to render the archives of this Diocese as complete as possible, the expenses to be paid out of the Contingent Fund of the Diocese.

## CANON IV.

### OF THE CHANCELLOR.

The Bishop shall nominate and the Convention shall elect a Chancellor, learned in the law, who shall be the adviser of the Bishop upon all legal matters touching the interests of the Diocese. He shall hold office until his successor is elected.



## CANONS

### CANON V.

#### DEPUTIES TO THE GENERAL CONVENTION.

SECTION 1. At each Annual Convention, next before any meeting of the General Convention, four Clerical and four Lay Deputies shall be elected to represent this Diocese in the General Convention, who shall hold their offices until their successors are elected. The Convention shall, at the same time, elect a like number of Provisional Deputies of either order.

SEC. 2. It shall be the duty of the Deputies-elect to inform the Bishop, thirty days before the meeting of the General Convention, of their purpose to be present and perform the duty assigned them. If they, or any of them, shall decline or fail to attend the sessions of the Convention, the Bishop shall call upon the Provisional Deputies in the order of their election.

### CANON VI.

#### OF ST. MARY'S CATHEDRAL.

St. Mary's Church, Memphis, having been transferred to the Bishop of the Diocese, and by the said Bishop accepted, to be known and used as his Cathedral Church, that congregation shall still be entitled to the same representation which, under the Canons, was allowed to it as a Parish.

### CANON VII.

#### DUTIES OF RECTORS, WARDENS AND VESTRY.

SECTION 1. The Rector of a Parish shall have the exclusive charge of all things affecting the spiritual interests of the Parish, subject only to the Bishop. It shall be his duty to take order concerning the worship of the Church, together with all that appertains thereunto. He may appoint, from time to time, fit persons to assist him in all duties which may lawfully be performed by lay persons. He shall be, at all times, entitled to access to the church, to open the same for public worship, for catechetical or other religious instructions, marriages, baptisms, funerals, and all other offices authorized by the Church. He shall have spiritual direction and control of all Sunday-schools, Parish-schools, and other educational and charitable associations connected with the Parish, and shall preside at all Parish and Vestry Meetings.

SEC. 2. It shall be the duty of the Wardens, under the Rector, to protect the church property, and to provide for all things necessary for the orderly worship of God, and for the administration of the Sacraments and Ordinances of the Church.

SEC. 3. It shall be the duty of the Vestry to give order for the expenditure of all funds of the Parish, other than those for special and charitable purposes, to elect and call the Rector, and to provide for the maintenance of the Parish.

### CANON VIII.

#### OF VACANT PARISHES.

SECTION 1. Whenever a Parish shall become vacant it shall be the duty of the Vestry to give immediate notice thereof to the Bishop, who shall render the Vestry such assistance as may be in his power in filling the vacancy.

SEC. 2. In case the Vestry of a vacant Parish fail to make arrangements for maintaining the services of the Church during the vacancy, the Bishop shall

have power to send such Clergy as may be at his disposal for that purpose ; and, in all such cases, the Clergy so sent shall have access to the church.

SEC. 3. In case any Parish shall remain vacant for twelve months and shall fail to render to the Bishop what he shall consider a sufficient explanation of its failure to procure a Rector, he shall report the fact to the Convention, and, upon a vote of the Convention, such Parish shall be dropped from the Roll of Parishes and become a Mission Station ; and, in all such cases, the church and property belonging to the church shall be open to the use of all Missionaries who may be lawfully sent.

CANON IX.

OF NEW PARISHES.

SECTION 1. Any number of persons, not less than ten, may associate themselves together to form a new Parish. If the proposed new Parish is not to be within the limits of a Parish already established, they shall sign and forward to the Convention Articles of Association in the following form, to-wit :

ARTICLES OF ASSOCIATION OF

..... Parish.....

WHEREAS, the following named persons, communicants of the Protestant Episcopal Church, residents in.....and vicinity, in Tennessee, viz. :.....with others, have associated together for the purpose of organizing a Parish according to the Doctrine, Discipline, and Worship of the Protestant Episcopal Church in the Diocese of Tennessee, they do hereby declare the following to be the articles and conditions of their association :

1. The title of this Parish shall be the Rector, Wardens, and Vestrymen of .....
2. The Parish acknowledges and accedes to the Constitution, Canons, Doctrine, Discipline, and Worship of the Protestant Episcopal Church in the Diocese of Tennessee.
3. The affairs of this Parish shall be conducted by the Vestry, consisting of the Rector, Wardens, and Vestrymen thereof, according to the Constitution and Canons of the Church. The Rector, when present, shall preside, *ex-officio*, at the meetings of the Vestry.
4. The Rector of this Parish shall be elected by the Wardens and Vestrymen in open meeting duly convened for that purpose.
5. The Wardens and Vestrymen of this Parish shall all be registered communicants of the same.
6. The Parish, or any Trustees in whose name the property of the Parish shall be vested, shall not by deed or by any other means, without the consent of the Bishop in whose Diocese this Parish shall for the time canonically be, under his hand, or, in case of a vacancy in the Episcopate, of the Standing Committee of said Diocese, by a major number thereof, under their hands, previously had and obtained, grant, alien, or otherwise dispose of any lands, messuages, tenements or hereditaments in them vested for the use and benefit of said Parish, nor charge nor encumber the same to any person whomsoever.
7. All real estate shall vest in the Convention of the Protestant Episcopal Church in the Diocese of Tennessee, in trust for this Parish.

If, upon presentation of these articles, the Convention gives its consent, the Parish shall be accounted duly established.

SEC. 2. If the proposed new Parish is to be formed within the limits of an existing Parish or Parishes, application shall be made to the Bishop, who shall forward the application with such endorsement as he shall see proper, to the Standing Committee, whose duty it shall be to inform the authorities of said existing Parish or Parishes that such application has been made, and that any objection to the formation of the proposed new Parish will be duly considered, if made in writing. After sixty days from such notice given, the said Committee shall act upon the application. If consent be given, Articles of Association shall be signed and forwarded as above; and, upon a vote of the Convention, the Parish shall be duly established.

SEC. 3. Voting by proxy in Parish meetings shall not be allowed.

## CANON X.

### OF PAROCHIAL REGISTERS AND REPORTS.

SECTION 1. In every Parish, the Church Wardens shall provide a Parish Register, in which the Rector or Minister in charge, or, if the Parish be vacant, the Wardens, shall record the name of each child baptized, with the date and the names of its parents and sponsors—the names of all persons confirmed, married or buried, with their respective dates. The said Register shall also contain a list of all the communicants in the Parish—all entries to be attested by the person making the record. At each Mission Station a like Register shall be kept by the Missionary, or some one appointed by the Bishop.

SEC. 2. Immediately before the annual meeting of the Convention, the Minister of each Parish and Mission Station (or, in case any Parish is vacant, one of the Wardens), shall make an accurate report to the Bishop of the number of baptisms, confirmations, marriages, and funerals, recorded during the conventional year preceding. Such report shall also give the number of communicants, accounting for the loss or gain during the year; a report of the Sunday and Parish-schools; a statement of all moneys raised, and how expended—specifying the several amounts for Missions, (Diocesan, Domestic, and Foreign,) with such other particulars as may be of general interest.

This report shall be made up to and to include the Sunday next preceding the annual meeting of the Convention, and such parts thereof as the Bishop may direct shall be published in the Journal.

SEC. 3. Parish Registers shall be open to the inspection of the Bishop, and he may call for any information they may contain at any time.

## CANON XI.

### OF DIOCESAN FUNDS.

SECTION 1. At each annual Convention assessments shall be laid upon the several Parishes and Mission Stations to provide for the Episcopate, to meet the contingent expenses of the Diocese, and its dues to the General Convention, such assessments to be apportioned by a Committee consisting of the President of the Finance Committee, the Treasurer of the Diocese, and one Layman from each Convocation.

SEC. 2. The Treasurer of the Diocese shall regularly charge the assessments on his books against the several Parishes and Mission Stations, crediting them

with payments when made, and shall report annually the state of his accounts with each Parish and Mission, which report shall be entered on the journal of the Convention.

SEC. 3. When any Parish shall fail to pay its assessments for three consecutive years it shall not be entitled to representation in the Convention, and such disability shall continue until its arrearages are paid.

SEC. 4. Any Parish, after payment of the current assessment, which shall pay to the Treasurer of the Episcopate Endowment Fund any sum of money not less than fifty dollars, and shall designate the same to be applied to the permanent endowment of the Episcopate, shall thereafter, in all assessments levied upon it, in accordance with this Section, receive credit for an amount equal to the interest of said sum so paid the Treasurer at 6 per cent., and no credit shall be allowed of interest upon any sum paid by any Parish or Mission until the expiration of one year from the date of payment.

SEC. 5. There shall be elected annually, by the Convention, three Trustees of the Episcopate Endowment Fund, who shall have the care and investment of all funds paid in. They shall pay the net income arising from said fund to the Treasurer of the Diocese, with necessary instructions as to how the same shall be credited. They shall also make an annual report to the Convention.

## CANON XII.

### FINANCE COMMITTEE.

There shall be a Committee on Finance, which shall consist of two Presbyters and four Laymen—one of whom shall be the Treasurer of the Diocese. Said Committee shall be elected by ballot, and shall serve for three years at the three successive Conventions next succeeding the one at which they are elected. Any vacancy occasioned by absence may be filled by the Committee.

## CANON XIII.

### OF DIOCESAN MISSIONS AND CONVOCATIONS.

SECTION 1. The Bishop, Clergy and Laity, in Convention assembled, shall constitute the Board of Missions for the Diocese, and shall set apart one night during each annual session for the consideration of the Missionary work of the Church.

SEC. 2. For its Missionary operations the Diocese shall be divided into three districts, as follows:—

All that part of the Diocese lying east of the Cumberland Mountains commonly known as East Tennessee, to be known as the Convocation of Knoxville.

All that part of the Diocese lying between the Cumberland Mountains and the Tennessee River, commonly known as Middle Tennessee, to be known as the Convocation of Nashville.

All that part of the Diocese lying west of the Tennessee River, commonly known as West Tennessee, to be known as the Convocation of Memphis.

SEC. 3. (1.) Each Convocation shall consist of the Clergy actually residing within its limits; and of Lay Communicants, one from each Parish and Mission, to be chosen according to rules adopted by Convocation.

Each Convocation shall, under the supervision of the Bishop, conduct the

Missionary work within its limits, and shall seek to create and foster a missionary spirit among the people, and shall report to the Diocesan Missionary Board once each year, concerning the condition and prospects of the Missionary work in the Diocese.

(2.) Each Convocation shall meet at least three times each year, for the promotion and extension of Missionary operations. When the Bishop is present he shall preside, and an offering shall be taken at each meeting for Diocesan Missions.

(3.) Each Convocation shall have a Dean, who shall be appointed by the Bishop on nomination of the Convocation, and a Secretary and Treasurer, who shall be chosen at the first meeting after the Annual Convention.

All appointments of Missionaries shall be by the Bishop.

(4.) The Dean, as the Bishop's representative, shall have the general oversight of Missionary work in his district, and shall preside at the meeting of Convocation in the absence of the Bishop. He shall also make a full report to the Bishop at the time of the meeting of the Annual Convention.

SEC. 4. (1.) The Bishop, with the Deans of the Convocations, and three Laymen chosen annually by the Convention, one of whom shall be the Treasurer of the Diocese, shall constitute the Missionary Board of Managers, who shall report to the Convention each year the condition and prospects of the Diocesan Missionary work, the names of Missionaries and Stations, the annual receipts and expenditures, and the names of non-contributing parishes, if there be any.

The Board of Managers shall have charge of all arrangements for the Missionary service at the meeting of the Convention, provided for in Section 1.

(2.) All moneys collected or otherwise received by the Convocations shall be appropriated by vote of Convocation, but a statement of all such receipts and expenditures shall be made to the Diocesan Treasurer in time to be incorporated in his annual report.

SEC. 5. It shall be the duty of every Minister having charge of a congregation within the Diocese, on at least two Sundays in each year, to be appointed by the Board of Managers, to see that there be made and reported offerings for Diocesan Missions, and also to urge upon the people their bounden duty of contributing according to their means to this object.

#### CANON XIV.

##### TRIAL OF A CLERGYMAN.

SECTION 1. Whenever the Bishop, from public rumor or from private information, shall have reason to believe that any Clergyman is under the imputation of an offense for which he may be lawfully tried, and that the interests of the Church require an investigation, it shall be his duty to present the matter to the Standing Committee, who shall examine into the case, and whenever the Standing Committee shall receive reliable and trustworthy information that a Clergyman of this Diocese has committed an offense within the offenses enumerated in Canon I., Section 5, and Canon II., Section I, Title II., of the Digest of Canons of the General Convention, it shall be the duty of the Standing Committee to investigate as to the truth of such information pursuant to Title II., Canon I., Section 5, and Title II., Canon II., Section 2, of the Digest of Canons of the General Convention.

If after investigation it appears that reasonable grounds exist for believing

that such information is true, they shall present the charge to the Bishop in the following form :

*To the Right Reverend A. B., Bishop of Tennessee :*

The Standing Committee of this Diocese respectfully represent that C. D. has been accused upon reliable and trustworthy information [Here recite the mode, manner, charge, or charges], and the committee are of the opinion that there are sufficient grounds for presenting the said C. D. for trial agreeable to the Canon in such cases made and provided. [Signed by the Standing Committee.]

The offense of which the accused is alleged to be guilty shall be specified with reasonable certainty as to the time, place and circumstances, and shall be held and deemed sufficiently correct when it states the offense so plainly that its nature may be easily understood. No presentment shall be entertained in any case for an offense alleged to have been committed more than three years before the date of the presentment, and no Clergyman shall be put on trial twice for the same offense.

SEC. 2. Upon the receipt of the foregoing presentment, the Bishop, or, if there be no Bishop, the clerical members of the Standing Committee, if he or they shall find that the facts charged do not constitute an offense, he or they may dismiss it in whole or in part; but if he or they, acting as aforesaid, shall deem it expedient to proceed with the trial of the case, the said Bishop, or the said clerical members of the Standing Committee, in the event there be no Bishop, shall make or cause to be made a list of all Presbyters residing in the Diocese and entitled to seats in the Convention, excepting the accused person, the accuser and the clerical members of the Standing Committee. He or they shall then summon the accused and the President of the Standing Committee to attend at a time and place to be named in the summons, for the purpose of reducing the said list to five, the President of the Standing Committee and the accused striking off the names alternately, the President of the Standing Committee having the first strike. Service of the said summons and of all notices and citations in the progress of the proceedings shall be pursuant to Title II., Canon I., Section 3, of the Digest of Canons of the General Convention.

Should the accused fail to attend, or omit or decline to exercise the privilege, the Bishop shall strike off the names in his stead, and shall then summon the five Presbyters whose names remain on the list, and thus selected, to meet at some time not exceeding ninety days, and at such place as he (the Bishop) shall deem most expedient.

SEC. 3. The Bishop, or, if there be none, the clerical members of the Standing Committee, shall forthwith furnish to the Standing Committee and the accused a list of the Presbyters summoned to constitute the Court, with a notice of the time and place of the meeting of the Court. The Standing Committee shall, at least sixty (60) days before the trial, furnish the accused with a copy of the presentment, notice of the time and place of trial, together with a list of witnesses who may then be known to the Standing Committee.

The said Committee shall also appoint a Church Advocate, who shall be a communicant (for this purpose a communicant is defined as one who has received the Holy Communion at least once during the past year from the date of selection for this office) and of the profession of the law, who shall conduct the prosecution; and the accused may employ counsel with the like qualifications, the

certificate of his or their Rector to be presented as the evidence of his or their qualification.

SEC. 4. As soon as practicable after their appointment the members of the Court shall assemble and choose a President from their own number, and a Secretary, either from their own number or otherwise, as to them shall seem fit, and make such rules as are in their judgment necessary for the conduct of said trial.

They shall also be authorized to employ a stenographer. The Court shall also appoint a lay adviser, who shall be a communicant of the Church and of the profession of law; such adviser may be present at all proceedings of the Court, but shall have no vote in any case whatever. It shall be his duty to give in person to the Court an opinion on any question, not theological, upon which the Court or any of the members thereof, or either party, shall desire an opinion. If a dispute shall arise whether any question be or be not theological, it shall be decided by the Court by a majority of votes.

The laws of Tennessee, so far as they relate to the law of evidence, shall be, as far as practicable, the rule by which the Court shall be governed, and these laws shall also be the rule of decision as to the competency of witnesses, save and except the accused shall at his own request, but not otherwise, be a competent witness; his failure to make such request shall not create any presumption against him, but if offered in his own behalf he shall be subject to cross-examination like other witnesses. The trial shall be conducted according to the practice in the Courts of Tennessee as far as practicable.

SEC. 5. It is hereby declared to be the duty of all the members of the Church to attend and give evidence, when duly summoned to do so, in any ecclesiastical trial or investigation under authority of this Church; but in case there is ground to suppose that the attendance of any witness on the trial cannot be obtained, it shall be lawful for either party to apply to the Court, if in session, and if not to any member thereof, who shall thereupon appoint a Commissioner to take the deposition of such witness, and such party so desiring to take the deposition shall give to the opposite party ten days' notice of the time and place of taking such deposition; accompanying such notice with the interrogatories to be propounded to the witness. Whereupon it shall be lawful for the other party, within six days after such notice, to propound cross-interrogatories, and such interrogatories and cross-interrogatories, if any be propounded, shall be sent to the Commissioner, who shall thereupon proceed to take the testimony of such witness, upon oath or affirmation, and transmit it under seal to the Court; but no deposition shall be read at the trial, unless the Court has reasonable assurance that the attendance of the witness cannot be procured, or unless both parties consent that it may be read.

The oath to be administered to each witness, orally or before his examination by interrogatories, shall be: "I do solemnly call God to witness that the evidence I am about to give shall be the truth, the whole truth, and nothing but the truth, so help me God." At the option of the Court, or a majority of its members, or of the Commissioner, any witness may be permitted to affirm, such affirmation being of a solemn nature and regarded as equivalent to the oath.

SEC. 6. Before pleading to the merits, all exceptions to the *personnel* of the Court, to the venue of the trial, or the presentment, or any charge, specification or count thereof, or plea in abatement, shall be presented, urged and determined by the Court before proceeding to hear the case on the merits. Should the accused neglect or refuse to appear or to answer in person or by counsel, in accord-

ance with the notice served on him, as aforesaid, except for some reasonable cause to be allowed by the Court, they shall proceed to announce him in contumacy, and notify him that sentence of suspension or degradation will be pronounced against him by the Court at the expiration of three months, unless within that time he tender himself ready, and accordingly appear and take his trial on the presentment. But if the accused shall not tender himself before the expiration of the said three months, sentence of suspension or degradation from the ministry may be recommended by the Court, to be pronounced against him by the Bishop.

If on or during the trial the accused shall confess the truth of the charges as stated in the presentment, the Court may dispense with hearing further evidence and proceed to render judgment, but if he shall appear and proceed to trial on the presentment, the Court shall adjudge him guilty or not guilty, according to the evidence. If he be found guilty, the Court shall declare to the Bishop to what ecclesiastical censure he ought in their judgment to be subjected.

SEC. 7. The Secretary shall keep a record of all the proceedings, which shall contain a copy of the presentment, specifications, notice to the accused and his answer, with the evidence, both oral and written, and the final judgment of the Court. An attested copy of this record, made out by the Secretary, or by the stenographer and certified by the Secretary, shall be forthwith at the conclusion of the trial delivered to the Bishop, who shall in the consideration thereof be authorized to appoint a lay adviser, with the same authority and same duty as the lay adviser of the Court, and obtain from him, when advisable, an opinion on all matters not theological. The Bishop shall also have the same authority in passing upon all motions for a new trial.

If the judgment of the Court be *not guilty*, the Bishop shall give his certificate of acquittal to the accused, embracing a copy of the presentment and specifications, and the accused shall not be subject to a second trial on the same charges. If the Court shall judge him guilty on one or more points at issue, the Bishop shall pronounce such canonical sentence as shall appear to him to be proper, provided the penalty shall not be greater than that expressed in the judgment of the Court. Before pronouncing any sentence the Bishop shall summon the accused and any two or more clergymen to meet him, at such time as in his opinion may be most convenient, in some Church to be designated by him, which shall for that purpose be opened at the time to all persons who choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop, but no sentence shall be pronounced until the expiration of twenty days from the adjournment of the Court, nor shall the penalty be greater than that expressed in the judgment of the Court.

At any time within fourteen days after notice of the judgment of the Court to the accused he may make application to the Bishop for another hearing. This application must set forth the exceptions he takes to the proceedings or findings of the Court both of law and of fact, and no other matter shall be considered or passed upon under the application for new trial by either party, except such as bear upon the points to which the exceptions had been or are therein taken, provided always that new evidence discovered since the trial may be considered on such motion for a new trial, when such new evidence shall be presented in the form of affidavits, as required by the laws of Tennessee and practice thereunder. If the Bishop thereafter disapproves the judgment, he shall order a new trial, stating his grounds for such decision, or he may approve the judgment, and



in that case within thirty days thereafter proceed to such ecclesiastical censure as the case may in his judgment require, whether it be admonition, suspension or degradation from the ministry.

If the Bishop shall order a new trial, the same shall be had as before prescribed, save and except that the names of the Presbyters selected for the first trial shall be omitted from the list of Presbyters from whom the new Court shall be stricken.

SEC. 8. The Bishop may, upon the recommendation of the Standing Committee, suspend any clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial. If a clergyman of this Diocese, while under suspension after trial and sentence, shall repeat the offense for which he is suspended, he shall be presented and tried for the offense committed during such suspension, just as if no suspension existed.

SEC. 9. Every summons, notice, or citation mentioned in these proceedings may be served by delivery of a written notice to the person to be summoned, notified or cited, by a person duly appointed in writing by the Bishop, the Standing Committee or the Court, as the case may require. Should the accused absent himself from the Diocese, so that he cannot be served personally then the Bishop, upon notice thereof, may suspend him, at discretion, from the ministry until he returns to the Diocese or accepts service elsewhere.

#### CANON XV.

##### OF VACANCIES.

SECTION 1. All officers shall remain in office until their successors are appointed.

SEC. 2. The Bishop shall have authority to fill all vacancies, not otherwise provided for, which may occur by death, resignation, or other cause, between the sessions of the Convention; and all officers so appointed shall continue in office until the next meeting of the Convention. This shall apply as well to all Trustees of Literary or Benevolent Institutions elected by the Convention.

#### CANON XVI.

##### ALTERING CANONS.

SECTION 1. All proposed amendments, additions or alterations to the Canons of the Diocese shall be referred to the Committee on Canons to be reported upon; and no Canon shall be acted upon unless by unanimous consent of the Convention without one day's previous notice thereof given in open Convention.

#### CANON XVII.

##### REPEALING CLAUSE.

SECTION 1. All Canons heretofore passed by the Convention of this Diocese are hereby repealed.

SEC. 2. Whenever there shall be a repealing clause in any Canon, and the said Canon shall be repealed, such repeal shall not operate as a reviver of the repealed Canon.

# INDEX.

	PAGES.
Appointment of Special Committees.....	27
"    Standing Committees.....	12
Bishop's Address.....	13-27
Clergy of Diocese—list of.....	6-7
Delegates—Lay—list of.....	8-9
Diocesan Officers and Committees.....	3-5
Elections.....	11, 45-46
Forms of Bequest.....	91
Order of Business.....	89-90
Ordinations—revised list of.....	66-68
Parishes and Missions.....	8-9
Place and Time of meeting of next Convention.....	50
Rules of Order.....	88-89
Summary of Statistics.....	91
<b>RESOLUTIONS:</b>	
Committee of the Whole—report of referred to Committee on the Division of the Diocese.....	38
Appointing Committee on Assessments.....	45
Debt of S. Matthew's, Covington; S. Ann's, Nashville, and others.	57-58
<b>REPORTS:</b>	
Adopting Amendments to the Constitution and Canons.....	40
Archdeacon of Work Among Colored People.....	46-48
Commissioner of Endowment.....	30-34
Committee on Education.....	35-37
Committee on Finance.....	59-63
Committee on Division of the Diocese.....	27-28, 58
Committee of the Whole.....	37
Committee on Constitution and Canons.....	38-40
Committee on New Parishes.....	40-41
Committee on State of the Church.....	48-49
Special Committees.....	64-65
Committee on Work Among Colored People.....	46
Committee on Assessments.....	56-58
Standing Committee.....	29
Deans of Convocation.....	50-56
Historiographer.....	41
Treasurer.....	59-62
Treasurer of Convocations and Missions.....	83-86
Registrar.....	34
Parochial Reports.....	69-82
Personal Reports.....	87

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".



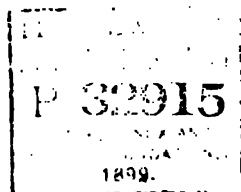
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THE  
SIXTY-FIRST ANNUAL CONVENTION  
— OF THE —  
DIOCESE OF TENNESSEE  
— WILL MEET —

In St. John's Church, Knoxville, Tennessee,

THE THIRD WEDNESDAY IN MAY, 1893.

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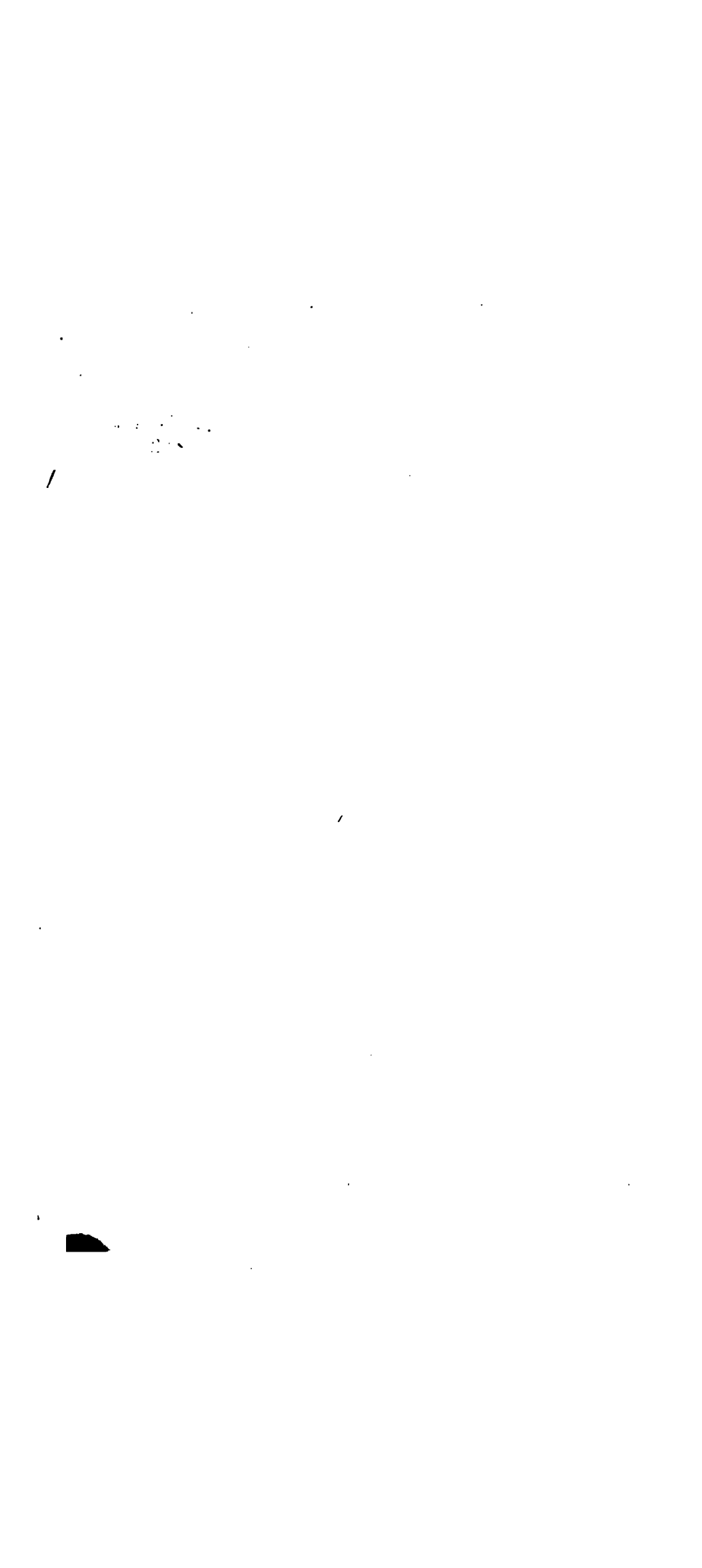
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DIOCESE OF TENNESSEE.

Sixty-First Annual Convention.

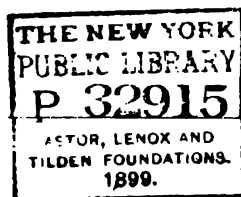
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# JOURNAL

OF THE



## ERRATUM.

Legacies for the Theological Department of the University of the South, as stated in the report of the Committee on Education, page 47, should have been as follows, viz :

The Clinch Legacy.....	\$ 15,000 00
The Tustin Legacy, unadjusted, but say.....	30,000 00
The Van Hoose Legacy.....	5,000 00
The Hubbard Donation.....	20,000 00
The Manigault Donation.....	10,000 00
The Barnwell Legacy.....	5,000 00
The Endowment Fund.....	5,300 00
Total.....	\$ 90,300 00

With the exception of the last amount the legacies are all for the support of students.

TELFAIR HODGSON,  
*Chairman of the Committee on Education.*

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SEWANEE, TENNESSEE.  
THE UNIVERSITY OF THE SOUTH PRESS.  
1893.



## SPECIAL OFFERINGS.

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*Theological Department of the University of the South.*

Third Sunday in Advent.

### *Diocesan Missions.*

Quarterly Offerings should be made each year by every Parish for the work of the three Missionary Convocations of the Diocese.

### *Episcopate and Pension Fund.*

Christmas Day.

*Society for Promoting Christianity Among the Jews.*

Good Friday.

*Fund for Aged and Infirm Clergymen.*

## Officers and Committees.

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### BISHOP :

The Rt. Rev. CHARLES TODD QUINTARD, D.D., LL.D.,  
SEWANEE.

### SECRETARY OF THE CONVENTION :

The Rev. F. A. SHOUP, D.D., Sewanee.

### ASSISTANT SECRETARY OF THE CONVENTION :

S. D. WILCOX. Sewanee.

### TREASURER :

CHARLES T. DOBB, Esq., Memphis.

### REGISTRAR :

The Rev. TELFAIR HODGSON, D.D., LL.D., Sewanee.

### CHANCELLOR :

ALBERT T. MCNEAL, Esq., Bolivar.

### HISTORIOGRAPHER :

P. M. RADFORD, Esq., Nashville.

### EXAMINING CHAPLAINS :

*West Tennessee.*

The Rev. GEO. PATTERSON, D.D.; the Rev. F. P. DAVENPORT, D.D.

*Middle Tennessee.*

The Rev. J. R. WINCHESTER; the Rev. B. B. RAMAGE.

*East Tennessee.*

The Rev. SAMUEL RINGGOLD, D.D.; the Rev. W. M. PETTIS, D.D.

*Officers and Committees.*

## †TRUSTEES OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE :

The Rev. R. E. L. CRAIG,  
H. H. LURTON, A. T. McNEAL.

## TREASURER OF THE SAME FOR THE DIOCESE :

CHARLES T. DOBB, Esq., Memphis.

## STANDING COMMITTEE :

The Rev. T. F. MARTIN, The Rev. J. R. WINCHESTER,  
The Rev. H. R. HOWARD, S.T.D.,  
W. A. ORR, R. W. LEE.

## TRUSTEES OF THE EPISCOPAL RESIDENCE :

The Rev. F. P. DAVENPORT, D.D., the Rev. HOWARD DUMBELL,  
S. H. LAMB, D. M. SCALES.

## TRUSTEES OF THE CANFIELD ASYLUM :

THE BISHOP, *ex-officio*.

The Rev. F. P. DAVENPORT, D.D., the Rev. HOWARD DUMBELL,  
S. H. LAMB, D. M. SCALES.

## \*STANDING FINANCE COMMITTEE :

The Rev. W. M. PETTIS, D.D., the Rev. J. R. WINCHESTER,  
A. T. McNEAL,  
CHAS. T. DOBB, H. H. LURTON, W. A. GOODWYN.

## †DEPUTIES TO THE GENERAL CONVENTION :

A. T. McNEAL,  
The Rev. F. P. DAVENPORT, D.D., E. S. MALLORY,  
The Rev. SAMUEL RINGGOLD, D.D., J. LODGE,  
A. S. THOMAS.

## ALTERNATES :

The Rev. J. R. WINCHESTER, CHAS. T. DOBB,  
The Rev. H. R. HOWARD, S.T.D., S. H. LAMB,  
The Rev. W. M. PETTIS, D.D., W. M. BAXTER,  
The Rev. F. A. SHOUP, D.D., J. W. SCALES.

*Officers and Committees.*

5

BOARD OF MANAGERS FOR DIOCESAN MISSIONS:

THE BISHOP.

The Rev. F. P. DAVENPORT, D.D., the Rev. H. R. HOWARD, S.T.D.,  
The Rev. SAMUEL RINGGOLD, D.D.,  
J. H. CRAIGMILES, THEO. RICHMOND.

TRUSTEES OF THE EPISCOPAL ENDOWMENT FUND:

BRUCE DOUGLASS, E. E. BARTHELL, G. R. KNOX.

TREASURER OF THE MISSIONARY ENROLLMENT FUND FOR THE DIOCESE:

PROF. S. M. D. CLARK.

SPECIAL PREACHERS FOR THE CONVENTION, 1894:

Convention Sermon,	The Rev. B. B. RAMAGE.
Oley Sermon,	The Rev. R. E. L. CRAIG.

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\*Elected 1891. Term expires 1894.

†Elected 1892. Term expires 1895.

## Clergy of the Diocese, April, 1893,

According to Rank by Seniority of Orders,

### THE BISHOP.

CHARLES TODD QUINTARD, S.T.D., LL.D.,  
S. Mary's Cathedral, Memphis.

*When  
Ordained.*

### PRIESTS.

1845	GEORGE BRCKETT, D.D., Columbia Institute.....	Columbia
1853	THOS. F. MARTIN, S. Ann's Church.....	Nashville
1856	GEORGE PATTERSON, D.D., Grace Church.....	Memphis
1860	H. R. HOWARD, S.T.D., S. Barnabas Church.....	Tullahoma
1860	*J. G. ORTEL.....	St. Louis
1862	*SAMUEL RINGGOLD, D.D., S. John's Church.....	Knoxville
1864	TELFAIR HODGSON, D.D., LL.D., Dean of Theological Department, University of the South, Sewanee	
1866	W. M. PETTIS, D.D., S. Paul's Church.....	Chattanooga
1867	CHARLES STEWART.....	Buntyn
1869	F. A. SHOUP, D.D., Professor of Metaphysics, University of the South, Sewanee	
1876	F. P. DAVENPORT, D.D., Colvary Church.....	Memphis
1878	JAMES R. WINCHESTER, Christ Church.....	Nashville
1880	THOS. F. GAILOR, S.T.D., Vice-Chancellor University of the South, Sewanee	
1880	W. J. PAGE, General Missionary Nashville Convocation.....	Gallatin
1883	R. E. METCALF, S. Peter's Church.....	Columbia
1885	J. H. BLACKLOCK, Assistant S. Paul's Church.....	Chattanooga
1887	C. T. WRIGHT, Christ Church.....	South Pittsburg
1888	S. B. MCGLOHON, Good Shepherd.....	Memphis
1889	P. A. RODRIGUEZ, Vanderbilt University.....	Nashville
1890	H. M. DUMBELL, Church of the Good Shepherd.....	Memphis
1890	*E. F. J. H. MASSE'.....	Paris, France
1892	BARTOW B. RAMAGE, S. Peter's Church.....	Nashville
1892	D. TROY BEATTY, Trinity Church.....	Mason
1892	J. L. SCULLY, Holy Trinity Church.....	Nashville
1892	JOHN FEARNLEY, S. Mary Magdalene.....	Fayetteville
—	G. F. DEGEN, Church of Advent.....	Nashville
—	J. W. ARMSTRONG, Grace Memorial.....	Chattanooga
—	J. H. WILLIAMS.....	Spring Hill

## *Clergy of the Diocese.*

7

—	JOSEPH E. MARTIN, S. Luke's.....	Jackson
—	R. E. L. CRAIG, Trinity.....	Clarksville
—	J. T. L. HYNES, Epiphany.....	Knoxville
—	W. H. WILSON, Archdeacon for colored work.....	Memphis

NOTE.—The Clergy who have no dates prefixed to their names will kindly forward them to the Secretary of the Convention.

## DEACONS.

†JOHN H. POLK.....	Nashville
†E. B. ROSS.....	White Chapel
†F. M. GARLAND.....	Haverhill, Mass
†OSSIAN ALSTON, S. Stephen's Church.....	Tipton County
†WM. CHESHIRE, S. Philip's Church.....	Bolivar
E. S. TAYLOR, Otey Memorial.....	Sewanee
†ALEX. KILLHEFFER.....	Greenville

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†Absent from Convention.

## Parish List and List of Lay Delegates, IN CONVENTION, 1893.

<i>Name.</i>	<i>When admitted.</i>	<i>Delegates.</i>
ASHWOOD—S. John's.....	1845.	None reported.
ATHENS—S. Paul's.....	1860.	None reported.
BOLIVAR—S. James.....	1834.	H. T. Fusch.
BROWNSVILLE—Zion.....	1833.	Dan. Bond, John P. Wentzell.
CHATTANOOGA—S. Paul's.....	1854.	Theo. Richmond, E. G. Richmond, A. C. Grant.
CHATTANOOGA—Grace Memo- rial.....	1892.	Dr. N. G. Thomas, tC. M. Delaney, tJ. W. Pahmayer.
CLARKSVILLE—Trinity.....	1832.	J. W. Scales, C. W. Tyler, Clay Stacker.
CLEVELAND—S. Luke's.....	1871.	D. B. O'Neil, Jackson Kemper, tJohn Marshall.
COLLIERVILLE—S. Andrew's.....	1890.	W. H. Holden.
COLUMBIA—S. Peter's.....	1829.	H. A. Brown, E. C. Perry, Dr. W. M. Biddle.
COVINGTON—S. Matthew's.....	1866.	H. M. Moore, tEugene Peete, tJ. M. Lemon.
FAYETTEVILLE—S. Mary Mag- dalene's.....	1890.	tJ. B. Lamb, A. S. Thomas, J. K. Williams.
FRANKLIN—S. Paul's.....	1829.	M. T. Reid, Dr. H. P. Cochran, Otey Walker.
JACKSON—S. Luke's.....	1833.	J. T. Whitehead, tE. S. Mallory, P. M. Murry.
JOHNSON CITY—Christ Church.....	1892.	None reported.
KNOXVILLE—S. John's.....	1829.	H. M. Aiken.
KNOXVILLE—Epiphany.....	1869.	tL. E. Shepherd, tE. J. Kinzel, tR. J. Stephenson.
LAGRANGE—Immanuel.....	1833.	None reported.
MASON—Trinity.....	1871.	Alfred Boyd, tA. D. Clement, tE. R. Peete.
MEMPHIS—S. Mary's.....	1858.	S. H. Lamb, C. B. Coate.
MEMPHIS—Calvary.....	1833.	C. T. Dobb, J. A. Austin, J. A. Evans.
MEMPHIS—Grace.....	1858.	D. M. Scales, tGeo. B. Peters, tH. D. Ellia.
MEMPHIS—Good Shepherd.....	1872.	John Cubbins, Sam. J. Morrison, M. D., tE. M. Penick.
MONTGOMERY CO.—Grace.....	1890.	None reported.
NASHVILLE—Advent.....	1858.	Wm. Simmons, W. T. Magruder, Dr. J. H. Oney.

*Parish List and List of Lay Delegates.*

9

NASHVILLE—Christ.....	1829.	R. L. Morris, Bruce Douglass, J. L. Dismukes.
NASHVILLE—S. Ann's.....	1860.	John Orr, Wm. F. Orr, E. E. Barthell.
NASHVILLE—Trinity .....	1852.	Thos. Cox, Charles Shephard, James T. Camp.
NASHVILLE—S. Peter's.....	1886.	E. L. Gregory, Alex. Patterson, Wright Breadbent.
PULASKI—Messiah.....	1869.	None reported.
SEWANEE—Otey Memorial.....	1871.	B. L. Wiggins, R. L. Colmore, S. D. Wilcox.
SHELBYVILLE—Redeemer ....	1867.	†Edmund Cooper, †R. F. Evans.
SOMERVILLE—S. Thomas.....	1835.	None reported.
SOUTH PITTSBURG—Christ...1887.		Charles H. Blacklock, Preston N. Fal- ler, M. G. Bearden.
TULLAHOMA—S. Barnabas.....	1874.	J. G. Aydelott, Allen Parker, R. H. Davidson.

MISSIONS.

ARLINGTON—Holy Innocents.  
 BOLIVAR—S. Philip's Chapel, (colored.)  
 BUNTYN—S. John's Chapel.  
 CEDAR HILL.  
 CHATTANOOGA—S. John's,  
 CLARKSVILLE—S. Andrew's.  
 COLLIERVILLE.  
 CUMBERLAND FURNACE—S. James.  
 GALLATIN—Immanuel.  
 GREENVILLE—S. James.  
 LEWISBURG.  
 LOUDON—Grace.  
 MASON—S. Paul's, (colored.)  
 MEMPHIS—Immanuel, (colored.)  
 MONROE COUNTY—Riverside.  
 MONTEAGLE (FAIRMOUNT SCHOOL)—Chapel of the Holy Comforter.  
 MURFREESBORO—George M. Barrow, Lay Delegate.  
 NASHVILLE—S. Paul's Chapel.  
 NASHVILLE—Colored Mission.  
 NASHVILLE—Epiphany.  
 RIPLEY—Immanuel.  
 ROARK'S COVE, FRANKLIN COUNTY—Calvary Mission.  
 SEWANEE—S. Paul's-on-the-Mountain, (colored.)  
 SPRING HILL—Grace.  
 TIPTON COUNTY—Ravenscroft Mission.  
 TIPTON COUNTY—S. Paul's, (colored.)  
 TRACY CITY—Christ.  
 WILLIAMSPORT—S. Mark's.  
 WINCHESTER—Trinity.

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†Absent from Convention.





# Journal of Proceedings.

## FIRST DAY.

ST. ANN'S CHURCH,  
NASHVILLE, TENNESSEE, }  
Wednesday, May 19th, 1893. }

The Sixty-first Annual Convention of the Church in the Diocese of Tennessee met to-day at 11 A.M. The Holy Eucharist was celebrated by the Bishop of the Diocese. The Rev. T. F. Martin was Gospeller, and the Rev. W. M. Pettis Epistler.

The Convention Sermon was preached by the Rev. W. M. Pettis, D.D.

At 12:15 P. M. the Convention was called to order by the Bishop. The Secretary called the roll of the Priests, and the following Clergy were found present, viz:

The Revs. George Beckett, D.D., T. F. Martin, George Patterson, D.D., H. R. Howard, S.T.D., Telfair Hodgson, D.D., LL.D., W. M. Pettis, D.D., F. A. Shopp, D.D., F. P. Davenport, D.D., William Klein, D.D., J. R. Winchester, Thomas F. Gailor, S.T.D., W. J. Page, R. E. Metcalf, J. H. Blacklock, C. T. Wright, S. B. McGlohon, P. A. Rodriguez, H. M. Dumbell, B. B. Ramage, D. T. Beatty, J. L. Scully.

On motion of the Rev. H. R. Howard, S.T.D., the Canon requiring election by ballot was dispensed with, and the Rev. Thos. F. Gailor, S.T.D., was re-elected Secretary.

The Bishop appointed the Rev. R. E. L. Craig and the Rev. C. T. Wright as the Committee on Credentials of Lay Delegates. Their report was made and received, after which the Secretary called the roll and a quorum was found to be present.

The Bishop made the following nominations and appointments:

STANDING COMMITTEES.

*On New Parishes*—The Revs. S. B. McGlohon, B. B. Ramage, and Mr. William Simmons.

*On Canons*—The Revs. F. P. Davenport, D.D., F. A. Shoup, D.D., J. R. Winchester, and Samuel Ringgold, D.D.

*On the State of the Church*—The Revs. H. R. Howard, S.F.D., J. H. Blacklock, and D. Troy Beatty.

*On Unfinished Business*—The Revs. C. T. Wright and John Fearnley.

*On Education*—The Revs. Telfair Hodgson, D.D., LL.D., J. H. Blacklock, and Messrs. B. L. Wiggins and E. L. Gregory.

*On Work Among the Colored People*—The Revs. Wm. Klein, D.D., S. B. McGlohon, and W. H. Wilson.

*Trustees of Episcopal Residence*—The Revs. F. P. Davenport, D.D., Howard Dumbell, and Messrs. S. H. Lamb and D. W. Scales.

*Trustees of Canfield Asylum*—The Bishop *ex-officio*, the Revs. F. P. Davenport, D.D., Howard Dumbell, and Messrs. S. H. Lamb and D. W. Scales.

*Registrar*—The Rev. Telfair Hodgson, D.D., LL.D.

*Chancellor*—Albert T. McNeal.

*Historiographer*—P. M. Radford.

*Examining Chaplains*—West Tennessee: Revs. George Patterson, D.D., and F. P. Davenport, D.D. Middle Tennessee: Revs. J. R. Winchester and B. B. Ramage. East Tennessee: Revs. Samuel Ringgold, D.D., and W. M. Pettis, D.D.

*Preacher of Convention Sermon, 1894*—The Rev. B. B. Ramage.

*Preacher of Otey Sermon, 1894*—The Rev. R. E. L. Craig.

On motion of the Rev. Thos. F. Gailor, S.T.D., it was

*Resolved* (1), That the morning sessions of this Convention be from 9 A. M. to 1 P. M., and that the afternoon sessions begin at 3 P. M.

On motion, the Convention adjourned.

3:30 O'CLOCK, P. M.

The Convention was called to order by the Rev. T. F. Martin, who occupied the Chair at the request of the Bishop.

## The Rev. H. R. Howard, S.T.D., read

## REPORT OF THE DEAN OF THE NASHVILLE CONVOCATION.

*Rev. Father in God*:—As Dean of the Convocation, I herewith submit the following report :

During the past Conventional year there have been three meetings of this Convocation. The first was held at the Memorial Church of the Messiah, Pulaski, on September 28th and 29th. Present : The Bishop of the Diocese, six Priests, and one Lay Delegate. The Bishop celebrated the Holy Communion, and the Convocation Sermon was preached by the Rev. W. J. Page, General Missionary. The Rev. T. F. Gailor read an exegesis of Phillippians ii., (7)—Subject : “ The *Kenosis*, or Self-Emptying of the Son of God.” He also preached, by request, on the first night of the session. On the second night a Missionary Meeting was held, and addresses were given by several of the Clergy. Resolutions were adopted regarding the removal from the Diocese of the Rev. M. Cabell Martin, so long the faithful and beloved Secretary of this Convocation. Reports of the Clergy present followed, showing that good work is being done all along the line. The Bishop's words to the Convocation made a deep impression upon all whose privilege it was to hear them. Good attendance at all the services. This Parish has been without the ministrations of a Priest for some time. The meeting of the Convocation was evidently a blessing to it.

The second meeting was held in S. Peter's Church, Nashville, on December 6th, 7th and 8th. Attendance : Ten Priests and four Lay Delegates. The Convocation Sermon was preached by the Rev. Robert E. Lee Craig, Rector of Trinity Church, Clarksville. The resignation of the Rev. C. M. Gray as Treasurer of the Convocation was accepted, and the Rev. T. F. Martin appointed in his place. Resolutions were passed expressive of the sorrow felt by this Convocation in parting with the Rev. Dr. W. C. Gray, (soon after consecrated Bishop of South Florida,) and the Rev. Chas. M. Gray—the one its Dean, and the other its Treasurer for many years—whose earnest and untiring labors have done so much toward upbuilding the good work in Middle Tennessee. *Par nobile fratrium*. A most gratifying report was made by our General Missionary, the Rev. W. J. Page. All the Missions assigned him have greatly prospered under his ministry, and have so enlarged their Offerings as to leave but a comparatively small balance of the salary pledged him, to be raised by the Convocation as such. An essay on “ Church Unity ” was read by the Rev. J. R. Winchester, and was discussed by several of the Clergy. The Rev. Dr. Gray, then Bishop-elect of South Florida, gave, by request, an address on “ The work of the late General Convention,” and on the last night of the session, as one of the appointed Missionary speakers, bade farewell to the Convocation, which mourns its loss in his removal, but rejoices in his well-deserved promotion to the exalted office of a Bishop in the Church of God. Large congregations from first to last.

The third meeting was held at Christ Church Rectory, Nashville, on December 29th. There were in attendance the Bishop of the Diocese and ten Priests, including the Rev. Dr. Patterson, Rector of Grace Church, Memphis. The Bishop of Georgia, also, honored us with his presence. The question as to whether or not it would be desirable to have a called Convention was discussed. The Bishop finally decided, and so announced, that he would change the date of the next meeting of the Convention from May 17th to April 19th.

The report of the General Missionary, the Rev. W. J. Page, is appended, indicating, to a very large degree, the Missionary work done within the bounds of this Convocation during the last eleven months. Missions other than those assigned him will be duly reported elsewhere in the Journal.

I cannot forbear noting, with sincere gratitude to Almighty God, two events : (1) The consecration of the beautiful and commodious Church at Gallatin, where the work has been sustained by the Convocation from its smallest beginning, years ago, until now ; and (2) the firm establishment of the Church under the faithful ministrations of the Rev. Bartow B. Ramage, at Murfreesboro, where a very desirable lot has been secured and paid for, and where there will doubtless be a Church erected at an early day.

There is much to cheer us in our work, though, as a Convocation, we have met with heavy losses. The removal, last year, of the Rev. Dr. W. M. Pettis and the Rev. M. Cabell Martin, (noted in my report for 1892,) and the removal this year of the Rev. Dr. W. C. Gray, (now Bishop of South Florida,) and of the Rev. C. M. Gray—all true and tried friends and staunch supporters of the cause of Missions—are events that have occasioned us a sorrow which we do not attempt to disguise ; but with great pleasure we have welcomed to our ranks the Rev. Robert E. Lee Craig, Rector of Trinity Church, Clarksville, and the Rev. Geo. Degen, Rector of the Church of the Advent, Nashville, the Rev. John Fearney, Rector of S. Mary Magdalene, Fayetteville, and the Rev. J. H. Williams, who has in charge several Missions in Nashville and the Mission at Spring Hill.

It is with equal pleasure we note the complete restoration to health of the Rev. R. E. Metcalf, Rector of S. Peter's Church, Columbia, who, for some months, was incapacitated for work by severe trouble with his throat. Mr. Metcalf was the first General Missionary employed by this Convocation, and to his indomitable zeal and energy as such was largely due the erection of the beautiful Church at Gallatin, alluded to above.

On the whole, looking over the past year's work in this Convocation—its results, its bright promise—we find manifold evidences of progress on all sides, which encourage us to hope for a still larger and richer blessing upon this interesting portion of the Lord's vineyard, a blessing surely pledged to faithful prayer and untiring effort.

H. R. HOWARD, *Dean*.

The Rev. H. R. Howard, S.T.D., offered the following amendment to the Canons, which was, on motion, adopted:

PROPOSED AMENDMENT TO CANON XIII., SEC. 3, SUB-SEC. 3.

Strike out words, "the first meeting after the Annual Convention," and insert the words, "at the meeting during or immediately after the Annual Session of the Convention."

Thus amended the sub-Section will read: "Each Convocation shall have a Dean, who shall be appointed by the Bishop, on nomination of the Convocation, and a Secretary and Treasurer, who shall be chosen at the meeting during or immediately after the Annual Session of the Convention of the Diocese."

H. R. HOWARD.

Mr. J. G. Aydelott appeared and took his seat.

Mr. Perry appeared and took his seat.

On motion, Messrs. J. W. Scales, J. G. Aydelott, and W. M. Aiken, were added to the Standing Finance Committee, to act during sessions of the Convention in the place of the absent members of that Committee.

The Treasurer of the Diocese, Mr. Charles T. Dobb, read his report, which was, on motion, referred to the Standing Finance Committee.

The Rev. T. F. Gailor, S.T.D., moved that the thanks of this Convention be, and are hereby, tendered to Mr. Chas. T. Dobb for his able and satisfactory discharge of the duties of the Treasurer of this Diocese. Carried unanimously.

The Rev. C. T. Wright, from the Committee on Unfinished Business, presented a partial report recommending that the Convention proceed to final consideration of amendments to the Constitution adopted at the last Convention.

On motion, it was

*Resolved* (2), That the Convention proceed to consider the amendments to the Constitution.

The Rev. T. F. Gailor, S.T.D., read the amendments to the Constitution adopted at the last Convention, and they were unanimously confirmed, and the Constitution was adopted as a whole.

The Rev. T. F. Martin read

#### REPORT OF THE STANDING COMMITTEE.

May, 1892.—Members-elect met and organized by the election of the Rev. T. F. Martin, President, and Wm. F. Orr, Secretary.

July 16, 1892.—Gave consent to the consecration of Rev. Geo. Herbert Ken-solving as Assistant Bishop of Texas.

August 8, 1892.—Consented to the election of an Assistant Bishop for the Diocese of Oregon, on account of extent of territory.

October 12, 1892.—Application of Mr. Alexander Patterson to be admitted to the order of Deacons *only* granted, and he was recommended to the Bishop for ordination.

At the same meeting the application of the Rev. Albert Anton Amadeus Schaffter, Ph.D., a minister of the Helvetic Church of Switzerland, to be admitted as a candidate for Priest Orders, was received, and he was recommended to

the Bishop as a suitable person to enter upon a course of preparation for the Holy Ministry.

December 29, 1892.—Petitions of Rev. A. C. Killheffer and Rev. Elvin S. Taylor, asking for "a dispensation from an examination in the Latin, Greek and Hebrew languages, and all other branches of learning not strictly ecclesiastical," were received, and the dispensation granted.

At the same meeting, the Rev. Bartow B. Ramage was elected a member of the Standing Committee to fill the vacancy caused by the elevation of Rev. Wm. C. Gray, D.D., to the Episcopate, and consequent removal from the Diocese.

January 2, 1893.—Rev. A. C. Killheffer and Rev. Elvin S. Taylor were recommended to the Bishop for ordination to Priesthood.

March 13, 1893. The Standing Committee, in response to a letter from the Bishop asking their advice, recommend that the place of meeting of the Convention this year be changed from Knoxville to Nashville, provided it meets with Dr. Ringgold's approval.

March 20, 1893.—Consent given to the consecration of the Rev. Frederick R. Graves, Priest, as Bishop of the Missionary Jurisdiction of Shanghai, and of the Rev. John M. McKim, Priest, as Bishop of the Missionary Jurisdiction of Yoddo, Japan.

WM. F. ORR, *Secretary.*

T. F. MARTIN, *President.*

A telegram was received from the Council of the Diocese of Mississippi extending fraternal greeting.

The Rev. B. B. Ramage read the following communications:

THE CORPORATION OF THE CHURCH HOUSE,  
CHURCH HOUSE, DEAN'S YARD, WESTMINSTER.  
LONDON, S. W., Jan. 20, 1893. }

DEAR SIR:

The Council of the Church House are desirous of obtaining for the Church House Library complete collections of the official papers of Colonial Dioceses, not only for present use, but also with the view of preserving in this country records which will be of great value in the future.

As Chairman of the Library Committee, I have been directed to ask if you would kindly submit to your Synod, or whatever body may have authority, the application which I now make for copies of your official papers to be transmitted regularly to this Library.

If this request can be granted, the Council of the Church House will be very sensible of their obligation to you.

I am, dear sir, yours faithfully,

ELLANDE THOMPSON,  
*Chairman of the Library Committee.*

THE CORPORATION OF THE CHURCH HOUSE,  
CHURCH HOUSE, DEAN'S YARD, WESTMINSTER,  
LONDON, S. W., Jan. 20, 1893. }

MY LORD BISHOP:

It has ever been the desire of the Council that the Church House should be of real service to the Clergy of the Colonies and America, and that they should re-

gard it as a central office for the Anglican Church and the Churches in communion with her.

In order that this wish of the Council may be widely known to the Clergy abroad, it is very desirable that the Church House should have representatives who would be willing to aid in its work and in distributing information regarding its aims and objects.

I am now addressing this letter to your Lordship very respectfully to ask, on behalf of the Council, if your Lordship will be so kind as to aid them in obtaining the assistance of some Clergyman or Layman, as Honorary Local Secretary for your Diocese; and, if there is any one who your Lordship thinks would consent so to act, to request him kindly to communicate with me at as early a date as possible.

The Council will also be much obliged if your Lordship will very kindly forward to the proper authority the accompanying letter from the Chairman of the Library Committee of the Church House.

I am, my Lord Bishop, your Lordship's obedient servant,

SYDNEY W. FLAMANK,  
*Secretary.*

THE RT. REV. THE LORD BISHOP OF TENNESSEE,

SEWANEE, TENNESSEE, U. S. A.

On motion of the Rev. W. M. Pettis, it was

*Resolved* (3), That the Registrar of the Diocese be requested to forward such old Journals of this Diocese as he can, and one Journal each year, to the Corporation of the Church House, Dean's Yard, Westminster, London, S. W., England.

The Rev. R. E. L. Craig was elected Clerical Trustee of the University of the South.

Mr. W. F. Orr presented the report of Trustees of Episcopal Endowment Fund. On motion, this report was referred to the Standing Finance Committee; also, two communications *in re* Episcopal Endowment Fund.

The Rev. D. T. Beatty presented a request from Trinity Church, Mason, for remittance of arrearages of assessment. On motion, this request was referred to the Committee on Assessments.

The Rev. T. F. Gailor, S.T.D., offered the following resolution:

WHEREAS, this Convention has been informed that a number of subscribers to the Episcopal Endowment Fund regarded their subscriptions as conditioned upon the division of the Diocese; therefore, be it

*Resolved*, That the Trustees of the Episcopate Endowment Fund be and are hereby instructed to communicate with all persons who have been contributors in cash, or by subscription, to this fund, and to refund all monies and notes, and



cancel all subscriptions, in the case of persons who make a written demand upon the said Trustees for the return of their subscriptions.

Discussion on this motion was postponed until 9 o'clock to-morrow morning.

On motion, the Convention reconsidered the motion referring the two communications concerning the Episcopate Endowment Fund to the Standing Finance Committee, and decided that they be read to the Convention.

Mr. Morris, of Nashville, was added to the Standing Finance Committee in the place of Mr. Aydelott, who was obliged to leave the city.

On motion, the Convention adjourned, to meet again at 8 o'clock this evening to listen to the reading of the Bishop's address.

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8 O'CLOCK P. M.

Evening Prayer was said by the Bishop and the Rev. T. F. Martin.

The Assistant Secretary, Mr. S. D. Wilcox, read

THE BISHOP'S ADDRESS.

*To the Diocesan Convention of the Church, held at Nashville, Tennessee, April 19th, A. D. 1893 :*

The all-important question for you to consider at this Convention, my brethren, is the matter of securing additional Episcopal supervision. So great is the need, and so pressing are the present demands in this direction, and so unable am I physically to meet the requirements, that I have exercised my canonical privilege and advanced the time of meeting of this Convention ; and so anxious have I been to secure a good attendance at this Convention that I have also changed the place of meeting from S. John's Church, Knoxville, to S. Ann's Church, Nashville, as this city is more centrally situated, and more easily reached than Knoxville.

I consider this Convention one of the most important in the history of this Diocese. A great responsibility rests upon you as members of a Church Council met to advise with each other and consider matters of vital import connected with the Church of the Living God. Think seriously, examine carefully every step you take. Above all, seek earnestly and carefully to know what is the divine will, and then try, by God's good grace and His Holy Spirit, to carry out the same to good effect.

I beg that you will now carefully and seriously attend to what I have to say to you, my brethren, in regard to securing additional Episcopal supervision.

When I presented to the House of Bishops the petition for division, I gave my

full and free consent to the division of the Diocese. The Committee on New Dioceses in the lower House rejected the petition. It was subsequently referred to the Committee on Constitution Amendments, where it was acted upon favorably; but in the House of Bishops it was rejected, whereupon a Committee of Conference between the two Houses was asked for and appointed. The Rev. Dr. Gailor was appointed Chairman from the House of Deputies, and the Bishop of Maryland Chairman from the House of Bishops. The outcome of the conference was that the Committee reported to the House of Bishops as follows:

“*Resolved*, That the House of Bishops does not consent to the proposed division of the Diocese of Tennessee.” The Bishop of Maryland, in presenting his report, gave, among other reasons for non-consent, the following:

“First. That there are now only some forty places in the Diocese of Tennessee which, as Parishes or Missionary Stations, require the personal visits of the Bishop.

“Second. That the whole number of communicants in the Diocese are only about 5,000, and the proposed division would leave only 3,100 in one Diocese, and 1,900 in the other.

“Third. That there are, at this date, by the clear acknowledgement of the memorialists, only five Priests in the proposed new Diocese canonically settled for the proper time.

“Fourth. That the provision suggested for the support of the Episcopate does not appear to be sufficient.

“Fifth. That if the strength of the present Bishop is not sufficient for the whole Diocese, as at present, the proper remedy at this time would be found in some other way.”

This resolution rejecting the petition of the Diocese of Tennessee was signed by John Scarborough, Bishop of New Jersey, and William Paret, Bishop of Maryland. As I was not present at the House of Bishops, nor even in the city of Baltimore at the time this action was taken, I beg to say that I am fully conscious, and, I trust, more and more humbly conscious, as the years roll on, of the responsibilities of a Bishop in the Church of God. Clergy may come and go, the Laity may change, but a Bishop has no choice, no opportunity of transferring or sharing with others, for one moment, that solemn and persistent burden of obligation which he owes his Diocese. The Clergy and Laity have this comfort, at least, that if one member suffer, all the members suffer with it. But it is only the Divine Heart that can know a Bishop's conscious responsibility for the condition of his Diocese. It is, therefore, with a sad heart that I feel compelled to-day once more to lay before this Convention the needs of the Diocese of Tennessee, and to say that, using to the utmost the strength that remains to me, I feel utterly unable to meet the demands that increase upon me from day to day. Even when I was stronger, when I was first elected Bishop, I was satisfied that the State of Tennessee was too large a field for any one Bishop. At our first Convention after the war, when I was elected Bishop, I seconded resolutions looking to the subdivision of the Diocese, but knowing full well how utterly inopportune and ill-timed they were. Since then, as the need of additional Episcopal supervision has forced itself upon me with increasing seriousness, I have longed for some arrangement that would relieve me from that strain, and give the Diocese the opportunity for development which I believe is all that is needed to put it in the front rank of Southern Dioceses.

In recent years some have held the opinion that West Tennessee was best fitted for a separate jurisdiction. And yet, outside of Memphis, it is evident that this portion of the State has not kept pace with the Eastern portion in commercial and manufacturing enterprise. The prospects of the Church are consequently not as bright in West Tennessee as we had reason to hope some years ago; at least that is the opinion of many who have examined the statistics of population and financial development. For this reason, at the Convention of 1890, I made up my mind that the important and pressing need was additional Episcopal oversight. I doubted the willingness of the General Convention to erect West Tennessee, under the existing circumstances, into a separate Diocese, and, therefore, I urged the Convention to elect an Assistant Bishop, in the following words:

"My present proposition is that an Assistant Bishop be elected, who shall reside in Memphis."

The Committee appointed to consider this part of my address reported adversely to the Convention; and the Convention, by an almost unanimous vote, favored a division of the Diocese rather than the election of an Assistant Bishop. The Rev. Dr. Gray was elected Commissioner to raise an endowment fund for the erection of the proposed new Diocese. In 1891, in my address to the Convention of that year, I commended Dr. Gray's labors as Commissioner, and said that, whatever action the Convention might take on the subject of Episcopal relief "should be of a conservative character and decided upon only after mature deliberation." The Convention of 1891 declared again in favor of division of the Diocese, and a Committee was appointed "to devise a scheme for such division, or divisions, and to report on the first day of the Convention in the year 1892."

All this time it was well known that I was in favor of an Assistant Bishop rather than a division of the Diocese. In my address to the Convention of 1892 I said:

"I think there can be no two opinions as to the desirability of such division where it is practicable; but there is another question which must materially affect my position before this Convention, and that is: Whether we shall be furthering the best interests of the Church by urging a plan which is not entirely practicable, and by losing the opportunity of doing something which may not be what many members of the Convention desire, but which will undoubtedly relieve our present needs. Is division entirely practicable at this time? Let me ask you two questions: Do you think that the erection of West Tennessee into a separate jurisdiction will be permitted under provision of Article V. of the Constitution of the Church in the United States? This Article provides that the new Diocese cannot be constituted 'if it shall contain less than six Parishes, or less than six Presbyters who have been for *at least one year* canonically resident within the bounds of such new Diocese.' According to the Clergy list of 1891 there are but *five* who meet this requirement in West Tennessee. Secondly. Will the General Convention set apart East Tennessee as a Missionary Jurisdiction, as is suggested in this report? Florida has passed a resolution asking the General Convention to set apart Southern Florida as a Missionary Jurisdiction, and that Diocese is going before the General Convention with a petition, although the Clergy of Florida, who have a better case than we would have, admit that they are not very hopeful of success. Ought this Convention to commit itself to this policy, and thus run the risk of further delay in obtaining the

relief that is so urgent? What we need is further Episcopal supervision. How shall we get it? Shall we insist on division for weal or woe, rule or ruin? or, is there any other way? We could at once get an Assistant Bishop; and no man, with the history of the Church before him, can say that the idea of a coadjutor Bishop is either unprimitive or uncatholic. I lay the case before this Convention, and ask for relief of some-kind, should the Convention decline to regard division as practicable at this time. I shall urge them most earnestly not to postpone action, but to elect an Assistant Bishop subject to the approval of the General Convention."

The action of the Convention of 1892 on the subject of Episcopal relief was the adoption of a resolution to properly memorialize the General Convention of 1892 for "the erection of a new Diocese in West Tennessee." In case this effort failed the Deputies to the General Convention "were instructed to make every effort to have East Tennessee set apart as a Missionary Jurisdiction."

To sum up the whole matter, then, let me say I have, from the time of my election as Bishop, always desired a division of the Diocese, and favored the making of such division whenever it should become practicable. But such a time has never yet, in my opinion, arrived. In order, therefore, to secure immediate Episcopal help I have asked the Convention over and over again to elect an Assistant Bishop as the most practicable means of obtaining the relief so much needed. But the Convention has taken an opposite view of the matter, and has twice gone to the General Convention asking for a division, and has been twice refused. The latest effort was made last year. I have already quoted from my address to the Convention of last year, in which I urged the election of an Assistant Bishop, because I considered division not practicable at the time. My opinion, as I gave it, was based mainly upon the impossibility of meeting the Constitutional requirements. The Convention, however, adhered to its former position, and memorialized the General Convention for division. Not wishing to oppose the strongly expressed desire of my Convention, I determined to say or do nothing that would contravene their plan or defeat its accomplishment. When, therefore, I presented the memorial in the House of Bishops, I used the following words:

"I give my hearty and cordial consent to this petition."

Fearing that in case the petition should be refused I might in some way be connected with its failure, I left the whole matter to the General Convention, and departed from the city of Baltimore. Being requested by the Clerical Deputies to send them my consent for division, I immediately complied, sending my hearty consent, not only by telegraph, but in writing also. These documents are open to your examination. I have, also, in my possession a letter from the Bishop of Maryland, who was Chairman of the Committee of Conference held between the two Houses, in which letter are the following words:

"The decision did not turn upon your wishes in the matter at all, and the Constitutional difficulty was set aside without full discussion, though I am free to say that I think the division would have been unconstitutional."

The Chairman of the Committee of the House of Clerical and Lay Deputies wrote me as follows on the subject:

"Division failed not because the Bishop opposed it—for he did not do that—but because other considerations influenced the House of Bishops."

These written documents are all ready for your examination.

From these facts you will see, in the first place, that I gave my hearty consent for the division to both Houses, for I have always favored division, and still do favor it as soon as practicable. Secondly, That when action was taken on the matter I was not in the city of Baltimore. Thirdly, That whether I favored or disapproved of division it was indifferent to the case, for it was decided on entirely other grounds. The attitude of the Bishop of Tennessee in the matter, one way or the other, did not enter into the question at all.

But, leaving out of consideration my action and yours in the matter, and my wishes and your wishes, what might have been or what we wished had been, the fact remains that we have not secured additional supervision. I am physically unable to carry on the work a one; that fact every one of you must recognize. I am sure all of you desire as earnestly as I do to have additional Episcopal oversight. The only way to obtain this relief at once is to have an Assistant Bishop. The responsibility rests upon you, and I look to you to provide me with the help of which I stand so greatly in need. It is utterly impossible for me to do the work which clamors on every side, and which only agonizes me with a sense of weakness. I am bound in conscience, and by my consecration vow, to urge upon you the condition of the Diocese, and the necessity of some immediate action being taken for a more general Episcopal oversight. The Bishop is the chief Missionary of the Diocese. But what can he do when his health and strength have failed him? With all my heart, then, I beg that you will follow the example of Springfield, and elect an Assistant Bishop. By electing an Assistant Bishop we can secure the relief we need, and in the way recommended by the Committee of the House of Bishops already quoted in the following words:

"If the strength of the present Bishop is not sufficient for the whole Diocese, as at present, the proper remedy at this time would be found in some other way."

Evidently intimating this source of relief. Without such additional assistance I do not see how we can advance one step towards meeting the immediate and pressing demands of the Diocese. I ask, therefore, for the appointment of a Committee, consisting of not less than four Clergymen and three Laymen, who shall consider that portion of my address relating to the subject of an Assistant Bishop.

May Almighty God direct and assist you in all your doings, and richly bless you in your labors.

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JOURNAL OF THE BISHOP OF TENNESSEE, FROM THE 22ND DAY OF MAY, A. D. 1892, UP TO THE DIOCESAN CONVENTION OF THE CHURCH HELD AT NASHVILLE, TENNESSEE, 19TH APRIL, A. D. 1893.

MAY, 1892.

22nd—Fifth Sunday after Easter. At 7 a. m. I celebrated the Blessed Sacrament at Calvary Church, Memphis, and confirmed two candidates. At 11 a. m. I preached at S. Mary's Cathedral.

23d. Confirmed one person at Calvary Church.

25th. Attended meeting of Standing Committee at Christ Church Rectory, Nashville. After this I visited Louisville to confer with the Bishop of Kentucky on matters pertaining to our Colored Missions.

28th. Having been appointed by His Excellency, the President of the United States, a member of the Board of Visitors of the Naval Academy, I arrived at Annapolis on the 28th, and was the guest while there of my friend President Fell, of S. John's College.

30th. The Board met. The Hon. Hilary A. Herbert, Chairman of the Naval Committee of the House of Representatives, was elected President of the Board. I was appointed on the following Standing Committees: (1.) Conditions of admissions to and discharge from the Academy. (2.) Subjects of study and standards of scholarship. (3.) English studies, Modern Languages, Drawing, Physiology and Hygiène.

## JUNE.

3rd. Commencement exercises were held. I delivered the address in the Chapel of the Academy, after which the cadets resumed their arms and marched to the band-stand, where diplomas were delivered by the Hon. B. F. Tracy, Secretary of the Navy.

4th. I visited Washington to see Mr. Pellew, Secretary of the Commission for Work among the Colored People.

5th—Whitsun-Day. At night I preached in S. Andrew's Church.

12th—Trinity Sunday. In the morning I preached and celebrated the Blessed Eucharist in S. Paul's, Stapleton, Staten Island. In the afternoon I preached the last sermon of the term at S. Austin's School, of which the Rev. George W. Dumbell, D.D., late of Chattanooga, is Rector.

14th—Tuesday. I preached at the Commencement exercises of S. Austin's School, delivered an address, and presented the diplomas and prizes.

16th. I left for Tennessee. I was detained at Lynchburg, Va., by an accident on the railway.

19th—First Sunday after Trinity. In the morning I preached at S. Paul's Church, Lynchburg, of which the Rev. T. M. Carson is Rector.

20th and 21st. I spent at Johnson City.

On Tuesday, 21st, I preached and confirmed three candidates.

22nd. I visited Rogersville, and held services at the residence of Harry Clay, Esq., grandson of the statesman, Henry Clay. I preached to the company assembled.

23rd. I reached Morristown, and at night said Evening Prayer at the Hall fitted up as a temporary Chapel. A thunder storm came on just at the hour of service, and the congregation was therefore small. The music was very good.

26th—Second Sunday after Trinity. In Otey Memorial Church, Sewanee, after service by the Rev. Professor Shoup, I preached. In the afternoon I was too unwell to venture out, and was confined to my room for the week following.

## JULY.

3rd—Third Sunday after Trinity. At 11 a. m. the Rev. Dr. Gailor preached at S. Augustine's Chapel, and I celebrated the Blessed Eucharist. At 5 p. m. service was said by Dr. Gailor, after which I confirmed eleven candidates, ten of them being students of the University.

10th—Fourth Sunday after Trinity. I visited Christ Church Mission, Tracy City, in the morning, and baptized an adult. After the baptism I consecrated a new altar, very skilfully carved by Mr. Harry Easter, the Lay Reader, and

placed in the sanctuary to the dear memory of his mother. At 10 a. m. Mr. Easter said the Litany; I preached, confirmed six candidates, addressed them, and celebrated the Holy Communion. At 5 p. m. Evening Prayer was said by Mr. Easter; I read the Lessons and preached.

13th—Wednesday. I attended a meeting of the Sewanee Missionary Society in Forensic Hall. Mr. Lee, of the Diocese of Mississippi, a Theological student, read an important paper on the "Life and Work of Bishop Selwyn." Addresses were made by Dr. Shoup, Dr. Gailor, Dr. DuBose, and myself.

15th. I left at 3 p. m. for Nashville, for a visitation to S. Peter's Church, of which the Rev. Bartow B. Ramage is Rector. Saturday I devoted to visiting.

17th—Fifth Sunday after Trinity. In the morning I preached, confirmed one man, and celebrated the Holy Communion. At night Evening Prayer was said by the Rev. Mr. Ramage, and I preached.

18th—Monday. Accompanied by Mr. Ramage, I left for Murfreesboro. Our visit was chiefly to spy out the land, and it was decided that Mr. Ramage shall begin work here in September, giving the Mission one Sunday and one week day service.

24th—Sixth Sunday after Trinity. I visited S. Thomas' Church, Somerville, preached both morning and night, and confirmed one candidate. I was the guest of Mrs. Williams, widow of General Williams, formerly of Memphis, and who was a member of Cavalry Parish away back when I was Rector of that Parish. Two of her sons and her daughters were present with her. My visit was very delightful. After a day in Memphis, I arrived at Sewanee on Wednesday, the 27th.

28th. The Board of Trustees of the University of the South met in S. Augustine's Chapel at 11 a. m. The Chancellor, Bishop Gregg, being too infirm to leave his house, it fell to my lot to take his place. I celebrated the Blessed Eucharist in S. Augustine's. Bishop Jackson, of Alabama, read the Epistle, and Bishop Dudley, of Kentucky, read the Gospel. Bishop Pierce, of Arkansas, preached the sermon. Immediately after the service the Board assembled in Convocation Hall. I presided as Acting Chancellor. Although *only* Acting Chancellor, I could not help recalling the day when I planted the Cross where S. Luke's Oratory now stands—

"To consecrate anew the vast domain which Christian men had set apart long since for training Christian youth."

31st—Seventh Sunday after Trinity. The Commencement Sermon was preached by the Right Rev. C. K. Nelson, Bishop of Georgia, and at night the sermon before the Missionary Society was preached by the Rev. George J. McGill, of Newport, Rhode Island.

#### AUGUST.

2nd. At 8 p. m. the annual address before the Literary Societies was delivered in Forensic Hall by Hugh R. Garden, Esq., President of the Southern Society, of New York City.

3rd. In the evening the Alumni Association met in Forensic Hall, when addresses were delivered by the Vice-Chancellor of the University and the Bishops of Louisiana and Georgia.

4th—Commencement Day. This was a day long to be remembered. The Bishop of Kentucky pronounced it the finest Commencement he had ever witnessed. The Commencement Address was delivered by Chief Justice Bleckley, of the

Supreme Court of Georgia. It fell to my lot to confer Honorary Degrees on Bishop Nelson, of Georgia, Chief Justice Bleckley, and Major Garden. As I wish to preserve the first form in which I ever conferred a degree in the University of the South, I quote it:

"AD HONOREM DOMINI NOSTRI JESU CHRISTI. ET AD GLORIAM SACRO SANCTAE MATRIS ECCLESIAE, AUCTORITATE HUIUS UNIVERSITATIS, MIHI COMMISSA ADMITTO TE, . . . .  
AD GRADUM DOCTORIS IN CIVILIBUS LEGIBUS TIBIQUE (CUM HOC CUCULLO) OMNIA JURA PRIVILEGIA, ET DIGNITATIS, QUAE AD ISTUM GRADUM, AUT HIC AUT ALIBI, SPECTANT, DO ET CONCEDO, IN NOMINE PATRIS ET FILII, ET SPIRITUS SANCTI. AMEN."

7th—Eighth Sunday after Trinity. Accompanied by the Rev. Joseph Cheshire, Jr., I drove to Fairmount. Dr. Cheshire preached, and I celebrated the Blessed Sacrament.

11th. At the written request of the Vice-Chancellor, I presided at the opening of the Trinity Term of the University of the South. Addresses were made by the Vice-Chancellor and myself.

14th. Ninth Sunday after Trinity. I presided at the 11 o'clock service at S. Augustine's, the Assistant Bishop of Springfield preaching. At night the Rev. Dr. Murdoch lectured.

24th—S. Bartholomew's Day. I celebrated the Blessed Sacrament in S. Augustine's Chapel, assisted by the Rev. McN. DuBose. At 10:30 I attended the opening of the Theological School in the Oratory of S. Luke's. An admirable discourse was preached by the Rev. Dr. Angelo A. Benton.

28th—Eleventh Sunday after Trinity. In the morning I read service and preached at Christ Church Chapel, Nashville, Rev. Mr. Winchester officiating at S. Peter's, and Mr. Ramage at the Church of the Advent.

30th. I presided at the first Commencement of the Medical School of the University of the South. A brief service was said by Dr. Shoup, after which Dr. Hodgson delivered an excellent address. The Vice-Chancellor conferred the degree of Doctor of Medicine on two graduates, after which I made an address.

#### SEPTEMBER.

1st. Transferred the Rev. Edmond Phares to the Diocese of Springfield.

2nd. Arrived at Clarksville.

4th—Twelfth Sunday after Trinity. In the morning I preached and instituted the Rev. Robert E. L. Craig as Rector of Trinity Parish, Clarksville; and at night the newly instituted Rector preached, and I confirmed six men.

5th. I confirmed one person at 2 p. m., and left for Nashville at 3 o'clock.

6th. I devoted the day to the affairs at Hoffman Hall.

7th. At 4 p. m. I laid the corner-stone of Christ Church, Nashville. A number of the Clergy were present. Most of the service was held in the Chapel, and I delivered my address there, as I feared to speak in the open air. I was to-day greatly shocked to learn of the death of Arthur H. Marks, son of Gov. Marks. He was one of the most brilliant young men in the State of Tennessee. It was my privilege to receive him into the Church by Holy Baptism on my last visit to Winchester.

8th. I consecrated Immanuel Church, Gallatin. There were present of the



Clergy: The Rev. Messrs. Ramage, Scully, Metcalf, Howard, and Page, the Missionary in charge. Mr. Page read the request to consecrate, and Mr. Metcalf read the sentence of consecration and preached an admirable sermon. The other Clergymen assisted in the service.

11th—Thirteenth Sunday after Trinity. In the morning I preached at Otey Memorial Church, and confirmed five candidates—all from Cowan. At night I preached for the colored congregation at St. Paul's-on-the-Mountain.

13th. The Rev. Bartow B. Ramage came up from Nashville to help me make up my triennial report for the General Convention, and remained with me until Saturday.

15th. In the morning I ordained the Rev. John Fearnley to the Priesthood in Otey Memorial Church. Rev. Dr. DuBose preached the sermon, and all the Clergy present assisted in the laying on of hands. I celebrated the Holy Communion, Dr. Gailor and the Rev. J. J. Perry assisting.

18th—Fourteenth Sunday after Trinity. In the morning, assisted by the Rev. James Glass, of South Carolina, I gave the Blessed Sacrament to the Right Rev. Alexander Gregg and family in private.

21st. At night I preached in Christ Church, South Pittsburg. After the service the Convocation of Knoxville convened, all of the Clergy of East Tennessee being present.

22nd. I celebrated the Blessed Eucharist.

23rd. Dr. Ringgold celebrated the Blessed Sacrament at 7 a. m. This was one of the most successful meetings of Convocation it has been my privilege to attend.

25th—Fifteenth Sunday after Trinity. I celebrated the Blessed Eucharist at 7 a. m. in S. Augustine's Chapel, and at 11 a. m. presided at the service.

#### OCTOBER.

3rd. Left Sewanee for Baltimore to attend the General Convention. The Convention assembled in Immanuel Church.

5th. The opening services were most impressive. The edifice was packed to its utmost capacity. The sermon was preached by the Right Rev. the Bishop of Alabama. The Bishop of Minnesota celebrated the Blessed Sacrament. The Lord Bishop of Frederickton was Epistoller, and the Bishop of Maryland Gospeller. The House of Bishops assembled at 3 p. m., with Bishop Whipple in the Chair. The Standing Committees being appointed, I found myself on the Committee on the Prayer Book, and Chairman of the Committee on Christian Education. Bishop Neely was again elected Chairman. Six Bishops, consecrated since the last meeting of the House, were introduced, to-wit: Bishops Jackson, Sessums, Brooks, Nicholson, Hale, and Kinsolving.

I introduced Bishop Sessums, having been his consecrator.

8th. I presented the petition from the Diocese of Tennessee to the House of Bishops asking for the erection of a new jurisdiction within the bounds of the present Diocese. Dr. Gray, a Deputy from the Diocese of Tennessee, presented a similar petition to the House of Deputies.

9th—Seventeenth Sunday after Trinity. I preached at S. Timothy's, Catonsville, and in the afternoon I made an address on Colored Missions.

11th. I assisted at the consecration of the Rev. George Herbert Kinsolving, S.T.D., Assistant Bishop-elect of the Diocese of Texas, in the Church of the

Epiphany, Philadelphia. Thirteen Bishops were present and assisted in the imposition of hands.

14th. In S. James Church, Baltimore, I ordained the Rev. H. A. S. Hartley to the Priesthood. The sermon was preached by the Right Rev. the Bishop of Georgia. I celebrated the Holy Communion, with Archdeacon Moran as Epistoller, and the Rev. T. W. Cain as Gospeller.

16th—Eighteenth Sunday after Trinity. I preached in the morning at S. Michael's Church, Reistertown; and in the afternoon I delivered an address in the Hannah More Academy.

23rd—Nineteenth Sunday after Trinity. In the morning and at night I preached at S. Paul's, Stapleton, Staten Island.

30th—Twentieth Sunday after Trinity. On my way home from the meeting of the General Convention I stopped at Lexington, Ky., preaching morning and night at S. John's Church for the Rev. Roger Hanson Peters, a graduate of Sewanee.

#### NOVEMBER.

1st—Feast of All-Saints. In the morning I celebrated in the Chapel of Christ Church, Nashville. The Rector said Morning Prayer.

6th—Twenty-first Sunday after Trinity. I officiated morning and night at Otey Memorial Church, Sewanee, assisted by the Rev. Mr. Magruder. At night I confirmed one person. I preached at both services.

13th—Twenty-second Sunday after Trinity. In S. Peter's Church, Columbia, assisted by the Rev. Dr. Beckett, I preached morning and night.

14th. I met the Standing Committee in Nashville at 11 o'clock, and subsequently I met the Clericus.

16th. I went to Winchester to visit my friend, Judge Peter Turney. I found him extremely ill, but I was admitted to his sick room, and had prayers with him.

18th. I left for Rugby, Morgan county. The Rev. Joseph H. Blacklock joined me at Chattanooga. Reaching Rugby in due course, we enjoyed the unbounded hospitality of Mr. N. H. Tucker.

20th—Twenty-third Sunday after Trinity. In the morning Mr. Blacklock said the Litany. I preached on "The Uses of Adversity," and celebrated the Blessed Sacrament. At night I read Evening Prayer, and Mr. Blacklock preached.

21st. I baptized Eleanor Armstrong, infant daughter of Charles E. and Annie H. Armstrong, at Christ Church. Leaving Rugby at 3 p. m. I reached Chattanooga at 10 o'clock at night; spent the night at the Read House, and was called by the porter at 4:30 a. m., and took the train for Winchester at 4:30 a. m. to visit Judge Turney.

27th—First Sunday in Advent. I visited S. John's Church, Knoxville, and officiated at the opening of the very beautiful new Church. The Rev. Thos. F. Gailor, Vice-Chancellor of the University of the South, preached the opening sermon, taking for his text: "Now are we the sons of God, and it doth not yet appear what we shall be, but we know that when He shall appear we shall be like Him, for we shall see Him as He is." I celebrated the Holy Eucharist. At 3:30 p. m. service was held, at which seven infants were baptized. The service was said by the Rev. Dwight Marfield and the Rev. Alexander C. Killheffer. The baptisms were performed by the Rector, Dr. Ringgold. Dr. Gailor made an address to the children, explaining to them in very simple language the Graces

of Faith, Hope, and Charity. At night the beautiful edifice was again crowded to its utmost capacity. Evening Prayer was said by Dr. Gailor, and I preached. After the sermon fifty-three candidates were presented by the Rev. Dr. Ringgold and received the Apostolic rite of the laying on of hands, after which I made an address.

#### DECEMBER.

1st. Accompanied by Dr. Ringgold I visited the Mission at Johnson City. Evening Prayer was said by the Rev. F. C. Berry, Missionary, assisted by Dr. Ringgold, after which I preached.

2nd. In company with Rev. F. C. Berry I visited the town of Elizabethton. At night services were held in the Presbyterian Church. I said Evening Prayer, assisted by the Rev. Mr. Berry, and preached.

3rd. I visited S. James Parish, Greenville.

4th—Second Sunday in Advent. S. James Church, Greenville, has been entirely restored and greatly improved. A recess-chancel has been erected, and the incumbent, the Rev. Mr. Killheffer, deserves the greatest possible credit for the energy and taste he has displayed in the restoration of the Church. In the morning I re-consecrated the Church, preached, and celebrated the Holy Communion. Taking the train in the afternoon I returned to Johnson City, accompanied by Mr. Killheffer. At night Evening Prayer was said by Mr. Killheffer and Mr. Berry. I preached, and confirmed three candidates. Taking the train at midnight I went to Atlanta, Ga.

5th. I baptized Henry Monell, infant son of Henry Monell and Mary Peters Atkinson. The sponsors were T. Jefferson Coolidge, Harvey Johnson, and Marion Phelps. After the baptism I received a telegram from the Hon. Joseph E. Washington, requesting me to officiate at the funeral of his father at Cedar Hill, Tenn. Mr. Washington was a man of very exalted character, known far and wide.

6th. I arrived at Cedar Hill at 8 a. m. The funeral of Mr. Washington took place at 12 o'clock. It was very largely attended by the people from the surrounding country, from Springfield, and from Nashville. There was a large gathering of the old family negroes. After the committal of the body to the ground upwards of a hundred of the former slaves of Mr. Washington gathered around the grave and sung one of the peculiar hymns which, while very weird, was very impressive. I was assisted in the service by the Rev. J. R. Winchester, Rector of Christ Church, Nashville. Leaving Cedar Hill on a special train, I arrived at Chattanooga next morning.

7th. I reached Cleveland, and attended the opening services of the Convocation of Knoxville. In the morning I preached, confirmed one person, and celebrated the Blessed Sacrament, at S. Luke's Church.

8th. I read Morning Prayer, assisted by the Rev. Dr. Pettis. Dr. Ringgold preached. At night a most interesting Missionary service was held. Addresses were made by the Rev. Drs. Pettis and Ringgold, and the Rev. Messrs. Berry and Killheffer.

9th. At night I preached, and confirmed three candidates presented by the Rector, the Rev. Mr. Blacklock.

11th—Third Sunday in Advent. In the morning I presided at the services in S. Augustine's Chapel, at Sewanee; and at 4 p. m. I confirmed nine candidates, all of whom were students of the University. I delivered an address.

18th—Fourth Sunday in Advent.

25th—Christmas Day. Received the Blessed Sacrament at S. Paul's-on-the-Mountain, at the early service. At 1 p. m. I officiated at the funeral of Ben. Brown, an old negro.

27th. Feast of S. John Evangelist. I went to Nashville as the guest of Mrs. John C. Burch.

28th—Feast of Holy Innocents. This was the day for the gathering of all the teachers and scholars of the Church Sunday-schools in Nashville. The service was held at the Church of the Advent. The Bishop of Kentucky had been expected to address the children, but as he did not arrive in time it fell to my lot to deliver the address.

29th. This was the day set aside for the consecration of the Rev. William C. Gray, D.D., as Bishop of the Missionary Jurisdiction of Southern Florida. The services were held in the Church of the Advent, Nashville. There was a distinguished gathering of the Clergy in honor of the occasion. Five Bishops were present, to-wit: The Right Rev. Thomas U. Dudley, D.D., Bishop of Kentucky, the Right Rev. Edwin Gardiner Weed, D.D., Bishop of Florida, the Right Rev. Cleland Kinloch Nelson, D.D., Bishop of Georgia, the Right Rev. Charles Hale, D.D., Assistant Bishop of Springfield, and myself as consecrator. A large number of Clergy present from this and other Dioceses. The procession of Bishops and Clergy, headed by forty vested choristers, formed at the Rectory of Christ Church, and entered the Church at 10 o'clock, singing the processional: "The Church's One Foundation." When the Clergy were seated, that great Missionary Hymn, written by Bishop Heber, "From Greenland's Icy Mountains, From India's Coral Strands," was sung with great fervor. Morning Prayer was said by the Rev. Dudley Powers, of Kentucky, the Rev. John Fearnley reading the Lessons. The Anthem, "How Beautiful Upon the Mountains," was sung by the choir at this part of the service. The Rt. Rev. the Bishop of Kentucky celebrated the Blessed Sacrament, Bishop Hale reading the Epistle, and Bishop Nelson the Gospel. The sermon—a most eloquent setting forth of the doctrines that concern the ministry of the Church—was preached by the Bishop of Florida. After the sermon, the Bishops of Kentucky and Georgia presented the Bishop-elect to Bishop Quintard, the Bishop presiding, seated in his Chair. The Bishop presiding then demanded the testimonials, and caused them to be read. The Rev. Thomas F. Gailor, S.T.D., read the certificate of election by the House of Bishops and the House of Clerical and Lay Deputies. The Rev. F. A. Shoup, D.D., read the letter of authority from the presiding Bishop to consecrate. The Bishop-elect then made the promise of conformity. The Litany was sung by the Rev. Thos. F. Gailor. After this all the Bishops present united in the laying on of hands. The Communion service was then proceeded with, and, at the close, the recessional hymn, "Pleasant are Thy Courts Above," was sung, and the congregation waited until the choir and Clergy had retired. The Ordinal used by Bishop Gray was printed in 1793, by Hugh Gaine, in New York. It was the property of the Right Rev. John Cross, first Bishop of New Jersey, and a great-uncle of Bishop Gray. While in attendance at the General Convention, in October, Bishop Gray was presented with the Episcopal robes of his great-uncle. They are full three-quarters of a century old, and were worn by me while officiating at the baptism of little Nannie King Peck, infant daughter of Mr. and Mrs. William H. Peck. The robes worn by the Bishop-elect

at his consecration were presented to him by the Clergy and Laity of the City of Nashville. They were carried into the Church by young Campbell Gray, a son of the Bishop-elect, who was subsequently vested by the Rev. Charles M. Gray and the Rev. J. R. Winchester.

Accompanied by the Rev. Mr. Ramage, I went to Murfreesboro, and at midnight held a service at the residence of George M. Darrow, Esq.

1893.

JANUARY.

1st—Feast of Circumcision. At 11 o'clock I preached and celebrated the Holy Communion, assisted by the Rev. Mr. Ramage. In the afternoon Evening Prayer was said by Mr. Ramage, and I preached. These services were held at a Hall which is being used for the present as a Chapel.

2nd. I attended a meeting of the Standing Committee, and, subsequently, the Clericus, at Christ Church Rectory, Nashville.

3rd. I visited Gallatin, where, after Evening Prayer by the Rev. W. J. Page, I preached.

5th. I visited Dickson. The Southern Methodist Church was kindly lent to us for service. The night was bitterly cold, and the building was insufficiently heated. Evening Prayer was said by Rev. Mr. Page, and I preached.

8th—First Sunday after Epiphany. I visited S. James Mission, Cumberland Furnace; celebrated the Holy Communion in the morning, confirmed three candidates at night, and preached at both services, Rev. Mr. Page assisting.

11th. I visited S. Paul's Church, Franklin, accompanied by the Rev. B. B. Ramage, who said Evening Prayer, and I preached.

12th. I celebrated the Holy Communion at 11 o'clock in the morning, assisted by the Rev. Mr. Ramage. At night service was said by Mr. Ramage at Grace Church, Spring Hill, after which I preached.

15th—Second Sunday after Epiphany. I visited S. Peter's Church, Columbia. In the morning I preached and celebrated the Holy Communion.

16th—Monday. Chief Justice Turney was inaugurated Governor of the State of Tennessee. The oath was administered by Judge Snodgrass, in the presence of a very distinguished company, consisting of the Judges of the Supreme Court and representatives of both branches of the Legislature. After his inauguration I said a religious service, all persons uniting in repeating the Lord's Prayer, at which I gave the Governor the Benediction.

17th—Tuesday. I officiated at the funeral of Capt. Thomas Perkins, of Franklin, assisted by the Rev. P. A. Rodriguez.

18th—Wednesday. I visited the Church at Pulaski, but the weather being so extremely inclement, it was found impossible to hold the service. I went from Pulaski to Winchester, to visit Trinity Church, but, in consequence of the state of the weather, no services could be held.

22nd—Third Sunday after Epiphany. I visited S. Mary Magdalene Parish, Fayetteville. In the morning I celebrated the Holy Communion and preached. At night I read Evening Prayer and preached.

23rd—Monday. I visited the sick in Decherd.

25th—Conversion of S. Paul. Accompanied by the Rev. Elvin S. Taylor, I visited Christ Church, Tracy City. This Mission has been in charge of Mr. Harry Easter, a Lay-Reader, who has been doing good service. I preached, confirmed twelve candidates, and addressed them.

29th—Septuagesima Sunday. I visited the Parishes in Chattanooga. In the morning I preached in S. Paul's Church, confirmed a class of twenty candidates presented by the Rector, the Rev. Dr. Pettis, and delivered an address. At night I visited Grace Memorial Church, of which the Rev. J. A. Armstrong is Rector. I preached, confirmed four candidates, and addressed them.

## FEBRUARY.

5th—Sexagesima Sunday. In the morning I visited S. Ann's Church, East Nashville. I preached, and confirmed a class of seventeen, presented by the Rector, the Rev. T. F. Martin. At night I visited Holy Trinity, where I preached and confirmed seven candidates presented by the Rector, the Rev. Jno. J. Scully. On both occasions I addressed the newly confirmed.

8th—Wednesday. In S. Peter's Church, Columbia, I united in the bonds of Holy Matrimony Mary Eloise Gordon and Hunter McDonald.

9th—Thursday. I went to Murfreesboro to inspect the lot selected for the Church.

10th—Friday. I visited Christ Church Mission of the Epiphany, in Nashville. Evening Prayer was said by the Rev. J. R. Winchester. I preached, confirmed ten candidates, and delivered an address.

12th—Quinquagesima Sunday. I visited S. Peter's Parish in the morning. At this service I received into the Church the Rev. Albert Schaffter, D.D., who had been for many years a minister of the Helvetic Church. The Doctor is shortly to receive Anglican Orders. At night I visited Christ Church, confirmed a class of fifteen candidates, and addressed them.

14th—Tuesday. At 7 o'clock in the morning I baptized an adult. At night, in S. Andrew's Mission, after Evening Prayer by the Rev. B. B. Ramage, I preached and confirmed two candidates.

15th—Ash Wednesday. I said Morning Prayer and preached in the Church of the Advent. During the day I held two confirmations in private, and confirmed three persons presented by the Rev. J. R. Winchester. One of these candidates was a patient in the Hospital of the Good Shepherd.

19th—First Sunday in Lent. I visited Trinity Church, Clarksville, and preached both morning and night, the services being said by the Rev. R. E. L. Craig, Rector of the Parish. At the evening service I confirmed seven candidates and addressed them.

20th—Monday. At 4 p. m. I preached in Trinity Church to a good congregation.

Leaving Clarksville, accompanied by the Rev. Mr. Craig, I visited the Mission at Paris. The Rev. Mr. Craig read Morning and Evening Prayer, and I preached. In the afternoon I baptized three children. At night I confirmed two candidates. The Methodist Church was kindly loaned to us for our services.

23rd. I visited the Church of the Redeemer, Shelbyville. Evening Prayer was said by the Rev. Dr. Howard. I preached, confirmed three candidates and addressed them.

24th—S. Matthias Day. I visited S. Barnabas Parish, Tullahoma. Evening Prayer was said by the Rector. I preached; after which I confirmed nine candidates and addressed them.

25th—Saturday. At 7 o'clock in the morning I celebrated the Holy Communion in S. Barnabas Church, and at 9 o'clock I read Morning Prayer.

26th—Second Sunday in Lent. In the morning I preached in the Otey Memorial Church, Sewanee, and celebrated the Holy Communion.

#### MARCH.

5th—Third Sunday in Lent. I visited the Mission at Murfreesboro. Morning and Evening Prayer were said by the Missionary, the Rev. B. B. Ramage, and I preached at both services. It affords me great pleasure to say that this Mission, under the charge of the Rev. Mr. Ramage, is in a most hopeful condition, arrangements having already been made for the erection of a Church.

8th—Wednesday. I received a telegram from Mrs. Russell, announcing the death of her husband, the Rev. A. B. Russell, of Clarksville. Mr. Russell was ordained Deacon by Bishop Otey, on the 10th of June, 1847. In his address to the Convention in 1849 the Bishop says: "The Rev. A. B. Russell, Deacon, has been employed as a Professor in the new College at Clarksville, for the last year, and he has officiated, as opportunity served, under the Rector, the Rev. Dr. Crane, of Trinity Church." The last Priestly services of Mr. Russell in this Diocese were at Cumberland Furnace. He was a man of great gentleness and lovely spirit, and his departure out of this world was full of peace.

12th—Fourth Sunday in Lent. I visited S. Thomas's Parish, Somerville. In the morning I preached and celebrated the Holy Communion, assisted by the Rector, the Rev. Mr. McGlohon. At night I preached and confirmed one candidate.

13th—Monday. I visited the Parish at Collierville. Evening Prayer was said by the Missionary, Rev. Mr. McGlohon, and I preached at night.

14th—Tuesday. I celebrated the Holy Communion at 10 o'clock in the morning in S. Andrew's Church. Leaving Collierville, immediately after the service, I proceeded to LaGrange, where Evening Prayer was said by Rev. Mr. McGlohon, and I preached.

15th—Wednesday. I went to Bolivar and preached at night at S. James Church.

16th—Thursday. The Rev. Mr. McGlohon went out into the country to give the Most Comfortable Sacrament to a sick person. At 9 o'clock I preached and confirmed two candidates at S. Philip's Church. At 10:30 I preached and celebrated the Holy Communion at S. James Church. Subsequently I presided at a Parish meeting, after which I gave the Blessed Sacrament to a person in private. Returning to the Church I baptized an infant, James Coates. In the afternoon I drove twelve miles to Whiteville, and took the train for Memphis, where I spent the night.

17th—Friday. Covington. I was assisted in the morning services by the Rev. D. Troy Beatty, Missionary in charge. I preached, confirmed seven candidates, and celebrated the Blessed Eucharist. In the afternoon I drove twelve miles to the residence of Mr. Alfred Boyd, where I spent the night.

19th—Passion Sunday. I drove six miles to Trinity Church, Mason, where, in the morning, I preached, confirmed seven candidates, and celebrated the Holy Communion, assisted by Mr. Beatty.

21st. I visited Ravenscroft Mission, where I drove from Atoka, some six or eight miles, and at 3:30 p. m I preached, confirmed six candidates, and delivered an address. Immediately after the service I started for the Colored Mission at Hawkins. After being "hailed" through the Indian Creek bottom I

reached the Church in time for evening service. I preached, confirmed three candidates, and delivered an address.

22nd. I visited the Mission at Ripley, where I preached at night to a crowded congregation.

23rd—Thursday. I celebrated the Holy Communion in Immanuel Church, Ripley. After the service I was driven twenty miles to Brownsville.

24th. In Zion Church in the morning I preached, celebrated the Holy Communion, being very unwell and utterly unfitted for any service.

26th—Palm Sunday. Calvary Church, Memphis. In the morning the services were said by the Rector, and I confirmed fifty-two candidates. At Grace Church at night I confirmed thirty-two candidates, presented by the Rector, Dr. Patterson.

27th—Monday before Easter. I confirmed two candidates in private, presented by Dr. Davenport. I was so unwell that I was obliged to withdraw my appointment at Jackson.

30th—Maunday Thursday. I left Memphis to attend the funeral of my dear friend and neighbor, Gen. E. Kirby-Smith, who had entered into God's eternal peace on the Tuesday previous.

Gen. E. Kirby-Smith was born in St. Augustine, Florida, May 16th., 1824. He entered West Point at the age of seventeen, and graduated in 1845.

On his graduation from West Point in 1845, he was appointed Second Lieutenant 1st. Infantry, and in the Mexican war for gallantry at Cerro Gordo and Contreras was twice brevetted. From 1849 to 1852 he acted as assistant Professor of Mathematics at West Point. In 1855 he was appointed Captain in the second Cavalry. In May, 1859, he was twice wounded in an engagement with the Comanche Indians, for his services against whom he received the thanks of the Legislature of Texas. During the war between the States his promotion was very rapid. He was, on October 9th, 1862, promoted Lieutenant General, and on February 19th, 1864, full General. In 1863, he was assigned to the Trans-Mississippi Department, where he organized a government. Gen. Kirby-Smith was a most remarkable character. He was kindly, big hearted, and no man was a better friend. He was a very devoted Christian communicant of the Church. During the late war, whenever opportunity offered, he himself held services and officiated as a Layman. He entered upon his duties in the University of the South as Professor of Mathematics in 1875, and died on March 23th, 1893. His end was very peaceful. He died as he had lived—bright, strong in his Christian faith and hope. One of his very last connected utterances was a verse from the 23rd Psalm:

"Though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me."

31st—Good Friday. The funeral of Gen. Kirby-Smith took place at noon. His Excellency, the Governor of the State, had sent his Adjutant General and a regiment of soldiers, besides several officers of State. The funeral services were conducted at S. Augustine's Chapel. Everything connected with it was very bright and profoundly impressive. I read the opening sentences. The entire service was choral. The Lesson was read by the Rev. Dr. Shoup, and the prayers by the Rev. M. M. Benton, of Kentucky. The Vice-Chancellor of the University of the South, delivered the following address:

"There are times when the reverent silence with which the Church lays her



dead to rest may be fitly broken, and this is such a time. There are lives which stand forth conspicuous above their fellows, occupying a lofty station or gifted with heroic qualities of soul, or illustrious with great achievement, and in the best way of all these ways—in essential worth, this was such a life. As the last full General of that Confederacy, which is becoming more and more a tender and distant memory, our dear friend in his death closed another generation of men. As one by one the leaders have passed over to the silent shore, some of us have felt that the glory and sadness, the hopes, the memories, the regrets of that sublime but fruitless struggle were concentrated in him, lent new interest to his life, and crowned him with a crown of honor. Surely all that was best and truest and most worthy in that cause which we call “lost” was imaged forth in this pure and manful and unselfish life. And when the recording angel shall unroll the scroll on which are blazoned the names of those whose lives have been lives of sacrifice for conscience’ sake, there will be none that shine with purer lustre than that of Kirby-Smith. For these qualities of a great soldier were pre-eminent in him: courage, magnanimity, humility, unselfishness, and the fear of God. All the records of chivalry can disclose no truer, nor higher attributes of nobleness than these. His strength was gentle, his gentleness was strong. Valiant in fight, a stranger to fear, a hero in many a conflict, he was yet a little child in the genuineness of his simplicity—the reality of that humanity which he learned at the feet of Jesus Christ. The magnanimity of great, majestic souls was his. When he surrendered, the war for him was over. No bitter accusations, no vengeful reproach passed his lips, though it were the very furnace of affliction, the dread anguish of shattered hopes, and a career cut short, no darkness of those dark days could dim the cheerfulness of his hope, the constancy of his faith, no temptation of public fame, no attraction of worldly advantage, no opportunity of self-praise ever wrung from him one harsh or angry word in poor and pitiful contention of reviews. Yes! over all, and through all, and in all the impulses of his nature were that love and fear of God, which made his home a Christian home, and made his life a Christian life. No stress of financial embarrassment, no privation of those comforts which men hold dear, tempted him for a moment to forget his honor. To toil even in his age, to suffer and to submit, these were small things to him compared with the sting of conscience. From the day when he deliberately spurned the wealth which his command of the trans-Mississippi department placed within his hands to the day—only a few weeks ago—when he refused a princely income as the price of principle he was always (and God help us if we fail to say it) inflexibly and grandly true to what he believed was his honor as a soldier, his duty as a citizen, his faith as a follower of Jesus Christ—thus was he brave. Thus was he faithful. Thus was he a good soldier, tried and steadfast, amid the smoke and din and tumult of the blood-stained field. Thus was he a greater soldier on that harder battle-field of life, where those whom we expect to be the bravest too often flinch and fail.

To-day, therefore, those of us who are too young to have known him in the stirring scenes of his military career, but who have learned to love and reverence his character in the peaceful occupation and enjoyment of this place, come with sad hearts and glad devotion to pay our tribute to the beauty and the strength of his unique personality. His faith was strong, his hope was buoyant. But above both of these and shining through them, was a great and tender human love, of which the Apostle speaks when he says: “Now abideth Faith, Hope,

Charity, these three, but the greatest of these is charity." To us here this was, perhaps, the most conspicuous quality of his nature. The most devoted of husbands, the most affectionate of fathers. To the trees, flowers, the rock-ribbed mountains and the starlit sky; to the creatures that crawl and fly and run and leap around us in the living world, to man and brute, nature in all her moods, and to Nature's God, this man's heart went out in sweet unselfish joy. God is Love.

What nobler tribute to His servant can there be than this? What crown of glory so unfailing? He loved much. He was much loved. And, "whether there be prophecies, they shall fail; whether there be tongues, they shall cease. Whether there be knowledge it shall vanish away, but love never faileth."

"He prayeth well who loveth well,  
Both man and bird and beast;  
He prayeth best who loveth best  
All things, both great and small.  
For the dear God who loveth us,  
He made and loveth all."

It was my high privilege to say the committal service at the grave.

APRIL.

I reached Memphis on Easter Sunday morning at 5:30, and at 7 a. m. of the blessed Easter Day, at Grace Church, I confirmed one person, blessed the beautiful Altar Cross, and celebrated the Holy Communion. At 11 o'clock, in St. Mary's Cathedral, under great difficulty, I preached, confirmed fifty candidates and addressed them, and celebrated the Blessed Sacrament. At 5 o'clock p. m., in Immanuel Colored Church, I confirmed eighteen candidates and addressed them. At 8 p. m. I preached at the Church of the Good Shepherd, confirmed twenty-four candidates presented by the Rev. Howard Dumbell, the Rector, and addressed them.

3rd—Monday in Easter Week. I visited St. Luke's Jackson. At night I preached, confirmed twenty-four candidates presented by the Rector, the Rev. Joseph E. Martin. Mr. Martin, although recently entered upon this work, has greatly won the hearts of his people.

5th—Wednesday.—I visited Christ Church, where at night after services by the Rev. Mr. Wright, I preached, confirmed nine candidates and addressed them. After this I returned to my home at Sewanee, where I was confined to the house, being utterly broken down.

17th—Monday. I visited St. Ann's Church, Nashville. In the evening I confirmed nine candidates.

18th—Tuesday. At night I visited Christ Church, Nashville, where I confirmed twenty-five candidates and delivered an address.

Since our last meeting, the Bishop of California—the Right Rev. William Kip, D.D., LL.D.—has entered into God's eternal peace. In many respects he was a very remarkable man. Springing from some of the very best English and Dutch stock of the old Colonial families of New York, he was born to wealth, gentle breeding, Christian nature, and scholarly attainment. For myself, I felt that his appointment to the Missionary jurisdiction of California in 1853, was a mistake. But man proposes and God disposes, and the churchmen of California have great cause to honor and cherish the memory of their first Bishop—a foun-

dation which from three or four Parishes and Missions has grown into a great Diocese of more than one hundred Churches, with schools and hospitals and orphanages, besides the setting off a territory for a jurisdiction in the North.

He was, indeed, a princely and apostolical man in the highest and truest sense of those terms. He served the Master well and we may not doubt that the great Shepherd and Bishop of souls will bless the work he has left unfinished.

The Right Rev., the Bishop of Massachusetts, has also entered into his rest, since our last Convention. He was a man of illustrious character, eminent as a preacher, and a great and good man.

On motion of the Rev. F. A. Shoup, D.D., it was

*Resolved* (4), That a Committee of four Clergymen and three Laymen be appointed to consider that portion of the Bishop's address relating to additional Episcopal supervision.

On motion, the Convention adjourned.

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## SECOND DAY.

ST. ANN'S CHURCH,  
NASHVILLE, TENNESSEE,  
Thursday, April 20th, 1893. }

Morning Prayer was said by the Bishop of the Diocese and the Rev. Dr. Shoup, at 9 o'clock a. m.

The following gentlemen appeared and took their seats : Messrs. A. S. Thomas, J. K. Williams, E. G. Richmond, Theodore Richmond, A. C. Grant, S. H. Lamb, C. B. Coate, Bruce Douglass, J. L. Dismukes, and J. J. Camp.

The roll was called by the Assistant Secretary, and the Minutes of yesterday's proceedings were read and approved.

The Bishop announced as the Committee on the subject of additional Episcopal supervision : The Rev. Doctors Pettis, Shoup and Davenport, the Rev. Mr. Winchester, of the Clergy, and Messrs. Charles T. Dobb, H. M. Aiken and A. S. Thomas, of the Laity.

The special order of the day coming up, the resolution relating to the Episcopate Endowment Fund was, on motion of Mr. Dobb, again postponed until after the report of the Committee on the question of additional Episcopal supervision.

Mr. P. M. Radford read

REPORT OF THE HISTORIOGRAPHER.

*Rev. Thos. W. Humes, D.D., LL.D., and the Church at Knoxville.*

In 1826 the Protestant Missionary Society sent Rev. John Davis to Tennessee. He was in Knoxville for a few months, and left no record of his work.

Bishop Ives, who came to Tennessee to preside over the Diocesan Convention of 1832, in passing Knoxville, preached and confirmed two persons.

In 1833 Rev. John H. Norment, a Deacon, started a Church organization, procured a Hall, and fitted it up as a place of worship. The population of the city was about 2,000, with no other Episcopal Church nearer than 200 miles. A Vestry was elected, and a congregation of 50 members assembled—not enough to support a Clergyman. In 1834 Mr. Norment moved to Athens, to take charge of the Female Academy there. Soon after he left Knoxville the Bishop sent Rev. Mr. Forbes to take charge. He held services until April, 1836. When he left the congregation numbered 150 persons, but there were only four communicants. With the exception of some visits by the Bishop nothing was done until May, 1838, when Rev. Edward Reed held services here and at Athens, on alternate Sundays, for about a year.

In 1844 Mr. T. W. Humes, a candidate for Orders, began Lay reading. On March 3, 1845, he was ordained Deacon, and, on the 31st of July following, Priest.

In June, 1844, the Bishop sent Rev. Charles Tomes to Knoxville, to re-establish the Church there, and this appears to have been the point of commencement for work of a permanent character. A temporary frame building was placed at the disposal of Mr. Tomes by Mr. Andrew Humes, and neatly fitted up. An organ and a silver communion service were procured. In this building services were held until the new Church was erected, the corner-stone of which was laid July 22, 1845, by Bishop Otey. In August, 1846, the first service was held, and on July 20, 1848, the Church was consecrated.

Rev. Chas. Tomes resigned in September, 1846, and left. Rev. Thos. W. Humes was at once called to the Rectorship. The congregation rapidly increased, and in 1860 he reported 170 parishioners, 70 communicants, and salary of the Rector \$800 per annum.

In 1861 the war broke out, when, because of his inability to harmonize existing conditions in relation to the strife between the States, Dr. Humes resigned. Rev. N. N. Vaux, in charge at Loudon, took charge at Knoxville, and held services at St. John's for two years.

On the arrival of the Federal forces at Knoxville, in 1863, Gen. Burnside requested Dr. Humes to resume services. This arrangement lasted until March, 1865, when Dr. Humes was unanimously elected President of the University of Tennessee.

In consequence of the war very few of the Church members of 1861 were still resident of the town in 1863. The congregations, for various reasons, were generally large, but miscellaneous, and subject to frequent changes. The people were reverent and attentive. Public worship was never interrupted, and the property not materially injured.

Dr. Humes continued services in the Church until 1869. The work of both University and Church was too much for him, and Dr. Wm. Graham was

called to S. John's. He resigned Sept. 1, 1870, and left. In 1871 Rev. J. Howard-Smith took charge; he left February 5, 1875. Rev. Mr. Duncan succeeded him, and left in 1881. In 1883 Rev. Mr. Morrell took charge, and left March 1, 1887. Rev. Mr. Ringgold, the present incumbent, took charge on the 15th of April following. The Church of S. John's has been enlarged and improved on several occasions, to meet the requirements of a constantly increasing membership. In 1887, when Dr. Ringgold took charge, there were 211 communicants. In 1891 he reported 383, with \$3,500 on hand to build a new Church. The S. John's Orphanage, established ten or twelve years ago, is doing a quiet and noble work. Each year the income is increased, and better accommodations provided for the children.

Dr. Humes was born in Knoxville on April 22, 1815; lived there all his life. He died January 16, 1892, aged 77 years. During his ministry he was actively engaged in the work of establishing Missions in different points in East Tennessee. For nearly fifty years he labored incessantly as a Clergyman for the people he lived amongst, and finally laid down and died in their midst. He had acted as minister *pro tem.* at S. John's quite a number of times between the successions of different Rectors. A parallel case could hardly be found. He saw the Church erected. He saw it taken down, after nearly fifty years' service, to make room for a new Church edifice more adapted to the requirements of the age.

When man has lived aright his day,  
And served his generation,  
What can he do but pass away  
And leave to other hands the sway  
That once he bore in life's array  
Of grief and exultation?

Life's work well done, life's crown well won,  
The goal of our ambition,  
And when the sleep of death shall come  
May we awake beneath the dome  
That overspans our heavenly home,  
When hope becomes fruition.

We have entered upon a building era in which many of the Churches erected for y or fifty years ago are likely to be superseded by more elaborate buildings. In most cases Churches built to meet the needs of congregations in their primitive periods are found to be inadequate for present purposes. A Parish to-day in an active community finds itself in need of a place of meeting for its Sunday-school and Bible classes, Society Guilds, Halls, and other branches of Parochial organization, and large sums of money are being spent by individuals and Vestries to meet the demand for such accommodations.

Information has been received that the new S. John's Church is completed (1893), and the congregation worship in it.

In 1867 Dr. Humes invited the Rev. Mr. Mowbray—then in New York City—to return to Knoxville to assist him in a Mission in North Knoxville. Mr. Mowbray had been a Missionary in East Tennessee for eight or ten years previously. This movement was made in October, 1867. Mr. Mowbray held a service at Grey Cemetery. Dr. Humes, his family, and a few neighbors, were present. The next Sunday, services were held in a mill on Broad street owned by Col.

McGhee, and were continued in this mill regularly until a small house of worship could be erected. The Episcopal service was entirely unknown to the people of this neighborhood. At the first service there was but one lady an Episcopalian, and but one Prayer Book. A Sunday-school was commenced at the mill. On week days lectures were given explanatory of the Prayer Book. Messrs. E. J. Kinsel, Henry Hickman, Stephen Dodge, Samuel Simcox, L. C. Shepherd, and D. H. Lord, co-operated with Rev. Mr. Mowbray in the movement.

When they were ready to build, Col. McGhee gave a lot of ground, and on March 28, 1868, the corner-stone of the Church was laid. In June the building was completed, and named the Church of the Epiphany. The house was not very churchly in appearance, but it was a beginning. By January 1, 1869, there were 45 regular communicants. But Mr. Mowbray accepted a call to S. Paul's, Chattanooga, which had a damaging effect. He was at Chattanooga two and one-half years. When he was recalled to the Epiphany only 20 communicants remained. During his absence Dr. Humes assumed the Rectorship, with Messrs. Beckwith, Aves, Watkins and Ruth, Lay Readers. Rev. Mr. Mowbray resigned in 1873, and returned to New York, where he died in 1875. Rev. Edward Meade succeeded him, and remained until October, 1876. Rev. Mr. McDonough was called in 1877. He found he had a hard field to labor in, for various causes—the greatest want being a suitable edifice. Plans were drawn and money collected for a new church. In December 1877, the brick foundation was laid and a superstructure of wood 65x35 feet put on it. It was consecrated May 22, 1881, has a seating capacity for 300 persons, and cost about \$2,500. Mr. McDonough left June 14, 1885. In April, 1886, Rev. Mr. Buchanan was called; he left in 1889. There were at this time 97 communicants. The present incumbent, Dr. N. Graham was next called; it will be remembered that Rev. Dr. Graham was Rector of S. John's, Knoxville, over twenty years ago—in 1869.

Dr. Humes has also been Rector of the Church of Epiphany several times between the successions of several Rectors.

The Chair appointed Messrs. Morrison, Perry and Blacklock, as the Committee on Assessments.

Mr. E. L. Gregory read the following resolution, which was, on motion, referred to the Committee on Education:

**WHEREAS**, this Convention views with regret the fact that here in the city of Nashville, which is justly termed the Athens of the South, and where there are so many thriving schools conducted under the influence of the different denominations, yet there are none that are under the fostering care of this Church. **Therefore, be it**

**Resolved**, That a Committee of five be selected from the Convocation of Nashville, to take into consideration the establishment of an Academic School for boys, and a Seminary for young ladies, in the city of Nashville, to be conducted under the auspices of the Protestant Episcopal Church of this Diocese, and that said Committee make report to the next annual meeting of this Convention.

**Be it further resolved**, That we earnestly recommend to the Clergy of Tennessee to encourage in every way possible the establishment and maintenance of Parochial Schools in every Parish, or at least in every Convocation, in the State.

Respectfully submitted.

E. L. GREGORY.

On motion of Mr. J. W. Scales, it was

*Resolved* (5), That the Convention meet next year on the second Wednesday in May.

The Rev. W. M. Pettis, D.D., presented the report of the Committee on the subject of additional Episcopal supervision, to-wit:

Your Committee would respectfully report that, in view of the present great need of increased Episcopal supervision, they would recommend the election, by this present Convention, of a Bishop-coadjutor to the present Diocesan.

*Therefore be it resolved by this Convention*, That we proceed at such time as be agreed upon to the election of a Bishop Coadjutor.

Your Committee would also recommend that the Convention pass the following resolution:

*Be it resolved by this Convention*, That we, the Bishop, and each member of this Convention herein assembled, pledge ourselves to work for the division of the Diocese, along the lines proposed in 1892, before the General Convention of 1895.

We would also recommend that this Convention pass the following resolution:

*Resolved*, That the Trustees of the Episcopate Endowment Fund be directed to write to each contributor to this fund, asking if he or she wishes the return of the contribution, or will consent that the contribution stand for division in 1895; and in the meanwhile the net income arising from this fund be devoted to the payment of the salaries of the Episcopate; and that in the meantime no effort be made to collect the unpaid notes and subscriptions; and that if any contributor does not consent to have his contribution so retained, that the Trustees are directed to return the said contributor's money.

On motion of the Rev. W. M. Pettis, D.D., seconded by the Rev. F. P. Davenport, D.D., these resolutions were unanimously adopted.

On motion of Judge Tyler, it was

*Resolved* (6), That this Convention proceed to the election of an Assistant Bishop at 4:30 p. m. to-day.

On motion of the Rev. F. A. Shoup, D.D., it was

*Resolved* (7), That the salary of the Assistant Bishop be fixed at two thousand five hundred dollars (\$2,500) a year, with the use of the Episcopal residence.

On motion of the Rev. Thos. F. Gailor, S.T.D., it was

*Resolved* (8), That the Secretary be authorized to have the usual number of Journals of this Convention printed.

to Canon X., Sec. 2, which was, on motion, referred to the Committee on Canons :

*Resolved*, That it be recommended to the Committee on Canons to amend Canon X., Sec. 2, as follows:

CANON X.

SEC. 2. Immediately before the annual meeting of the Convention, the Minister of each Parish and Mission Station (or, in case any Parish is vacant, one of the Wardens), shall make an accurate report to the Bishop of the number of all services, baptisms, confirmations, marriages and funerals, recorded during the year preceding. Such report shall also give the number of communicants, accounting for the loss or gain during the year; a report of the Sunday and Parish-schools; a statement of all moneys raised, and how expended—specifying the several amounts for Missions, (Diocesan, Domestic, and Foreign,) with such other particulars as may be of general interest. This report shall be made up to and include the Easter Day preceding the annual meeting of the Convention, and such parts of the report as the Bishop may direct shall be published in the Journal.

The Rev. W. M. Pettis, D.D., read

REPORT OF THE COMMITTEE ON FINANCE.

*To the Diocesan Convention:*

Your Finance Committee respectfully report that they have examined the loans made by the Trustees of the Episcopate Endowment Fund, and find that there has been loaned by them the sum of \$12,300, of which \$9,800 is loaned upon collateral and \$2,500 on real estate mortgage. Your Committee regard the loans as entirely good and solvent, but do not think there is sufficient margin between the market value of the collateral and the amount of the loans, and recommend that the amount of the collateral be increased. Your Committee, looking to a wise, proper and safe management of this fund, recommend as follows:

1st. That the notes and collateral connected with the present loans be placed as a special deposit with the Fourth National Bank at Nashville, and the certificate of the deposit be given the Rev. W. M. Pettis, Chairman of the Standing Finance Committee, and the collateral remain subject to his order until said loans are repaid.

2nd. That no loans for the present be made longer than twelve months at a time, subject to renewal at the option of the Trustees, unless otherwise ordered by the Convention.

3rd. That no loan be made to any member of the Board of Trustees.

4th. That no loans be made upon personal security alone, but upon stocks, bonds or other collateral of approved and recognized value.

5th. Until it shall be determined what part or all of said fund is to be a *permanent* fund, subject to no conditions whatever and the absolute property of the Convention, it is recommended that the interest arising from said fund, and payable annually to the treasurer, as per Sec. 5, Canon II., shall be kept and treated



as a separate fund by him, and if used by him for current expenses it shall be refunded pro-rata with the principal, if demanded by the subscribers; said refundment to be provided for by the Convention by special assessment or otherwise, as may be hereafter determined.

We file herewith, and as part of this report, as schedule "A," the report of the Episcopate Endowment Fund. (See Appendix, Schedule "A.")

Respectfully submitted.

W. M. PETTIS,  
JAMES R. WINCHESTER,  
ROBT. L. MORRIS, .  
J. W. SCALES,  
H. M. AIKEN,  
CHAS. T. DOBB.

Upon motion, the above recommendations were adopted as the action of the Convention.

On motion, the Convention proceeded to the election of a Standing Committee, which resulted as follows: The Revs. T. F. Martin, J. R. Winchester, H. R. Howard, S.T.D., and Messrs. W. F. Orr and F. W. Lee.

On motion, the Convention adjourned to meet at 4:30 o'clock p. m.

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4:30 O'CLOCK P. M.

The Convention was called to order, the Bishop in the Chair.

The Rev. W. M. Pettis, D.D., from the Committee on Assessments, reported as follows:

ASSESSMENT LIST FOR 1893-94.

S. James, Bolivar.....	\$ 60 00
Zion, Brownsville.....	20 00
S. Paul's, Chattanooga.....	350 00
Trinity, Clarksville.....	300 00
S. Luke's, Cleveland.....	75 00
S. Peter's, Columbia.....	175 00
S. Matthew's, Covington.....	20 00
S. Paul's, Franklin.....	30 00
S. Luke's, Jackson.....	200 00
S. John's, Knoxville.....	450 00
Epiphany, Knoxville.....	50 00
Immanuel, LaGrange.....	10 00
*Trinity, Mason.....	25 00
Calvary, Memphis.....	500 00
Grace, Memphis.....	225 00
Good Shepherd, Memphis.....	60 00
S. Mary's, Memphis.....	225 00
Immanuel, Memphis.....	20 00

# *Diocese of Tennessee.*

43

Advent, Nashville.....	225 00
S. Ann's, Nashville.....	200 00
Christ Church, Nashville.....	500 00
Holy Trinity, Nashville.....	125 00
S. Peter's, Nashville.....	50 00
Immanuel, Ripley.....	15 00
Otey Memorial, Sewanee.....	200 00
S. Thomas, Somerville.....	50 00
*Holy Innocents, Trenton.....	25 00
S. Barnabas, Tullahoma.....	60 00
Trinity, Winchester.....	15 00
Church of the Redeemer, Shelbyville.....	30 00
Church of the Messiah, Pulaski.....	30 00
S. John's, Buntyn.....	10 00
*S. James, Cumberland Furnace.....	10 00
S. Paul's, Tipton County.....	10 00
Christ Church, Rugby.....	12 00
*S. Mary Magdalene, Fayetteville.....	50 00
Christ Church, South Pittsburg.....	50 00
Church of the Holy Cross, Mt. Pleasant.....	4 00
S. Phillip's, Bolivar.....	6 00
White Chapel, Montgomery County.....	25 00
Tracy City.....	15 00
Christ Church, Johnson City.....	10 00
Grace Memorial, Chattanooga.....	20 00
Collierville.....	25 00
Gallatin.....	16 00
Grace Chapel, Spring Hill.....	25 00
*Church of the Holy Comforter, Monteagle.....	20 00
Germanatown.....	5 00
<b>Total.....</b>	<b>\$4,633 00</b>

\*These Parishes have all arrearages remitted.

On motion of the Rev. F. A. Shoup, D.D., the report was adopted unanimously.

The Convention proceeded to the special order of the hour, whereupon the Rev. F. P. Davenport, D.D., nominated the Rev. Thomas Frank Gailor, S.T.D., Vice-Chancellor of the University of the South, Sewanee, Tenn., to be Assistant Bishop of the Diocese of Tennessee.

The Rev. Francis A. Shoup, D.D., seconded the nomination.

The Chair appointed the Revs. Charles T. Wright and D.

Troy Beatty Tellers for the Clergy, and the Rev. Joel Fearnley and J. L. Scully Tellers for the Laity, and, at the bidding of the Bishop, the Convention joined in religious devotion for guidance.

The Assistant Secretary then called the names, first of the Clergy, then of the Lay Delegates of the Convention, and each man came forward as his name was called and deposited his ballot under the direction of the Tellers.

The result of the vote was as follows: Clergy unanimous for the Rev. Thomas F. Gailor, S.T.D.; Laity unanimous for the Rev. Thomas F. Gailor, S.T.D.

The Convention united in singing the Doxology.

The Bishop of the Diocese then appointed the Rev. T. Martin, the Rev. Francis A. Shoup, and Prof. B. Lawton Wiggins a committee to inform the Rev. Dr. Gailor of the election.

The Bishop called the Rev. F. P. Davenport, D.D., to the Chair.

On motion of the Rev. W. M. Pettis, D.D., the arrearages of the following Parishes were remitted: Trinity, Mass.; Holy Innocents, Trenton; S. James, Cumberland Furnace; S. Mary Magdalene, Fayetteville; Holy Comforter, Morehead; and that their cases be reported to the Committee on Assessments.

The Rev. H. R. Howard, S.T.D., Chairman of the Committee on the State of the Church, reported as follows:

#### REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee respectfully observes, that, on examination of the statistics of the Parishes and Missions, they find the result of the comparison of the current year with the year last past to be as follows:

	1891-2.		1892-3.	
Baptisms—Infants.....	348		414	
Adults.....	105—453		154—568	Increase,
Confirmees.....	313		519	"
Sunday-school Teachers...	382		344	Decrease,
Sunday-school Scholars....	3357		3055	"
Communicants.....	5044		5698	Increase,

# *Diocese of Tennessee.*

45

Communion Alms.....	\$ 1,584.62	\$ 2,073.59	" \$ 488.97
Weekly Offerings.....	19,581.27	24,812.89	" 5,231.62
Other Sources.....	62,506.82	51,357.82	Decrease 11,149.00
Total.....	\$83,673 71	\$78,244.30	

## *Per Capita.*

Communion Alms.....	\$ .31	\$ .36
Weekly Offerings.....	3.88	4.35
Other Sources.....	12.39	9.01
Total.....	\$16.58	\$13.72

This report embraces eleven months of the present year, and exhibits very favorable results. There is a noticeable increase in the number of baptisms, confirmations, communicants and weekly offerings.

The Committee once more urges the importance of presenting complete and accurate returns of Parochial work. This will reduce the labor of condensation to a minimum, and enable the Committee to present returns that shall proximately be accurate.

The following items deserve attention :

Brownsville.—\$1,000 raised for repairs of Church.

Calvary, Memphis.—Parish House to be built. \$6,175 already pledged.

S. Peter's, Nashville.—Interior much improved.

S. Ann's, Nashville.—Lot bought in north-east Nashville for a Chapel in connection with the S. Andrew's Brotherhood Mission of S. Stephen.

Murfreesboro.—Site purchased for the erection of a Chapel. \$2,500 for land and building.

Paris.—Site bought. \$200 in hand for a Church edifice.

The Committee invite attention to the work amongst the colored people. It is more than usually prosperous. Archdeacon Wilson is doing excellent work. His report deserves careful consideration.

The above facts speak for themselves. Let us thank God and take courage.

H. R. HOWARD, *Chairman.*

On motion, the Secretary was directed to prepare a copy of the letter of consent of the Bishop of the Diocese to the election of an Assistant Bishop, and to make ready the canonical testimonial for signature by the Clergy of the Diocese and the Lay delegates to this Convention.

On motion of the Rev. T. F. Martin, the Convention adjourned.

## THIRD DAY.

ST. ANN'S CHURCH,  
NASHVILLE, TENNESSEE, }  
Friday, April 21st, 1893. }

At 9 o'clock A. M. Morning Prayer was said by the Rev. T. F. Martin.

The roll was called, and a quorum was found to be present.

The Clergy and Lay delegates then proceeded to sign the testimonial of the Assistant Bishop-elect, as required by the Canons of the Church.

The resignation of the Rev. Thomas F. Gailor, S.T.D., as Secretary of the Convention was presented, and, on motion, accepted.

On motion, the Convention proceeded to ballot for Secretary of the Convention.

The Rev. F. A. Shoup, D.D., was duly elected Secretary of the Convention.

On motion, it was

*Resolved* (9), That Mr. S. McBee be invited to address the Convention at some time during the morning.

On motion of the Rev. F. A. Shoup, D.D., the ballot was dispensed with, and the present Treasurer, Mr. Charles T. Dobb, was unanimously re-elected Treasurer of the Diocese.

The Rev. R. E. Metcalf extended a cordial invitation to the Convention to meet at Columbia in 1894. Upon motion, the Convention accepted the invitation.

It was moved, by the Rev. B. B. Ramage, that Mr. McBee's address be heard just before the Convention adjourns. Carried.

On motion, a recess was taken until 11:15 A. M.

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The Rev. J. L. Scully proposed the following amendment

Mr. E. L. Gregory presented the

REPORT OF THE COMMITTEE ON EDUCATION.

S. ANN'S CHURCH, NASHVILLE, TENN., April 21, 1893.

The Committee on Education has received statements only from "S. James' Hall," Bolivar, and from the "Columbia Female Institute," in reply to requests sent out asking for information as to our educational condition.

THE UNIVERSITY OF THE SOUTH.

The University of the South of course, interests all the Dioceses to which it belongs. There has been received no formal statement as to its condition in general this year. But this, beyond the establishment of the Law Department—now in successful operation—is practically not different from that of the past year. The following scholarships and donations have been received since our last Convention by the Theological Department, viz :

*Scholarships.*

Clinch.....	\$15 00
Tustin.....	30 00
Van Hoose.....	5 00
Manigault.....	10 00
Barnwell.....	5 00
Total.....	<hr/> \$65 00

But it should be remembered that these scholarships do not help the present support of this School. They add nothing to the daily bread of the Professors. They support students for the ministry, upon whom the future of this Seminary will largely depend ; but just now the support of the School is looked for from its Diocesan contributions. In this regard it is important for the Professors of this School, and it will be interesting, and, we pray, profitable, for the Diocese of Tennessee to know that its assessment was \$500.00 for the fiscal year ending August 1st, 1892, and that its contributions were \$199.00.

A gentleman of New York, who, desiring his name to be withheld from publication, upon the principle of not sounding a trumpet before he did his alms, has, during the past winter, contributed a fund of twenty thousand dollars to the domestic economy of S. Luke's Hall. The interest of this fund is to be used first for insurance and repairs upon the building, and attention to the grounds, and the residue for additional instruction in the department, and this by the written instruction of the donor.

S. JAMES' HALL, BOLIVAR.

S. James's Hall is now in charge of Miss Nannie Warder as Principal. She has an efficient corps of assistants. It is reported as an excellent School, and is, and has always been, well sustained by local patronage. As yet it has not been successful in building up its boarding Department, although it has full accommodations for a large number of boarders.

THE COLUMBIA FEMALE INSTITUTE—REV. GEO. BECKETT, S T. D., RECTOR.

This school, the oldest and most venerable in the South, has enjoyed during the past year, a large degree of prosperity and success—both as regards the amount of patronage and the thorough work accomplished. The pupils, under a devoted and untiring Faculty, have manifested an unusual inspiration and vigor in every department of learning, and we feel assured that in future as in past years their educational influence will be felt throughout the land. Never was there a time that called more imperatively upon the members of the Church to the support of their own educational institutions. Many of our children are placed under alien influences, to the great injury of their spiritual and eternal interests, and we would earnestly invoke the efforts of our people in favor of their own schools, and of a “thorough education” upon sound, religious principles.

We claim for the Institute educational advantages and facilities equal to any school in the land—with equipments in the Arts, Science and Literature unequalled in the South. I would again remind the members of this body, that the Institute is not a private Institution, but that the land, buildings, museum, etc., are the property of the Diocese, and that they cannot be alienated to any other than their present use.

Your committee has met, and discussed the resolution brought before the Convention relative to the formation of Parochial and High Schools in the several Convocations of Tennessee.

The Committee resolved, in the spirit of the resolution presented to them, to refer it to the Convocation of Nashville, for their consideration, and report either to the Bishop or to the next Convention, and that we heartily concur in the portion of the resolution referring to the establishment of Parochial Schools whenever possible.

TELFAIR HODGSON,

*Chairman of the Committee.*

On motion of the Rev. J. H. Blacklock, the thanks of the Convention were extended to the Clergy and Laity of Nashville, for the hospitality and kind courtesy, which they had displayed toward the visiting Clergy and Laity.

On motion, the Convention thanked the United Electric Railway Company for so kindly placing its cars at the disposal of the delegates on the occasion of the luncheon at the Duncan Hotel.

The Secretary read

REPORT OF THE TREASURER OF THE MISSIONARY ENROLLMENT FUND.

*To the Convention of the Protestant Episcopal Church in the Diocese of Tennessee:*

The Treasurer begs leave to report, that he was appointed in 1886 by the Convention in session at St. Ann's Church, Nashville, to act as Treasurer of the Missionary Enrollment Fund for the Diocese; that he carried out the instructions given him by the Committee originating this scheme; that few Parishes in the Diocese entered into the spirit of the movement; that he has reported from year

to year the sums received by him, and has heretofore asked for instructions for its disposal and a discharge; that this sum, amounting to two hundred and ninety-two dollars, is now at interest; that no additional amounts are being sent to him, and that some of the sums reported as subscribed have never been collected and turned over to him. He, therefore, again asks that the Convention give him the authority to pay this amount to the party in New York City or Philadelphia, having the charge of this fund, and that the receipt received be a voucher to the Convention of the disposal of same, and that the Treasurer of Missionary Enrollment Fund of the Diocese, be discharged.

Respectfully,

S. M. D. CLARK,

*Treasurer Missionary Enrollment Fund.*

Upon motion, the Convention directed the Secretary to communicate with Prof. Clark and authorize him to dispose of the funds in his possession in accordance with the suggestions in his report.

Upon motion, the thanks were tendered to the Railways in giving reduced rates to the members of the delegation; and also to the press of Nashville, (especially to the Nashville American,) for the accuracy of their reports of the Convention proceedings.

The Committee on Canons presented a report, which was, on motion of the Rev. F. P. Davenport, D.D., referred back to the Committee to report at the Convention next year.

Upon motion, the matter of Form of Parochial Reports was referred to a Committee of two, who should report to the Convention next year.

The Chair appointed the Rev. Doctors Davenport and Patterson the Committee on Form of Parochial Report.

Upon motion of the Rev. F. P. Davenport, D.D., the question of amending Article X. Section 1 of the Constitution was referred again to the Committee on Canons, to report to the Convention next year.

Mr. Morris, from the Finance Committee, submitted the following report:

FINANCE COMMITTEE'S REPORT.

The Finance Committee respectfully report that they have carefully examined and audited the report of the Treasurer for the last Conventional year, and



find that he has received, during the year, \$4,713.94, and has paid out the sum of \$4,075.18, for which he holds proper vouchers, leaving a balance in his hands of \$638.76.

Your Committee approve the expenditure made by the Treasurer, in repairing the Episcopal residence in the city of Memphis, and they recommend that the Treasurer be authorized to expend such portion of the rents received from this building, as are necessary to keep it in repair.

On motion of the Rev. F. P. Davenport, D.D., it was

*Resolved*, (10), That the recommendation of the Committee on Finance be adopted as the order of this Convention, with reference to the report of the Finance Committee as just read.

Messrs. Bruce Douglass, E. E. Barthell, and G. R. Knox, were elected Trustees of the Episcopate Endowment Fund for the year 1893-94.

On motion of the Rev. W. M. Pettis, D.D., it was

*Resolved* (11), That in case any of the Trustees of the Episcopate Endowment Fund refused to serve, the Standing Committee are hereby empowered to fill such vacancy.

On motion, it was

*Resolved* (12), That this Convention desires to thank the outgoing Trustees of the Episcopate Endowment Fund for their faithful and able services in the management of the fund.

Mr. S. McBee addressed the Convention.

Upon motion of the Rev. F. P. Davenport, D.D., the thanks of the Convention were tendered to the President *pro tem.*, the Rev. T. F. Martin, for his admirable services.

Upon motion of the Rev. W. M. Pettis, D.D., the Convention authorized the Treasurer to pay to the Sexton of S. Ann's Church five dollar's, as a mark of appreciation of his faithful services during the present session.

Upon motion, it was

*Resolved* (13), That the special thanks of this Convention be extended to the Rector, Vestry, and Choir of S. Ann's Parish for their constant and kind attention to the comfort and well being of the delegates.

Upon motion of the Rev. F. A. Shoup, D.D., it was  
*Resolved* (14), That, after the usual services, this Convention adjourn *sine die*.

The minutes of of the Convention were read and approved.

CHARLES TODD QUINTARD,  
*Bishop of Tennessee.*

F. A. SHOUP, *Secretary.*

## APPENDIX.

### REPORT FROM HOFFMAN HALL, NASHVILLE.

The past year has been the most successful of any in the history of this institution. The number of students enrolled in all departments has been eleven, an increase of three over that of the preceding year. By means of special appeals the balance of \$1,006.10, has been raised to make the last payment on the additional acre of land recently purchased by the Bishop. A number of needed improvements have been made on the premises and buildings, which add greatly to their appearance and comfort.

During the past year instruction has been given in the Theological Department by the Rev. James R. Winchester, Rector of Christ Church, the Rev. John L. Scully, Rector of the Church of the Holy Trinity, and by Dr. Scaffler, Superintendent of the Hall. In addition, the Rev. A. A. Benton, D.D., of the University of the South, Sewanee, has been in residence at the Hall for several weeks, and delivered a special course of lectures, besides conducting a "Retreat" during Holy Week, and rendering most helpful assistance in pastoral work and oversight. Other special lectures were delivered in course by the following: the Rev. J. B. Massiah, of Cairo, Ill.; the Rev. A. C. Brown, of Louisville, Ky.; and Mr. A. C. V. Cartier, Proctor of the Hall.

The great work undertaken by Hoffman Hall in preparing colored Priests for the colored people, is gradually assuming more definite shape, and showing hopeful signs of accomplishment. It would be of vast help if the Clergy and Laity of the Diocese could be induced to take an active interest in the work. The support of the Hall comes from sources outside of the Diocese. Not a single donation of any description has been made during the past year by any person living in this Diocese. Surely there is some responsibility resting on the church in Tennessee in this most important work.

BARTOW B. RAMAGE,  
*Secretary and Treasurer Hoffman Hall.*

### REPORT OF REGISTRAR.

DIOCESE OF TENNESSEE, }  
REGISTRAR'S OFFICE, April 16th, 1893. }

*To the Right Rev. Charles Todd Quintard, D.D., LL.D., Bishop of the Diocese of Tennessee :*

RIGHT REV. AND DEAR SIR :

The Registrar of the Diocese begs to report that since the meeting of the last Convention, Journals from nearly all over the Diocese have been received.

Since that time deeds have been recorded as follows :

Page 163 of the Diocesan Deed Book :—Deed from C. T. Jones to the Diocese

of Tennessee of Lot No. 49, in the city of Columbia., Tenn., registered in Book U., Vol. 3, page 319, Clerk's office Maury County, Tenn.

Page 170 of the Diocesan Deed Book :—Deed from James P. Dronillard and Florence K. Dronillard to the Protestant Episcopal Church in the Diocese of Tennessee.

Page 172 of the Diocesan Deed Book :—Deed from N. C. Collier and wife to the Convention of the Protestant Episcopal Church of Tennessee, registered in Book 34, page 367 in the Register's office, Rutherford County, Tenn.

Yours very respectfully,

TELFAR HODGSON, Registrar.

REPORT OF TREASURER OF DIOCESE OF TENNESSEE TO THE CONVENTION AT  
NASHVILLE, APRIL 19, 1893.

The following Parishes have paid their current assessments in full :

Trinity, Clarksville.....	\$225 00
S. Luke's, Cleveland.....	75 00
S. Paul's, Franklin.....	20 00
Calvary, Memphis.....	600 00
S. Mary's, Memphis.....	225 00
Holy Trinity, Nashville.....	100 00
Otey Memorial, Sewanee.....	160 00
S. Barnabas, Tullahoma.....	50 00
Redeemer, Shelbyville.....	25 00
Christ Church, South Pittsburg.....	50 00
White Chapel, Montgomery County.....	20 00
Cyrst Church, Tracy City (Contribution).....	10 00
Grace Chapel, Spring Hill.....	25 00
Mt. Zion, Brownsville.....	20 00
S. Thomas, Somerville.....	50 00
	<hr/>
	\$1,655 00

PARISHES IN ARREARS OF ASSESTMENTS.

	1889.	1890.	1891.	1892.	TOTAL.
S. Paul, Chattanooga.....	\$191 00	\$205 00	\$250 00	\$225 58	\$870 58
S. James, Bolivar.....	....	....	....	50 00	50 00
S. Peter's, Columbia.....	....	....	....	50 00	50 00
S. Matthew's, Covington.....	....	....	....	20 00	20 00
S. Luke's, Jackson.....	....	....	....	200 00	200 00
S. John's, Knoxville.....	....	....	....	112 50	112 50
Epiphany, Knoxville.....	....	....	....	40 00	40 00
Immanuel, LaGrange.....	5 00	10 00	10 00	10 00	35 00
Trinity, Mason.....	....	25 00	25 00	25 00	75 00
Grace, Memphis.....	....	56 25	56 25	225 00	337 50

Good Shepherd, Memphis.....	....	....	20 00	20 00
Immanuel, Memphis.....	....	....	20 00	20 00
Advent, Nashville.....	....	....	200 00	200 00
Holy Trinity, Nashville.....	53 00	....	....	53 00
S. Peter's, Nashville.....	....	....	10 00	10 00
S. Ann's, Nashville.....	....	....	20 00	20 00
Christ Church, Nashville.....	67 00	....	250 00	317 00
Immanuel, Ripley.....	....	....	15 00	15 00
Holy Innocents, Trenton.....	....	....	25 00	25 00
Trinity, Winchester.....	....	....	15 00	15 00
Messiah, Pulaski.....	....	27 50	20 00	57 50
S. John's, Buntyn.....	....	....	10 00	10 00
S. James, Cumberland.....	10 00	10 00	10 00	30 00
S. Paul's, Tipton County.....	....	....	10 00	10 00
Christ Church, Rugby.....	....	....	12 00	12 00
S. Mary Magdalene, Fayetteville.....	16 00	40 00	40 00	96 00
Holy Cross, Mt. Pleasant.....	4 00	4 00	4 00	12 00
S. Phillip's, Bolivar.....	....	1 00	6 00	7 00
White Chapel, Montgomery Co....	....	20 00	....	20 00
S. Andrews, Collierville.....	....	....	25 00	25 00
Immanuel, Gallatin.....	16 00	16 00	16 00	48 00
Germantown.....	10 00	5 00	5 00	20 00
Holy Comforter, Monteshle.....	12 00	12 00	12 00	36 00
Christ Church, Johnson City.....	....	....	10 00	10 00
Grace Memorial, Chattanooga.....	....	....	20 00	20 00
				<hr/>
				\$3,802 00

## DIOCESE OF TENNESSEE, IN ACCOUNT WITH RIGHT REV. C. C. QUINTARD,

## Dr.

1892—June 1, Balance Due.....	\$1,061 74
1893—May 1, Salary to Date (11 months).....	2,750 00
	<hr/>
	\$3,811 00

## Cr.

1892—June 1, By Cash, Old Balance.....	\$1,061 74
1893—April 14, By Payments to Date.....	1,947 83
April 14, By Balance Due.....	802 17
	<hr/>
	\$3,811 74

The Insurance Premium on the Bishop's Life Policy, \$281.80, will be due May 12, 1893.

The Insurance Premium on Episcopal Residence, Memphis, is paid to September, 17, 1893.

The Insurance Premium on Canfield Orphan Asylum, Memphis is paid to March 11, 1895.

The first named is insured for \$5,000.00, the last for \$4,000.00.

# Diocese of Tennessee.

55

## CASH ACCOUNT.

### RECEIPTS.

1892—May 18, Balance on hand.....	\$1,342 27
1893—April 19, From Parish Assessments.....	2,969 92
"    Diocesan Missions (S. Luke, Jackson).....	8 00
"    Rents Episcopal Residence.....	373 76
	<hr/>
	\$4,713 94

### DIBURSEMENTS.

1892—May —, Paid Bishop Quintard, old balance.....	\$1,061 74
1893—April 19, " Bishop Quintard Account Salary.....	1,947 83
"    Diocesan Mission (Rev. C. T. Wright).....	26 04
"    Printing Canon and Treasurer's Report.....	32 50
"    General Convention Assessment.....	152 00
"    Printing Convention Journal.....	241 30
"    Repairs Episcopal Residence.....	633 77
Balance on hand.....	638 76
	<hr/>
	\$4,713 94

The Receipts from Parish Assessments have been \$1,118.48, Less than last Report.

I also have on hand to credit of—

Endowment Fund.....	\$2,627 00
Otey Fund.....	100 00
Invested at 6 per cent interest from June 17, 1890.	

CHAS. T. DOBB, *Treasurer*.

APRIL 19, 1893.

The Parishes have been slower in payments than usual. No effort is made to pay quarterly in advance as should be done. Unless the Treasurer himself advances, which I have usually done, there is no fund against which the Bishop can draw. Owing to the slowness of the remittances and large arrearages I requested the Bishop during the latter half of current year to await remittances.

The Episcopal Residence at Memphis is now used as a boarding house. Its decay had become serious. The rents have been used for repairs (as per vouchers) as far as they would go. They have not been sufficient to fully repair it. The balance on hand has all been received within the last few days.

Very truly,

CHAS. T. DOBB, *Treasurer*,

APRIL 19th, 1893.

### ADDENDA TO TREASURER REPORT—RECEIPTS AT NASHVILLE—

S. Andrews, Collierville.....	\$ 25 00
S. Matthews, Covington.....	20 00
Advent, Nashville.....	200 00
Christ Church, Nashville.....	175 00

S. Peter's, Columbia.....	50 00
S. Peter's Nashville.....	10 00
Immanuel, Gallatin.....	16 00
S. Paul's, Chattanooga.....	224 58
S. James, Cumberland Furnace.....	10 00
S. Ann's, Nashville.....	30 00
S. Lukes, Jackson.....	166 50
S. Paul's, Tipton County.....	10 00
	<hr/>
	\$937 08

No interest has been received from the Trustees of the Endowment Fund, as directed by the Convention. (Canon 11, Sec. 5.)

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DIOCESAN OFFICERS OF THE WOMAN'S AUXILIARY.

Mrs. W. D. Gale, President; Mrs. Samuel Ringgold, Vice-President; Mrs. W. P. Rathburne, Treasurer; Mrs. Luke W. Finlay, Secretary.

APPENDIX—(CONTINUED.)

SCHEDULE "A."

NASHVILLE, TENN., May 18, 1893.

REPORT OF THE TRUSTEES OF THE EPISCOPATE ENDOWMENT FUND.

Since our report to the Diocesan Convention of 1892, only a small portion of the amount promised to this Fund, and that became due the past year, has been paid. This is due in a great measure to the refusal of the General Convention to consent to a division of the Diocese. Indeed, on the failure to obtain a division becoming known, many who had paid, wrote to the Trustees, requesting that the amount paid by them be refunded. We took legal advice as to what our duty in the premises was, and sent to each subscriber to the Fund, the result in the form of a letter, of which the following is a copy:

NASHVILLE, TENN., Nov. 19, 1892.

*Messrs. Wm. F. Orr, D. R. Johnson and Wm. Simmons, Trustees,*

GENTLEMEN:—In reply to your inquiry as to what effect the recent action of the General Convention of the Protestant Episcopal Church in the United States, in declining to divide the Diocese of Tennessee into two or more Dioceses, has on the Episcopate Endowment Fund now in your hands, and your duty and liability in the premises:

Our information is that this Fund was subscribed through the efforts of a commissioner appointed by, and acting under, the authority of the Convention of the Diocese of Tennessee, held in 1890, (see pages 61, 71 and 78 of the Journal of the 58th Convention of the Diocese of Tennessee). We can find no other or further authority in the Journals of this or subsequent Conventions under which subscriptions to this Fund could be received. Such being the case, the fund in its entirety must have been subscribed under the conditions (if any there were) and received by the authority above stated. That portion of the Journal which conveys this authority is the third and fourth sections of the "Report of Committee on Assistant Bishop," which reads as follows:

Resolved unanimously, That in the meantime an attempt should be made to endow the Episcopate; and that in case of a division of the Diocese, the amount raised in the Diocese set off from the old, be given to it.

Resolved unanimously, That the Committee further recommend that a suitable person be employed to raise such endowment, and that the Rev. W. C. Gray, D.D., be prevailed upon, if possible, to assume this position." (See page 61 and 62, Journal of the Convention of 1890.

This language is very plain and leaves no room for doubt. The fund is clearly subscribed to the endowment of the Episcopate of the Diocese of Tennessee, regardless of whether the Diocese is divided or not. If any particular subscription was made conditional upon the division, and so expressed, that particular subscription would fail; but that is a question of fact in each particular case, and cannot be gone into here. If such were the case, however, it would not effect your duty or that of Dr. Gray. Both Dr. Gray's duty and responsibility ceased when, by authority of the Convention of the Diocese of Tennessee for 1891, (see page 31, 57 and 58 of the Journal for that year,) he turned the subscription over to you; and it is now clearly your duty to hold and manage the fund as formerly, regardless of the action of the General Convention, and only



*Sixty-First Annual Convention*

subject to the action of the Convention of the Diocese of Tennessee, which alone has authority to release subscriptions, or consider requests of this character.

We are, yours very truly,

BARTHELL & KEEBLE.

We have received for this Fund since last Convention, about twenty-three hundred dollars, (\$2,300.00). We have also received under Canon 11, Sec. 4, for the benefit of Christ Church, South Pittsburg, the sum of five hundred dollars, (\$500.00,) which is loaned on good collateral, and kept separate from the other fund. Nearly all this money is drawing interest and, we believe, safely invested.

The accompanying report of Mr. Johnson, our Secretary, gives a full account of the condition of the Fund.

Respectfully submitted.

W. F. ORR,  
WM. SIMMONS,  
D. R. JOHNSON,  
*Trustees.*

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COLLECTIONS ON NOTES FROM MAY 14, 1892, TO APRIL 17, 1893.

<i>Location.</i>	<i>Notes.</i>	<i>Interest.</i>	<i>Total.</i>
East.....	\$ 702 00	\$ 40 80	\$ 742 80
West.....	165 00	10 94	175 94
Middle.....	1,234 50	146 72	1,381 22
Total.....	\$2,101 50	\$198 55	\$2,300 55

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RECEIPTS AND EXPENDITURES OF EPISCOPAL ENDOWMENT FUND FROM MAY FROM MAY 14, 1892, TO APRIL 17, 1893.

*Receipts.*

Balance on hand, last report.....	\$ 9,439 11
Received on subscription notes and interest.....	\$2,300 05
“ from interest on investments.....	676 92
“ from Christ Church, South Pittsburg.....	500 00—
	\$ 3,476 92
	<hr/>
	\$12,916 08

*Expenditures.*

Paid for printing, stationery, etc.....	23 10
	<hr/>
Balance on hand, and invested .....	\$12,892 98
Loaned on collateral.....	\$ 9,800 00
Loaned on mortgage.....	2,500 00
Deposited in First National Bank.....	592 98
	<hr/>
	\$12,892 98
Subscription notes on hand May 14, 1892.....	\$26,725 92
Less cash received since.....	2,101 50
	<hr/>
	\$24,624 42

D. R. JOHNSON,  
*Secretary Board of Trustees Episcopal Endowment Fund.*

# Diocese of Tennessee.

59

## TOTAL RECEIPTS OF EPISCOPATE ENDOWMENT FUND TO APRIL 17, 1893.

East.	West.	Middle.	Interest on Inv'ts	Total.	Deduct Expenses	NET.
\$1,422 32	\$ 725 41	\$1,762 42		\$3,910 15		\$3,910 15
64 68	796 00	1,713 56		2,574 24	\$630 91	1,943 34
855 31	1,607 09	1,403 23	'23 33	3,886 96	301 34	3,585 62
2,340 31	3,128 50	4,879 21	23 33	10,371 35	932 24	9,439 11
*500 00						
742 89	175 94	1,381 22	676 92	3,476 97	23 10	3,453 87
.....	.....	.....	.....	.....	.....	.....
\$3,583 20	\$3,304 44	\$6,260 43	\$700 25	\$13,848 32	\$955 34	\$12,892 98

\*From Woman's Guild, Christ Church, South Pittsburg.

D. R. JOHNSON,

Secretary Board of Trustees Episcopal Endowment Fund.

	Par value.	Am't borrowed.
<b>COLLATERAL LOANS.....</b>		\$9,800 00
Demand note Orr, Jackson & Co., dated Feb. 15, '93..		
Collateral—29 shares Am. Nat. Bank, Certificate 480,	\$2,900	
“ 1 “ “ “ “ “ “ 740,	100	
“ 5 “ Nashville Trust Co., “ 200,	500	
“ 10 “ “ “ “ “ 181,	1,000	
	\$4,500	\$5,000 00
Demand note Orr, Jackson & Co., dated Feb. 15, '93—		
Collateral—10 shares Fourth Nat. Bank, Certif. 736,	1,000	
“ 10 “ “ “ “ “ 763,	1,000	
“ 10 “ Amer. “ “ “ 841,	1,000	
	\$3,000	\$3,300 00
Demand note Wm. Simmonds, dated Oct. 12, 1892—		
Collateral—16 shares First Nat. Bank, Certificate, 6,	1,600—	\$1,000 00
Demand note Orr, Jackson & Co., dated Feb. 15, '93—		
Collateral—5 shares Nashville Trust Co., Certificate 242,	500—	500 00
	\$9,600	\$9,800 00
<b>MORTGAGE LOANS.....</b>		\$2,500 00

D. R. Johnson, note dated July 1, 1892.....  
 Secured by mortgage on Lot, 125 feet front, south side  
 of Boscobel street—no improvement—(accompanied  
 by abstract of title by Mr. Barthell), estimated.....\$5,000  
 Bank Book of First Bank shows balance cash on hand  
 April 13, 1893, of \$502.98.

## PAROCHIAL RERORTS.

### ATHENS.

#### S. Paul's Church.

Communicants : Last reported, 11; Removed from the Parishes, 3; Present number, 8.

#### OFFERINGS.

Weekly Offertory.....	\$16 30
Knoxville Convocation.....	17 86

Total.....	\$34 16
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Appropriations.....	34 16
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REMARKS:—The Guild of S. Agnes, Clevaland, donates \$15.00 for current expenses of year 1893-4.

J. H. BLACKLOCK, *Priest-in-Charge.*

### BROWNSVILLE.

#### Zion Church.

Confirmations, 2. Communicants: Last reported 20; added anew, 2, present number, 22. Marriages, 1. Sunday-school: Teachers, 3, pupils, 25.

#### OFFERINGS.

Communion Alms and Weekly Offertory.....	\$ 33 88
Other Sources.....	1,630 00

Total .....	\$1 663 88
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#### APPROPRIATIONS.

Episcopal and Contingent Assessment.....	\$ 20 00
Diocesan Missions.....	5 10
Domestic Missions.....	5 05
Foreign Missions.....	5 00
Church Repairs.....	1,516 00
Parsonage Repairs.....	94 00
Other Purposes.....	18 73

Total.....	\$1,663 88
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Value of Church property.....	\$5,550 00
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*Treasurer of the Parish:* R. F. JOHNSON.

REMARKS:—The appropriation of \$1,516.00 for Church repairs was contributed in part as the result of various enterprises by the Ladies' Aid Society, collectively, \$280.37; by Mrs. Dan Bond, collected abroad, \$63.40. by Miss Minna L. Wendel, collected abroad, \$1,172.23. Total, \$1,516.00.

JOHN P. WENDEL, *Senior Warden.*

## Diocese of Tennessee.

61

### CHATTANOOGA.

#### S. Paul's Church.

Baptisms: Adults, 6; Infants, 30; total, 36. Confirmations, 20. Communicants: Last reported, 335; added anew, 20; removed into the Parish, 10; total, 365; removed from the Parish, 6; dropped, 1; died, 1; present number, 357. Marriages, 10; burials, 9. Sunday-School: Teachers, 14; pupils, 120. Parish-school: Teachers, 2; pupils, 30; officers, 4.

#### OFFERTINGS.

Communion Alms.....	\$ 186 65
Weekly Offertory.....	692 38
Pew Rentals.....	3,172 89
Special Easter Offerings.....	1,295 00
Diocesan Assessments for 1892 and 1893.....	300 00
General Domestic Missions.....	50 00
Diocesan Missions.....	95 53
[From other sources.....	30 00

Total... ..\$5,822 45

#### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 300 00
Rector's Salary.....	2,000 00
Diocesan Missions.....	95 53
Domestic Missions.....	50 00
For current expenses, old debts, interest, and payment on principal of debt.....	3,200 00
Cash on hand.....	176 92

Total .....\$5,822 45

Value of Church property.....\$75,000 00

*Treasurer of the Parish: A. C. GRANT.*

*W. M. PETTIS, Rector.*

### CHATTANOOGA.

#### Grace Memorial.

Baptisms: Infants, 5; Confirmations, 4; Communicants: Last reported, 41; added anew, 7; removed into the Parish, 3; total, 10; removed from the Parish, 1; present number, 50. Marriages, 1; burials, 2. Sunday-school: Teachers, 6; pupils, 40.

#### OFFERINGS.

Communion Alms (including regular Offerings).....	\$392 03
Other sources.....	99 43

Total.....\$491.46

#### APPROPRIATIONS.

Rector's Salary.....	\$400 00
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University of the South.....	5 00
Other purposes.....	86 46

Total.....	\$491 46
Value of Church property.....	\$8,600 00

*Treasurer of the Parish:* HARRY L. COOK.

REMARKS:—This report comes only since October 1st, therefore only about half a year. In this time, much has been done, and there is much still to do. Time and patience may give the Parish strength and influence. There is much to encourage, and we hope for greater things.

J. W. ARMSTRONG, *Rector.*

#### CLARKSVILLE.

##### Trinity Church.

Baptisms: Adults 6; infants 4; total 10. Confirmations, 13. Communicants: Last reported, 240; added anew, 13; removed into the Parish, 3; total, 19; removed from the Parish, 7; died, 4; present number, 245. Burials, 9. Sunday-school: Teachers, 14; pupils, 98.

##### OFFERINGS.

Communion Alms, from September, 1892 to April, 1893.....	\$ 25 85
Weekly Offertory.....	2,463 19
Bridge and Turnpike.....	190 00
Special Offerings, Thanksgiving, Christmas and Easter.....	505 07

Total .....\$3,174 11

##### APPROPRIATIONS.

Fiscopate and Contingent Assessment.....	\$ 225 00
Rector's Salary.....	1,200 00
Diocesan Missions.....	91 60
University of the South.....	27 65
Domestic Missions.....	26 35
Other Purposes—(Rector's Regular Expense and old Expense Account).....	1,681 85

Total .....\$3,252 45

Value of Church property.....\$60,000 00

Amount of Insurance on Church property..... 29,000 00

*Treasurer of the Parish:* G. N. BYERS.

ROBT. E. LEE CRAIG, *Rector.*

#### CLEVELAND.

##### S. Luke's Memorial Church.

Baptisms: Adults, 2; Infants, 8; total, 10; Confirmations, 4. Communicants: Last reported, 70; added anew, 4; removed into the Parish, 8; total, 88 removed from the Parish, 3; present number, 85. Marriages, 2; burials, 5. Sunday-school: Teachers, 11; pupils, 65.

##### OFFERINGS.

Communion Alms.....	\$ 13 91
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# Diocese of Tennessee.

63

Weekly Offertory.....	774 50
Other Sources.....	235 00
(a) Convocation.....	\$ 27 92
(b) S. Agnes Guild.....	50 00
(c) Mission Offerings.....	21 00
(d) Mission.....	120 00
(e) Sunday-school.....	16 08
Total.....	\$235 00 \$1,023 41

## APPROPRIATIONS.

Episcopate Fund.....	\$ 75 00
Rector's Salary.....	820 00
Diocesan Missions—Athens, \$15.00; Rugby, \$15.00.....	30 00
University of the South.....	18 03
Domestic Mission, (School).....	11 00
Foreign Mission, (School).....	11 00
Knoxville Convocation.....	50 00
Other purposes.....	8 38

Total.....\$1,023 41

## REMARKS:—

The services continue as last reported. The Guild of S. Agnes continues to be a most valuable auxiliary to the Parish. The Guild has furnished this Church with a complete set of Altar Linen, etc., and Vestments also surplus Stole and Cassock. With the exception of the Cassock the Vestments were made by the Guild. They chiefly sustain the mission at Athens and Rugby, besides gifts of clothing for the poor, and adding to the Fund of the Parish Library. The number of communications reaches 1,584.

J. H. BLACKLOCK, *Rector*.

## COLLIERVILLE.

### S. Andrew's Church.

Baptisms: Adults, 6. Communicants: Last reported, 18; present number, 18. Marriages, 1. Sunday-school: Teachers, 4; pupils, 26.

## OFFERINGS.

Weekly Offertory.....	\$200 00
Other sources.....	51 15
Total.....	\$251 15

## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 25 00
Rector's Salary.....	200 00
Diocesan Missions.....	2 50
Foreign and Domestic Missions.....	17 00
Other purposes.....	6 65

Total.....\$251 15

Treasurer of the Parish: W. H. HOLDEN.

S. B. MCGLOHON, *Rector*.

**COLUMBIA.****S. Peter's Church.**

Baptisms: Adults, 4; infants, 9; total, 13. Confirmations, 1—but a large class is awaiting the Bishop's visitation. Communicants: Last reported, 214; added anew, 1; moved into the Parish, 5; total, 6; removed from the Parish, 15; died, 6; present number, 199. Non-communicating members, 10. Marriages, 3. Burials, 9. Sunday-school: Teachers, 15; pupils, 125. Parish Schools: Teachers, 2; pupils, 47.

**OFFERINGS.**

Communion Alms.....	\$ 900 00
Weekly Offertory.....	203 00
Other sources.....	1,535 00
<b>Total.....</b>	<b>\$1,938 00</b>

**APPROPRIATIONS.**

Episcopate and Contingent Assessment.....	\$ 150 00
Rector's Salary.....	1,061 00
Diocesan Missions.....	10 00
Domestic Missions.....	20 00
Foreign Missions.....	5 00
Aged and Infirm Clergy Fund.....	13 65
Propagation of Christianity Among the Jews.....	6 35
American Church Building Fund Commissions.....	10 00
For Charitable purposes in the Parish.....	134 96
Other purposes.....	527 04
<b>Total.....</b>	<b>\$1,938 00</b>

Value of Church property.....	\$18,000 00
Amount of Insurance on property.....	4,000 00

*Treasurer of the Parish:* H. L. WHITE.

*R. E. METCALF, Rector.*

**COVINGTON.****S. Matthew's Church.**

Baptisms: Adults, 3; infants, 4; total, 7. Confirmations, 7. Communicants: Last reported, 27; added anew, 7; present number, 34. Sunday-school: Teachers, 2; pupils, 15.

**OFFERINGS.**

Communion Alms.....	\$ 10 00
Weekly Offertory.....	16 40
Other sources.....	447 45
<b>Total.....</b>	<b>\$473 85</b>

**APPROPRIATIONS.**

Episcopate and Contingent Assessment.....	\$ 20 00
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## Diocese of Tennessee.

65

Rector's Salary, (partial year).....	250 00
Diocesan Missions (to the Bishop).....	3 85
Other purposes, (Church Improvement).....	200 00

Total.....	\$478 85
Value of Church property.....	\$2,500 00
Amount of Insurance on Church property.....	1,500 00

*Treasurer of the Parish: H. M. MOORE.*

REMARKS:—Above is report for that portion of year during Mr. Beatty's charge.

### FRANKLIN.

#### S. Paul's Church.

Baptisms: Adults, 2; infants, 5; total, 7. Communicants: Last reported, 36; present number, 36. Burials 6; Sunday-school: Teachers, 4; pupils, 23.

#### OFFERINGS.

Communion Alms.....	\$ 18 00
Weekly Offertory.....	27 00
Other sources.....	701 58
Total.....	\$746 58

#### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 20 00
Rector's Salary.....	490 00
Diocesan Missions.....	6 25
Domestic Missions.....	15 68
Other purposes.....	324 65

Total.....	\$746 58
Value of Church property.....	\$5,000 00

*Treasurer of the Parish: OTEY WALKER.*

P. A. RODRIGUEZ, *Rector.*

### JACKSON.

#### S. Luke's Church.

Baptisms: Adults, 2; infants, 13; total, 15. Confirmations, 22. Communicants: Last reported, 210; added anew, 23; removed into the Parish, 3; total, 26; removed from the Parish, 3; died, 3; present number, 230. Burials, 6. Sunday-school: Teachers, 14; pupils, 110.

#### OFFERINGS.

Communion Alms.....	\$ 17 05
Other sources and all sources.....	1,743 51
Total.....	\$1,760 56

#### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 106 50
Rector's Salary.....	687 50
Diocesan Missions.....	15 50



Domestic Missions.....	35 30
Miscellaneous .....	208 00
Sunday-school.....	107 96
Others purposes (Organ Fund).....	462 75

Total.....	\$1,760 56
Value of Church property.....	\$16,000 00
Amount of Insurance on Church property.....	7,000 00

*Treasurer of the Parish: J. T. WHITEHEAD.*

REMARKS:—The present Rectorship began October 17. The Parish is united, and the Guilds are doing good work.

JOSEPH E. MARTIN, D.D., *Rector.*

#### KNOXVILLE.

##### S. John's Church.

Baptisms: Adults, 10; infants, 30; total, 40. Confirmations, 57. Communicants: Last reported, 353; added anew, 57; removed into the Parish, 49; total, 459; removed from the Parish, 33; dropped, 4; died, 2; present number, 420. Marriages, 9; burials, 7. Sunday-school: Teachers, 16; pupils, 150.

##### OFFERINGS.

Communion Alms.....	\$ 81 97
Weekly Offertory.....	4,489 17
Other sources.....	2,543 76
Woman's Auxilliary.....	202 00
Three Parish Guilds.....	1,348 35
Total.....	\$8,665 25

##### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 512 50
Rector's Salary.....	2,408 29
Diocesan Missions.....	200 00
Church Orphans' Home.....	2,099 18
University of the South.....	84 86
Domestic Missions.....	120 00
Foreign Missions.....	25 00
Student at Sewanee.....	216 39
Expenses .....	1,148 93
Other purposes.....	1,780 10
Total.....	\$8,665 25

Value of Church property.....	\$110,000 00
Amount of Insurance on Church property.....	50,000 00

*Treasurer of the Parish: E. G. YOUNG.*

REMARKS:—I have a class waiting for confirmation. In addition to the money reported above we have paid ten thousand dollars on the new Church.

SAMUEL RINGGOLD, *Rector.*

## Diocese of Tennessee.

67

### KNOXVILLE.

#### Epiphany Church.

Baptisms: Adults, 1; infants, 5; total, 6. Communicants: Last reported, 101; added anew, 9; removed from the Parish, 2; died, 1; present number, 107. Marriages, 3; burials, 4. Sunday-school: Teachers, 13; pupils, 105.

#### OFFERINGS.

Communion Alms.....	\$ 63 79
Weekly Offertory.....	154 64
Other sources, (Pledges).....	1,126 21
Special .....	4 74
Interest.....	4 50
<b>Total.....</b>	<b>\$1,353 88</b>

#### APPROPRIATIONS.

Rector's Salary (To Dr. Graham, \$962.50; J. T. L. Hynes, \$225.00).....	\$1,187 50
Domestic Missions—In Sunday-school.....	12 00
Foreign Missions—In Sunday-school.....	12 31
Disabled Clergy.....	7 50
Jews.....	1 45
Other purposes—In Church, \$287.89; in Sunday-school, \$131.69.....	419 58

<b>Total.....</b>	<b>\$1,642 34</b>
Value of Church property.....	\$12,000 00
Amount of Insurance on Church property.....	3,500 00

*Treasurer of the Parish:* T. I. STEPHENSON.

REMARKS:—I have been in this Parish but four months. I do not know the amounts raised by the previous Rector for benevolent objects. I find no record of them on the register.

J. T. LOUDOWN HYNES, *Rector*.

### LAGRANGE.

#### Immanuel Church.

Baptisms: Adults, 1; Communicants: Last reported, 25. Confirmed, 1; removed into the Parish, 1; total, 27; present number, 27.

REMARKS:—Amount on hand for repairs, \$59.60.

S. B. MCGLOHON, *Rector*.

### MASON.

#### Trinity Church.

Baptisms: Adults, 2; infants, 2; total, 4. Confirmations, 7. Communicants: Last reported, 77; added anew, 7; removed into the Parish, 1; total, 8; dropped, 36; died, 1; present number, 48. Burials, 3. Sunday-school: Teachers, 4; pupils, 20.

#### OFFERINGS.

Communion Alms.....	\$7 50
Weekly Offertory.....	6 00
<b>Total .....</b>	<b>\$13 50</b>

*Sixty-First Annual Convention*

## APPROPRIATIONS.

Diocesan Missions (to the Bishop).....\$ 3 00

REMARKS:—Dyersburg: Adult baptisms, 2; infant, 1.

TROY BEATTY, *Rector.*

## MEMPHIS.

## S. Mary's Cathedral.

Baptisms: Adults, 5; infants, 16; total, 21. Confirmations, 50. Communicants: Last reported, 290; added anew, 50; removed into the Parish, 38; total 378; removed from the Parish, 24; dropped, 5; died, 1; present number, 348. Marriages, 3. Burials, 2. Sunday-school: Teachers, 9; pupils, 104.

## OFFERINGS.

Communion Alms.....	\$ 126 48
Weekly Offertory.....	2,170 20
Other sources.....	873 95
<b>Total.....</b>	<b>\$3,170 63</b>

## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 225 00
Dean's Salary.....	1,450 00
Diocesan Missions.....	62 56
Church Orphans' Home.....	235 94
University of the South.....	15 00
Church Expenses.....	517 64
Other purposes.....	600 08
<b>Total.....</b>	<b>\$3,166 22</b>

Value of Church property.....\$12,000

Amount of Insurance on Church property.....5,000

*Treasurer of the Parish: C. B. COATE.*

WILLIAM KLEIN, *Dean.*

## MEMPHIS.

## Grace Church.

Baptisms: Adults, 9; infants, 39; total, 48. Confirmations, 32. Communicants: Last reported, 290; added anew, 32; removed into the Parish, 1; total, 323; removed from the Parish, 12; died, 6; present number, 305. Marriages, 19; burials, 21. Sunday-school: Teachers, 22; pupils, 220.

## OFFERINGS.

Communion Alms and Weekly Offertory.....	\$1,277 33
Other sources.....	2,841 44
<b>Total.....</b>	<b>\$4,118 77</b>

## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 56 25
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## Diocese of Tennessee.

69

Diocesan Missions.....	44 16
Other purposes, and cash on hand Easter Monday, 1893.....	4,018 36

Total .....\$4,118 77

Value of Church property.....\$14 000

Amount of Insurance on Church property..... 7 750

*Treasurer of the Parish:* J. A. GOODWIN.

REMARKS:—Mortgages and other debts on the Parish, \$8,315.00;

GEO. PATTERSON, *Rector.*

### MEMPHIS.

#### Church of the Good Shepherd.

Baptisms: Adults, 2; infants, 17; total, 19. Confirmations, 24. Communicants: Last reported, 121; added anew, 33; removed into the Parish, 7; total, 161; removed from the Parish, 5; dropped, 2; died, 3; present number, 151. Marriages, 7; burials, 9. Sunday-school: Teachers, 13; pupils, 125.

#### OFFERINGS.

Communion Alms.....	\$ 35 85
Weekly Offertory.....	1,114 20
Other sources.....	1,003 03

Total.....\$2,153 08

#### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 30 00
Rector's Salary.....	769 95
Other purposes.....	392 45

Total.....\$1,212 40

Value of Church property.....\$5,000 00

Amount of Insurance on Church property..... 2,540 00

*Treasurer of the Parish:* W. R. KENDALL.

H. M. DUMPELL, *Rector.*

### MEMPHIS.

#### Calvary Church.

Baptisms: Adults, 11; infants, 32; total, 43. Confirmations, 52. Communicants: Last reported, 660; added anew, 52; removed into the Parish, 12; total, 724; removed from the Parish, 4; died, 10; present number, 710. Marriages, 13; burials, 24. Sunday-school: Teachers, 55; pupils, 385.

#### OFFERINGS.

Communion Alms—eleven months.....	\$ 547 87
Weekly Offertory—eleven months.....	2,726 19
Pew rents.....	5,833 61
Calvary Church Sunday-school.....	328 02
Ladies' Aid Society.....	400 00
Woman's Auxiliary.....	449 00

*Sixty-First Annual Convention*

Young Ladies' Guild—partial report.....	297 10
Dr. White Memorial Guild.....	644 33
Brotherhood of S. Andrew—dues, etc.....	80 56
S. Luke's Guild—Idlewild Mission.....	182 30
S. Andrew's Guild—South Memphis Mission.....	186 95
Industrial School.....	14 42
Other sources.....	546 96
<b>Total.....</b>	<b>\$12,264 30</b>

## APPROPRIATIONS.

Episcopate and Contingent Assessment—one year.....	\$ 600 00
Rector's Salary—eleven months.....	2,750 00
CHURCH ORPHAN'S HOME :—	
From Ladies' Aid Society.....	\$ 50 00
“ Dr. White Memorial Guild.....	460 50
“ Offertories and Individuals.....	439 75
“ Young Ladies' Guild.....	24 00—
Diocesan Missions.....	974 25
Society for Conversion of Jews.....	658 28
Society for Conversion of Jews.....	17 80
Other purposes.....	7,263 97
<b>Total.....</b>	<b>\$12,264 30</b>

Value of property.....\$50,000 00

Insurance.....18,000 00

*Treasurer of the Parish: WALTER GOODMAN.*

REMARKS :—The weekly offertories have largely increased this year. The Parish has decided to build a Parish House, and, for that purpose, pledges have been made of \$6,175.00 during the last month.

**FREDERICK P. DAVENPORT, Rector.**

## NASHVILLE.

## Christ Church.

Baptisms: Adults, 28; infants, 59; total, 87. Confirmations, 70. Communicants: Last reported, 388; added anew, 70; removed into the Parish, 12; total, 82; removed from the Parish, 49; dropped, 4; died, 10; present number, 407. Marriages, 6; burials, 15. Sunday-school: Teachers, 20; pupils, about 200.

## OFFERINGS.

Communion Alms.....	\$ 427 00
Other sources.....	12,579 90
<b>Total.....</b>	<b>\$13,006 90</b>

## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 425 00
Rector's Salary.....	2,500 00
Diocesan Missions.....	113 87
University of the South.....	17 50
Domestic Missions.....	10 00

## *Diocese of Tennessee.*

71

Foreign Missions.....	10 00
Christianity Among the Jews.....	5 00
Other purposes.....	9,943 00

Total.....\$13,024 37

Value of Church property.....\$101,000 00

Amount of Insurance on property.....5,000 00

*Treasurer of the Parish: W. D. GALE.*

*JAMES R. WINCHESTER, Rector.*

### NASHVILLE.

#### S. Ann's Church.

Baptisms: Adults, 3; Infants, 9; total, 12. Confirmations, 25. Communicants: Last reported, 194; added anew, 25; removed into the Parish, 21; total, 240; removed from the Parish, 19; dropped, 3; died, 6; present number, 212. Marriages, 5; burials, 15. Sunday-School: Teachers, 10; pupils, 110.

#### OFFERINGS.

Communion Alms.....	\$ 63 05
Weekly Offertory.....	1,825 15
Other sources.....	349 15

Total.....\$2,237 35

#### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 175 00
Rector's Salary.....	1,154 00
Diocesan Missions.....	13 65
Foreign and Domestic Missions.....	14 10
Convocation Missions.....	33 95
S. Stephen's Mission and Hospital of the Guild Society.....	40 75
Other purposes.....	805 90

Total.....\$2,237 35

Value of Church property.....\$17,000 00

Amount of Insurance on Church property.....4,000 00

*Treasurer of the Parish: JOHN ORR.*

REMARKS:—The Vestry of S. Ann's have recently purchased a lot in north-east Nashville for \$1,350.00, on which it is proposed as soon as necessary funds can be raised, to erect a Chapel for S. Stephen's Mission, where a very promising work has been carried on by S. Ann's Chapter of the Brotherhood of S. Andrew.

*T. F. MARTIN, Rector.*

### NASHVILLE.

#### Church of the Advent.

Baptisms: Adults, 3; infants, 13; total, 16. Confirmations, 28. Communicants, —; added anew, 28; died, 4; present number, 215. Marriages, 5; burials, 8. Sunday-school: Teachers, 7; pupils, 54.

## OFFERINGS.

Communion Alms.....	\$ 41 36
Weekly Offertory.....	1,854 59
Other sources.....	127 50
<b>Total.....</b>	<b>\$2,023 45</b>

## APPROPRIATIONS.

Episcopal and Contingent Assessment.....	\$ 200 00
Rector's Salary.....	1,500 00
Diocesan Missions.....	22 50
Domestic Missions.....	23 24
Foreign Missions.....	10 69
Other Purposes.....	266 97
<b>Total.....</b>	<b>\$2,023 45</b>

Value of Church property.....\$35,000 00

Amount of Insurance on Church property..... 5,000 00

*Treasurer of the Parish: JOHN H. POLK.*

REMARKS:—This report covers only eleven months, viz: From May 1st, 1892, to April 1st, 1893.

## NASHVILLE.

## Holy Trinity Church.

Baptisms: Adults, 7; infants, 22; total, 29. Confirmations, 8. Communicants: Last reported, 152; added anew, 8; removed into the Parish, 16; total, 176; removed from the Parish, 7; dropped, 9; died, 1; present number, 159. Marriages, 3; burials, 5. Sunday-school: Teachers, 12; pupils, 100.

## OFFERINGS.

Communion Alms.....	\$ 44 80
Weekly Offertory.....	1,077 66
Other sources.....	497 81
Sunday-school.....	144 60
For Improvement of Church.....	350 00
<b>Total.....</b>	<b>\$2,114 87</b>

## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 150 00
Rector's Salary.....	816 10
Diocesan Missions (through Convocation,).....	23 85
Domestic Missions.....	10 00
Church Improvement.....	350 00

## Diocese of Tennessee.

73

Balance paid on lot for Chapel.....	235 50
Other purposes.....	529 42

Total.....	\$2,114 87
Value of Church property.....	\$16,000 00
Amount of Insurance on Church property.....	3,000 00

*Treasurer of the Parish: M. R. PARRISH.*

REMARKS:— S. Paul's Chapel Sunday-school has 5 teachers and 25 pupils.  
J. L. SCULLY, *Rector.*

### NASHVILLE.

#### S. Peter's Church.

Baptisms: Adults, 2; infants, 16; total, 18. Confirmations, 2. Communicants: Last reported, 106; added anew, 12; removed into the Parish, 5; total, 123; removed from the Parish, 10; dropped, 5; transferred, 19; died, 4; present number, 85. Marriages, 3; burial, 17. Sunday-school: Officers and Teachers, 12; pupils, 135.

#### OFFERINGS.

Communion Alms.....	\$ 17 06
Weekly Offertory.....	610 67
Other sources.....	120 06
Sunday-school, \$171.78; Missions, \$21.55.....	193 33
Ladies' Aid Society, \$130.30; Young Woman's Guild, \$75.15.....	205 45
Total.....	\$1,146 57

#### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 40 00
Rector's Salary.....	579 09
Diocesan Missions.....	16 54
Foreign Missions.....	5 01
Other purposes.....	505 98
Total.....	\$1,146 57
Value of Church property.....	\$3,500 00
Amount of Insurance on Church property.....	1,500 00

*Treasurer of the Parish: WRIGHT BROADBENT.*

REMARKS: During the past year improvements have been made on the interior of the Church building to the value of about \$300.

BARTOW B. RAMAGE, *Rector.*

### PULASKI.

#### Church of the Messiah.

Communicants: Last reported, 30; removed into the Parish, 2; total, 32; died, 1; present number, 31. Marriages, 1; burials, 1. Sunday-school: Teachers, 5; pupils, 20.



## OFFERINGS.

Communion Alms and Weekly Offertory.....	\$ 9 35
Other sources.....	268 85
<b>Total.....</b>	<b>\$ 278 20</b>

## APPROPRIATIONS.

Domestic Missions.....	5 35
Balance on hand.....	36 85
Other purposes.....	235 00
<b>Total.....</b>	<b>\$ 278 20</b>

Value of Church property.....\$ 7,000

Amount of Insurance on Church property..... 1,500

*Treasurer of the Parish:* W. BATTE.

REMARKS:—Church debt March 20th, \$433.65, and is unpaid.

W. BATTE, *Senior Warden.*

## SOMERVILLE.

## S. Thomas' Church.

Baptisms: Infants, 1; total, 1; Confirmations, 1. Communicants: Last reported, 51; added anew, 1; total, 52; removed from the Parish, 3; present number, 49. Sunday school: Teachers, 4; pupils, 15.

Offerings.....\$76 50

## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$50 00
Other purposes.....	26 50

**Total.....\$76 50**

Value of Church property.....\$3,000 00

*Treasurer of the Parish:* T. S. GALLAWAY.

S. B. MCGLOHON, *Rector.*

## SOUTH PITTSBURG.

## Christ Church.

Baptisms: Adults, 3; infants, 4; total, 7. Confirmations, 9. Communicants: Last reported, 73; added anew, 9; removed into the Parish, 5; total, 87; removed from the Parish, 11; present number, 76. Burials, 1. Sunday-school: Teachers, 11; pupils, 97. Parish-school: Teachers, 1; pupils, 17.

## OFFERINGS.

Weekly Offertory.....	\$1,077 47
Other sources.....	67 48
Woman's Guild.....	52 50
<b>Total.....</b>	<b>\$1,197 40</b>

*Diocese of Tennessee.*

75

## APPROPRIATIONS.

Balance from last report.....	\$ 5 87
Episcopate and Contingent Assessment.....	72 50
Rector's Salary.....	666 60
Diocesan Missions.....	58 70
University of the South.....	7 16
Domestic Missions.....	11 50
Foreign Missions.....	11 50
Other purposes.....	328 56
Balance on hand.....	\$ 35 01
<b>Total.....</b>	<b>\$1,197 40</b>

Value of Church property.....\$7,700 00

Amount of Insurance on Church property..... 3,900 00

*Treasurer of the Parish : C. H. BLACKLOCK.*CHARLES T. WRIGHT, *Rector.*

## SEWANEE.

## Otey Memorial Church.

Baptisms: Adults, 8; infants, 3; total, 11. Confirmations, 21. Marriages, 6; burials, 5. Sunday-school: Teachers, 6; pupils, 87.

## OFFERINGS.

Communion Alms.....	\$ 95 00
Weekly Offertory.....	918 84
Sunday-school.....	37 13
<b>Total.....</b>	<b>\$1,050 97</b>

## APPROPRIATIONS.

Rector's Salary.....	157 50
Domestic Missions.....	16 00
Foreign Missions.....	21 13
Sunday-school expenses.....	350 99
Other Purposes.....	156 34
<b>Total.....</b>	<b>\$1,050 97</b>

*Treasurer of the Parish : B. L. WIGGINS.*

REMARKS:—21 confirmations; 3 baptisms; 3 marriages, and \$700.00 in Weekly Offerings belong to S. Augustine's Chapel.

## SHELBYVILLE.

## Memorial Church of the Redeemer.

Baptisms: 1 infant. Confirmations, 3. Communicants: Last reported, 17; added anew, 3; removed into the Parish, 6; total, 26. Sunday-school: Teachers, 3; pupils, 20.

## OFFERINGS.

Episcopate Assessment.....	\$ 25 00
Weekly Offertory.....	61 40

*Sixty-First Annual Convention*

Current expenses.....	113 50
Diocesan Missions.....	6 15
General Missions (from Sunday-school).....	4 30
<b>Total.....</b>	<b>\$210 35</b>

• **APPROPRIATIONS.**

Episcopate and Contingent Assessment.....	\$ 25 00
Rector's Salary.....	61 40
Diocesan Missions.....	6 15
General expenses.....	4 30
Current expenses.....	113 50
<b>Total... ..</b>	<b>\$ 210 35</b>

H. R. HOWARD, *Rector.***TULLAHOMA.**• **S. Barnabas Church.**

Baptisms: Adults, 5; infants, 3; total, 8. Confirmations, 9. Communicants: Last reported, 61; added anew, 9; removed into the Parish, 4; total, 74; removed from the Parish, 6; died, 1; present number, 67. Sunday-school: Teachers, 6; pupils, 50.

**OFFERINGS.**

Communion Alms.....	\$ 18 03
Weekly Offertory.....	45 70
	28 60
Other sources.....	366 02
<b>Total.....</b>	<b>\$458 35</b>

**APPROPRIATIONS.**

Episcopate and Contingent Assessment.....	\$ 50 00
Rector's Salary.....	330 00
Diocesan Missions (from Church, \$21.93; from Sunday-school, \$15.43)...	37 36
University of the South.....	1 75
General Missions (from Church, \$6.46; from Sunday-school, \$28.74)....	35 20
Church Mission to the Jews.....	75
Aged and Infirm Clergy Fund.....	3 29
<b>Total.....</b>	<b>\$ 458 35</b>

*Treasurer of the Parish: ALAN PARKER.*

REMARKS:—Daily Eucharist and Evensong, as a rule, through the year.

H. R. HOWARD, *Rector.***FAYETTEVILLE.**• **S. Mary Magdalene's Church.**

Baptisms: Adults, 3; Infants, 31; total, 34. Communicants: Last re-

## Diocese of Tennessee.

77

ported, 25; removed into the Parish, 2; total, 27; removed from the Parish, 2; present number, 25. Sunday-School: Teachers, 3; pupils, 21.

### OFFERINGS.

Weekly Offertory.....	\$ 82 00
Other sources.....	304 00
<b>Total.....</b>	<b>\$386 00</b>

### APPROPRIATIONS.

Rector's Salary.....	\$275 00
Diocesan Missions.....	22 00
University of the South.....	10 00
Foreign and Domestic Missions.....	5 65
Other purposes.....	73 35
<b>Total.....</b>	<b>\$386 00</b>

Value of Church property.....	\$6,000 00
Amount of Insurance on Church property.....	3,500 00

*Treasurer of the Parish: A. S. THOMAS.*

*JOHN FEARNLEY, Priest-in-Charge.*

## JOHNSON CITY.

### Christ Church.

Entered on my work as first Rector of the place October 2nd, 1892, and found 14 Church families and 38 Communicants. Presented three persons for confirmation December 4, 1892. One Baptism. Average attendance at Church, 35. Average attendance at Sunday-school, 20.

### OFFERINGS.

Weekly Offertory.....	\$300 00
Other sources, (Knoxville Convocation).....	100 00
<b>Total.....</b>	<b>\$400 00</b>

### APPROPRIATIONS.

Rector's Salary.....	\$400 00
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REMARKS:—Gave evening service at Elizabethton every Sunday from Christmas with the assistance of Rev. — McMourne, with the exception of one Sunday, I exchanged with Mr. Killheffer. Started to build a Church at Johnson City, but did not continue, the people failing to contribute the funds.

F. C. BERRY.

## MISSIONS.

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**BOLIVAR.****S. Philip's Church.**

Baptisms: Adults, 1; infants, 3; total, 4. Confirmations, 2. Communicants: Last reported, 32; added anew, 2; removed into the Parish, 4; total, 38; removed from the Parish, 3; dropped, 4; present number, 31. Marriages, 1; burials, 2. Sunday-school: Teachers, 2; pupils, 30. Parish-school: Teachers, 2; pupils, 60.

Offerings.....\$306 00

**APPROPRIATIONS.**

Episcopate and Contingent Assessment.....\$ 6 00

Rector's Salary..... 300 00

Total.....\$306 00

Value of Church property.....\$1,200

W. W. CRESHIER, *Deacon.*

**BURLISON.****S. Stephen's Church.**

Confirmations, 3. Communicants: Last reported, 15; added anew, 3; total, 18; removed from the Mission, 3; present number, 15. Sunday-school: Teachers, 2; pupils, 23.

**OFFERINGS.**

Communion Alms.....\$ 1 10

Church Building Fund..... 1 00

Domestic and Foreign Missions..... 1 50

The Sunday-school children's Lenten Offerings..... 7 00

A debt of \$12.50 reduced to..... 5 00

Other purposes..... 6 75

Total.....\$22 35

Value of Church property.....\$500.00

I have held regular services twice a week and on **Feast Days** and **Fast Days** and on some of the **Saint's Days** at night. Sunday-school regular every Sunday, nearly. I had two months school here last winter, taught by my daughter, in which some part of the Prayer Book was used, trying to make it somewhat a Parish school. I would like very well to prolong the term to four or five months.

The Literary Society here meets in our school-room. They have a nice organ; some of the girls play it very well. We have a Club of twelve here, who take the Young Christian Soldier monthly edition. I have written to several for aid to ceil the Church and School House, but have received no reply. It has been reported by the Rev. Mr. Perry that the Church was ceiled, but it was the Chancel. About \$75 would ceil it. Who will donate it? God grant some one, or several, may.

I am yours very truly,  
OSSIAN P. ALSTON, *Deacon-in-Charge.*

**CUMBERLAND FURNACE.**

**S. James Church.**

Baptisms: Infants, 10. Confirmations, 2. Communicants: Last reported, 60; added anew, 2; total, 62; removed from the Parish, 4; present number, 58. Marriages, 1. Sunday-school: Teachers, 9; pupils, 50.

Offerings .....\$112 50

**APPROPRIATIONS.**

Episcopate and Contingent Assessment.....	\$ 10 00
Rector's Salary.....	72 50
Other purposes—wood, and Sunday-school expenses.....	20 00

Total.....	\$112 50
Value of Church property.....	\$3,000 00

*Treasurer of the Parish: T. S. CURTIS.*

*W. J. PAGE, General Missionary.*

**DICKSON.**

Baptisms, 2. Communicants: Last reported, 12; total, 12; died, 2; present number, 10.

Offerings..... \$16 50

Appropriations—Missionary's salary..... 16 50

*W. J. PAGE, General Missionary.*

**DYERSBURG.**

SEWANEE, TENN., April 7, 1893.

*Rev. Bartow B. Ramage, Nashville, Tenn.:*

MY DEAR SIR:—In compliance with the request in your letter of 24th of March I beg leave to render the following report of my Mission work at Dyersburg, Tenn.

I reached Dyersburg on Septuagesima Sunday, having been summoned by the ladies of S. Mary's Guild, the only Church organization in the place. There was no Church building, and there had been no Episcopal services for 18 months. I found the seats all with substantial, and some handsome, Churches, and an appalling tendency on all sides to rank me with the Romanists. This prejudice,

however, I feel that I overcame to a certain extent—in fact, to a substantial extent.

I remained through three Sundays, holding a dozen or more services, all of which were well attended. There being no Church building, the Campbellites kindly lent me theirs.

My friend, the Rev. D. Troy Beatty, of Mason, Tenn., came over for two days and administered the Sacraments. He baptised three—two adults (Miss Coker, a convert from Campbellism, and S. J. Slaney, whose parents were Mormons, and he was brought up in accordance with their belief and practice. The third candidate was an infant.

A confirmation class of six awaits the Bishop.

The S. Mary's Guild, referred to above, has bought a lot, and collected some \$800.00 toward building a Church, which, I am convinced, will be erected soon.

When I left the Mission I understood that Rev. Mr. Beatty was to hold services at Dyersburg once a month on a week day, if he could possibly make the arrangement.

The outlook I consider flattering indeed. There are already fifteen communicants and many sympathizers, and I am convinced that the Church can grow in the town even with only an occasional service. Dyersburg is a live town of some 3,500 people, and is of a religious turn. The people can at present allow \$5.00 for each service.

Yours very sincerely,  
THOS. J. CROSBY.

#### GREENVILLE.

##### S. James' Church.

Baptisms: Infants, 3; total, 3. Communicants: Last reported, 20; added anew, 4; removed from the Parish, 1; died, 2; present number, 23. Burials, 2.

##### OFFERINGS.

Communion Alms.....	\$ 4 48
Weekly Offertory.....	38 50
Other sources.....	350 80
Total .....	\$392 98

##### APPROPRIATIONS.

Improvement and repairs on Church.....	\$450 00
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I took charge of the Missions at Greenville and Morristown on July 17, 1892. Had service at Greenville for the first time on the 5th Sunday after Trinity, and at Morristown on the following Sunday. Both services were well attended. After this I arranged for evening service at Morristown, and morning at Greenville, every Sunday. This arrangement continued in effect until Christmas, 1892, when it was thought best to give one Sunday a month at Morristown and three at Greenville. At Morristown I had made arrangements for building a Chapel. A lot was offered for that purpose, and some lumber donated, but the people have decided to buy a lot and build a brick building. Subscription lists are now being prepared and circulars have been sent.

There have been twenty-six services at Morristown since I took charge. At

Greenville more has been done. The Church was in very bad repair and very much run down in every way. The Chancel and other interior arrangements were very inconvenient and a change necessary. I have added a recess Chancel, 8x15, and a vestry and study of the same size.

No work having been done here for so long a time, this was rather more of an undertaking than should have been tried at this time; all the people seemed willing and we have succeeded in having the work finished and the Church consecrated.

The money to do this work was obtained as follows.

Woman's Auxiliary of S. Johns Parish.....	\$ 50 00
Congregation at Greenville.....	125 00
A friend.....	25 00
Alex C. Killheffer.....	175 00
Various other sources.....	125 00

We have made the Church look more churchly than some thought possible, and are, I think, justly proud of it.

I have succeeded in awaking an interest in the Church not known since the days of the Rev. Wm. Molery, and believe if I can continue on here and follow up the advantage I have gained, the Church will soon be self-supporting.

I have classes for confirmation at both places, and expect to increase our number materially.

Not knowing just what you want, I send this, hoping it will serve your purpose.

ALEX C. KILLHEFFER.

#### GALLATIN.

##### Immanuel Church.

Communicants: Last reported, 20; added anew, 3; total, 23; present number, 23. Marriages, 1. Sunday-school: Teachers, 3; pupils, 9.

Offerings.....\$248 00

##### APPROPRIATIONS.

Bishopate and Contingent Assessment.....	\$ 16 00
Rector's Salary.....	224 90
Domestic Missions.....	3 55
Foreign Missions.....	3 55

Total.....\$ 248 00

Value of Church property.....\$2,087 25

Amount of Insurance on Church property for five years..... 1,500 00

Treasurer: Mrs. E. N. FRANKLIN.

W. J. PAGE, *General Missionary.*

#### MASON.

##### S. Paul's Church.

Baptisms: Adults, 3; infants, 6; total, 9. Communicants: Last reported, 65; removed from the Parish, 3; died, 4; present number, 58. Marriages, 2;



burials, 4. Sunday-school: Teachers, 3; pupils, 30. Parish-school: Teachers, 1; pupils, 30.

## OFFERINGS.

Communion Alms.....	\$ 4 52
Weekly Offertory.....	34 10
Other sources.....	61 48
<b>Total .....</b>	<b>\$110 10</b>

## APPROPRIATION.

Episcopate and Contingent Assessment.....	\$ 10 00
Rector's Salary.....	26 10
Domestic and Foreign Missions.....	3 00
Other purposes.....	61 00

<b>Total.....</b>	<b>\$100 10</b>
Value of Church property.....	\$550 60

*Treasurer:* GRANVILLE TAYLOR.

REMARKS:—Have also a Sunday-school at S. Mark's School, Memphis, with 4 teachers and 41 pupils. Sent from this school \$1.40 to General Board of Missions. Two have been confirmed out of the school.

GEO. W. HONESTY, *Rector.*

## MONTGOMERY COUNTY.

## Grace Church.

Baptisms: Infants, 5; total, 5. Confirmations, 1. Communicants: Last reported, 40; added anew, 1; total, 41; removed from the Parish, 7; dropped 1; died, 2; present number, 31. Burials, 3. Sunday-school: Teachers, 3; pupils, 40.

## OFFERINGS.

Sunday-school.....	\$ 31 70
Other sources.....	163 33
<b>Total.....</b>	<b>\$195 03</b>

## APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 20 00
Rector's Salary.....	116 06
Diocesan Missions.....	2 51
Domestic Missions.....	4 48
Foreign Missions.....	5 48
Other purposes—Sexton, \$11.00; Coal, \$3.20.....	14 20

<b>Total.....</b>	<b>\$195 03</b>
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This is a Union Meeting House, therefore, no value of property given.

W. J. PAGE, *General Missionary.*

E. B. ROSS, *Deacon-Assisting.*

**PARIS.**

Baptisms: Infants, 3; Confirmations, 2. Communicants: total, 13.

Value of Church property, \$500.00.

*Treasurer*: Mrs. F. H. UPHURON.

The earnest people here have paid for their lot, and have about \$200.00 for a new Church building. Paris is a most promising Mission. I held three services for the people and found everything favorable for development. The Bishop's visit was most gratifying to the flock. The Church could do no better work than assist in erecting the Church edifice at Paris, and putting a Missionary there.

JAMES R. WINCHESTER.

**MEMPHIS.**

*Immanuel Church.*

Baptisms: Adults, 5; infants, 8; total, 13. Confirmations, 17. Communicants: Last reported, 83; added anew, 17; total, 100; died, 1; present number, 99. Marriages, 1; burials, 2. Sunday-school: Teachers, 5; pupils, 38. Parish school: Teachers, 1; pupils, 30.

**OFFERINGS.**

Communion Alms.....	\$ 13 00
Weekly Offertory.....	195 00
Other sources.....	15 00
<b>Total.....</b>	<b>\$ 223 00</b>

**APPROPRIATIONS.**

Diocesan Missions.....	\$10 00
Domestic Missions.....	5 00
Other Purposes.....	208 00
<b>Total.....</b>	<b>\$ 223 00</b>

Value of Church property.....\$10,000 00

Amount of Insurance on Church property..... 2,000 00

*Treasurer*: T. E. WILLIAMSON.

WM. H. WILSON, *Rector.*

**RIPLEY.**

*Immanuel Church.*

Communicants: Last reported, 11; removed, 3; present number, 8.

**OFFERINGS.**

Offertory.....	\$ 6 45
Other sources.....	3 00
<b>Total.....</b>	<b>\$ 9 45</b>

**APPROPRIATIONS.**

Episcopate and Contingent Assessment.....	\$ 3 00
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Missions (paid the Bishop).....	6 45
Total.....	\$ 9 45

NOTE.—Above report does not include a deposit of \$45.10 for Church-repairs.

This Mission has been without services, since the Rev. Edward Wooten left the Diocese, until the visitation of the Bishop on the 22nd day of March, 1893.

E. R. OLDEHAM, *Warden*.

#### ROARK'S COVE.

##### Calvary Church.

Baptisms: Infants, 2. Communicants: Last reported, 20; removed from the Parish, 1; present number, 19. Marriages, 1; burials, 1. Sunday-school: Teachers, 4; pupils, 30.

##### OFFERINGS.

Weekly Offertory.....	\$16 37
Other sources.....	4 50
Total.....	\$ 20 87

Appropriations.....	\$17 25
Amount of Insurance on Church property.....	\$500 00

REMARKS:—The Sunday-school has been closed all the winter on account of bad roads and cold weather. It was re-opened recently, and will be continued during the summer months. Only two services have been missed during the whole year.

#### RUGBY.

##### Christ Church.

Baptisms: 1 infant. Communicants: Last reported, 14; present number, 14. Burials, 2. Sunday-school: Teachers, 6; pupils, 48.

##### OFFERINGS.

Weekly Offertory.....	\$ 92 90
Other sources.....	11 75
Total.....	\$ 104 65

##### APPROPRIATIONS.

Domestic Missions.....	11 50
Other purposes.....	93 15
Total.....	\$ 104 65

REMARKS:—Rector, disabled through age, has retired. Sunday-school flourishing. Services maintained by Lay-readers. Confirmees in training.

J. H. BLACKLOCK, *Priest-in-Charge*.

## Diocese of Tennessee.

85

### SPRING HILL.

#### Grace Church.

Communicants : Last reported, 31 ; present number, 30. Marriages, 1.

#### OFFERINGS.

Weekly Offertory.....	\$ 47 78
Other sources.....	407 20
<b>Total.....</b>	<b>\$454 98</b>

#### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 25 00
Rector's Salary.....	370 00
Diocesan Missions.....	1 90
General Missions.....	10 03
Other purposes.....	47 78
<b>Total.....</b>	<b>\$454 98</b>

*Treasurer :* DR. J. O. HARDIN.

### TRACY CITY.

#### Christ Church.

Baptisms: Adults, 2; infants, 2; total, 4. Confirmations, 18. Communicants: Last reported, 21; added anew, 21; removed into the Parish, 3; total, 42; removed from the Parish, 3; died, 1; present number, 38. Marriages, 1; burial, 1. Sunday-school: Teachers, 6; pupils, 70.

Offerings.....	\$172 21
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#### APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 10 00
Rector's Salary, about.....	150 00
Foreign and Domestic Missions.....	12 21
<b>Total.....</b>	<b>\$172 21</b>

### MURFREESBORO.

This Mission was started on the 18th Sunday after Trinity, October 16, 1892; the first service being held on that day in a Hall which has ever since then served as a Chapel. Eight communicants are in the town, which has a population of about 4,000. Regular services are held as follows: First Sunday in each month, Holy Communion, and in the afternoon, Evening Prayer; third Sunday, Morning and Evening Prayer; second and fourth Fridays, Evening Prayer and instruction. Most of the Communicants have rendered very hearty co-operation, and the citizens of the town have shown great interest in the work, and contributed liberally toward a Church building. Over \$2,500 have been raised to erect a Church building. A lot has been purchased at a cost of \$900, and paid for out of the amount raised, and work on the building will shortly begin.

The services on the third Sunday have been usually conducted by Mr. Charles S. Martin,

BARTOW B. RAMAGE, *Missionary-in-Charge.*

## PERSONAL REPORTS.

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WASHINGTON, D. C., April 14th, 1893.

RIGHT REV. FATHER IN GOD:

In reporting my ministerial work during the Convention year 1892 to 1893—from April to April—I beg leave to remark that for the most part it has been one of filling in where service was needed, or assisting in Parishes while the Rector was present. In this manner I am enabled to do what, in some cases, it would be quite difficult otherwise to supply.

Thus, I have taken part in, or entirely conducted, 108 divine services, celebrated the Holy Eucharist 17 times, preached 21 times, and officiated at 3 funerals. These ministrations have been performed during the past Convention year exclusively in the Diocese of Maryland.

Very respectfully, your obedient servant in Christ,

JOHANNES A. OERTEL.

TO THE RIGHT REV. CHAS. T. QUINTARD, D.D., LL.D.,  
*Bishop of Tennessee.*

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NASHVILLE, TENN., April 10th, 1893.

*To the Right Rev. Charles Todd Quintard, D.D., LL.D.:*

RIGHT REV. AND DEAR SIR:

During the last year I have been engaged in my duties as Dean of the Theological School at the University of the South. At the same time I have done duty here and there in the Diocese.

Yours very truly,

TILFALL HODGSON.

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*To the Right Rev. C. T. Quintard, D.D., LL.D.:*

RIGHT REV. AND VERY DEAR SIR:

It is my privilege and my duty to acquaint you with the record of my official acts during the year.

As assistant Priest at this Church I have celebrated the Holy Communion 71 times, and have assisted or conducted 440 other services. I have preached 39 sermons and delivered 27 addresses. Since the beginning of this year I have conducted a Bible Class for elder girls and women. I have officiated at six funerals and baptised 5 infants.

With the earnest prayer for God's Blessing on the Diocese of Tennessee,

I remain very faithfully, your obedient servant,

E. F. H. J. MASSE.

CHURCH OF THE HOLY TRINITY, PARIS, FRANCE, }  
ASCENSION DAY, 1893. }

NASHVILLE, TENN., April 19, 1893.

MY DEAR BISHOP:

I have held services at two Missions in Nashville regularly during the past year. One on Line street, known as Epiphany, has nearly fifty communicants. This I have just placed under the care of Rev. J. H. Williams, and believe he can develop it into large proportions. A corps of faithful women have assisted me in this work, and it has cost the Church of Nashville absolutely nothing. We trust Rev. Mr. Williams may be able to secure a lot and build a Church edifice in the course of the next year. The other Mission, on North Market street—known as “The Redeemer,”—is among the poor, and has accomplished much good in refining and elevating the people. Services are held in “a hired house.” I shall continue this Mission, with the Sunday-school, until such time as assistance can be furnished me.

I visited Paris, Tenn., during the past year—held services two days—finding 11 communicants, most faithful in their work, who have secured an eligible lot and are struggling to erect a Church edifice. I left two candidates for confirmation. The outlook for the Church at Paris is most cheering. Regular services and financial assistance in erecting the new Church would be a blessing to this devout little flock.

Very faithfully and affectionately,

JAMES R. WINCHESTER.

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*To the Rt. Rev. the Bishop of Tennessee, Charles Todd Quintard, D.D., LL.D.:*

REV. AND DEAR FATHER IN GOD:

In response to your request, communicated to me through the Rev. J. H. Blacklock, Cleveland, Tenn., I visited Harriman, and held in all ten services and three celebrations of the Holy Eucharist. The average attendance at the services was good, sometimes exceeding thirty-five, and at the celebrations twenty-two. In consequence of removals, the communicants are slightly fewer than last year, but the Church members will probably reach seventy. Three hundred and twenty domiciliary visits were made, and very pleasantly recorded. Two Parish meetings were held to devise ways and means for completing the Church building, and \$200 raised for this purpose. All were most kind to me, and covered the expenses of my visit. I greatly hope that at an early day the Church here may have at least monthly visits (on Sundays) from a Priest.

J. KER McMORING.

S. JAMES RECTORY, KINGSTON, CANADA.

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HOFFMAN HALL, NASHVILLE, TENN.*To the Right Rev. C. T. Quintard, D.D., LL.D.:*

Since the opening of Trinity Term, 1892, I have acted as Chaplain at Hoffman Hall. My services have been: Early celebrations (7 a. m.) Thursdays and Sunday; Evening Prayer and address at 4 p. m.

BARTOW B. RAMAGE,  
*Acting Chaplain Hoffman Hall.*

To the Right Rev. the Bishop of Tennessee

The Archbishop has been among the student people long enough to make his first report from July 1st. '92 to April 1st. '93 and in my time there for he has been greatly aided in his work by your industry, attention and kind co-operation. He has not expected great results but rather felt that the work would be one that needed much sacrifice and patient endurance and would be for some years to come, rather that of a vast work than that of a instant gathering. The Church, as a whole, has long left this work meagre for its corporate capacity, and that which has been done was largely done by individual efforts; but now that she is thoroughly aroused to a sense of her duty, the colored people adopt this determination of action and are now, more than ever before, looking towards her, and longing to enter where they and their children may receive instruction. This is proving the case in a very hopeful degree, but for that end we need two things, a well educated and self-sacrificing colored Ministry, a body of teachers, male and female, concentrated to the work for the sake of the Master. Not for this time, men and money are needed, and in the meantime the work at our hands must be done by such means and agency as we have at our command, and all our energies should be devoted to make our Church known by such occasional services as we may have opportunity for, in addition to the regular organized Parish Missions and Parochial efforts, devoting a large support of our work to definite training of the young in Parochial, Sunday and industrial schools. On these lines I have endeavored to work in the past, and the results have certainly been equal to my expectation. Hoffman Hall, our Missionary training school, at Nashville, has been doing well this year under that most Godly and learned man, Dr. Albert Schaffter, the resident Warden, whose earnest devotion to the Master's work and fatherly example in doing for even the least of these God's children, has been the means of stimulating us all. The appointment of Mr. Cartier, a former Romish Monk, as Proctor for the Hall, has given entire satisfaction, and he, with the other Theological students, is pursuing his studies under the direction of the Rector of Christ's Church, the Rev. James R. Winchester. The under-graduates have been pursuing their studies at the Flak University. Services and Sunday-schools have been maintained here both at St. Augustine's and Hannington Chapel by the students from the Hall. St. Oyprian's Mission at Gallatin, has also been in charge of the students. The Archbishop has made two visitations, here and there is now a class awaiting confirmation. At Columbia the Mission is under the charge of Mr. E. A. Adams, who has been most faithful in keeping up regular services. I have made several visitations here, and once with two other Missionaries held a meeting at which a large and most appreciative congregation was present. A class is also ready here for confirmation.

The success of this Mission is largely due to the kindness of the Rev. Drs. Heckett and Metcalf, and the greatest present need is that of funds to secure a permanent home, for which we sound aloud again the Macedonian cry, Come over and help us. I have not yet visited East Tennessee, but hope to do so in the near future. At Memphis, in West Tennessee, where I have resided, there has for sometime, been a vacancy in the Rectorship of Immanuel Church, which I have tried to fill so far as possible with the little assistance at my command. A most flourishing Parish-school, with an actual attendance of 30 pupils has been maintained here. Guilds and other helpful agencies have been in most

successful operation. This Church, the largest and most flourishing among the colored people in the Diocese, has suffered greatly in the last nine months from emmigration and the stringency of the times, but now seems to be taking on new life. Seventeen persons were confirmed by the Bishop on Easter Sunday. S. Mark's School, under the Rev. G. W. Honesty in the Canfield Memorial Building here, has been doing very well, with an enrollment of sixteen pupils, and many needed improvements have been made, both upon the buildings and the grounds, and it is hoped with the change of things, which admits boys and girls alike, that next year will be more successful than the past has been. S. Paul's Church at Mason, under the charge of Dr. Honesty, is doing well, and has paid off her entire indebtedness incurred in the erection of a new Church last year. I have visited this Church and administered the Blessed Sacrament to a large number of persons. S. Phillip's Church, Bolivar, under the charge of the Rev. W. W. Cheshire, is greatly in need of help. I have visited them several times and administered the Blessed Sacrament. The Bishop has recently confirmed two persons there. The Parish-school, which was opened there last December, is doing well, with a daily attendance of forty-eight pupils. I have recently had a box of clothing forwarded to the school from Trinity Church, Newark, N. J. S. Stephen's Church, Burlison, under the charge of the Rev. O. P. Allston, is doing as well as could be expected of a Church in the country, and surrounded by powerful sectarian bodies. A Parish-school has recently been started here with an attendance of sixteen pupils and is already proving to be a very great help in bringing souls to Christ. Mr. Allston is himself a typical Tennessean, and one of the most Godly men that I have ever met, and while visiting him and his Mission to give the bread of life and spiritual comfort I am myself refreshed and comforted. There are at present eight organized congregations among the colored people in the Diocese and four hundred and sixty-eight communicants in the following order:

S. Paul's, Mason.....	258
Immanuel, Memphis.....	100
S. Phillips', Bolivar.....	37
Advent Mission, Columbia.....	27
S. Stephen's, Burlison .....	16
S. Cyprian's, Gallatin.....	10
S. Augustine's, Nashville.....	5
S. Marks', Sewanee.....	5

The Archdeacon has preached eighty-one sermons, held 129 services, 129 other than Sunday, made sixty-one addresses, celebrated the Holy Communion fifty-one times, baptized nine persons, officiated at one wedding and one funeral, and made 526 house to house visits. I fear to prolong this report, and have as far as possible, confined myself to actual facts, and can only in conclusion say that the want of the Church to-day for this work, is men and women filled with the Missionary spirit, and willing to devote themselves to the Master's work. A large increase is needed in the Diocesan funds in addition to the grant from the commission to encourage the work, and above all is needed the prayers of the Church, that God may bless every agency used for instruction amongst us, and that He will give wisdom and guidance to those who have this work in charge.

Respectfully submitted.

WILLIAM HENRY WILSON, *Archdeacon.*



## RULES OF ORDER.

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1. Morning Prayer shall be said every day during the session of the Convention.

2. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.

3. No member shall absent himself from the house unless he have leave, or be unable to attend.

4. Every member speaking in debate shall rise from his seat, and, without advancing, shall respectfully address the President, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the house, and no more than fifteen minutes at a time.

6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.

7. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.

9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.

11. No motion shall be considered as before the house unless it be seconded, and, when required, reduced to writing.

12. The names of movers of resolutions shall appear upon the Minutes of the house.

13. The reports of all committees shall be in writing, and shall be received, of course, without motion of acceptance, unless recommended by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

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## ORDER OF BUSINESS.

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### FIRST DAY.

I. After daily Morning Prayer, the Convention shall be called to order by the President, or, in his absence, by the Secretary of the last Convention.

II. The roll of the Clergy entitled to seats in Convention shall then be called, and the reports required by Sec. 2, Canon X, shall then be presented.

III. The credentials of Lay Delegates shall be received and referred to a Committee on credentials, consisting of two Clergymen, after whose report the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees :

1. On New Parishes.
2. On Canons.
3. On the State of the Church.
4. On Unfinished Business.
5. (Other Committees, at option of the President.)

VI. The Annual Address of the Bishop shall now be in order, or at any other time preferred by him.

VII. Notices, motions, resolutions, and miscellaneous business, shall be in order.

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### SECOND AND SUBSEQUENT DAYS.

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The Minutes of the preceding day shall be read, and stand approved unless corrections are called for.

X. The reports of committees and officers shall be called for in the following order :

1. Report of the Treasurer of the Diocese
2. Report of the Treasurer of the Episcopate and Pension Fund.
3. Report of the Treasurer of the University of the South for the Diocese of Tennessee.
4. The Standing Committee of the Diocese.
5. The Committee on Education.
6. The Committee on New Parishes.
7. The Committee on Canons.
8. The Committee on Finance.
9. The Committee on the State of the Church.
10. The Committee on Unfinished Business.
11. Special Committee in Order of Appointment.
12. The Registrar of the Diocese.

XI. The Bishop may now appoint—

1. The Attorney for the Diocese,
2. The Board to examine Candidates for Orders—  
For the Western District.  
For the Middle District.  
For the Eastern District.
3. The Preacher of next "Convention sermon."
4. The preacher of next "Otey Sermon."

XII. Elections shall be held by ballot, in the following order :

1. Treasurer of the Diocese.
2. Trustees of the University of the South for the Diocese of Tennessee.
3. Treasurer of the University of the South for the Diocese of Tennessee.
4. Registrar of the Diocese.
5. Standing Committee of the Diocese.
6. Missionary Board of Managers.
7. Deputies of the General Convention.
8. Alternates to the General Convention.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of the next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the Minutes of the last day's proceedings shall be read, and corrected if found to require correction.

**Forms of Bequest.**

I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH in the Diocese of Tennessee, the following property, to-wit:

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I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH in the Diocese of Tennessee, to be held in trust for the use of.....Parish in said Diocese, at (or for the use of .....School, or such other uses as the Testator may indicate.)

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I give, devise, and bequeath unto the UNIVERSITY OF THE SOUTH, the following property, to-wit:

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### Summary of Statistics.

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Number of Clergy.....	30
Communicants.....	5696
Baptisms: Infants.....	414
Adults.....	154— 568
Confirmations.....	519
Communion Alms.....	\$ 2,073 59
Weekly Offertory.....	24,812 89
Other sources.....	51,357 82
Total.....	<hr/> \$78,244 30

# INDEX.

	PAGES.
Amendments to Canons.....	14, 41
Appointment of Special Committees.....	11, 36, 39, 44, 49, 50
Appointment of Standing Committees.....	12
Assistant Bishop—election of.....	43-4
Bishop's Address.....	18
Clergy of the Diocese—list of.....	6
Delegates—Lay—list of.....	7
Diocesan Officers and Committees.....	3-5
Diocesan Officers of Woman's Auxiliary.....	56
Elections.....	11, 17, 42, 43-4, 46, 50
Forms of Bequest.....	93
Order of Business.....	91-2
Parishes and Missions—list of.....	8-9
Place and Time of meeting of next Convention.....	40, 46
Rules of Order.....	90
Summary of Statistics.....	94
Resolutions.....	12, 15, 17, 40, 46, 50
<b>REPORTS :</b>	
Archdeacon for Work Among Colored People.....	88
Committee on Additional Episcopal Supervision.....	40
Committee on Education.....	47-8
Committee on Finance.....	41, 49
Committee on State of the Church.....	44-5
Committee on Assessments.....	42-3
Standing Committee.....	15
Dean of Convocation.....	13
Historiographer.....	37
Treasurer of Diocese.....	53
Treasurer Missionary Enrollment Fund.....	48-9
Registrar.....	52
Parochial Reports.....	60-85
Personal Reports.....	86-90
Trustees Episcopate Endowment Fund.....	57
Hoffman Hall.....	52







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THE  
SIXTY-SECOND ANNUAL CONVENTION  
—OF THE—  
DIOCESE OF TENNESSEE

WILL MERTZ

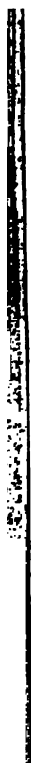
In St. Peter's Church, Columbia, Tennessee,

THE SECOND WEDNESDAY IN MAY, 1891.

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TENNESSEE.

1894.



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JOURNAL

OF THE

SIXTY-SECOND ANNUAL CONVENTION

OF

THE CHURCH

IN THE

DIOCESE OF TENNESSEE,

HELD IN

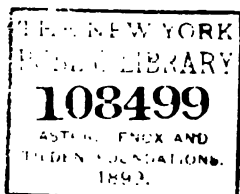
S. PETER'S CHURCH, COLUMBIA,

ON

MAY 9, 10, AND 11, 1894.

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SEWANEE, TENN.  
AT THE UNIVERSITY PRESS.  
1894.



## **Special Offerings.**

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**Theological Department of the University of the South.**

**Third Sunday in Advent.**

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### **Diocesan Missions.**

Quarterly offerings should be made each year by every Parish for the work of the three Missionary Convocations of the Diocese.

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### **Episcopate and Pension Fund.**

**Christmas Day.**

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### **Fund for Aged and Infirm Clergymen.**

## Officers and Committees.

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### **BISHOP.**

The Right Rev. CHARLES TODD QUINTARD, D.D., LL.D.,  
Sewanee.

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### **Assistant Bishop.**

The Right Rev. THOMAS FRANK GAILOR, S. T. D.,  
Memphis.

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### **Secretary.**

THE REV. CHARLES T. WRIGHT,  
South Pittsburg.

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### **Assistant Secretary.**

MR S. D. WILCOX,  
Sewanee.

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### **Treasurer.**

MR. CHARLES T. DOBB,  
Memphis.

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### **Registrar.**

MR. B. LAWTON WIGGINS,  
Sewanee.

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### **Chancellor.**

MR. ALBERT T. McNEAL,  
Bolivar.

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### **Historiographer.**

MR. P. M. RADFORD,  
Nashville.

## OFFICERS AND COMMITTEES.

## Standing Committee.

THE REV. T. F. MARTIN,  
 THE REV. J. R. WINCHESTER, D. D.,  
 THE REV. H. R. HOWARD, S. T. D.,  
 MR. W. F. ORR,  
 MR. F. W. LEE.

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## Examining Chaplains.

*West Tennessee:*

THE REV. GEORGE PATTERSON, D. D.,  
 THE REV. F. P. DAVENPORT, D. D.

*Middle Tennessee:*

THE REV. J. R. WINCHESTER, D. D.,  
 THE REV. B. B. RAMAGE.

*East Tennessee:*

THE REV. SAMUEL RINGGOLD, D. D.,  
 THE REV. W. M. PETTIS, D. D.

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## Trustees of the University of the South for the Diocese.†

THE REV. R. E. L. CRAIG,  
 MR. H. H. LURTON,  
 MR. A. T. McNEAL.

---

## Treasurer of the University of the South for the Diocese.

MR. CHARLES T. DOBB,  
 Memphis.

---

## Trustees of the Episcopal Residence.

THE REV. F. P. DAVENPORT, D. D.,  
 THE REV. H. M. DUMBELL,  
 MR. S. H. LAMB,  
 MR. C. T. DOBB.

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## Trustees of the Canfield Asylum.

THE BISHOP, *ex officio*.  
 THE ASSISTANT BISHOP.  
 THE REV. F. P. DAVENPORT, D. D.,  
 THE REV. H. M. DUMBELL,  
 MR. S. H. LAMB,  
 MR. C. T. DOBB,

*OFFICERS AND COMMITTEES.*

5

**Standing Finance Committee.\*†**

THE REV. W. M. PETTIS, D. D.,  
THE REV. J. R. WINCHESTER, D. D.,  
MR. C. T. DOBB,  
MR. A. T. McNEAL,  
MR. H. H. LURTON,  
MR. W. A. GOODWYN.

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**Deputies to the General Convention.‡**

THE REV. F. P. DAVENPORT, D.D. MR. E. S. MALLORY,  
THE REV. S. RINGGOLD, D. D., MR. J. LODGE,  
MR. A. T. McNEAL, MR. A. S. THOMAS.

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**ALTERNATES.**

THE REV. J. R. WINCHESTER, D.D., MR. C. T. DOBB,  
THE REV. H. R. HOWARD, S. T. D., MR. S. H. LAMB,  
THE REV. W. M. PETTIS, D. D., MR. W. M. BAXTER,  
THE REV. F. A. SHOUP, D. D., MR. J. W. SCALES.

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**Board of Managers for Diocesan Missions.**

THE BISHOP,  
THE ASSISTANT BISHOP,  
THE REV. F. P. DAVENPORT, D.D., MR. J. LODGE,  
THE REV. S. RINGGOLD, D.D., MR. A. S. THOMAS,  
THE REV. H. R. HOWARD, S. T. D.,

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**Trustees of the Episcopate Endowment Fund.**

MR. G. R. KNOX, RICHARD CHEATHAM, M. D.,  
MR. J. O. TREANOR.

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**Special Preachers for the Convention, 1895.**

CONVENTION SERMON, . . . . THE REV. G. F. DEGEN.  
OTEY SERMON, . . . . THE REV. A. A. BENTON, D. D.

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\* The Assistant Bishop appointed the Rev. F. P. Davenport, D. D., Mr. Walter Goodman, and Mr. Jonathan W. Jackson to act at this Convention in place of absentees on the Finance Committee.

† Elected 1894. Term expires 1897.

‡ Elected 1892. Term expires 1895.



# Clergy of the Diocese,

MAY, 1894,

ACCORDING TO RANK BY SENIORITY OF ORDERS.

## THE BISHOP.

CHARLES TODD QUINTARD, S. T. D., LL. D.,  
Sewanee.

## THE ASSISTANT BISHOP.

THOMAS FRANK GAILOR, S. T. D.,  
Memphis.

## PRIESTS.

When  
Ordained.

1845	GEORGE BECKETT, D. D.	New York.
1853	THOS. F. MARTIN	S. Ann's Church. Nashville.
1856	GEORGE PATTERSON, D. D.	Grace Church. Memphis.
1860	H. R. HOWARD, S. T. D.	S. Barnabas Church. Tullahoma.
1860	† J. G. OERTEL	Washington, D. C.
1862	SAMUEL RINGGOLD, D. D.	S. John's Church. Knoxville.
1863	ANGELO A. BENTON, D. D.	Otey Memorial. Sewanee.
1866	† W. M. PETTIS, D. D.	S. Paul's Church. Chattanooga.
1869	F. A. SHOUP, D. D.	S. Peter's Church. Columbia.
1874	J. E. MARTIN, D. D.	S. Luke's Church. Jackson.
1876	F. P. DAVENPORT, D. D.	Calvary Church. Memphis.
1877	W. H. WILSON	Archdeacon for Col- ored Work. Nashville.
1878	J. R. WINCHESTER, D. D.	Christ Church. Nashville.
1883	G. F. DEGEN	Advent. Nashville.
1885	J. H. BLACKLOCK	S. Luke's Church. Cleveland.
1886	H. R. SARGENT, O. H. C.	Holy Cross House. Westminster, Md.
1887	C. T. WRIGHT	Christ Church. South Pittsburg.
1888	† S. B. MCGLOHON	Good Shepherd. Memphis.
1889	P. A. RODRIGUEZ	St. Paul's. Franklin.
1890	† H. M. DUMBELL	The Cathedral. Memphis.
1890	† E. F. J. H. MASSE	Holy Trinity. Paris, France.
1891	R. E. L. CRAIG	Trinity Church. Clarksville.
1892	W. J. MORTON	Epiphany Church. Knoxville.

† Absent from Convention.

**CLERGY OF THE DIOCESE.**

**7**

When  
Ordained.

1892	BARTOW B. RAMAGE.....	Murfreesboro.
1892	† D. TROY BEATTY.....	Darien, Ga.
1892	J. L. SCULLY.....	Holy Trinity ..... Nashville.
1892	† JOHN FEARNLEY.....	Instructor University of the South ..... Sewanee.
1893	ALBERT SCHAFER, D. D..	Prin. Hoffman Hall.. Nashville.
—	J. H. WILLIAMS.....	.....
—	MILNOR JONES.....	Harriman.
—	C. S. WARE.....	S. James Church.... Bolivar.
—	WILLIAM GILL.....	S. Thomas..... Somerville.

**DEACONS.**

† JOHN H. POLK.....	Nashville.
† E. B. ROSS.....	Grace Church ..... Ross View.
† OSSIAN ALSTON.....	S. Stephen's Church. Burlison.
† WILLIAM CHESHIRE.....	S. Philip's Church.. Bolivar.
† ALEXANDER C. KILLHEFFER..	S. James..... Greenville.
† GEORGE W. HONESTY.....	Immanuel Church.. Memphis.
† A. C. V. CARTIER.....	Hoffman Hall..... Nashville.
† IRENAEUS TROUT.....	Trinity Church..... Mason.
† ALEXANDER PATTERSON.....	S. Peter's Church... Nashville.
S. B. HILLOCK.....	Grace Church..... Chattanooga.

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† Absent from Convention.

**Parish List and List of Lay Delegates****IN CONVENTION, 1894.**

Place.	Name.	When Admitted.	Delegates.
Ashwood . . . . .	S. John's . . . . .	1845 . . .	None reported.
Athens . . . . .	S. Paul's . . . . .	1860 . . .	None reported.
Bolivar . . . . .	S. James . . . . .	1834 . . .	A. T. McNeal.
Brownsville . . . . .	Zion . . . . .	1833 . . .	None reported.
Chattanooga. . . . .	S. Paul's . . . . .	1854 . . .	†Theodore Richmond, J. R. Shaler, †E. G. Richmond.
Chattanooga . . . . .	Grace Memorial. . . . .	1892 . . .	None reported.
Clarksville . . . . .	Trinity. . . . .	1832 . . .	† T. D. Lockett, † J. W. Scales, Seymour Perkins.
Cleveland . . . . .	S. Luke's Memorial. . . . .	1871 . . .	John Grey, † D. B. O'Neil.
Collierville . . . . .	S. Andrew's . . . . .	1890 . . .	None reported.
Columbia . . . . .	S. Peter's . . . . .	1829 . . .	H. A. Brown, W. T. Woldridge, W. M. Biddle, M. D.
Covington . . . . .	S. Matthew's . . . . .	1866 . . .	None reported.
Fayetteville . . . . .	S. Mary Magdalene's . . . . .	1890 . . .	A. S. Thomas, † J. K. Williams, † C. S. Swainson.
Franklin . . . . .	S. Paul's . . . . .	1829 . . .	Otey Walker, † Maury S. Read, D. B. Cliffe.
Jackson . . . . .	S. Luke's . . . . .	1833 . . .	J. T. McCutchen, Jr., W. K. Boardman.
Johnson City. . . . .	Christ . . . . .	1892 . . .	None reported.

† Absent from Convention.

*PARISH LIST AND LIST OF LAY DELEGATES.*      9

Knoxville	S. John's	1829	None reported.
Knoxville	Epiphany	1869	† Wright O. Smith, † L. C. Shepard, † E. B. Mann.
La Grange	Immanuel	1833	None reported.
Mason	Trinity	1871	None reported.
Memphis	Calvary	1833	Walter Goodman, G. H. Glascock, C. T. Dobb.
Memphis	S. Mary's	1858	S. H. Lamb, G. B. Faxon, † C. C. Currier.
Memphis	Grace	1858	† J. A. Goodwin, C. M. Collier, † S. J. Shepherd.
Memphis	Good Shepherd	1872	† E. M. Penick, † Peter Friedel, † W. R. Kendall.
Montgomery Co.	Grace	1890	None reported.
Nashville	Advent	1858	W. T. Magruder, Franc M. Paul, Myron K. Peck.
Nashville	Christ	1829	† H. H. Lurton, † Bruce Douglass, J. W. Jackson.
Nashville	S. Ann's	1860	E. E. Barthell, † G. M. Jackson, † George W. Brandon.
Nashville	Holy Trinity	1852	† T. G. Cox, † William Hunt, P. M. Radford.
Nashville	S. Peter's	1886	† E. L. Gregory, † Wright Broadbent, J. M. Chamberlain.
Pulaski	Messiah	1869	† B. S. T. Dobree, † H. F. Jones, G. T. Riddle.

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† Absent from Convention.

10 *PARISH LIST AND LIST OF LAY DELEGATES.*

Sewanee.....	Otey Memorial.....	1871.....	† B. W. Wells, † R. M. Du Bose, † B. L. Wiggins.
Shelbyville.....	Redeemer.....	1867.....	† Edmund Cooper.
Somerville.....	S. Thomas.....	1835.....	None reported.
South Pittsburg....	Christ.....	1887.....	† Joseph Lodge, † Jeptha Bright, W. T. Archer.
Tullahoma.....	S. Barnabas.....	1875.....	† G. D. Hicks, Henry Parker, A. Y. Smith.

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† Absent from Convention.

## Missions.

ARLINGTON—Holy Infocents.  
 BOLIVAR—S. Philip's Chapel (colored).  
 BUNTYN—S. John's Chapel.  
 CEDAR HILL.  
 CHATTANOOGA—S. John's.  
 CLARKSVILLE—S. Andrew's.  
 COLLIERVILLE.  
 CUMBERLAND FURNACE—S. James.  
 GALLATIN—Immanuel.  
 GREENVILLE—S. James.  
 LEWISBURG.  
 LOUDON—Grace.  
 MASON—S. Paul's (colored).  
 MEMPHIS—Immanuel (colored).  
 MONROE COUNTY—Riverside.  
 MONTEAGLE (FAIRMOUNT SCHOOL)—Chapel of the Holy Comforter.  
 MURFREESBORO—George M. Darrow, Lay Delegate.  
 NASHVILLE—S. Paul's Chapel.  
 NASHVILLE—Colored Mission.  
 NASHVILLE—Epiphany.  
 RIPLEY—Immanuel.  
 ROARK'S COVE, FRANKLIN COUNTY—Calvary Mission.  
 SEWANEE—S. Paul's-on-the-Mountain (colored).  
 SPRING HILL—Grace.  
 TIPTON COUNTY—Ravenscroft Mission.  
 TIPTON COUNTY—S. Paul's (colored).  
 TRACY CITY—Christ.  
 WILLIAMSPORT—S. Mark's.  
 WINCHESTER—Trinity.

# JOURNAL OF PROCEEDINGS.

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SAINT PETER'S CHURCH,  
COLUMBIA, TENN., WEDNESDAY, May 9, 1894.

THIS being the time and place appointed for the Sixty-second Annual Convention of the Church in the Diocese of Tennessee, the clerical and lay delegates assembled at Columbia, in S. Peter's Church.

The Holy Eucharist was celebrated at 11 A. M. by Bishop Quintard, assisted by Bishop Gailor.

The Reverend B. B. Ramage preached the Convention Sermon.

Immediately after the service the Convention was called to order by the Bishop.

The roll of the Clergy was called, and a quorum was found to be present.

The Chair appointed the Reverend P. A. Rodriguez and the Reverend J. L. Scully Committee on Credentials.

After the report of this committee, the roll of the lay delegates was called, and a quorum was found to be present.

On motion of the Reverend F. A. Shoup, D. D., the ballot was dispensed with, and the Reverend Charles T. Wright was unanimously elected Secretary of the Convention.

Mr. Wright appointed Mr. S. D. Wilcox Assistant Secretary.

On motion of the Reverend H. R. Howard, S. T. D., the Convention adjourned to meet at 3 o'clock P. M.

WEDNESDAY, 3 P. M.

The Bishop Coadjutor called the Convention to order, and read the Annual Address of the Bishop.

## THE BISHOP'S ADDRESS.

*Dear Brethren of the Clergy and of the Laity:*

Day unto day uttereth speech, and day by day I have offered up to the dear God my unworthy prayers in your behalf, praying Him that you may abound more and more in all grace and knowledge and good works, and hold fast and firm to the Faith once for all delivered to the Saints.

Our last Convention, which met in S. Ann's Church, Nashville, adjourned on Friday, the twenty-first of April. One who was of us for a number of years has been suddenly called to his reward—the Reverend E. Spruille Burford, of the Diocese and city of New York. His name appears on our Clergy list at the Convention of 1887. He was a man of great singleness and sincerity of purpose—of great earnestness and devotion of life; he was instrumental in largely increasing the list of the communicants in the Parish. No man has ever been more helpful to his fellow-laborers than was Mr. Burford.

Three Bishops of the Church have entered into their rest since our last Convention—the Right Reverend Alexander Gregg, D. D., Bishop of Texas, Chancellor of the University of the South; and one of them a member of our Board of Trustees of the University of the South—the Right Reverend Theodore Benedict Lyman, D. D., LL. D., D. C. L.

In 1873, when Bishop Lyman was consecrated, there were 3,742 communicants in the entire State. There are reported in the last Journal of the Convention of North Carolina 5,180, and in East Carolina 3,874—making a total of 9,054. Bishop Lyman was a man of godly and good learning—entirely devoted to the interest of the Church in his Diocese, fully possessed with the true missionary spirit.

John Adams Paddock, D. D., and Missionary Bishop of the Jurisdiction of Olympia, peacefully entered into that rest that remaineth for the people of God on the Fourth Sunday in Lent. As a man he was strong in all that enters into the make-up of the best manhood of our day. Clear in conviction, patient in execution, tolerant in administration, gentle in opposition, and walking "without fear and without reproach" in the midst of his generation.

Our ranks have not been unbroken by death. The Reverend Telfair Hodgson, D. D., LL. D., the Reverend Reuben E. Metcalf, Rector of S. Peter's Church, Columbia, and the Reverend Charles Stewart, of Buntyn, Shelby County, Tennessee, have all been called to their rest.

Mr. Metcalf came to Tennessee as the General Missionary of the Convocation of Nashville. He continued in this position for a considerable length of time, when his high character as a Priest of the Church led to his being invited to the Rectorship of S. Peter's Church, Columbia. He had formerly been a Methodist minister, but when he entered the Church



he did so understandingly and with all his heart and soul. He was a man of great purity of character, earnest devotion, and during his long sickness he manifested a degree of patience and sublime faith which bore him up through all his suffering.

The Reverend Charles Stewart came to us from the Diocese of Louisiana, and was engaged in mission work at Buntyn. He was a man of great simplicity of character, golly, and of good learning. During his illness the Reverend George Patterson, D. D., attended his sick-bed, and finally officiated at his funeral. His people were greatly attached to him, and it will be a difficult matter to find a man to fill his place.

#### CANDIDATES FOR HOLY ORDERS.

We have but a small number to report this year. It is a matter of very grave importance to the Church in this Diocese. If you could visit, as your Bishops are constantly called upon to do, some of the out-of-the-way Mission stations, and see how the people are famishing for the Bread of Life, that Bread which is stored up in the Churches' granaries, I am sure you would "look ye out among you men of honest report, full of the Holy Ghost and of wisdom," who would bear the glad message of salvation and break the Bread of Life to the hungering and the thirsting.

The world holds out its alluring prizes, and our young men are gone away from the service of the altar, not for a moment realizing the infinite advantages of the Ministry of the Church. I think we all must feel that, no matter whatsoever measure of self-denial or hardness we may be called upon to endure, there can be no vocation which promises greater happiness, even in this life, than that of the Ministry of Reconciliation.

I therefore very urgently ask of the Clergy of the Diocese that they will not only pray the Lord of the Harvest that He will send forth more laborers into His vineyard, but that they will present this subject to their people from the pulpit and in their visits from house to house. Place before the minds of the young men of your congregation the simple fact that his life must be the happiest which is most useful, and that in the Ministry they do most for their own soul, most for their fellow-men, and most for God's glory.

#### THE MISSION IN CHINA.

I have received a series of resolutions adopted at the First General Conference of the China Mission. The resolutions call loudly for not less than ten additional workers—not to enable the Bishop to enlarge the present work, but simply to carry on efficiently work which has been already inaugurated.

The Right Reverend F. R. Graves, Missionary Bishop of Shanghai, most cordially endorses every word of the resolutions, and says it is impossible to do the work of the mission with the present force.

For myself, I urgently plead in behalf of this particular mission in China. I know and feel all the wants of our Diocesan and domestic missions, but, if any contributions are to be made for foreign work, I beg the Clergy to consider the appeal of Bishop Graves.

## THE MISSIONARY CONFERENCE IN LONDON.

His Grace, the Archbishop of Canterbury, has addressed a letter to the Presiding Bishop of the American Church, informing him that there will be a Missionary Conference held in London from May 29th to June 1st. The proceedings will begin on the 28th of May with a service in S. Paul's Cathedral at 4 o'clock. The Lord Mayor will attend in state this service. From S. Paul's the members of the Conference will proceed to the Mansion House, where they will be received by the Lord Mayor, and short missionary addresses will be delivered. On Tuesday there will be early celebration in very many of the London churches. The Conference will be held in the large hall in S. James, Piccadilly, and there will be three sessions each day. The Bishops of the American Church who may be present will be Vice-Presidents of the Conference. It is the earnest desire of the Conference Committee that the Bishops of the Church in the United States, and any representative Clergy and laity, should take part in the Conference — the first set on foot by the Church of England.

## THE PRAYER BOOK DISTRIBUTION SOCIETY.

I have received a communication from the Reverend Arthur Lawrence, Secretary of the Society, calling my attention to the action of the Prayer Book Distribution Society held on the thirteenth of March. I can best express the wishes of Mr. Lawrence by quoting two resolutions:

*"Resolved*, That, whereas the reduction of the Prayer Book to fifteen cents affords substantial encouragement to Prayer Book distribution, the Clergy and laity be, and they are hereby, urged so adopt measures for putting the Prayer Book into the hands of all people who are strangers to it.

*"Resolved*, That the Clergy be, and they are hereby, requested on the coming Whit Sunday, the anniversary of the introduction of the first book of Edward VI., to preach sermons upon the Prayer Book, and to take offerings in their congregations to aid in Prayer Book distribution."

A report on this subject of Prayer Book distribution is to be made to the Missionary Council of the Church. This report is required by canon. It is required that a proper person be appointed to forward to the Secretary of the Prayer Book Distribution Society the statistics of such distribution in the Diocese, and I hereby appoint the Secretary of this Convention to forward the desired information to the Reverend Arthur Lawrence, Stockbridge, Mass., by the first of September next.

## THE ASSISTANT BISHOP.

Our last Convention was the most important held for many years, inasmuch as the Reverend Thomas F. Gailor, S. T. D., Vice-Chancellor of the University of the South, was unanimously elected Assistant Bishop of the Diocese. This election took place none too soon. The Bishop of the Diocese was consecrated in October, 1865, and this year rounds out his three-score years and ten. It was the joy and delight of my life that Doctor

Gailor, my own son in the gospel, should have been elected as my successor. Bishop Gailor was consecrated in S. Augustine's Chapel, at the University of the South, Sewanee. The Commission of Bishops appointed by the Presiding Bishop were the Right Reverend C. T. Quintard, D. D., LL. D., Bishop Presiding; Bishops Dudley, of Kentucky, and Nelson, of Georgia. The presenters were Bishop Sessums, of Louisiana, and Bishop Gray, of Southern Florida. The preacher was the Right Reverend George F. Seymour, D. D., LL. D., Bishop of Springfield, who took for his text: "Let a man so account of us as of the ministers of Christ and stewards of the mysteries of God." It was a brave, outspoken, and eloquent discourse. So it has happened in my ministry that in 1865 I buried my predecessor in the beautiful church-yard at Ashwood, and have now, by the mercy of God, been permitted to consecrate my successor.

#### DETAILED ACCOUNT OF VISITATIONS AND ACTS.

After the adjournment of the Convention, I returned to Sewanee, and was confined to my house and to my room during the remainder of the month of April.

*1893.—May 3, Wednesday.*—Though quite unfit for the journey, I went to Fayetteville, and "at high noon" I officiated at the marriage of Mr. William T. Wells and Miss Lizzie Lamb, daughter of the Hon. James B. Lamb.

*May 17, Wednesday.*—In St. Luke's oratory, I confirmed Nellie Cotten, granddaughter of Major George R. Fairbanks. The candidate was presented by Doctor Gailor.

*May 21, Whit Sunday.*—In the morning I visited S. Peter's Church, Nashville, and ordained to the Diaconate Dr. Albert Antoine Amadeus Schafter and Mr. Alexander Patterson. The candidates were presented and the sermon was preached by the Reverend Bartow B. Ramage. Doctor Schafter was born in Berne, Switzerland, in 1823. His father was the distinguished Professor Ferdinand Auguste Schafter, for many years the faithful pastor of the French Huguenot Church at Berne. He was ordained to the ministry of the National Church of Switzerland on the 26th of August, 1846. After his return from Jerusalem, he was for many years a Professor in the University of Berne. He came to the United States in 1875, and in the year 1880 he taught modern languages in the University of the South. He was called to Europe the following year to protect what could be saved from a financial catastrophe. He is now in charge as Principal of Hoffman Hall.

*May 28, Trinity Sunday.*—I celebrated the Holy Communion in S. Augustine's Chapel, Sewanee.

*June 2, Friday.*—I attended the Commencement exercises of the Columbia Institute.

*June 4, First Sunday after Trinity.*—At S. Peter's Church, Columbia, the Reverend Doctor Howard preached the Commencement Sermon in the morning. At night, Evening Prayer was said by the Rector, after which I preached, confirmed thirty candidates, and addressed them.

*June 7, Wednesday.*—I delivered the diplomas to the graduating class and made an address.

*June 11, S. Barnabas Day.*—In the morning I visited the Church of the Epiphany, Knoxville, where I preached, confirmed twenty candidates, addressed them, and celebrated the Holy Communion. An incident occurred at this service which I think sufficiently important to be mentioned. Just before entering the chancel, the then incumbent of the Parish informed me that it was customary in the Epiphany Parish to use in the administration of the Lord's Supper the unfermented juice of the grape. I asked him if he had it in the chancel for the present service. He informed me that he had. I required him to bring it to me. I immediately poured it on the ground, and requested him to provide wine for the celebration of the Blessed Sacrament. He did this very cheerfully, and requested me to speak to his congregation on the subject, which I proceeded to do in words which I think they undoubtedly understood. There is no knowing where these religionists who are perpetually making new sins would likely carry us. It occurred to me on one occasion to visit a mission of the Church, where I was kindly offered the use of a sectarian edifice. I was to celebrate the Holy Communion, and the minister very kindly asked me if I would like to use his Eucharist vessels. I accepted his kind offer; but when he told me that I could get no wine, I asked him in utter astonishment what *he* used in the celebration of the Holy Communion, and he informed me that never in his life had he used anything but water.

I propose that the Bishop and Clergy of this Diocese shall obey the rubric which requires the Priest at the proper time to place upon the table so much bread and wine as he shall think sufficient. This Blessed Sacrament is too solemn to be trifled with in any direction.

At night I visited S. John's Church. Evening Prayer was said by the Rector, Doctor Ringgold. I preached, confirmed twenty-seven candidates, and addressed them.

*June 12, Monday.*—I visited S. James Church, Greenville, where Evening Prayer was said by the Reverend Mr. Killheffer, after which I preached, confirmed ten candidates, and addressed them.

*June 13, Tuesday.*—In the morning I celebrated the Holy Communion at S. James Church, Greenville. Taking the train at 1 o'clock, I reached Cleveland in time for evening service. At night I preached in S. Luke's Church, Cleveland, confirmed seven candidates, and addressed them.

*June 18, Third Sunday after Trinity.*—I assisted in the service in S. Augustine's Chapel, Sewanee.

*June 21, Wednesday.*—I united in the bonds of holy matrimony Mr. George E. Washington and Miss Queenie Woods.

*June 24, Nativity of S. John Baptist.*—In the morning, in Otey Memorial Church, Sewanee, I advanced to the Priesthood the Reverend Elvin Smith Taylor. The candidate was presented by the Reverend Doctor Gailor; the sermon was preached by the Reverend John Fearnley, M. A. The Reverend Doctor Benton assisted me in the administration of the Holy Communion, and all the Clergy present united with me in the imposition of hands.

*June 25, Fourth Sunday after Trinity.*—I said Morning Prayer in Otey Memorial Church, Sewanee.

*June 27, Tuesday.*—I went to Franklin to attend the meeting of the Convocation of Nashville. Being detained in Nashville several hours, I confirmed William Gardner Spencer, a surgeon in the United States Army, the candidate being presented by the Reverend Doctor Winchester. We left at 3 P. M. for Franklin, and at night the Reverend John Fearnley, M. A., preached the Convocation Sermon in S. Paul's Church from the text: "What think ye of Christ?" It was an admirable discourse. It produced a profound impression. It occupied one hour in delivery, but I could have listened another hour with great gratification.

*June 28, Wednesday.*—I preached and celebrated the Holy Communion. At night I stood sponsor for the son of the late Charles Todd Quintard Cliffe, and confirmed his elder brother.

*June 29, Thursday.*—I confirmed an old couple in the country. The man had reached fourscore years of age, and his wife was not much younger.

*June 30, Friday.*—I returned to Sewanee.

*July 2, Fifth Sunday after Trinity.*—In the morning I preached and celebrated the Blessed Sacrament in the Otey Memorial Church, Sewanee.

*July 4, Tuesday.*—Appropriate religious services were said in S. Augustine's Chapel, at which I read the Declaration of Independence. Doctor Gailor went to Chattanooga to deliver the Fourth of July oration.

*July 5, Wednesday.*—I gave canonical consent to the consecration of Bishops-elect Gailor, of Tennessee; Lawrence, of Massachusetts; and Capers, of South Carolina.

*July 9, Sixth Sunday after Trinity.*—I read Morning Prayer in Otey Memorial Church, assisted by the Reverend E. S. Taylor.

*July 11, Tuesday.*—The death of my dear friend, the Right Reverend Alexander Gregg, D. D., Bishop of Texas, Chancellor of the University of the South, was announced to me by telegraph. His death was not unexpected. He died at his home in Austin, Texas, but his body was buried in South Carolina, his native State, and laid beside his beloved wife. Bishop Gregg was consecrated in 1859 in Richmond, Va. It was that year that the John Brown raid into that State sounded the first mutterings of the war between the States. He was an out-and-out Southern man in all his sympathies and convictions. The war closed, and the South was desolated. In September, 1865, I was elected Bishop of Tennessee. I was consecrated in S. Luke's Church, Philadelphia, by Bishop Hopkins and eight co-consecrators. The day I entered the House of Bishops, I wrote a letter to the late John Austin Merrick, D. D., a man of godly and good learning, to join me at Winchester, Tenn., and go with me to Sewanee to see what might be done toward establishing the University of the South. He met me as per appointment at Winchester, and, accompanied by the Reverend William Morris, the then incumbent at Winchester, and by Major George R. Fairbanks, who chanced to be present, we ascended the mountain. We found shelter and a most cordial hospitality in a log-cabin occupied by Mr. William Tomlinson. At 10 o'clock the next day, I had a cross made of a tree about twelve inches in diameter and about twelve feet in height. This I

had erected in the exact spot where the oratory of S. Luke's Hall now stands. We gathered around the cross, recited the Nicene Creed, knelt down and prayed Almighty God to give us grace both to perceive and know the things we ought to do, and strength faithfully to fulfill the same. Mr. Tomlinson's family, a few mountaineers, and three or four negroes, were present. We sang the Gloria in Excelsis, and I gave the benediction, and thus was begun the *post-bellum* history of the University of the South. This was in March, 1866. I made some efforts to collect funds. Among the donors was Mrs. Barnum, of Baltimore, who gave me \$1,000 in cash and a costly communion service. On February 13, 1867, the Board of Trustees met at the residence of Mr. Charles T. Pollard, Montgomery, Ala. There were present at this meeting the Bishops of Mississippi, Alabama, and Tennessee; the Reverend Doctors Curtis, of North Carolina; Williams, of Georgia; Scott, of Florida; Crane, of Mississippi, and Leacock, of Louisiana; and Messrs. Whittle, Pollard, and Fairbanks. Later, Bishop Lay, of Arkansas, joined us. Bishop Green, the Chancellor, called the Board to order, and offered prayer. On Thursday, February 14, I was elected Vice-Chancellor of the University of the South. Little did I think of the trials and antagonism I was to meet with in my work. One man, dear Bishop Gregg, stood by me through all my labors and anxieties. He worked with me with both hands, earnestly. He was always ready. We never had a Bishop on the Board of Trustees who was so untiring and so devoted. The printed reports of the Board will bear full testimony to all this. And with it all he was so cordial, so affectionate, so full of sunshine, that my heart warmed to him and clung to him. Just before he left Sewanee for the last time, it was my high privilege to give him the Most Comfortable Sacrament of the Body and Blood of Christ. I felt the service very deeply. I felt that it was the last time that I should ever join with him in that sacred feast. No one could know what his labors were as a Bishop of his immense jurisdiction. God grant to him eternal rest, and may perpetual light shine upon him.

*July 16, Seventh Sunday after Trinity.*—In the morning I assisted at the services at S. Augustine's Chapel, and appointed a committee, consisting of the Vice-Chancellor; the Reverend William P. DuBose, of the Theological Faculty, and the Reverend Doctor Hodgson, Dean of the Theological School; Doctor Cain, Dean of the Medical School; and Doctor Ramage, Dean of the Law School, to draw up a preamble and resolutions in reference to the death of the Chancellor, the Right Reverend Alexander Gregg, D. D.

*July 23, Eighth Sunday after Trinity.*—I assisted at the services in S. Augustine's Chapel, and the Reverend Doctor Gailor preached his last sermon as Chaplain.

*July 25, S. James the Apostle.*—This has been a most notable day in the history of the Church and in the Diocese of Tennessee, inasmuch as the Reverend Thomas Frank Gailor is consecrated Bishop of the Holy Catholic Church.

*July 30, Ninth Sunday after Trinity.*—The Commencement Sermon was preached by the Right Reverend William Stevens Perry, LL. D.

An account written by a Bishop of the Church, not a member of the Board of Trustees, sums up the exercises of Commencement week as follows :

"The quarter-century anniversary of the refounding of the University of the South, at Sewanee, Tenn., had a special observance. Ushered in by the consecration of the Vice-Chancellor, Doctor Gailor, to the Coadjutor Bishopric of Tennessee, the literary exercises were continued for over a week, while the Trustees met day by day and night after night for nearly ten days. There were momentous problems to be discussed, there were vital decisions to be made, the Chancellorship and Vice-Chancellorship of the University were to be filled, Professors were to be chosen, the mastership of the Grammar School was to be assigned—in short, never in the history of the University was there more to be done, and that, too, of the highest moment. Nearly a score of Bishops were attracted to the Consecration and the Commemoration. The various Dioceses were represented by their best clergymen and laymen. A visitor could not but be impressed by the careful attendance of the lay members of the Board, representing, as they did, the leading judges, lawyers, and business-men of our Communion in the South. These gentlemen came to work, and their efforts for the good and advancement of the University were rewarded. A remarkable unanimity prevailed in the determination of every question, but it was secured only after the fullest and most painstaking discussion of every point involved.

"The choice of the Chancellor was most happy. On the nomination of the Bishop of Tennessee, the Bishop of Kentucky, the Right Reverend Thomas Underwood Dudley, D. D., LL. D., D. C. L., received every vote for this high position. A like unanimity attended the choice of Professor Benjamin Lawton Wiggins, M. A., to the Vice-Chancellorship. A graduate of the University, distinguished for exact and profound classical learning, an accomplished and experienced educator—a man of affairs, young, energetic, and deservedly popular with the Trustees, the Faculty, and the students, widely known throughout the South, this appointment presages well for Sewanee. It is largely, if not wholly, due to Professor Wiggins that the representation of the *Alkestis* was most successfully performed, and was a marked feature of the exercises of the week. The building of Walsh Hall, one of the new buildings of the University, was effected under the oversight of the new Vice-Chancellor, and the present prosperity and the bright future of Sewanee are greatly due to his devotion and intelligent zeal.

"The formal installation of the Chancellor and Vice-Chancellor in St. Augustine's Chapel was a noteworthy function. Sewanee, from the first, has followed the ancient universities of the mother-land in a reverent and dignified mode of procedure in all University functions—hoods, gowns, the Oxford cap, the robes, and the insignia of office, are all worn, and a University exercise, in its beauty and care for details, bears one back in mind and memory to the world across the sea, and very correctly represents, and even reproduces, the dignity and beauty of an Oxford "Commem.", or a degree day at Cambridge. The oath of office administered to Chancellor Dudley and Vice-Chancellor Wiggins by the venerable Bishop of Tennessee, himself the second founder of the University, was most effective and solemn.

"The memorial service commemorative of the late Chancellor, Bishop Gregg, of Texas, was equally impressive and fitting. The eulogiums pronounced on the deceased Chancellor by Bishops Quintard and Kinsolving, the singing of the late Bishop's favorite hymns, and the Church's prayers, most reverently and touchingly said, made up a service that could not easily be forgotten.

"At the Commencement proper the son of the founder of the University, Bishop Leonidas Polk, delivered the address.

"The hospitality of Sewanee is proverbial. The society of this lovely resort among the Tennessee mountains is of itself an attraction. Walks and drives and views of surpassing beauty abound. The air is invigorating; the very atmosphere of the place tends to careful scholarship and gentle ways. Marvels have been accomplished here in the development of a real university with but little cost to the Church at large. Sewanee, though in the South, is not sectional. It deserves, and should receive, the support—full, liberal, abundant—of the whole American Church, of which it already possesses the distinction of being its sole university. One has but to visit its classic shades to love and appreciate its many attractions. The possibilities of Sewanee for the advancement of sound learning and Christian, churchly culture are unlimited. It needs only to be known to receive from every intelligent Churchman the sympathy and support it needs. In the days to come one and all who have contributed to its development and added to its means of usefulness will be more than glad. The work done for Sewanee is a work *pro hominum salute, pro Ecclesia et Dei.*"

*August 6, Transfiguration.*—Accompanied by the Right Reverend Thomas Frank Gailor, I made a visitation to the Parish at Fayetteville. Bishop Gailor preached both morning and night, and held his first confirmation.

*August 13, Eleventh Sunday after Trinity.*—I officiated both morning and night at the Otey Memorial Church, Sewanee.

*August 20, Twelfth Sunday after Trinity.*—The Rector being absent, I officiated at Christ Church, Nashville, both morning and night.

*August 26, Saturday.*—The Commencement of the Medical Department of the University of the South was held, on which occasion I delivered the address.

*August 27, Thirteenth Sunday after Trinity.*—This was the first Sunday on which officiated the new Chaplain of the University of the South, the Reverend William A. Guerry, B. D.

*August 30, Wednesday.*—I baptized Elizabeth Henry, infant-daughter of Mr. and Mrs. Mumford, in Trinity Church, Clarksville.

*August 31, Thursday.*—I united in the bonds of holy matrimony the Reverend P. A. Rodriguez and Miss Drane, of Clarksville, in Trinity Church, Clarksville, and gave the Blessed Sacrament.

*September 2, Saturday.*—I officiated at the funeral of Major Campbell Brown. After private service with the family at Hamilton Place, the body was taken to S. John's Church, Ashwood, and the service of the Church was said by the Reverend T. F. Martin and the Reverend J. H. Williams. I took the service at the grave. Major Brown was a gentleman of very



exalted character—a man who stood among the first of the citizens of the State of Tennessee. He was a very model in his home-life, and a devoted member of the Church. He did very much to advance the agricultural interests of the State.

*September 3, Fourteenth Sunday after Trinity.*—I officiated both morning and night in Christ Chapel, Spring Hill.

*September 4, Monday.*—On my return trip to Sewanee, I learned of death by drowning in Lake Michigan of James Wilder, a graduate of last year of the University of the South. He was one of the noblest young men we ever had at the University. He had gone to Chicago to attend the World's Fair, and was drowned while bathing in the lake with his brother-in-law, the Reverend Charles Craik, Rector of Christ Church, Louisville. Accompanied by Bishop Gailor, I went to Louisville to attend the funeral, which was held on Thursday, the 7th, in Christ Church. The service was most impressive. Bishop Gailor made an admirable address, and I said the service at the grave. The Bishop of Kentucky was absent in New York.

*September 10, Fifteenth Sunday after Trinity.*—I visited Christ Church, South Pittsburg. In the morning I confirmed four persons and preached, and at night, after Evening Prayer by the Rector, the Reverend C. T. Wright, I preached.

*September 11, Monday.*—I reached Cowan at 5 p. m., and learned of the sudden death of the Reverend Doctor Hodgson. Doctor Hodgson came to Sewanee in 1878 as Dean of the Theological Faculty. In 1879, he was elected Vice-Chancellor of the University of the South, and continued to serve in that high office until 1891, when he resigned, and was succeeded by the Reverend Thomas Frank Gailor, S. T. D. Doctor Hodgson was greatly devoted to the interests of the University. He was a man of deep and sincere piety, active in the discharge of all his duties as a Priest of the Church. He came to the University at a time of considerable financial depression, and by his earnest zeal and skill as a financier he carried the University through a critical period of its history. On the day of his burial the Most Comfortable Sacrament was administered at 7 o'clock in the morning by the Right Reverend Thomas Frank Gailor, immediately after which Bishop Gailor left with the family for Richmond, Va., where the Doctor's body was buried.

*September 17, Sixteenth Sunday after Trinity.*—I visited S. Peter's Church, Nashville, in the morning, where I preached and celebrated the Holy Communion. At night I visited the Parish of the Holy Trinity, the Rector of which being absent, Evening Prayer was said by the Reverend Bartow B. Ramage, and I preached.

*September 20, Wednesday.*—I advanced the Reverend Albert Schafter, D. D., to the Priesthood of the Church in S. Peter's Church, Nashville. There were present, of the Clergy, Doctor Winchester and the Reverend Mr. Ramage. I preached the sermon.

*September 21, Thursday, S. Matthew's Day.*—I opened the Trinity term of Hoffman Hall, celebrated the Blessed Sacrament, and made an address.

*September 24, Seventeenth Sunday after Trinity.*—In the morning I

preached, confirmed three men, and made an address in Christ Church Chapel, Nashville. At night I preached in the Church of the Advent, and confirmed five candidates presented by the Rector, Reverend Mr. Degen.

*September 25, Monday.*—In the morning I attended the opening services of Vanderbilt University, on invitation of the Faculty. In the afternoon I confirmed in private a sick member of the Church of the Holy Trinity.

*September 26, Tuesday.*—I attended a meeting of the Woman's Auxiliary in Christ Church chapel, and made an address.

*September 27, Wednesday.*—I confirmed Doctor Brewer in Christ Church chapel after Litany.

*September 29, S. Michael and All Angels.*—I preached at night in S. Ann's Church, Edgefield, after Evening Prayer by the Reverend T. F. Martin.

*October 1, Eighteenth Sunday after Trinity.*—Accompanied by the Reverend Doctor Howard, I visited Shelbyville. In the morning I preached and celebrated the Holy Communion. At night I preached and confirmed one candidate.

*October 2, Monday.*—I visited Tullahoma, where I preached at night in S. Barnabas Church.

*October 3, Tuesday.*—Celebrated the Holy Communion in S. Barnabas Church at 6:30 o'clock in the morning.

*October 4, Wednesday.*—I visited Pulaski, where I united in the bonds of holy matrimony Charles Brower, M. D., Physician to the Nashville City Hospital, and Miss Lillian Plummer.

*October 6, Friday.*—Visited Winchester. In the morning I preached and celebrated the Holy Communion. At night I preached and confirmed three candidates.

*October 8, Nineteenth Sunday after Trinity.*—In the morning I celebrated the Holy Communion, and preached both morning and night.

*October 12, Tuesday.*—Left Sewanee for Tarboro, N. C., where I took part in the consecration of the Reverend Joseph Blount Cheshire, D. D., as Assistant Bishop of North Carolina. Bishop Lyman was the consecrator. There were present seven Bishops and thirty-five Priests, three of the latter being black.

*October 18, Wednesday.*—I arrived at Asheville on my way home.

*October 21, Saturday.*—I baptized James Swayne, the infant-son of Mr. James Grant, of Asheville, N. C.

*October 22, Twenty-first Sunday after Trinity.*—I celebrated the Holy Communion at Trinity Church, Asheville, at 7:30 A. M. At the 11 o'clock service I preached. At 4 P. M. I preached in Trinity Chapel for the colored congregation, of which the Reverend Mr. McDuffy is Rector. Mr. McDuffy is doing a most admirable work for the people of his race.

*October 29, Twenty-second Sunday after Trinity.*—In the morning I preached in S. Paul's Church, Chattanooga, and confirmed twenty candidates. At night I preached in Grace Church, and confirmed two candidates.

*October 30, Monday.*—At 11 A. M., in S. Paul's Church, Chattanooga, I baptized two children of Mr. William Harris.

*October 31, Tuesday.*—In Atlanta, Ga., I united in the bonds of holy matrimony Mr. William Henry Harrington and Miss Janie Orme.

*November 1, Wednesday.*—A reception was tendered me at the rectory, Chattanooga.

*November 5, Twenty-third Sunday after Trinity.*

*November 7, Tuesday.*—I visited S. Paul's Church, Franklin, and devoted the day to visiting Church families.

*November 8, Wednesday.*—Evening Prayer was said by the Reverend P. A. Rodriguez, and I preached.

*November 12, Twenty-fourth Sunday after Trinity.*—I visited S. Augustine's Chapel, Sewanee. At 7 o'clock A. M. I celebrated the Blessed Sacrament. At the 11 o'clock service I preached, confirmed nine students of the University of the South, and addressed them. In the afternoon, accompanied by the Vice-Chancellor, I drove to Monteagle. At night the Reverend Doctor DuBose said Evensong in the chapel of the Holy Comforter. I preached, confirmed six candidates, and addressed them.

*November 19, Twenty-fifth Sunday after Trinity.*—I confirmed three men in Otey Memorial Church, Sewanee, and celebrated the Holy Communion. The Reverend John Fearnley preached both morning and night.

*November 21, Tuesday.*—I left Sewanee for Columbia to visit the Reverend R. E. Metcalf, and remained with him until the Thursday following. During my visit I twice gave him the Most Comfortable Sacrament of the Body and Blood of Christ.

*November 26, Sunday next before Advent.*—I spent the day at Sewanee, and assisted in the services in S. Augustine's Chapel.

*November 30, S. Andrew's Day; the Day of National Thanksgiving.*—In the morning I celebrated the Holy Communion at the Church of the Advent, Nashville. At night I presided at a meeting of the Brotherhood of S. Andrew at Christ Chapel. I said a brief service, after which admirable addresses were made by the Vice-Chancellor of the University of the South and Mr. William Robertson, a student of the University.

*December 1, Friday.*—Evening Prayer was said by the Reverend W. J. Page at Dickson, after which I preached.

*December 3, First Sunday after Advent.*—I visited S. James Mission, Cumberland Furnace, accompanied by the Reverend W. J. Page. In the morning Mr. Page said Morning Prayer, and I celebrated Holy Communion and preached.

*December 5, Tuesday.*—Attended the Nashville Convocation in Trinity Church, Clarksville, and remained until Thursday, when I went to Columbia on account of the continued and extreme illness of the Reverend R. E. Metcalf. During my stay with him I gave him the Blessed Sacrament on three occasions.

*December 10, Second Sunday in Advent.* I preached and celebrated the Holy Communion in S. Peter's Church, Columbia. In the afternoon I drove fourteen miles to Spring Hill, where I preached at night, and confirmed three persons.

*December 13, Third Sunday in Advent.*—I officiated in Christ Church, Nashville, and in the afternoon I visited the S. Andrew's Mission, Nashville, where, in spite of the bitterly cold weather, I preached to a goodly congregation.

*December 19, Tuesday.*—I visited the Mission at Murfreesboro. I preached and baptized an adult person. The little congregation at this place cannot be too highly commended for the earnestness, zeal, and liberality which they have displayed in erecting the beautiful church.

*December 24, Fourth Sunday in Advent.*—I visited S. Luke's Church, Cleveland. In the morning I celebrated the Holy Communion, and preached both morning and night.

*December 25, Festival of the Nativity.*—I celebrated the Holy Communion in S. Luke's Church, and the Reverend Mr. Blacklock preached.

*December 31, Sunday after Christmas.*—I assisted the Reverend Mr. Blacklock at the services, and preached both morning and night.

*1894.—January 1, Feast of the Circumcision.*—I celebrated the Holy Communion in S. Luke's Church, Cleveland.

*January 5, Friday.*—I officiated in the Church of S. Mary Magdalene, Fayetteville, at the funeral of the Honorable James B. Lamb. Mr. Lamb was one of the most distinguished citizens of Tennessee, and one of my oldest friends. He was a man of exalted character, honored in his political life, the model of a husband and father, and held in the highest honor by all who were brought in contact with him. He died while on a visit to his daughter in Texas.

I received notice of the death of Mrs. Francis Lucy Bowers. Mrs. Bowers was born in Charles City County, Virginia, on the fourth of June, 1806, and was baptized by Bishop James Madison, the first Bishop of Virginia. Her mother was a daughter of Judge Bartholomew Dandridge, a brother of Martha Washington. Mrs. Bowers was a typical representative of the old Virginia aristocracy, gifted with rare personal attractions. She married early in life Mr. William H. Bowers, of Petersburg, Va. Among her treasures was a Prayer Book bearing the date 1766, and an old Bible, printed in 1525, with the coat-of-arms of the family and the motto, "True to the end." The last prayer she uttered was, "I have done those things I ought not to have done, and have left undone those things I ought to have done."

*January 7, First Sunday after Epiphany.*—In the morning I preached, confirmed eleven candidates, and celebrated the Holy Communion in Otey Memorial Church, Sewanee. I was assisted in these services by the Reverend Doctor Benton, Rector, the Reverend Doctor Shoup, and the Reverend John Fearnley.

*January 12, Friday.*—I preached and confirmed two persons in S. Luke's Church, Cleveland.

*January 14, Second Sunday after Epiphany.*—In S. Luke's Church, Cleveland, I celebrated the Holy Communion at the early service, and preached at 11 o'clock. I assisted the Reverend Mr. Blacklock at Evening Prayer.

*January 21, Septuagesima Sunday.*—I assisted at the services at Otey Memorial Church, Sewanee.

*January 25, Friday.*—Having received notice from the Reverend Doctor Beckett that he desired to transfer his lease of the Columbia Institute to the Reverend F. A. Shoup, D. D., I visited Columbia, and called a meeting of the Trustees. They acted favorably, and the Institute is now in the hands of the Reverend Doctor Shoup, as Rector. My dear Brother, Doctor Beckett, has been in charge of the Institute for eight and twenty years, and during all this time he has never faltered in devotion to the Church or loyalty to his Bishop. At the request of the Trustees, I addressed the following communication to Doctor Beckett, expressive of the high regard in which he was held by the Board, their appreciation of his successful labors, and the regret they felt that age and infirmity made it necessary for him to withdraw:

"FULFORD HALL, SEWANEE, TENN., February 16, 1894.

"*The Reverend George Beckett, S. T. D., New York:*

"MY DEAR DOCTOR BECKETT—The Trustees of the Columbia Female Institute desire me to convey to you their hearty appreciation of the great and noble work which you have done for the Church and the cause of education during your tenure of office as Principal of the Institute. Under your judicious administration and skillful management educational problems of the utmost magnitude and moment have been successfully grappled with, and your broad and enlightened views on questions of discipline and teaching have resulted in the establishment of a reputation for the Institute which is alike the envy and despair of its less fortunate competitors. Religious education is the only education in the true sense of the word, and your stainless record and blameless life as a Priest of the Church, joined to your administrative ability, has contributed so much to the development of Christian education in the South that, retiring, as you are now, from the field in which for so many years you have labored with unflinching earnestness and single-hearted devotion, you are permitted by the great Orderer and Dispenser of all good gifts and blessings to contemplate the achievements of signal success in the educational sphere of the Church.

"Time, that shows all things in the slow history of their ripening, will test the foundations of every man's work, and show whether it shall stand. We feel assured that as the years roll on they will only bring out in bolder relief the admirable and lasting character of the work which you have done at the Columbia Female Institute.

"I am yours, with the most affectionate friendship,

"CHARLES TODD QUINTARD,

"*President Board of Trustees.*"

*January 28, Sexagesima Sunday.*—In St. Peter's Church, Columbia Morning Prayer was said by the Reverend Doctor Shoup; I preached and celebrated the Holy Communion. At 5 p. m. I read Evening Prayer, assisted by Doctor Shoup.

*January 30, Tuesday.*—I baptized Harvey Northern and Quintard Northern, children of William Wallace and Landis Inez Northern. The service was held in St. Ann's Church, Nashville.

*February 2, Purification of the Blessed Virgin Mary.*—I visited Mur-

freeshoro, where, at night, a reception was tendered to the Bishop of the Diocese, when some two or three hundred persons were present. It was a very enjoyable affair.

*February 4, Quinquagesima Sunday.*—In the morning I had a service of benediction of the beautiful new church. The Reverend B. B. Ramage assisted at the service. The congregation more than filled the church. I preached, confirmed two candidates, and celebrated the Holy Communion. At 3:30 P. M. the Reverend Mr. Ramage said Evensong; I preached and confirmed two candidates.

*February 7, Ash Wednesday.*—Services were held in all the churches in Nashville. In the evening I left for Louisville.

*February 9, Friday.*—I preached in Christ Church, Louisville, to the Brotherhood of S. Andrew to an immense congregation.

*February 11, First Sunday in Lent.*—I again preached in the morning at Christ Church, Louisville, to a thronged congregation; and at night I had the great satisfaction of listening to Bishop Dudley's admirable address, originally delivered before the Parliament of Religions in Chicago.

*February 12, Monday.*—In the morning Bishop Dudley accompanied me to the railway station. I reached Nashville at 3 P. M., and learned of the death of Mrs. George A. Washington, after a very brief illness. In the evening I held a special service with the family.

*February 13, Tuesday.*—I accompanied the family and friends of Mrs. Washington to Wessyngton, the old homestead of the Washington family, I officiated at the funeral of Mrs. Washington, assisted by the Reverend Doctor Winchester. For nearly half a century she had presided over Wessyngton, than which Tennessee has known few more refined and hospitable homes. Mrs. Washington was possessed of a character remarkable alike for strength and gentleness, and none who came within its beautiful influence failed either in honor or love to her. I think I may say that she never failed in duty.

*February 18, Second Sunday in Lent.*—I preached in Otey Memorial Church, Sewanee.

*February 20, Tuesday.*—I left for Pulaski.

*February 21, Wednesday.*—I said Evensong, preached, and confirmed two candidates in Pulaski.

*February 22, Thursday.*—I preached, confirmed one person, and celebrated the Holy Communion in the Church of the Messiah, Pulaski. In the evening I said Evening Prayer and preached.

*February 24, Saturday.*—I visited Hoffman Hall, Nashville, and attended to matters connected with the work there.

*February 25, Third Sunday in Lent.*—I visited the parish at Shelbyville. In consequence of the very heavy fall of snow, the congregation was small, but I preached and celebrated the Holy Communion, assisted by the Reverend Doctor Howard. It was quite useless to attempt the service at night.

*February 26, Monday.*—I visited S. Barnabas Church, Tullahoma, where at night I preached and confirmed two candidates.

*February 27, Tuesday.*—I celebrated the Holy Communion in S. Barnabas Church, Tullahoma, in the morning.

Having been requested to delay my visits on account of the deep snow and the extremely inclement weather, I returned to Sewanee.

*March 4, Fourth Sunday in Lent.*—I visited Trinity Church, Winchester. In the morning I preached and celebrated the Blessed Sacrament. The Reverend Mr. Burrill, Deacon, read the Epistle and assisted in the distribution of the elements. At night the Reverend Mr. Burrill read Evening-song, and I preached.

*March 6, Tuesday.*—I went to Murfreesboro, having business with the Reverend Mr. Ramage.

*March 7, Wednesday.*—Went to the church expecting to preach, but my voice failed me completely, and I left in the evening for Nashville.

*March 8, Thursday.*—I visited S. Paul's Church, Franklin. At night the Reverend Mr. Rodriguez said Evening Prayer, and I preached and confirmed four candidates.

*March 9, Friday.*—The Reverend Mr. Rodriguez accompanied me to Nashville, but I found myself obliged to return to Sewanee.

*March 11, Fifth Sunday in Lent.*—In the morning I visited the Otey Memorial Church, Sewanee. Litany was said by the Reverend Doctor Benton. I preached and confirmed eight persons—four men and four women. Full congregation and a very hearty service.

*March 15, Thursday: Opening of the Lent Term of the University of the South.*—The service was said by the Chaplain, the Reverend Mr. Guerry, at 10 A. M., after which I made an address. At 11:30 we had the great pleasure of receiving President Gilman, of Johns Hopkins University, and Mrs. Gilman. A reception was held at night at Fulford Hall.

*March 16, Friday.*—At 8 A. M. President Gilman made a brief address in S. Augustine's Chapel, and left on the 9 o'clock train.

*March 17, Saturday.*—I left for Nashville.

*March 18, Palm Sunday.*—I visited the Church of the Advent, Nashville. In the morning I preached, confirmed nine candidates, and celebrated the Blessed Eucharist. The services were very beautiful and impressive, and the music particularly fine. At night I visited the Church of the Holy Trinity. The whole interior of this Church has been greatly beautified. Handsome new benches have replaced the old ones, and the interior has been very tastefully painted. I preached, and confirmed thirteen candidates presented by the Rector, the Reverend Mr. Scully.

*March 19, Monday.*—In the morning I confirmed two candidates in Christ Chapel. At 4 o'clock in the afternoon I delivered a lecture in Hannington Chapel, Hoffman Hall, on "Temptation." The congregation was made up of the students of the Hall and a number of the students of Fisk University.

*March 20, Tuesday.*—In the morning I confirmed two candidates in Christ Chapel, and in the afternoon I lectured in Hannington Chapel on "Purity."

*March 21, Wednesday before Easter.*—I delivered a lecture in Hannington Chapel on "Personal Consecration."

*March 22, Maunday Thursday.*—I admitted Mr. C. V. S. Cartier to the order of Deacon. The candidate was presented by the Reverend B. B. Ramage, and the sermon was preached by the Reverend Doctor Schafer.

*March 23, Good Friday.*—I made an address at the three-hours' service in Christ Chapel, Nashville.

*March 24, Easter Even.*—I said a service of benediction in the Church of the Advent.

*March 25, Easter Day.*—In the morning I visited S. Peter's Church, Nashville, and confirmed three candidates and celebrated the Holy Eucharist. The Reverend William T. Manning preached at this service. In the afternoon, at 3:30 o'clock, I visited S. Andrew's Church, West Nashville. This church has been built by the zeal and energy of the Brotherhood of S. Andrew, and very great credit is due Mr. Charles Martin for his untiring labors. There was a large congregation. Evening Prayer was said by Mr. Charles Martin, and I preached. At night I visited Christ Church Parish. Evening Prayer was said by the Reverend Doctor Winchester, and the Reverend W. T. Manning preached. I confirmed a class of thirty-three, and addressed them.

*March 26, Monday in Easter Week*—I officiated and preached in S. Paul's Church, Murfreesboro, the Reverend Mr. Ramage having been called to the death-bed of one of his parishoners.

*April 1, Low Sunday.*—I devoted the day to S. Ann's Church, East Nashville. In the morning I preached, confirmed twenty-three candidates, addressed them, and celebrated the Blessed Eucharist. I preached again at night.

*April 5, Thursday.*—Accompanied by the Reverend B. B. Ramage and the Reverend J. L. Scully, I made a visit to the mission at Gallatin. Evening Prayer was said by the Priests, and I preached to a goodly congregation.

*April 6, Friday.*—At 10 A. M. I celebrated the Holy Communion, and the Reverend B. B. Ramage preached from the text: "In returning and rest shall ye be saved; in quiet and confidence shall be your strength." Left Gallatin at 2 P. M., the Clergy remaining behind to continue the services. Mr. Scully preached at night, after services by the Reverend Mr. Ramage.

*April 7, Saturday.*—I arrived at Bridgeport, Ala., where I spent the night.

*April 8, Second Sunday after Trinity.*—Mr. Kilpatrick kindly drove me to South Pittsburg, where, in the morning, I preached, confirmed three men, and celebrated the Holy Communion. In the afternoon, accompanied by the Reverend C. T. Wright, I drove back to Bridgeport, and at night the Reverend Mr. Wright said Evening Prayer and I preached.

*April 9, Monday.*—At 10 A. M. I preached and celebrated the Holy Communion.

*April 15, Third Sunday after Easter.*—In the morning I preached in the Otey Memorial Church, Sewanee.

*April 17, Tuesday.*—In Fulford Hall, I baptized Dorothy, infant-daughter of Edward A. and May Shepherd Quintard.



*April 22, Fourth Sunday after Easter.*—In the morning I preached and celebrated the Blessed Sacrament at S. Paul's Church, Murfreesboro, and preached at Evensong.

*April 26, Thursday.*—I left for Grace Church, Ross View, where I arrived on Friday morning.

*April 28, Saturday.*—I preached at White Chapel, and said the service.

*April 29, Fifth Sunday after Easter.*—In the morning I preached and, assisted by the Reverend Edward B. Ross, celebrated the Blessed Sacrament. In the afternoon I drove eight or ten miles to Clarksville, where, at night, after Evening Service by the Rector, I preached in Trinity Church and confirmed eleven candidates.

*April 30, Monday.*—I returned to Sewanee to prepare for the meeting of the Convention.

The Assistant Bishop read his Diary.

#### DIARY OF THE ASSISTANT BISHOP.

*1898.—July 25, S. James Day.*—Consecration of the Reverend Thomas Frank Gailor, S. T. D., as Bishop Coadjutor of Tennessee. The Bishops of Tennessee, Kentucky, and Georgia were the consecrators, assisted by the Bishops of Iowa and Springfield, Coadjutor of Springfield, Coadjutor of Alabama, Louisiana, South Florida, Western Texas, Texas, and East Carolina. The Bishop of Springfield preached the sermon. The Bishops of Louisiana and South Florida were presenters. Morning Prayer was said by the Reverend Messrs. C. T. Wright and R. E. L. Craig. The Reverend Doctors Ringgold and Pettis, and the Reverend Messrs. T. F. Martin and H. M. Dumbell were the attending Priests. The Reverend F. A. Shoup, D. D. was the Master of Ceremonies, and the Rev. F. P. Davenport, D. D., was the Registrar of Consecration.

*July 26, Wednesday.*—I assisted in the ordination of Mr. J. H. Spearling to the Diaconate by the Bishop of Louisiana.

*July 27, Thursday.*—Attended the service at the opening of the meeting of the Board of Trustees of the University of the South. Bishop Gray made the annual address.

*July 28, Friday.*—I took my place as a member of the Board of Trustees at the request of Bishop Quintard, who resigned.

*July 29, Saturday.*—I was made Chairman of the committee appointed to notify Professor B. L. Wiggins of his election as Vice-Chancellor. I introduced Professor Wiggins to the Board.

*July 30, Sunday.*—At 11 A. M. I attended the Commencement services in the Chapel of the University of the South. The Bishop of Iowa preached the sermon. At 7:30 P. M. I was present at the first annual meeting of the S. Luke's Brotherhood. Bishop Dudley preached.

*July 31, Monday.*—I was elected a member of the Executive Committee. Attended the Commencement exercises of Fairmount College.

*August 2, Wednesday.*—Attended memorial services in honor of the

Right Reverend Alexander Gregg, D. D., late Bishop of Texas. Bishop Quintard made the address.

*August 3, Thursday.*—Attended the Commencement exercises of the University of the South, and received the degree of Doctor of Divinity *ad eundem* at the hands of the Chancellor. At the request of the Board of Trustees, I consented to act as Chaplain of the University and Professor of Ecclesiastical History until my successors were ready to take charge of the work.

*August 5, Saturday.*—With Bishop Quintard, I went to Fayetteville.

*August 6, Feast of the Transfiguration.*—I preached in S. Mary Magdale's Church, Fayetteville, and assisted Bishop Quintard in the celebration of the Holy Communion. At 8 P. M. I preached to a crowded congregation, confirmed two candidates, and addressed them. At 9:30 P. M. I confirmed two candidates in private.

*August 7, Monday.*—I returned to Sewanee.

*August 8, Tuesday.*—I attended a reception given by the members of the Alpha Tau Omega Fraternity.

*August 10, Thursday.*—I made an address at the opening of the University term.

*August 12, Saturday.*—I officiated at the funeral of Mrs. DuBose, the aunt of Miss M. Porcher. At 9 A. M. I administered the Holy Communion to a sick person.

*August 13, Sunday.*—Officiated at the services in S. Augustine's Chapel, Holy Eucharist at 7 A. M., and Morning Prayer and sermon at 11 A. M.

*August 20, Sunday.*—Celebration, Morning and Evening Prayer in S. Augustine's Chapel, and preached.

*August 26, Saturday.*—I went to Memphis.

*August 27, Sunday.*—At 11 A. M. I preached in S. Mary's Cathedral, Memphis, and at 8 P. M. I preached in the Church of the Good Shepherd.

I spent the next few days in making plans for the repairs on the Bishop's house.

*August 29, Tuesday.*—I visited Bolivar, the guest of Captain A. T. McNeal.

*August 30, Wednesday.*—Returned to Sewanee. The Reverend W. A. Guerry entered upon his duties as Chaplain of the University. Mr. Greenough White accepted the Professorship of Ecclesiastical History.

*September 2, Saturday.*—Went to South Pittsburg.

*September 3, Sunday.*—At 11 A. M. I celebrated the Holy Communion and preached in Christ Church, South Pittsburg, assisted by the Reverend C. T. Wright; at 8 P. M. I preached and confirmed one candidate.

*September 4, Monday.*—I returned to Sewanee.

*September 6, Wednesday.*—At the request of the family, I went to Louisville to officiate at the funeral of Mr. James B. Wilder.

*September 7, Thursday.*—The funeral service was held in Christ Church, Louisville. Bishop Quintard read the opening sentences and the service at the grave. I read the lesson and made a brief address.

*September 8, Friday.*—I returned to Sewanee.

*September 10, Sunday.*—I celebrated the Holy Communion at 7 A. M.

in S. Augustine's Chapel; at 11 A. M. the Chaplain read Morning Prayer, and I preached.

*September 12, Tuesday.*—I celebrated the Holy Communion in S. Augustine's Chapel at 7 A. M., and at 8 A. M. I went with the remains of the Reverend Telfair Hodgson, D. D., to Richmond, Va.

*September 14, Thursday.*—In S. John's Church, Richmond, I officiated at the funeral of the Reverend Doctor Hodgson.

*September 15, Friday.*—I went to Detroit, Mich., to attend the Annual Convention of the S. Andrew's Brotherhood.

*September 16, Saturday.*—I was introduced to the Convention of the Brotherhood, and made a brief address.

*September 17, Sunday.*—At 7 A. M. I attended the early celebration at Christ Church, Detroit; at 11 A. M. I preached at S. Peter's Church; at 8 P. M. I made an address to the Brotherhood in S. John's Church on the words, "Quit you like men, be strong." Bishop Randolph presided.

*September 18, Monday.*—I went to Chicago.

*September 23, Saturday.*—Made an address to the Brotherhood in S. James Parish House, Chicago.

*September 24, Sunday.*—I celebrated the Holy Communion at 7 A. M. in Trinity Church, Chicago, assisted by the Rector, the Reverend John Rouse. At 11 A. M. I preached in Trinity Church. At 8 P. M., with the Bishop of Chicago, I attended a service for young men in Trinity Church, and made an address.

*September 26, Tuesday.*—I visited Racine College and Kemper Hall, Kenosha, Wis.

*September 29, Thursday.*—I went to Cincinnati.

*October 1, Sunday.*—I celebrated the Holy Communion in the Church of the Advent, Walnut Hills, assisted by the Rector, the Reverend Peter Tinsley, and preached.

*October 2, Monday.*—I went to Memphis. I licensed Messrs. Irenaeus Trout, C. B. Coate, and H. Baum as Lay Readers.

*October 4, Wednesday.*—I returned to Sewanee.

*October 5, Thursday.*—I gave my consent to the consecration of the Reverend J. B. Cheshire, D. D., as Bishop Coadjutor of North Carolina.

*October 6, Friday.*—I went to Winchester. At 11 A. M. I celebrated the Holy Communion in Trinity Church, and Bishop Quintard preached. At 2 P. M., in the court-house, before a great audience, I delivered an address on "Manhood." In the evening I went to Knoxville.

*October 8, Sunday.*—At 7 A. M. I celebrated the Holy Communion in S. John's Church, assisted by the Rector, the Reverend Doctor Ringgold; at 11 A. M. I preached in S. John's Church; at 8 P. M. I preached in the Church of the Epiphany.

*October 9, Monday.*—At 8 P. M. I preached a special sermon to men in S. John's Church, Knoxville.

*October 10, Tuesday.*—At 5 P. M. I made an address to the women of S. John's Church, Knoxville, on Woman's Work.

*October 11, Wednesday.*—Visited the orphanage of S. John's Church.

At 10 A. M. I went to Harriman, where, at 7:30 P. M., in the new church, I held service and preached.

*October 12, Thursday.*—The Convocation of Knoxville met. At 11 A. M. I celebrated the Holy Communion, and the Reverend Doctor Ringgold preached. At 8 P. M. I preached to a large congregation.

*October 13, Friday.*—At 11 A. M. the Reverend C. T. Wright preached, and I made a short address. At 5 P. M. I went to Chattanooga. I appointed Mr. S. B. Hillock, late minister of the Methodist denomination, a Lay Reader, and put him in charge of Grace Memorial Church, under the direction of the Reverend Doctor Pettis.

*October 14, Saturday.*—Reached Sewanee at 8 A. M.

*October 15, Sunday.*—I celebrated the Holy Communion in S. Augustine's Chapel, Sewanee, at 7 A. M.

*October 16, Monday.*—I celebrated the Holy Communion in S. Augustine's Chapel, Sewanee, at 6:30 A. M. At 11 A. M. I was taken with a severe chill, and went to bed. I was unconscious for about three weeks.

*November 26, Sunday.*—I attended a meeting of the S. Andrew's Brotherhood in S. Augustine's Chapel, although I was hardly able to walk.

*November 29, Wednesday.*—I confirmed in S. Luke's Oratory one candidate presented by the Reverend Professor W. T. Manning.

*December 3, First Sunday in Advent.*—At 11 A. M. I celebrated the Holy Communion in S. Augustine's Chapel. At 7 P. M., at the residence of the Vice-Chancellor, I gave a talk to the students of the University of the South.

*December 10, Second Sunday in Advent.*—I attended morning service and read Litany in S. Augustine's Chapel.

*December 14, Friday.*—I attended a meeting of the Executive Committee of the Board of Trustees of the University of the South.

*December 15, Saturday.*—I went to Columbia.

*December 17, Third Sunday in Advent.*—I celebrated the Holy Communion in S. Peter's Church, Columbia, assisted by the Reverend A. G. P. Dodge, Jr., of Georgia, and the Reverend T. F. Martin. At 2 P. M. I officiated at the funeral of our beloved brother, the Reverend R. E. Metcalf. The Reverend Doctors Shoup and Winchester, and the Reverend Messrs. T. F. Martin, Williams, and Dodge, were present, and assisted. I returned to Sewanee.

*December 19, Tuesday.*—I gave my consent to the consecration of the Reverend A. C. A. Hall, D. D., as Bishop of Verinont.

*December 20, Wednesday.*—I was distressed to hear of the death of Professor J. P. Wendel, of Brownsville.

*December 24, Fourth Sunday in Advent.*—At 11 A. M. I was present at the morning service in Otey Memorial Church, Sewanee, and pronounced the benediction.

*December 25, Christmas Day.*—At 11 A. M. I celebrated the Holy Communion and preached in Otey Memorial Church, Sewanee. At 5:30 P. M. I attended the Sunday-school celebration, and made an address.

*December 28, Thursday.*—In Christ Church, Tracy City, I married Mr. Charles Augustus Nussbaum and Miss Irene Sullivan.

*December 29, Friday.*—I went to Memphis.

*December 30, Saturday.*—I visited the Church Orphans' Home.

*December 31, Sunday.*—At 11 A. M. I celebrated the Holy Communion in S. Mary's Cathedral, Memphis, assisted by the Reverend H. M. Dumbell, and preached. At 7:30 P. M. I preached in Calvary Church, and confirmed two candidates presented by the Rector, the Reverend Doctor Davenport.

*January 2, Tuesday.*—With Doctor Davenport, I drove out to Idlewild, a suburb of Memphis, to see the lot that had been secured for a church-building. At 2 P. M. I met the ladies of the Calvary Branch of the Woman's Auxiliary, and made a brief address. At 3 P. M. I met the members of the S. Mary's Sisterhood with their Associates, and conferred with them about building a new Cathedral. At 8 P. M. I met the Vestry of Grace Church, and talked with them about building the new Grace Church.

*January 4, Thursday.*—I went to Bolivar, accompanied by the Reverend Joseph E. Martin, D. D.

*January 5, Friday.*—I celebrated the Holy Communion in S. James' Church and preached. At 7:30 P. M. I preached in S. James' Church, confirmed five candidates, and addressed them.

*January 6, Saturday.*—I went to Jackson. At 5 P. M. I met the ladies of the S. Agnes Guild, who are doing an admirable work. From 8 P. M. to 11 P. M. I met the members of the parish at the residence of Colonel J. W. Buford.

*January 7, Sunday.*—At 11 A. M. I celebrated the Holy Communion in S. Luke's Church and preached. At this service I baptized Maria St. Agnes, infant-daughter of Mr. and Mrs. P. J. Murray. At 7:30 P. M. Doctor Martin read Evening Prayer, and I preached.

*January 8, Monday.*—At 8 P. M. I attended a lecture given by ex-Governor R. L. Taylor, and pronounced the benediction.

*January 10, Wednesday.*—I went to Trenton. At 7:30 P. M. I read service, preached, and confirmed one candidate in the Church of the Holy Innocents.

*January 11, Thursday.*—At 7 A. M. I celebrated the Holy Communion in the Church of the Holy Innocents. I went to Paris.

*January 12, Friday.*—I called on all the members of the Church in Paris. At 8 P. M., in the Methodist Church, I read Evening Prayer and preached to a great congregation.

*January 13, Saturday.*—I went to Memphis. At 8 P. M. I met many of the Church people of Memphis at the residence of Mr. Stonewall J. Shepherd.

*January 14, Sunday.*—I celebrated the Holy Communion and preached in Grace Church, Memphis, and took up an offering for the new church-building fund. At 7:30 P. M. I attended service and preached in Immanuel Church.

*January 15, Monday.*—I went to Sewanee to see my family.

*January 19, Friday.*—I went to Brownsville.

*January 21, Sunday.*—At 11 A. M., in Zion Church, Brownsville, I celebrated the Holy Communion and preached. At 7:30 P. M. I read Evening Prayer and preached.

*January 22, Monday.*—I went to Mason. At 11 A. M., in Trinity Church, I celebrated the Holy Communion and preached. At 7:30 P. M. I read Evening Prayer and preached.

*January 23, Tuesday.*—I went to Arlington. At 3 P. M., in Holy Innocents' Church, I confirmed one candidate and baptized three. At 7:30 P. M. I read Evening Prayer, preached, and confirmed three candidates.

*January 24, Wednesday.*—I returned to Sewanee, and packed all my household effects and got ready to move my family to Memphis.

*January 26, Friday.*—Went with my family to Memphis.

*January 28, Sunday.*—I went to Covington. At 11 A. M., in St. Matthew's Church, I read Morning Prayer and preached. At 3 P. M. I read Evening Prayer and preached.

*January 29, Monday.*—I went to Ravenscroft. At 11 A. M. I celebrated the Holy Communion and preached in Ravenscroft Chapel. At 7 P. M. I read Evening Prayer and preached.

*January 30, Tuesday.*—I went to Ripley. At 7:15 P. M., in Immanuel Church, I read Evening Prayer and preached, and on Wednesday, January 31, I went to Memphis.

*February 2, Friday.*—I went to Collierville. At 11 A. M. I celebrated the Holy Communion in S. Andrew's Church and preached. At 8 P. M. I read Evening Prayer and preached.

*February 3, Saturday.*—I went to Germantown. At 11 A. M. I read Morning Prayer and preached in the Methodist Church, and baptized one adult. I went to Somerville.

*February 4, Sunday.*—At 11 A. M., in S. Thomas' Church, I celebrated the Holy Communion and preached. At 8 P. M. I read Evening Prayer, preached, and confirmed two candidates.

*February 5, Monday.*—I went to LaGrange. At 8 P. M., in Immanuel Church, I read Evening Prayer, preached, and confirmed one candidate.

*February 6, Tuesday.*—I returned to Memphis.

*February 7, Ash Wednesday.*—At 11 A. M. I celebrated the Holy Communion and preached in Calvary Church. At 7:30 P. M. I preached in S. Mary's Cathedral, Memphis.

*February 11, First Sunday in Lent.*—At 11 A. M. I preached in the Church of the Good Shepherd. At 7:30 P. M. I preached in S. Mary's Cathedral.

*February 13, Tuesday.*—In S. Matthew's Church, Covington, I married Mr. William Heinking and Miss Janie Thompson Pistle. At 8 P. M. I read Evening Prayer and preached.

*February 14, Wednesday.*—I returned to Memphis.

*February 16, Friday.*—I attended a meeting of the Vestry of Grace Church.

*February 18, Sunday.*—At 11 A. M. I read Morning Prayer and preached in Grace Church. I called a meeting of the congregation after service, and urged them to build a new church.

*February 20, Tuesday.*—At 11 A. M. I buried the child of Mr. and Mrs. Robert Cunningham. At 3 P. M. I gave the Blessed Sacrament to a sick person. At 8 P. M., with the Reverend Doctor Davenport, I attended a

meeting of the people of S. Luke's Guild, Idlewild, at the residence of Mr. French, and measures were taken for building a new church.

*February 21, Wednesday.*—I read Morning Prayer in the Cathedral.

*February 22, Thursday.*—I read Morning Prayer in the Cathedral.

*February 23, Friday.*—At 9 A. M. I read Morning Prayer in the Cathedral. At 7:30 P. M. I read Evening Prayer and preached.

*February 24, Saturday.*—In the chapel of S. Mary's School, Memphis, I conducted a "Quiet Day" for women, celebrated the Holy Communion, and gave two meditations.

*February 26, Sunday.*—At 7 A. M. I celebrated the Holy Eucharist in S. Mary's Cathedral. At 11 A. M. I preached in the Cathedral.

*February 28, Tuesday.*—I went to Bolivar. At 8 P. M. I preached in S. Philip's Church, and confirmed five candidates presented by the Reverend William Cheshire.

*March 1, Thursday.*—I celebrated the Holy Communion and preached in S. James' Church. At 7:30 P. M. I read Evening Prayer and preached.

*March 2, Friday.*—I went to Sewanee to see Bishop Quintard.

*March 3, Saturday.*—I went to Chattanooga.

*March 4, Sunday.*—At 7:30 A. M. I celebrated the Holy Communion in S. Paul's Church, assisted by the Rector, the Reverend W. M. Pettis, D. D. At 11 A. M. I preached in S. Paul's Church, confirmed twenty-three candidates, and addressed them. At 7:30 I preached, and Doctor Pettis read Evening Prayer.

*March 5, Monday.*—I visited Grace Memorial Church. At 11 A. M. I visited Mr. J. Ray Baylor's School for Boys, and made a brief address. At 4 P. M. I gave a lecture on the Holy Communion in S. Paul's Church.

*March 6, Tuesday.*—I went to Rugby. At 7:30 P. M. I read Evening Prayer in Christ Church, preached, and confirmed four candidates.

*March 7, Wednesday.*—At 10 A. M. I celebrated the Holy Communion and preached.

*March 8, Thursday.*—I went to Lebanon. At 8 P. M. I delivered an address before the Annual Convention of the Young Men's Christian Association.

*March 10, Friday.*—I went to Cleveland.

*March 11, Fifth Sunday in Lent.*—At 10:30 A. M. I made an address to the Sunday-school in S. Luke's Memorial Church; at 11 A. M. I celebrated the Holy Communion and preached; at 7 P. M. I preached and confirmed seven candidates presented by the Rector, the Reverend J. H. Blacklock.

*March 12, Monday.*—I went to Greenville.

*March 13, Tuesday.*—At 7 P. M. I preached in S. James' Church, and confirmed three candidates presented by the Reverend Alexander C. Killheffer.

*March 14, Wednesday.*—I celebrated the Holy Communion and preached in S. James' Church. At 2 P. M. I went to Elizabethton. At 8 P. M., in the Methodist Church, I preached and confirmed seven candidates presented by the Reverend Alexander C. Killheffer.

*March 15, Thursday.*—I celebrated the Holy Communion at 8 A. M.

At 9:30 A. M. I went to Johnson City. At 7 P. M. I preached in the Methodist Church to a crowded congregation.

*March 16, Friday.*—At 10 A. M. I celebrated the Holy Communion in a hall rented and fitted up by Church people for purposes of worship, and preached. At 1 P. M. I went to Knoxville.

*March 18, Palm Sunday.*—At 7:30 A. M. I celebrated the Holy Communion in S. John's Church. At 11 A. M. I preached in St. John's Church, confirmed thirty-two candidates, and addressed them. At 7:30 P. M. I preached in the Church of the Epiphany, and confirmed eleven candidates presented by the Rector, the Reverend W. J. Morton. Doctor Ringgold took part in the service.

*March 19, Monday.*—At 5 P. M. I made an address in S. John's Church, Knoxville.

*March 20, Tuesday.*—I went to Harriman. At 10:30 A. M. I baptized Marion Dearborn Negley (infant). At 11 A. M. I celebrated the Holy Communion, assisted by the Reverend Alexander C. Killheffer, and preached. At 5 P. M. I preached, confirmed nine candidates, and addressed them.

*March 21, Wednesday.*—I went to Memphis.

*March 23, Good Friday.*—I read Morning Prayer in the Cathedral at 10 A. M., and the Reverend H. M. Dumbell preached. At 7:30 P. M. I preached in S. Mary's Cathedral.

*March 25, Easter Day.*—At 6:30 A. M. I celebrated the Holy Communion in the Cathedral. At 9:30 A. M. I made an address to the Sunday-school. At 11 A. M. I preached in Calvary Church, and confirmed thirty-three candidates. At 7:30 P. M. I preached in the Cathedral, and confirmed twenty-one candidates.

*March 26, Monday in Easter Week.*—I celebrated the Holy Communion in Immanuel Church.

*March 27, Tuesday in Easter Week.*—I celebrated the Holy Communion at the Church Home at 7 A. M. At 3 P. M. I attended a meeting of the Woman's Auxiliary.

*March 28, Wednesday.*—At 12 M. I baptized Pinckney Bethel, son of John M. and Bessie B. Foster, and Cynthia Bethel, daughter of John P. and Jennie B. Edrington.

*March 29, Thursday.*—A reception was given to the Assistant Bishop and Mrs. Gailor by S. Mary's School.

*March 31, Saturday.*—I went to Jackson.

*April 1, Low Sunday.*—At 11 A. M. I celebrated the Holy Communion in S. Luke's Church, assisted by the Rector, the Reverend J. E. Martin, D. D., and preached. At 7:30 P. M. I preached and confirmed twenty-three candidates.

*April 2, Monday.*—At 7:30 P. M. I preached in S. Luke's Church.

*April 3, Tuesday.*—I returned to Memphis.

*April 4, Wednesday.*—I celebrated the Holy Communion in the Cathedral, Memphis. At 4 P. M. I read service and made an address to the Lady Managers of the Church Home.

*April 5, Thursday.*—I celebrated the Holy Communion in the Cathedral, Memphis. I gave my consent to the consecration of the Reverend



J. B. Newton, D. D., as Assistant Bishop of Virginia. A reception was given to the Assistant Bishop and Mrs. Gailor by the ladies of Calvary Church.

*April 8, Second Sunday after Easter.*—I preached in the Cathedral, Memphis. At 8 p. m. I preached in Immanuel Church, and confirmed four candidates presented by the Reverend Doctor Honesty.

*April 10, Tuesday.*—At the Church of the Good Shepherd, I ordained to the Diaconate Mr. Irenaeus Henkel Trout. The Reverend H. M. Dumbell presented the candidate. The Reverend Doctors George Patterson and F. P. Davenport were present, and assisted. I celebrated the Holy Communion and preached.

*April 12, Thursday.*—I attended an afternoon reception given by the ladies of Grace Church.

*April 15, Third Sunday after Easter.*—At 7 a. m. I celebrated the Holy Communion at the Cathedral. At 11 a. m. I preached on the subject of the new Cathedral. At 7:30 p. m. I preached in the Cathedral, and the Reverend Doctor Patterson read Evening Prayer.

*April 16, Monday.*—I celebrated the Holy Communion in the Cathedral at 7 a. m.

*April 17, Tuesday.*—I celebrated the Holy Communion. At 8 p. m. a reception was given to the Assistant Bishop and Mrs. Gailor by the members of the Cathedral congregation.

*April 19, Thursday.*—I celebrated the Holy Communion at 7 a. m. At 5 p. m. I admitted two Associates to S. Mary's Sisterhood.

*April 21, Saturday.*—I celebrated the Holy Communion at 10 a. m. I visited the Industrial School of Calvary Church, and made an address. I attended the death-bed of Miss Harriet C. Irwin.

*April 22, Fourth Sunday after Easter.*—At 7 a. m. I celebrated the Holy Communion in the Cathedral, and at 11 a. m. I preached in Grace Church and confirmed twenty-one candidates presented by the Rector. At 2:30 p. m., in Calvary Church, I officiated at the funeral of Miss Harriet C. Irwin, assisted by the Reverend Doctor Davenport. At 3 p. m. I baptized an infant at S. Andrew's Mission. At 3:30 p. m. I read Evening Prayer and preached.

*April 24, Tuesday.*—At 7 a. m., in S. Mary's Cathedral, I celebrated the Holy Communion, and married Mr. W. K. Hall and Miss Leonora Sewell.

*April 25, S. Mark's Day.*—I presided at a meeting of persons interested in the building of a new cathedral. I made a brief address and organized various guilds to carry on the work.

*April 26, Thursday.*—At 6 p. m. I read Evening Prayer and made an address to the children in the Church Orphans' Home.

*April 29, Fifth Sunday after Easter (Rogation).*—At 11 a. m. I celebrated the Holy Communion in the Church of the Good Shepherd, Memphis, preached, and confirmed six candidates presented by the Rector, the Reverend S. B. McGlohon. At 8 p. m. I preached in Calvary Church, and confirmed nine candidates.

*April 30, Monday.*—At 8 p. m. I preached in S. Thomas' Church, Som-

erville, and confirmed two candidates presented by the Rector, the Reverend William Gill.

*May 1, S. Philip and S. James.*—At 8 P. M., in S. Paul's Church, Mason, I preached and confirmed eight candidates presented by the Reverend Doctor Honesty.

*May 2, Wednesday.*—The first edition of the Diocesan paper was sent to the parishes and mission stations in the Diocese. At 8 P. M. a reception was given to the Assistant Bishop and Mrs. Gailor by the members of the Parish of the Good Shepherd at the residence of Mr. John Cubbins, Memphis.

*May 3, Ascension Day.*—At Calvary Church, Memphis, assisted by the Reverend Doctors Davenport and Patterson, I celebrated the Holy Communion and preached on the "Communion of Saints," with special reference to the death of the Reverend E. Spruille Burford, at one time Rector of that parish.

*May 5, Saturday.*—I went to Chattanooga.

*May 6, Sunday after Ascension.*—At 11 A. M., in Grace Memorial Church, Chattanooga, I celebrated the Holy Communion and preached. At 8 P. M., in Grace Memorial Church, I preached and confirmed nine candidates presented by the Reverend Doctor Pettis and prepared by Mr. S. B. Hillock.

*May 7, Monday.*—I went to Pulaski.

*May 8, Tuesday.*—I baptized John Avirett, the infant-son of Flournoy and Lidie Avirett Rivers.

*May 9, Wednesday.*—At 8 P. M. I read Evening Prayer in S. Andrew's Mission Church, Columbia, preached, and confirmed seventeen candidates.

#### SUMMARY.

Ordinations, 1; confirmations, 267; baptisms, 10; marriages, 3; funerals, 2; sermons, 73; addresses, 16; celebrations of the Holy Communion, 41.

The Chairman called the Reverend Doctor Ringgold to the chair.

On motion of the Reverend F. A. Shoup, D. D., it was

*Resolved,* That this Convention heartily recognizes the effort of the Assistant Bishop to set forth the work of the Church in this Diocese in the publication of the paper called *The Diocese of Tennessee*, and that we pledge ourselves to support it.

The Reverend H. R. Howard, S. T. D., Dean of the Convocation of Nashville, made his Annual Report.

## Report

### OF THE DEAN OF THE NASHVILLE CONVOCATION.

*To the Bishop of Tennessee:*

REVEREND FATHER IN GOD—As Dean of the Convocation of Nashville, I report to you as follows:

Two meetings have been held during the past Conventional year.

The first meeting was held at Franklin, June 27-29. The Bishop of the Diocese, nine of the Clergy, and two Lay delegates were present. The Convention Sermon was preached by the Reverend John Fearnley, M. A. The Reverend R. E. Lee Craig gave an exegesis of Romans v., 1—subject, "Justification"; and the Reverend R. E. Metcalf (since called to his reward) presented for discussion the all-important question, "How Shall We Best Instruct Our Sunday-schools?" He illustrated his address by a full explanation of the Caswall method of teaching the Church catechism by charts. This method has since been adopted by a large proportion of the Clergy of this Convocation. On the last night of the session a missionary meeting was held, with addresses by several of the Clergy.

The second meeting was held at Clarksville, December 6 and 7. The Bishop of the Diocese, seven of the Clergy, and two Lay delegates were present. The Convocation Sermon was preached by the Reverend George F. Degen. An essay was read by the Reverend W. J. Page on "The Church and Her Claims Upon the American People." The Reverend H. R. Howard, S. T. D., gave an exegesis of S. Matthew xii., 31, 32; subject, "The Unpardonable Sin." A missionary meeting closed this session of the Convocation.

These meetings were well attended, harmonious, and productive of great good. In each instance the regret was expressed that circumstances were such that the meeting could not be prolonged.

Your presence at both of these meetings, Right Reverend Father, from the opening to the close, was of the greatest help to us. Your valued counsels and instructions were listened to with the greatest interest, and will be long remembered by us all. It is needless to add that, both at Franklin and Clarksville, the Rector and people contributed by their generous hospitality to the pleasure of all in attendance.

Despite the "hard times," the missionary work of the Convocation has steadily advanced, as the reports of the Clergy to yourself will fully indicate. Much of this success was due to the faithful labors of the Reverend W. J. Page, whose report at each of the above meetings was a feature of the greatest interest to us all. I greatly regret having to place on record the fact that the Reverend Mr. Page has resigned his position as General Missionary of this Convocation, his resignation taking effect December 31, 1893. Our best wishes and earnest prayers accompany him to his new field of labor.

There are two points where the outlook is most encouraging. The first, Murfreesboro: The mission here was started in the fall of 1893 by the Reverend Bartow B. Ramage, who removed to this place the last of January of the present year. The new church has been recently completed, at a cost of about \$3,500, and was formally opened and blessed on Quinquagesima Sunday by the Bishop of the Diocese, who confirmed a good class on what was a glad occasion to all concerned. With a devoted Priest at the helm, and a band of twelve zealous communicants to back him up, the Church is bound to grow in a community whose people have proved themselves so kind and cordial, and so ready to lend a helping hand in the hour of need. The second, Winchester: The good work which has been done here during the past Conventional year is well worthy of record. Since October 1, 1893, continuous services have been held in Trinity Church by the Reverend F. H. Burrill, who is pursuing his studies at the University of the South. A large part of this time he has been able to reside at Winchester, and thus to give to his little flock there the benefit of his pastoral ministrations. The people are united, the services well attended, and there seems to be a bright prospect ahead. It is to be hoped there will be no interruption to a work so happily and so successfully inaugurated.

It is with the greatest sorrow that I have to record one event which has overshadowed us all—the death of the Reverend R. E. Metcalf, late Rector of S. Peter's Church, Columbia, and the first General Missionary employed by this Convocation. It is hard for us to eliminate what is strictly personal in speaking of him, for the relations between this dear brother and myself were of the closest and most intimate character from the first to the last of his stay in this Diocese. To know him was to love him. His name is held in grateful remembrance among all who knew him. His labors during the two years of his service as General Missionary were abundantly blessed. He was preëminently a missionary, loving the work, pursuing it unweariedly himself, and stirring up wherever he went a missionary interest through the Diocese. While Rector of S. Peter's Church, Columbia, he built up a mission-work among the white and colored people. His last service was rendered to his colored congregation, when he was too ill to be out. Faithful unto death, he has entered into the paradise of God.

"For all Thy Saints at rest,  
To Thee, O Blessed Jesu, all praises be addressed."

On October 12, at your request, I issued a circular-letter to the Laity of Middle Tennessee, in which, after setting forth the wants of the Convocation, I urged that to meet them, there ought to be, first, more workmen; second, more money in hand to support them; third, more interest in the work, if there is to be more money. Copies of this letter were widely distributed throughout the Convocation, eliciting responses which gave me the glad assurance that my words of reminder were not uttered in vain.

The work of this Convocation grows upon us year by year. It confronts us now as never before. At this writing there is no General Missionary in the field. There should be one at once, whose duty it shall be to go forth and plant the Church of Christ in the weak and waste places of

this Convocation. God forbid that we should suffer this work to languish or fail to be accomplished for want of the necessary means! This whole matter should appeal forcibly to every lover of the Church within our borders, and cause an active and liberal response to the frequent and necessary demands made upon us for the furtherance of the great and blessed work entrusted to our hands.

H. R. HOWARD, *Dean*.

Bishop Gailor took the chair, and appointed the following Standing Committees :

#### ON NEW PARISHES.

The Rev. P. A. RODRIGUEZ,	Mr. J. T. MCCUTCHEEN,
The Rev. B. B. RAMAGE,	Mr. A. Y. SMITH.

#### ON CANONS.

The Rev. F. P. DAVENPORT, D. D.,	
The Rev. GEORGE PATTERSON, D. D.,	The Rev. F. A. SHOUP, D. D.,
The Rev. J. R. WINCHESTER, D. D.,	Mr. JONATHAN W. JACKSON,
The Rev. SAMUEL RINGGOLD, D. D.,	Mr. GEORGE M. DARROW.

#### ON STATE OF THE CHURCH.

The Rev. H. R. HOWARD, D. D.,	Mr. P. M. RADFORD,
The Rev. J. H. BLACKLOCK,	Mr. G. H. GLASSCOCK,
The Rev. T. F. MARTIN,	Mr. FRANC M. PAUL.

#### ON UNFINISHED BUSINESS.

The Rev. R. E. LEE CRAIG,	
Mr. W. K. BEARDEN,	Mr. C. M. COLLIER.

#### ON EDUCATION.

The Rev. GEORGE BECKETT, D. D.,	
The Rev. J. E. MARTIN, D. D.,	Mr. J. SHALER,
The Rev. J. L. SCULLY,	Mr. E. S. PROUDFIT.
The Rev. G. F. DEGEN,	Mr. H. A. BROWN.

#### ON COLORED PEOPLE.

The Rev. A. A. BENTON, D. D.,	
The Rev. G. PATTERSON, D. D.,	Mr. JOHN GRAY,
The Rev. W. H. WILSON,	Dr. W. M. BIDDLE.

#### TRUSTEES OF EPISCOPAL RESIDENCE.

The Rev. F. P. DAVENPORT, D. D.,	Mr. S. H. LAMB,
The Rev. H. M. DUMBELL,	Mr. C. T. DOBB.

TRUSTEES OF CANFIELD ASYLUM.

The Rt. Rev. THOMAS F. GAILOR, S. T. D.,  
The Rev. F. P. DAVENPORT, D. D.,      Mr. S. H. LAMB,  
The Rev. H. M. DUMBELL,      Mr. C. T. DOBB.

ON EPISCOPATE ENDOWMENT FUND.

The Rev. J. E. MARTIN, D. D.,  
Mr. C. T. DOBB,      Mr. GEORGE T. RIDDLE.

ASSESSMENT COMMITTEE.

The Rev. W. M. PETTIS, D. D.,  
Mr. C. T. DOBB,      Mr. S. H. LAMB,  
Mr. W. T. MAGRUDER,      Mr. W. O. SMITH.

ADDITIONS TO FINANCE COMMITTEE TO FILL VACANCIES AT THIS CONVENTION.

The Rev. F. P. DAVENPORT, D. D.,  
Mr. WALTER GOODMAN,      Mr. JONATHAN W. JACKSON.

PREACHER OF OTEY SERMON FOR 1895.

The Rev. A. A. BENTON, D. D.

PREACHER OF CONVENTION SERMON FOR 1895.

The Rev. G. F. DEGEN.

Mr. A. S. Thomas appeared and took his seat.

The Reverend G. F. Degen presented the following resolution :

*Resolved.* That the Chancellor of the Diocese be requested to prepare a draft of a Canon, to be presented for the consideration of the next Convention, looking to the determination of parochial metes and bounds in cities and towns where more than one parish exists.

On motion of Mr. W. T. Magruder, the resolution was referred to the Committee on Canons.

On motion of the Reverend F. A. Shoup, D. D., the Convention adjourned until 9 o'clock Thursday.

THE OTEY SERMON.

The Otey Sermon was preached at 8 P. M. by the Reverend R. E. L. Craig.

## SECOND DAY.

THURSDAY, May 10, 1894.

Morning Prayer was said at 9 o'clock by the Reverend George Patterson, D. D., assisted by the Reverend James R. Winchester, D. D.

Bishop Quintard called the Convention to order at 9:30 o'clock A. M.

Messrs. S. H. Lamb, A. T. McNeal, M. K. Peck, D. B. Cliffe, Jr., J. W. Jackson, and E. E. Barthell appeared and took their seats.

The Reverend F. P. Davenport, D. D., submitted the following resolutions, which were, on motion, referred to the Committee on Canons:

*Resolved*, That Article X., Section 1, be amended so as to read as follows: "Each congregation shall, on the Monday before the meeting of the Diocesan Convention in each year, elect a Vestry." The rest as now.

*Resolved*, That Canon 10 be amended by the addition of the following section, to be numbered Section 4: "For the purposes of this Canon the word communicants shall be held to include all confirmed persons, resident within the cure of any clergyman, who have not been formally suspended or excommunicated or renounced their privileges by joining another body of Christians not in communion with this Church."

*Resolved*, That the annual meeting of the Diocesan Convention be held on the Wednesday after the first Sunday in May.

Minutes of the first day were read and adopted.

Mr. E. E. Barthell presented the Report of the Trustees of the Episcopate Endowment Fund.

**Report**

## OF THE TRUSTEES OF THE EPISCOPATE ENDOWMENT FUND.

*To the Convention:*

Your Trustees of the Episcopate Endowment Fund report as follows:

On account of inaccuracies in the minutes of the last Convention, your Trustees did not assume their trust until July 13, 1893. In accordance with the instructions of the Convention, on July 17, 1893, we sent to each subscriber to the Episcopate Endowment Fund a circular-letter (a copy of which is hereto attached, marked "Exhibit A"). In response to that letter,

numerous requests were made for the return both of cash paid in and notes held by the Committee. A more inopportune time to have issued such a circular-letter has never been known in this Diocese, owing to the general financial panic; and owing to this panic your Trustees were unable to refund cash demanded until October 10, although a considerable proportion of it was demanded before that time. We had the assets, and our investments were well secured, but during that time every bank in Nashville suspended payment, and if we had thrown our collateral on the market we would not have realized ten cents on the dollar for it, besides probably provoking law-suits with the borrowers. It would, at any rate, have been an unjustifiable and inexcusable sacrifice of property, and we consequently waited until we could reasonably call on the loans in order to pay subscriptions demanded refunded.

The comprehensive terms of the resolution adopted by the last Convention also gave your Trustees some trouble, as no limit of time was prescribed within which subscribers might demand the return of their money, and it is rather a difficult thing to do to keep money loaned out at interest and at the same time in bank subject to check.

But our construction of another clause of that resolution, we used what interest we collected in paying refunded subscriptions; but within the past two weeks Mr. Dobb, the Diocesan Treasurer, has convinced us that our construction of the resolution was a mistaken one, and we have therefore called on the principal in order to pay him the net of income collected.

Your Committee found it absolutely impracticable to comply with the instructions of the Convention contained in section one of the Report of the Finance Committee (Journal of last Convention, page 41), and so, upon the advice of several members of that Committee, made no attempt to do so.

As you will see from the appended figures, there was a balance of \$12,892.98 on hand at the last Convention. We have collected from subscriptions (Exhibit B) \$463.08; from interest on investments, \$864.42; and received as a special deposit (Canon XI., Section 4) from S. Ann's Parish, Nashville, \$586.39, the same being withdrawn from the general fund—making a total of \$17,806.89. Our expenditures have been \$41.85, of which \$10 was a bill contracted by our predecessors. We have refunded \$2,173.90 (Exhibit C) to subscribers, and have paid the Diocesan Treasurer \$1,391.16 as the net income arising from the fund, which leaves a balance of \$11,199.96 in our hands.

We present the following assets: Notes secured by collateral, \$8,575; note secured by mortgage, \$2,500; cash in bank, \$124.96—making amounts to balance \$11,199.96.

We append Exhibits D and E, being, respectively, the list of notes cancelled and refunded to subscribers, which amount to \$4,506.50, and the list of subscription notes now on hand, amounting to \$19,445.96,

Very respectfully,

BRUCE DOUGLAS, *Chairman*,

G. R. KNOX,

EDWARD E. BARTHELL, *Secretary*.



## EXHIBIT A.

*Copy of Circular-Letter Sent to Subscribers to the Endowment Fund.*

NASHVILLE, TENN., July 17, 1893.

*To all Subscribers to the Episcopate Endowment Fund:*

As you well know, the Convention of the Diocese of Tennessee, which met at S. Ann's Church, Nashville, on the nineteenth day of April last, in view of the failure of the General Convention of 1892 to grant the prayer of this Diocese for division, elected a Bishop Coadjutor to assist our present Diocesan in the great and increasing duties with which he is burdened. Upon the Reverend Doctor Thomas F. Gailor, Vice-Chancellor of the University of the South, fell the unanimous call of the Convention. After prayerful deliberation, Doctor Gailor acceded to the wish of the whole body of the Church in the Diocese, accepted the call, and is now upon the point of consecration to that holy office.

Additional Episcopal supervision meant an increase in the amount of the fund for the support of the Episcopate, and simultaneously with the passage of the resolution to elect an Assistant Bishop, resolutions were adopted with regard to his support. These resolutions in full were as follow :

"Your Committee would respectfully report that, in view of the present great need of Episcopal supervision, they would recommend the election by the present Convention of a Bishop Coadjutor to the present Diocesan. Therefore, be it

*Resolved by this Convention*, That we proceed, at such time as may be agreed upon, to the election of a Bishop Coadjutor.

"Your Committee would also recommend that the Convention pass the following resolution. Be it

*Resolved by this Convention*, That we, the Bishop and each member of this Convention herein assembled, pledge ourselves to work for the division of the Diocese, along the line proposed in 1892, before the General Convention of 1895.

"We would also recommend that this Convention pass the following resolution :

*Resolved*, That the Trustees of the Episcopate Endowment Fund be directed to write to each contributor to this fund, asking if he or she wishes the return of the contribution, or will consent that the contribution stand for division in 1895, and in the meanwhile the net income arising from this fund be devoted to the payment of the salaries of the Episcopate; and that in the meantime no effort be made to collect the unpaid notes and subscriptions; and that if any contributor does not consent to have his contribution so retained, the Trustees are directed to return the said contributor's money."

In accordance with the above resolutions, Doctor Gailor was elected Assistant Bishop, and now provision must be made for his support. The

Convention expressly recognized that many of the subscriptions to the Episcopate Endowment Fund were made under the expectation, and some on condition, that the movement for division of the Diocese should be successful. That movement has not yet failed. Its success has been postponed, and we are all pledged to try to secure its success in 1895. In the meantime the Episcopate in the Diocese, strengthened so greatly as it is, must be supported, and, in accordance with the direction of the Convention, we write you this letter, hoping and trusting that you will accord to the earnest prayer of the Convention and permit your subscription to the fund to stand. It is but a small amount from each subscriber, but it means a great deal to the Church in Tennessee. We sincerely hope that you will not withdraw any funds which you may have already paid in, or ask to be relieved from any further amount which you may have promised for the purpose. If, however, under the circumstances, you resolve to demand the cancellation of your subscription, it will be returned without unreasonable delay.

Please advise our Secretary at your earliest convenience of your determination in reply hereto, as our action on each individual subscription must be somewhat influenced by the general tenor of all the replies. We are,

Yours very respectfully,

BRUCE DOUGLAS, *Chairman*,

GEO. R. KNOX,

EDWARD E. BARTHELL, *Secretary*,  
*Trustees of the Episcopate Endowment Fund.*

#### EXHIBIT B.

*Subscription Notes Paid April 18, 1893, to May 8, 1894, Inclusive.*

##### EAST TENNESSEE.

Name.	Residence.	Amt. Note.	Amt. In.	Total.
T. L. Richmond	Chattanooga	\$ 12 00	\$ 1 60	\$ 13 60
E. and W. H. Gilliatt	Rugby	20 00	3 00	23 00
Ben. Huxthal, Jr.	Knoxville	5 00	60	5 60
Jackson Kemper	Cleveland	10 00	1 10	11 10
Mrs. R. Y. Gray	Cleveland	10 00	1 35	11 35
Miss Tillie Gray	Cleveland	5 00	50	5 50
Miss Lizzie Gray	Cleveland	5 00	50	5 50
Total		\$ 67 00	\$ 8 65	\$ 75 65

##### MIDDLE TENNESSEE.

Mrs. Ellen C. Guthrie	Gallatin	\$ 5 00	\$ 60	\$ 5 60
Rebecca A. Porter	Nashville	10 00	1 81	11 81
Elizabeth Thompson, Ex.	Nashville	50 00	9 28	59 28
Harry Parker	Tullahoma	25 00	3 00	28 00
Forestine Davis	Franklin	5 00	30	5 30
Total		\$ 95 00	\$14 99	\$109 99

## WEST TENNESSEE.

Name.	Residence.	Amt. Note.	Amt. In.	Total.
Miss Jennie F. Taylor.....	Somerville..	\$ 6 00	\$ 36	\$ 6 36
W. H. Holden.....	Collierville...	5 00	62	5 62
John P. Wendel.....	Brownsville..	5 00	60	5 60
T. S. Galloway.....	Somerville...	20 00	3 80	23 80
Mrs. W. A. Franklin.....	La Grange....	5 00	.....	5 00
John Paine.....	Covington....	15 00	.....	15 00
Ed. Paine.....	Covington....	10 00	.....	10 00
W. H. Paine.....	Covington....	10 00	.....	10 00
Ebenezer Paine.....	Covington....	5 00	.....	5 00
A. S. Caldwell.....	Memphis....	50 00	8 13	58 13
C. C. Currier.....	Memphis....	50 00	8 13	58 13
C. B. Coate.....	Memphis....	20 00	3 40	23 40
J. A. Omberg.....	Memphis....	25 00	3 00	28 00
P. Stenning Coate.....	Memphis....	20 00	3 40	23 40
Total.....		\$246 00	\$31 44	\$277 44

## TOTAL SUBSCRIPTIONS PAID.

East Tennessee.....	\$ 75 65
Middle Tennessee.....	109 99
West Tennessee.....	277 44
Grand total.....	\$463 08

## EXHIBIT C.

*Cash Subscriptions Recalled and Refunded.*

## EAST TENNESSEE.

Name.	Residence.	Amt.
Dr. E. C. Anderson.....	Chattanooga...	\$ 5 30
Mrs. M. A. Carlile.....	Chattanooga...	20 45
Matilda E. Goetz.....	Knoxville.....	5 30
George Heaven.....	Knoxville.....	5 30
E. J. Kinzel.....	Knoxville.....	5 30
A. D. McCutchen.....	Knoxville.....	10 60
Mrs. M. A. Richardson.....	Knoxville.....	5 30
Theo. Richmond.....	Chattanooga...	300 00
Mrs. T. W. Sparrow.....	Knoxville.....	6 36
T. D. Steed.....	Cleveland.....	10 00
Mrs. Mary L. Wooten.....	Cleveland.....	5 30— \$ 379 21

DIOCESE OF TENNESSEE.

49

MIDDLE TENNESSEE.

Name.	Residence.	Amt.
Mrs. Ada Aymett	Pulaski	10 60
Richard Ewell Brown	Spring Hill	16 50
Mrs. Delia Butler	Pulaski	10 60
George C. Brown	Spring Hill	10 00
Campbell Brown	Spring Hill	100 00
George Brandon *	Nashville	26 50
Mrs. Mary Clopton	Columbia	5 60
M. C. Campbell	Spring Hill	206 00
Colin Campbell	Spring Hill	20 60
Allen Campbell	Spring Hill	20 60
M. H. Clark	Clarksville	50 00
Morris K. Clark	Clarksville	25 00
Lewis R. Clark	Clarksville	103 75
The Rev. C. M. Gray	Franklin	100 00
The Rev. Telfair Hodgson	Sewanee	26 25
J. O. Hardin	Spring Hill	10 60
John R. Jackson *	Nashville	25 00
George M. Jackson *	Nashville	56 00
J. B. Killebrew, Jr.	Rossvie	5 30
The Rev. T. F. Martin *	Nashville	26 50
The Rev. M. C. Martin *	Nashville	26 50
W. F. Orr *	Nashville	166 89
John Orr *	Nashville	109 00
Robert Orr *	Nashville	100 00
James Orr *	Nashville	50 00
Miss O. M. Polk	Franklin	104 25
H. M. Polk	Spring Hill	25 00
Alan Parker	Tullahoma	54 50
Henry Parker	Tullahoma	54 50
Leon Trousdale, Jr.	Nashville	43 60
S. N. Warren	Spring Hill	25 00—\$1,614 64

WEST TENNESSEE.

F. W. Adamson	Jackson	20 40
Miss Sallie D. Browne	Mason	5 00
Walter Goodman	Memphis	53 00
Levi Joy, Jr.	Memphis	26 50
Mrs. Agnes Messick	Memphis	53 25
Bolton Smith	Memphis	10 60
John I. Sherrod	Covington	5 30
Mrs. L. A. Tiffany	Jackson	5 40—\$ 179 45
Total cash subscriptions refunded		\$2,173 60

\* Put into a special fund, according to Canon XI, until division is effected.

## STATEMENT

*From April 17, 1893, to May 9, 1894.*

## RECEIPTS.

Balance on hand last report.....		\$12,892 98
Received from subscription-notes and interest.....	\$ 463 08*	
Received from interest on investments.....	864 42	
Received from S. Ann's Church, Nashville (special, Canon XI., Section 4) .....	586 39 —	1,913 89
		<u>\$14,806 87</u>

## EXPENDITURES.

Printing, stationery, stamps, etc.....	\$ 41 85	
Net interest paid C. T. Dobb, Treasurer.....	1,391 16	
Refunded subscriptions .....	2,173 90 —	\$ 3,606 91
Balance on hand .....		<u>\$11,199 96</u>

## ASSETS.

Loaned on collateral.....	\$ 8,575 00*	
Loaned on mortgage.....	2,500 00	
Cash in Fourth National Bank.....	124 96 —	\$11,199 96
Subscription-notes received from former Trustees,	24,610 40	
Less five notes of J. A. Austin, unsigned.....	250 00 —	24,360 40
Subscription-notes on hand .....	19,445 96	
Subscription-notes cancelled and returned .....	4,506 50	
Subscription-notes paid .....	408 00 —	24,360 46
To balance.....		<u>\$24,360 46</u>

RECAPITULATION.

Amount paid the fund up to April 17, 1893, East Tennessee .....	\$ 3,583 20†	
Amount paid the fund April 17, 1893, to May 8, 1894, East Tennessee .....	75 65	
Total paid by East Tennessee to May 8, 1894.....	3,658 85	
Amount withdrawn by East Tennessee .....	379 81	
Amount to credit of East Tennessee, May 8, 1894.....		\$ 3,279 04†
Amount paid the fund up to April 17, 1893, by Middle Tennessee.....	6,260 43	
Amount paid the fund from April 17, 1893, to May 8, 1894.....	696 38‡	
Total paid by Middle Tennessee .....	6,956 81	
Amount withdrawn by Middle Tennessee.....	1,614 64	
Amount to credit of Middle Tennessee, May 8, 1894.....		5,342 17‡
Amount paid the fund up to April 17, 1893, by West Tennessee.....	3,304 44	
Amount paid to the fund from April 17, 1893, to May 8, 1894, West Tennessee.....	277 44	
Total paid by West Tennessee.....	3,581 88	
Amount withdrawn by West Tennessee.....	179 45	
Amount to credit of West Tennessee, May 8, 1894.....		3,402 43
Total amount paid to fund up to May 8, 1894.....		<u>\$12,023 64</u>

On motion of Mr. Magruder, this Report was received and referred to the Finance Committee.

The Reverend T. F. Martin read the Report of the Standing Committee.

## Report

### OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Tennessee respectfully submit the following report of their acts since the Convention of 1893:

*April 21, 1893.*—Members-elect of the Standing Committee—viz., the Reverend James R. Winchester, D. D., the Reverend H. R. Howard, S. T. D., the Reverend T. F. Martin, and Messrs. William F. Orr and F. W. Lee—

\* Includes \$500 special fund, interest to be credited to Christ Church, South Pittsburg, and \$586.39 special fund, interest to be credited to St. Ann's Church, Nashville. (Canon XI., Section 4.)

† Includes \$500 special fund, interest to be credited to Christ Church, South Pittsburg (Canon XI., Section 4), and to remain so.

‡ Includes \$586.39 special fund, interest to be credited to St. Ann's Church, Nashville (Canon XI., Section 4), until division of the Diocese is effected, when it is to go into the general fund.

met and organized by the election of the Reverend T. F. Martin, President, and Mr. William F. Orr, Secretary. At this meeting the President of the Standing Committee was authorized and directed to prepare and send to the Standing Committees of all the Dioceses of the Church in the United States, and to the Presiding Bishop, necessary papers regarding their consent to the consecration of the Reverend Thomas Frank Gailor, S. T. D., as Assistant Bishop of Tennessee. At the same meeting unanimous consent of the Standing Committee was given to the consecration of the Reverend Thomas Frank Gailor, S. T. D., as Assistant Bishop of the Diocese of Tennessee.

*May 8, 1893.*—The Reverend Albert Schafer, D. D., and Mr. Alexander Patterson recommended to the Bishop to receive Deacons' Orders.

*June 3, 1893.*—Consent given to the consecration of the Reverend Ellison Capers, D. D., as Assistant Bishop of the Diocese of South Carolina.

*June 8, 1893.*—Returns from a majority of the Standing Committees received giving consent to the consecration of the Reverend Thomas Frank Gailor, S. T. D., as Assistant Bishop of Tennessee. Ordered that the Presiding Bishop be notified of the fact, as the Canon requires.

*June 26, 1893.*—Consent given to the consecration of the Reverend William Lawrence, D. D., as Bishop of the Diocese of Massachusetts.

*July 17, 1893.*—Consent given to the consecration of the Reverend Joseph Blount Cheshire, Jr., D. D., as Assistant Bishop of the Diocese of North Carolina.

*September 11, 1893.*—Consent given for the ordination of the Reverend Albert Schafer, D. D., Deacon, to the Priesthood. Permission granted to Alexander Callistus Victor Cartier to enter upon a course of preparation for the Holy Ministry.

*September 25, 1893.*—Mr. Samuel Bacon Hillock recommended to the Bishop as a candidate for Holy Orders.

*October 23, 1893.*—Consent given to the consecration of the Reverend Arthur C. A. Hall, D. D., as Bishop of the Diocese of Vermont.

*November 22, 1893.*—In response to letters from Treasurer Dobb and Bishop Quintard, with reference to payment for the defective Journals of this year, it was resolved that this was a matter that did not come within the province of the Standing Committee.

*February 1, 1894.*—1. The Reverend Alexander Patterson, Deacon, recommended as a candidate for Priest's Orders, and his petition to be excused from all studies not strictly ecclesiastical, as endorsed by the Bishop, was granted by unanimous vote.

2. The case of Mrs. Metcalf, widow of the late R. E. Metcalf, who was reported to the Committee as in need of assistance, was referred to the Bishop for action.

3. The deplorable financial condition of the Diocese was considered, and the Treasurer requested to notify delinquent parishes, and urge immediate attention to the needs of the Diocese.

*February 12, 1894.*—The Reverend George Walter Honesty, Deacon, recommended to the Bishop to receive Priest's Orders.

*March 1, 1894.*—1. Consent given to the consecration of the Reverend John Brockenborough Newton, M. D., as Assistant Bishop of the Diocese of Virginia.

2. Mr. J. M. Northrup recommended to the Bishop as a candidate for the Holy Ministry.

3. Mr. Irenaeus Trout recommended to the Bishop to receive Deacon's Orders.

*March 12, 1894.*—Mr. A. C. V. Cartier recommended to the Bishop to receive Deacon's Orders.

*May 1, 1894.*—Mr. Samuel Bacon Hillock was recommended to the Bishop for Deacon's Orders, under provisions of § III., Canon 7, Title 1, of the Digest.

Respectfully submitted,

T. F. MARTIN,

*President Standing Committee.*

On motion of the Reverend Mr. Wright, the Convention adjourned for the ordination of Mr. S. B. Hillock to the Diaconate.

Immediately after the ordination service the Convention was called to order by Bishop Quintard.

On motion of the Reverend H. R. Howard, S. T. D., the Convention adjourned.

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WEDNESDAY, 3 P. M.

At the request of the Bishops, Doctor Shoup took the chair.

The Secretary read the following:

NEW YORK, November 14, 1892.

REVEREND AND DEAR SIR—I am instructed by the Board of Managers of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America to call your especial attention to the change made by the late General Convention in Article IV. of the Constitution of this Society, contained in Title I., Canon 7, of the Digest, by which it is made incumbent upon each Diocesan Convention and each Convocation of a Missionary Jurisdiction to choose one presbyter and one layman as members of the Missionary Council. (See *The Churchman* for October 12 for the text of the article as amended.)

Yours very truly,

WM. S. LANGFORD,

*General Secretary.*



On motion of the Reverend B. B. Ramage, the ballot was dispensed with and the Secretary cast the ballot for the Reverend Samuel Ringgold, D. D., as clerical delegate to the Missionary Council.

On motion of the Reverend Samuel Ringgold, D. D., the ballot was dispensed with and the Secretary cast the ballot for Mr. C. S. Martin as lay delegate to the Missionary Council.

The Secretary then read the following communication :

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

CONCORD, MASS., February 14, A. D. 1894.

*To the Ecclesiastical Authority of the Diocese of Tennessee:*

RIGHT REVEREND SIR—In compliance with the requirements of Title III., Canon 1, Section 3, of the Digest, I would hereby give particular notice that the following alterations of the Constitution of the Church are proposed—to wit, those comprised in the two resolutions subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the city of Baltimore, Maryland, in October, A. D. 1892, to wit:

*First.*—It was by concurrent action of the two Houses of the Convention (*vide* Journal, pages 338, 118)

*Resolved.* That Article VIII. of the Constitution be amended by striking out the clause "No alteration," etc., and inserting in lieu thereof the following: "No alteration or addition shall be made in the Book of Common Prayer or other Offices of the Church, or the Articles of Religion, unless the same shall be first proposed in one General Convention by the vote of a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by the vote of a majority of all the Dioceses entitled to representation in the House of Deputies, and by a resolve of the General Convention made known to the Convention of every Diocese, and adopted at the subsequent General Convention in the same manner in which it was proposed," so that the article as thus amended shall read as follows:

ARTICLE 8.

'A Book of Common Prayer, Administration of the Sacraments and other Rites and Ceremonies of the Church, Articles of Religion, and a Form and Manner of Making, Ordaining, and Consecrating Bishops, Priests, and Deacons, when established by this or a future General Convention, shall be used in the Protestant Episcopal Church in those Dioceses which shall have adopted this Constitution. No alteration or addition shall be made in the Book of Common Prayer or other Offices of the Church, or the Articles of Religion, unless the same shall be first proposed in one General Conven-

tion by the vote of a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by the vote of a majority of all the Dioceses entitled to representation in the House of Deputies, and by a resolve of the General Convention made known to the Convention of every Diocese, and adopted at the subsequent General Convention in the same manner in which it was proposed; *provided, however*, that the General Convention shall have power from time to time to amend the Lectionary; but no act for this purpose shall be valid which is not voted for by a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by a majority of all the Dioceses entitled to representation in the House of Deputies."

*Second.*—It was by concurrent action of the two Houses of the Convention (*vide* Journal, pages 394, 395, 152)

"*Resolved*, That the following changes be made in the Constitution, and that the proposed changes be made known to the several Diocesan Conventions in order that they may be adopted in the ensuing General Convention, in accordance with provisions of Article IX. of the Constitution: Strike out the words 'Assistant Bishop' wherever they occur, and insert in their place the words 'Bishop Coadjutor.'"

In testimony whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,  
*Secretary of the House of Deputies.*

Mr. A. T. McNeal offered the following resolution :

*Resolved*, That, in response to a request by the Board of Trustees of the University of the South, the Clerical Trustee from this Diocese for said University be hereby made the Treasurer for the Diocese to receive and pay over all contributions from this Diocese for the support of the Theological Department of said University, and that he make annual report to the Convention.

On motion of the Reverend F. A. Shoup, D. D., the ballot was dispensed with on this vote, and the resolution was put to the Convention and carried.

The Reverend J. R. Winchester, D. D., presented the

## Report

### OF THE FINANCE COMMITTEE.

COLUMBIA, TENN., May 10, 1894.

*To the Convention:*

Meeting of the Finance Committee. Present: The Reverend Doctor J. R. Winchester, the Reverend Doctor F. P. Davenport, Mr. A. T. McNeal, Mr. Walter Goodman, Mr. Charles T. Dobb, Mr. J. W. Jackson.

The Annual Report of Mr. Charles T. Dobb, Diocesan Treasurer, was

submitted to the Committee, and read in detail. The vouchers were duly examined, and found correct.

The Report of the Trustees of the Endowment Fund was submitted by the Secretary, Mr. E. E. Barthell, and duly examined, and found correct. The moneys are mostly loaned on demand to solvent parties, with bank stocks as collateral.

The Committee would recommend to the Trustees that the collaterals to each note should be named in the note and attached thereto.

Twenty-five hundred dollars is loaned on realty, due July 1, 1894. Owing to the general depreciation in real estate, this Committee would suggest that this loan be carefully looked into when due; and the judgment of the Trustees is particularly asked as to the expediency of renewal, if desired.

The Committee thinks the Trustees are entitled to the thanks of the Convention for the satisfactory management of the interests in their hands.

Under the resolution of the last Convention, the Trustees, pending the division of the Diocese in 1895, were prohibited from collecting, or making any effort to collect, any unpaid subscriptions or notes. Your Committee would recommend that this resolution be modified so as to allow such payments, if made, to be held by the Trustees in all respects on like conditions as the funds now in their hands. The Trustees, after the issuance of a circular-letter to each subscriber, explaining the position of the Convention as to the Endowment Fund and contemplated division of the Diocese in 1895, to present to each subscriber for payment his due or past-due notes, but not to endeavor to force their collection. Such payments, if made, to be held by the Trustees, in all respects, on like conditions as the funds now in their hands.

The Finance Committee beg to report to the Convention, and through them to the Assessment Committee, that, with the present salaries of Diocesans, it will require a minimum of \$6,000 for current expenses. Last year's assessments aggregated \$4,633, and the estimated interest of the Endowment Fund in the hands of the Trustees is \$600, making a total of \$5,233, which, if every assessment is paid, would leave a deficit for the year of \$767. The intelligent action of the Convention is earnestly asked to this state of affairs.

The Diocesan Treasurer reported in his hands, due June 17, 1894, the sum of \$642.48, being interest on the old Endowment Fund of \$2,727. Your Committee would recommend that the interest on this fund be used by the Treasurer in paying current expenses if it becomes necessary, and therefore offer the following resolution:

*Resolved*, That this Convention hereby authorizes the Treasurer to use the interest on said fund for the payment of arrearages or salaries if necessary."

Your Committee would also report that whereas the Rector of Grace Church, Memphis, has presented to the Finance Committee a written proposition, with reference to the payment of the arrearages due to this Convention from his parish. Therefore, be it

*Resolved*, That this Convention authorizes the Treasurer of the Diocese to accept from Grace Church the tender in cash of \$362.50, in lieu of

\$562.50, the amount now due this Convention from Grace Church, Memphis, in full settlement to date.

Respectfully submitted,

J. R. WINCHESTER,  
F. P. DAVENPORT,  
A. T. McNEAL,  
WALTER GOODMAN,  
CHAS. T. DOBB,  
J. W. JACKSON,

*Committee on Finance.*

On motion of the Reverend J. R. Winchester, D. D., the resolutions contained in the foregoing report were adopted.

The Reverend F. P. Davenport, D. D., presented the

## Report

### OF THE COMMITTEE ON CANONS.

#### REPORT No. 1.

The Committee on Canons, to whom was referred a resolution asking *the advisability of passing a canon establishing parish boundaries*, respectfully report that they deem it inexpedient to enact such a canon, and therefore offer the following resolution:

*Resolved*, That the Committee on Canons be discharged from further consideration of this subject.

F. P. DAVENPORT, *Chairman*.

#### REPORT No. 2.

The Committee on Canons, to whom was referred a proposed amendment of Canon 10, respectfully recommend the adoption of the following resolution:

*Resolved*, That Canon 10 be amended by the addition of the following section to be numbered Section 4: "For the purposes of this Canon the word 'Communicants' shall be held to include all confirmed persons, resident within the cure of any clergyman, who have not been formally suspended, or excommunicated, or renounced their privileges by joining another body of Christians not in communion with this Church."

F. P. DAVENPORT, *Chairman*.

#### REPORT No. 3.

The Committee on Canons, to whom was referred a resolution regarding the date of meeting of the Annual Diocesan Convention, respectfully recommend the adoption of the following resolution:

*Resolved*, That the annual meeting of the Diocesan Convention be held on the Wednesday after the first Sunday in May.

F. P. DAVENPORT, *Chairman*.

## REPORT No. 4.

The Committee on Canons, to whom was referred a resolution regarding the amendment of Article X., Section 1, of the Constitution of the Diocese, respectfully report that they find the amendment will require two years for settlement, they, therefore, offer the following resolution in order to bring the matter before the Convention:

*Resolved*, That Article X., Section 1, be amended so as to read as follows: "Article X., Section 1. Each congregation shall, on the Monday before the meeting of the Diocesan Convention in each year, or as soon thereafter as may be, elect a Vestry, consisting of not less than five or more than eleven persons, who shall be male communicants of the Church, whose duty it shall be to attend to the temporal concerns of the Church. Qualified voters in such an election shall be registered communicants of the Church, and no others.

F. P. DAVENPORT, *Chairman*.

On motion of the Reverend F. P. Davenport, D. D., the resolution contained in Report No. 1 was adopted.

On motion of the Reverend F. P. Davenport, D. D., the resolution contained in Report No. 2 was adopted.

On motion of the Reverend F. P. Davenport, D. D., the resolution contained in Report No. 3 was adopted.

The Reverend F. P. Davenport, D. D., moved the adoption of the resolution in Report No. 4. The motion was lost.

Bishop Quintard then took formal leave of the Convention.

On motion of the Reverend Samuel Ringgold, D. D., it was resolved that the Convention should meet next year in S. John's Church, Knoxville.

On motion of Mr. C. S. Martin, it was

*Resolved*, That the trustees in whom is vested the title to the Church property in West Nashville, be and they are hereby instructed to make such a transfer of the said property under the direction of the Chancellor of the Diocese, as will effectuate the purpose of pledging the same to the Church Building Fund Commission, for the purpose of raising \$500 to pay for improvements on the property.

On motion of Mr. E. E. Barthell, the Convention went into elections.

On motion of Mr. A. T. McNeal, the election of Treasurer was deferred until to-morrow.

The Chair appointed the Reverend Mr. Ware and Mr. M. K. Peck as tellers of the elections.

The following were elected as the Standing Committee: The Reverend T. F. Martin, the Reverend J. R. Winchester, D. D., the Reverend H. R. Howard, S. T. D., Mr. W. F. Orr, Mr. F. W. Lee.

The following were elected as Trustees of the Episcopate Endowment Fund: Mr. G. R. Knox, Richard Cheatham, M. D., Mr. J. O. Treanor.

The following were elected as the Board of Managers for Diocesan Missions: Mr. J. Lodge, Mr. A. S. Thomas.

The following were elected as the Finance Committee: The Reverend W. M. Pettis, D. D., the Reverend J. R. Winchester, D. D., Mr. A. T. McNeal, Mr. C. T. Dobb, Mr. H. H. Lurton, Mr. W. A. Goodwyn.

On motion of the Reverend T. F. Martin, the Convention adjourned.

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#### MISSIONARY MEETING.

The Missionary Meeting of the Convention was held in S. Peter's Church at 8 P. M.

Service was said by the Reverend J. R. Winchester, D. D.

A missionary address was delivered by Bishop Gailor, who was followed by several of the clergy and laity.

Subscriptions to the amount of about \$1,400 were made by certain parishes and individuals. (For amount of subscriptions, in detail, see Appendix.)

## THIRD DAY.

FRIDAY, May 11, 1894.

At 9 o'clock A. M. Litany was said by the Reverend C. T. Wright.

Bishop Gailor called the Convention to order.

The Chair appointed the following Committee on Memorials of Clergy deceased since last Convention: The Reverend P. A. Rodriguez, Messrs. G. B. Faxon, and A. S. Thomas.

The Reverend F. P. Davenport, D. D., presented a form of Parochial Report. (See Appendix.)

On motion of Rev. J. R. Winchester, D. D., this was amended by striking out the clause referring to baptized persons.

On motion of the Reverend C. T. Wright, the amended report was adopted.

On motion of the Reverend J. R. Winchester, D. D., it was resolved that one thousand Parochial Report blanks be printed.

The Reverend H. R. Howard, S. T. D., presented the report of the Committee on the State of the Church.

**Report**

OF THE COMMITTEE ON THE STATE OF THE CHURCH, 1894.

## COMPARATIVE SUMMARY.

Baptisms.	1893.	1894.
Infants .....	414	387
Adults .....	154 — 568	81 — 468
	1893.	1894.
Confirmations ..	519	424
Sunday-school teachers ..	344	350
Scholars .....	3,055	3,124
Communicants ..	5,698	4,763

	1883.	1884.
Communion alms.....	\$ 2,073 59	\$ 2,287 93
Weekly offerings.....	24,812 89	26,744 10
Other sources.....	57,357 82	48,192 42
Total.....	\$78,244 30	\$77,224 45

The report for the year just past, notwithstanding the serious depression which is so universal, and has limited the resources of so many, proves that churchmen and churchwomen have not permitted the work of God to suffer for want of support. The Communion Alms and Weekly Offerings show a decided increase. The extraordinary efforts in church building and improvements of last year could scarcely be continued as in past years. Naturally, therefore, these sources of income may be expected to show a slight decrease. The decrease in baptisms, confirmations, and communicants is, the committee hope, more apparent than actual, and may be explained by the insufficiency of the statistics at the command of the committee. Once more the committee *urges that all parishes and missions report, as the Canon provides, and in every case the proper forms shall be used and accurately filled in*, otherwise it is impossible that the real state of the Church can be placed before the Convention.

The committee report :

(a) Improvements in church building and rectory at Grace Memorial Church, Chattanooga.

(b) Grace Church, Memphis, unfortunately destroyed by fire, will soon be replaced by a larger and more substantial building.

(c) Murfreesboro owns a beautiful church and has a resident priest in charge.

(d) The church property in South Pittsburg—the church, the rectory, and parish school-house *is free from debt*.

(e) S. Mary's, Memphis, reports a movement for building a new Cathedral.

(f) Cleveland, Tennessee, deserves special mention for the excellent work the Guild of S. Agnes and Woman's Auxiliary have done for missions in East Tennessee.

(g) The committee feels the outlook for the coming year is full of encouragement.

H. R. HOWARD, *Chairman*.

On motion of Mr. A. T. McNeal, the resolution contained in the following was adopted :

WHEREAS, Heretofore, as shown in previous records of this Convention, the parish of S. James', Bolivar, purchased land and erected buildings for the purposes of a church school for girls; and

WHEREAS, The said parish procured the title to said property known



as the S. James' Hall property, Boliyar, to be vested in this Convention for the said purposes, with the rector and vestry of S. James' parish as its trustees; and

WHEREAS, It may become necessary in order to promote and secure the usefulness and efficiency of the same that there should be a sufficient expenditure of money to properly furnish and equip the said property for its purposes and to prevent the failure of its object. It is therefore ordered by this Convention and

*Resolved*, That upon a formal request made in writing to the Bishop, as presiding officer of this Convention, by the rector and vestry of the S. James' parish, as trustees of said property, known as S. James' Hall, accompanied by a statement from the rector and principal in charge of said school, setting forth the necessity and purposes of said expenditure, and each desiring and requesting the execution of a mortgage on the said property to secure the money for such expenditure, then that the Bishop, the President and the Secretary of this Convention, be and hereby are authorized to execute a mortgage on said property to secure a loan of not more than fifteen hundred dollars (\$1,500), to run for a time not longer than three years, the proceeds of said loan to be paid over to the order of the trustees of said property, to be expended by them in connection with the rector and principal of the school in the furnishing, improving, and equipping said property for its purposes.

The Committee on Education presented their report.

On motion of the Reverend F. P. Davenport, D. D., this report was referred back to the Committee on Education.

On motion of the Reverend J. E. Martin, D. D., it was determined that this Committee on Education should be continued, and that they make their report to the Convention at the next annual meeting in 1895.

On motion of the Reverend F. P. Davenport, D. D., it was

*Resolved*, That this Convention hereby authorize the Committee on Education to request information from those in charge of Church schools in the Diocese.

The Reverend J. R. Winchester, D. D., presented the

## Report

### OF THE ASSESSMENT COMMITTEE.

The Assessment Committee appointed for this Convention, beg leave to make the following report:

They find that there are arrearages from past assessments amounting to

about \$2,700, of which sum they can count on \$1,000 being paid before the meeting of the next Convention.

They would recommend that no change be made in the present method of raising the assessment on this Diocese for the support of the Theological Department of the University of the South, but that it be made obligatory on the rectors of all parishes and missions to take an offering on the third Sunday in Advent for this purpose, as is now provided on page 2, of the Convention Journal for 1893.

They would also recommend that the following assessments be laid upon the respective parishes for the support of the Episcopate and Diocesan expenses:

S. James', Bolivar	\$ 60 00
Zion, Brownsville	20 00
S. Paul's, Chattanooga	400 00
Trinity, Clarksville	250 00
S. Luke's, Cleveland	75 00
S. Peter's, Columbia	175 00
S. Matthew's, Covington	20 00
S. Paul's, Franklin	40 00
S. Luke's, Jackson	200 00
S. John's, Knoxville	450 00
Epiphany, Knoxville	50 00
Immanuel, La Grange	10 00
Trinity, Mason	25 00
Calvary, Memphis	600 00
Grace, Memphis	200 00
Good Shepherd, Memphis	60 00
S. Mary's, Memphis	225 00
Immanuel, Memphis	20 00
Advent, Nashville	200 00
S. Ann's, Nashville	200 00
Christ, Nashville	500 00
Holy Trinity, Nashville	125 00
S. Peter's, Nashville	50 00
Immanuel, Ripley	15 00
Otey Memorial, Sewanee	150 00
S. Thomas, Somerville	50 00
Holy Innocents, Trenton	25 00
S. Barnabas', Tullahoma	60 00
Trinity, Winchester	15 00
Redeemer, Shelbyville	30 00
Messiah, Pulaski	30 00
S. James', Cumberland Furnace	10 00
S. Paul's, Tipton County	10 00
Christ, Rugby	12 00
S. Mary Magdalene, Fayetteville	50 00
Christ, South Pittsburg	70 00

S. Phillip's, Bolivar .....	6 00
White Chapel, Montgomery County .....	25 00
Tracy City .....	15 00
Christ, Johnson City .....	10 00
Grace Memorial, Chattanooga .....	20 00
Collierville .....	25 00
Gallatin .....	20 00
Grace, Spring Hill .....	25 00
Holy Comfort, Monteagle .....	20 00
Murfreesboro. ....	25 00
S. Andrew's, West Nashville. ....	10 00
Arlington .....	10 00
Paris .....	10 00
Total .....	<hr/> \$ 4,703 00

They would further remind the Rectors, Treasurers, and Lay Delegates of all Parishes and Missions that these assessments are payable quarterly in advance, in order that the Treasurer may be able to pay with promptness the salaries of the Episcopate and meet other expenses.

JAMES R. WINCHESTER, *Chairman*.

WM. T. MAGRUDER, *Secretary*.

Which report, on motion of the Reverend C. T. Wright, was adopted.

On motion of the Reverend C. T. Wright, the ballot was dispensed with and Mr. C. T. Dobb was unanimously reelected Treasurer of the Diocese.

The Reverend F. P. Davenport, D. D., read the following :

WHEREAS, the last Diocesan Convention reaffirmed the previously expressed intention of the Diocese to endeavor to effect the division of the Diocese in 1895; therefore,

*Resolved*, That the Trustees of the Episcopate Endowment Fund be instructed to ask all persons who have withdrawn their notes and money to renew such notes for division in 1895, and where money has been returned, to give notes for the original amount for division in 1895.

The resolution contained in which, on motion of the the Reverend Doctor Davenport, was adopted.

Mr. P. M. Radford, the Historiographer, read his report :

## Report OF THE HISTORIOGRAPHER.

Columbia was settled in 1806 by Presbyterians. James Walker came in 1810, and, if not a Presbyterian at that time, he united with them and became a very active member. It was not till the year 1829 that a movement was set on foot in Tennessee to organize the Episcopal Church.

Bishop Ravenscroft, of North Carolina, was invited to preside at the first convention. Rev. Daniel Stephens came with him. The latter located at Columbia and established a ladies' school, which in later years has developed into that flourishing academy, the Columbia Female Institute.

The Diocese was organized. Doctor Stephens began church services in the Masonic Hall. In May, 1831, a lot was bought on Garden street, and on the visitation of Bishop Meade, on the second day of July following, the corner-stone for a church edifice was laid by the Bishop. As parish was organized, and J. C. Wormley, Peter R. Booker, Ed B. Littlefield, Geo. G. Skipwith, Gerard T. Greenfield, James H. Hitchcock, Lorenzo Hitchcock, and Hillary Langtry were elected vestry men. Doctor Stephens became Rector.

The church building went on slowly for want of funds, and it was not till April 17, 1835, that it was consecrated, by Bishop Otey. This was the second church consecrated in Tennessee. It contained sixty-two pews, some of which were rented and some were left free. Doctor Stephens resigned January 1, 1834, and was sent as a missionary to Bolivar, West Tennessee.

The Reverend Leonidas Polk came to Columbia in the fall of 1833. He at once took up the work begun by Doctor Stephens. In December, 1835, Bishop Otey resigned the rectorship of S. Paul's, Franklin, and moved to Columbia, with the hope of establishing a school for boys and a preparatory institution for students for the ministry. In consequence of feeble health of the Reverend Mr. Polk, the Bishop and visiting brethren assisted in keeping the church services going. In 1838, the Reverend Mr. Polk was elected Missionary Bishop of Arkansas, and resigned the charge at S. Peter's. There were then twenty-two families and thirty-seven communicants. Collections that year for missions \$331.25, and for the episcopate \$260.

Bishop Otey succeeded Mr. Polk, and with intermissions, was virtually in charge of the parish until 1852, when he left Columbia to reside in Memphis. In 1842 he was elected Missionary Bishop of Arkansas and Louisiana, and little or nothing was done at S. Peter's that year.

In January, 1843, the Reverend Stephen Patterson took charge for a few months. He left in June following, and took charge at S. John's, Ashwood.

On January 1, 1848, Doctor Wheat was sent to Columbia to take charge of Ravenscroft College and the rectorship of S. Peter's. As the college failed to materialize, after two years' effort, it became extinct. Doctor Wheat resigned and left the Diocese.

In 1851, the Bishop being in bad health, went to Europe and remained

a year. The services of the church were carried on by the students living at the Bishop's house at Mercer Hall.

In March, 1852, the Reverend Mr. Good, from Greenville, East Tennessee, was called and held the rectorship for two years, when he was deposed from the ministry. (A good man, but a victim of intemperance.)

There were no records kept up to 1850.

In the summer of 1854, the Reverend David Pise was called. He came from New York, and was a clergyman in the Diocese of Tennessee for eighteen years. His report in 1857, shows thirty-eight families, fifty-five communicants, and rector's salary \$800 per annum, which was increased to \$1,000 in 1860.

On September 5, 1860, Hillary Langtry sold the Church lot on Garden street to the Vestry of S. Peter's, James Walker, John Baird, James Trotter, W. H. Hardin, and J. H. Devereux. It is difficult to understand how this sale was consummated. It appears that the original vestry held the title and H. Langtry, the only surviving trustee, sold out to the latter named, who in turn sold the property again in order to get funds with which to purchase a lot elsewhere on which to erect a new church. The new lot selected was situated at the corner of Walker and West Seventh streets, and was purchased of James K. Walker.

The corner-stone of the new edifice was laid by the Reverend Doctor Pise September 5, 1860. The Bishop being absent, the Reverend Doctor C. T. Quintard delivered the address.

In March, 1861, the old church edifice was sold and given up. The papers and materials placed under the corner-stone thirty years previously, were removed and carefully preserved.

In June, 1861, the new church was so far completed as to be occupied for public worship. There were subscriptions to pay for the new edifice to within \$300 of the amount required. But the disasters of the country rendered it impossible to collect money, and the consequence was a debt occurred of about \$2,000 on the parish.

The Church services were kept going until December, 1863, when a military order closed the Church for eighteen months. The damage to the building was considerable: the organ was totally destroyed. It was estimated that \$2,000 would be required to make the repairs.

The Reverend Doctor Pise, in 1866, reported one hundred and thirty communicants, the debt still unpaid. In 1868 he resigned and left the Diocese.

The Reverend Doctor Beckett, the Principal of the Columbia Female Institute (since July, 1866), was called to the rectorship in 1868, which he held until the fall of 1890—over twenty-two years. When he resigned, the Reverend R. E. Metcalf, late Archdeacon and General Missionary of the Convocation of Nashville, became the incumbent. The communicants now number about two hundred and fifty.

During the rectorship of the Reverend Doctor Beckett the Church debt was soon paid and considerable changes and improvements made in the interior of the Church.

On April 3, 1887, Palm Sunday, the Bishop consecrated the beautiful

altar erected by the Senior Warden, Mr. George L. Thomas, to the memory of his mother, Mrs. Catherine Ronald Thomas. By a well arranged special service the altar and reredos were formally presented to the glory of God and in memory of his mother.

At various times memorial windows have been put in: Two by the Orr family, one for Virginia Morgan, one for Rebecca Polk, one for Lucy J. Quarles, one for Frank Dunnington, and one for General Ewell. In the chancel window is a memorial of James Walker, the first Senior Warden, and for thirty years an active member of the Vestry.

It has been noted that the pews in the original Church were some rented and some free. In 1850 a controversy arose about seats for the young ladies from the Institute. Rector Smith raised the question about charging for seats so occupied. Some of the vestry took issue. Doctor Will Polk, one of the vestry and also a trustee of the Institute, resigned both his offices, saying that life was too short for such disagreements as were then prevailing.

On June 14, 1871, the new S. Peter's Church was consecrated, many of the clergy of the Diocese participating in the services.

In 1885 the pew rents were abolished. It is understood that these were appropriated to pay the rector's salary. If that was so, it was very uncertain, ranging any way from \$252.50, in 1882, to \$729.75, in 1877. In 1887 the rector was promised \$1,000 a year. That year he was paid \$625; in 1888, \$650; in 1889, \$800.

In 1869 the Bishop appointed a Committee of Enquiry to examine into the causes that led to the reduced size of the Church lot. They found that in the past there had been no uniformity in taking titles to Church property in this Diocese. That the validity of the sales made were surrounded with legal difficulties, and recommended that an attorney should be employed to investigate further.

This committee was discharged.

In 1873 an old deed was sent to the Diocesan Registrar, executed by John Baird and others, wardens and vestrymen. This deed conveyed to David Pise a tract or parcel of land in the town of Columbia. Later, in 1886, some mention is made in regard to a part of the lot sold off. It appears that Dr. Pise, at a Sheriff's sale, bought the rear half of the next lot adjoining, now owned and occupied by Dr. Dorsett. He also bought forty feet off the rear of the church lot from the vestry, as above stated.

On April 11, 1889, a deed was made to the Convention of the Diocese of what remained. Hence the lot stands, shorn of its proportions, with just ground enough for the church to stand on.

Among the members of S. Peter's who have held prominent positions for many years, devoting time, money, and faithful service, the first to be noticed is James Walker. He was born in Kentucky in 1792, came to Columbia in 1810, and became the editor and publisher of a newspaper. He married Miss Maria Polk, the eldest sister of President Polk. On arriving at Columbia he became an elder in the Presbyterian Church. His leaving that society was brought about in a singular way. It seems that a dancing-master opened a school in Columbia. Mrs. Walker, unknown to her hus-

band, sent their little boy to learn how to dance. The wise men heard of it and summoned the father before them to answer the charge of encouraging immoral amusements. When Mr. Walker heard the charge he was astounded. It was all new to him. Whatever he might have thought or done had he known of the dancing-school, which he did not, he was so struck by the meanness of his accusers that he scored them unmercifully and left their society forever. He allied himself with the little band of Episcopalians and proved a very valuable aid. On the organization of the parish he was elected Senior Warden, and year by year held important offices during his life. He went as a lay delegate to the conventions of 1841, 1845, 1847, 1850, 1855, and 1860. He died in 1864, aged 72 years. The memorial chancel window commemorates over thirty-five years of faithful service.

Adlai O. Harris was born in Washington County, Georgia, in the year 1800. He came to Tennessee in 1812 or 1813 and located at Columbia. On organization of the Episcopal Church in Tennessee he was not a member. At the visitation of Bishop Ives, in 1832, Mr. Harris was baptized by the Reverend George Weller, confirmed two days after, and received his first communion. Being elected lay delegate, took his seat in the convention with E. B. Littlefield and Geo. G. Skipwith, also delegates. Up to the day of his death he was faithful in all things that pertained to the duties of a truly christian man. He married Miss Naomi Polk, a daughter of Col Sam Polk, in August, 1825. She died August 4, 1836. Two years after, in 1838, he married a second time, Miss Mary Wormley, who survived him twenty-three years. In 1839 he went to Randolph to live. Randolph was a town on the Mississippi River some miles above Memphis, and was a competitor for trade and population with Memphis. Here he joined a little band of christian people who were struggling to build up a parish and to erect a church. In 1840, 1841, and 1842 he represented Randolph as a lay delegate. In 1842 or 1843 he moved to Memphis, became a member of Calvary Church. He died March 18, 1862. Bishop Otey, in noticing his death, said: "My excellent, long-trying, and faithful friend, Adlai O. Harris, died yesterday. He was one of the best men I have ever known. He was a prominent layman in this diocese for thirty years. He was liberal of his means and ever prompt in the performance of good and charitable deeds. He was a man of exemplary piety and a well-informed and sound churchman. He was a loving husband and an affectionate father, and the only member of the church in Tennessee who, to my knowledge, remembered the poor in his will." Bishop Quintard, in speaking of him and his wife, said: "When I took up my residence in Memphis as a young physician in 1852, no one received me more cordially than Mr. A. O. Harris. Subsequently, when I took orders in the church and became Rector of Calvary Church, Mr. Harris was one of my wardens. Until his death he was my unswerving friend, and his widow and children have always been very dear to me." Mr. Harris was Treasurer of the Diocese from 1852 to 1857 inclusive.

John Baird was born in Nashville on Nov. 12, 1820. On Nov. 12, 1844, he married Miss Julia Young, of Columbia. In 1846 he and his wife were confirmed, and they became members of Christ Church, Nashville. In 1847

he moved to Columbia, where he lived until his death, July 24, 1871. The present church and his work for S. Peter's are a monument to his fidelity and zeal. When Dr. Wm. Polk, Junior Warden and Trustee of the Columbia Female Institute, resigned in 1850, Mr. Baird was elected to succeed him, and he remained a trustee as long as he lived. On the death of Mr. James Walker, he succeeded him as Senior Warden. He was instrumental in securing Doctor Pise for the Rectorship in 1854. The Rector held him in high esteem and was warmly attached to him. Whilst the military held the church during the war, Mr. Baird stood sentinel, and probably prevented damage that would have led to destruction. He was a warm-hearted man and a devoted friend of Bishop Otey, and his house was always a second home of the Bishop. His library contained many church works, wherein he studied the doctrines and precepts of the church, and it delighted him to enter into a friendly argument about the same. He entered into the rest of Paradise, quietly passing away of consumption at his home in Columbia, his wife having died three months previously.

P. M. RADFORD, *Historiographer*.

On motion of the Reverend R. E. L. Craig, the Chair appointed a committee consisting of the Reverend J. R. Winchester, D. D., the Reverend F. P. Davenport, D. D., the Reverend R. E. L. Craig, and Messrs. J. W. Scales, A. T. McNeal, and George M. Jackson to report upon a boundary line for the proposed division of this Diocese in 1895.

On motion of the Reverend W. T. Magruder, it was

*Resolved*, That the Treasurer of the Diocese be instructed to arrange for the payment of the bill of the University of the South for the printing of the Convention Journal for 1893, by the arrearages for the last year of the Otey Memorial Church, Sewanee.

On motion of the Reverend C. T. Wright, it was

*Resolved*, That the Secretary have printed and distributed

- (1) Copies of the amended Constitution and Canons of this Diocese.
- (2) The proper number of Journals of the Proceedings of this Convention.

On motion of W. T. Magruder, it was

*Resolved*, That the Committee on Canons prepare a revised edition of the Constitution and Canons of this Diocese, containing all the amendments to the same as adopted by this Convention, the same to be given to the Secretary for publication and distribution.



On motion of the Reverend F. A. Shoup, D. D., the Convention adjourned until 3 o'clock P. M.

THURSDAY, 3 P. M.

The Convention was called to order by the Reverend F. A. Shoup, D. D.

The Reverend P. A. Rodriguez presented the

### Report

#### OF THE COMMITTEE ON MEMORIALS OF CLERGY DECEASED SINCE LAST CONVENTION.

WHEREAS, God in his wisdom saw fit on June 19, 1893, to call to His presence our beloved brother, the Reverend Charles Stewart; therefore, be it

*Resolved*, That we give God hearty thanks for the many virtues and godly living of our deceased brother, the Reverend Charles Stewart, in his work as a priest of the Church of God, and in his intercourse with men showed his consecration to his ministry, and gave good example, both to his flock and to the community, by whom he was greatly beloved.

WHEREAS, God Almighty in His wisdom and providence, on September 11, 1893, called to the life immortal the soul of our beloved brother, the Reverend Telfair Hodgson, D. D., LL. D.; therefore be it

*Resolved*, That we yield unto God high praise and hearty thanks for the graces and virtues of the deceased. The Reverend Doctor Telfair Hodgson graduated from Princeton College in 1859, and from there went to the General Theological Seminary, in New York. He served as a chaplain in the Confederate army on General Wheeler's staff, and distinguished himself for the faithful performance of his duties. He was one of the only two deacons in the South who were advanced to the priesthood during the war. For several years he was a Professor at the University of Alabama, where he commanded the respect alike of faculty and students. He left the said institution and accepted a call to a parish in the Diocese of New Jersey where he served with great zeal and no little success. He was called to the University of the South as Dean of the Theological Seminary. Later on he was elected Vice-Chancellor, in which capacity he rendered most important services to the glory of God and the good of the University. He resigned the Vice-Chancellorship and remained as Dean of the Theological faculty, thus taking an important part in the preparation of young men for the sacred ministry. In his private intercourse he showed a kind, christian spirit, and was, therefore, beloved by all who knew him. On the date above

mentioned he passed away suddenly and entered Paradise. For his virtues and services as a good soldier of the cross, we feel profoundly thankful.

WHEREAS, Almighty God, the giver of life and death, on December 15, 1893, summoned to his eternal rest our beloved brother, the Reverend R. E. Metcalf; be it

*Resolved*, That in his faithfulness as a priest in the Church of God, his earnestness and zeal as a missionary for two years in our Diocese, in his devotion to his flock as the rector of S. Peter's Church, Columbia, in his meekness and resignation to the will of God during his long illness, he proved himself to be a chosen vessel of the divine grace. Furthermore,

*Resolved*, That in the death of these three faithful priests, who, having finished their course, do now rest from their labors, the Church, at large, and especially our Diocese, has sustained a serious loss.

Respectfully submitted,

P. A. RODRIGUEZ,

G. B. FAXON,

A. S. THOMAS, *Committee*.

On motion of the Reverend F. A. Shoup, D. D., this report was adopted by a rising vote.

Mr. S. D. Wilcox presented the

## Report

### OF REGISTRAR.

SEWANEE, TENNESSEE, May 8, 1894.

*To the Right Reverend Charles Todd Quintard, D. D., LL. D., Bishop of the Diocese of Tennessee:*

RIGHT REVEREND AND DEAR SIR—Acting in accordance with your desire, expressed to me sometime since, I beg to submit the following report:

Since the last Convention few Convention Journals from the different Dioceses in the United States have been received.

Since the last Convention there have been recorded as follows:

1. On pages 174 and 175 of the Registrar's book, deed from William Howard and wife to C. B. Perry, of a lot on Dog street, in Gallatin, Tenn.
2. On page 176, Registrar's book, mortgage of Church of Advent, Nashville, to Simmons & Phillips, dated May 20, 1868, entered on page 117 of note book No. 5, and registered in book No. 39, page 458, of the Register of Davidson County, Tennessee.
3. Notice of protest of a note for \$2,957.13, drawn by P. P. Peck, Treasurer, and Franc M. Paul, Secretary, dated April 30, 1868.
4. Transference by Mary E. Craighead to N. Hobian of a decree in the Chancery Court at Nashville, dated Nov. 17, 1868, for a debt and interest

in the case of Mary E. Craighead vs. J. H. Ewin, H. H. Gleason, and others, as Trustees for the Church of the Advent, on account of church lot on Vine street and Cumberland alley, Nashville, Tenn.

5. On page 79, Registrar's book, transfer of the foregoing to Campbell Brown, of Nashville.

6. Transfer of foregoing to R. Thompson and Wm. Simmons.

7. Page 180, mortgage of P. P. Peck et al. to M. Brew, entered on page 236, note book No. 5, and registered in book 44, page 613, Register's office, Davidson County, Tennessee.

8. Page 180, assignment of all interest in the foregoing of M. Brew to Wm. Simmons, dated March 13, 1881.

9. Page 181, promissory note for \$500 of P. P. Peck and Wm. Simmons, endorsed by Campbell Brown.

10. Promissory note for \$200 and interest, given by Wm. Simmons to M. Brew.

11. Page 183, receipt of W. B. Howell, attorney, for \$200 from the Reverend W. C. Gray, dated September 21, 1883.

12. Page 183, promissory note dated March 13, 1881, for \$200, Wm. Simmons to M. Brew.

13. Pages 184 and 185, relinquishment of claim of E. H. Roberts against Church of the Advent, Nashville, Tenn.

14. Relinquishment of claim of Albert Roberts against Church of the Advent, Nashville, Tenn.

15. Relinquishment of J. B. Craighead of claim against Church of the Advent, Nashville, Tenn.

16. Relinquishment of claim of P. P. Peck against Church of the Advent, of Nashville, Tenn.

17. Page 186, receipt of D. J. Roberts, M. D., Administrator of estate of John and Eliza Roberts, deceased, in full of all claims against Church of the Advent, Nashville, Tenn.

18. Page 186, relinquishment of Simmons & Phillips in full of all claims against Church of the Advent, Nashville, Tenn., dated April 6, 1887.

19. Relinquishment of Wm. Simmons in full of all claims against the Church of the Advent, Nashville, Tenn.

20. Page 187, relinquishment of Mrs. Robert Thompson, Executrix, in full of all claims of Church of the Advent, of Nashville, Tenn.

21. Page 188, statement of the Reverend W. C. Gray, dated Easter Day, 1887, that the Church of the Advent, Nashville, Tenn., was free from all claims of any nature whatsoever.

22. Page 189, deed of W. C. Long and wife to the University of the South, Sewanee, Tenn., of church lot at Rowark's Cove, entered in note book L., page 158, recorded in Record book No. 12, page 404, of Franklin County, Tennessee.

23. Page 191, deed of Calbraith B. Perry of land and building in Galatin, Tenn., which had been deeded to the said Perry by William and Sarah Howard. Recorded in Register's office of Sumner County, Tennessee, book No. 40, pages 348 and 349.

24. Page 192, abstract of title to lot No. 143, in the city of Nashville, Tenn.

25. Page 194, deed of D. M. Parish to the Convention of Protestant Episcopal Church, in the Diocese of Tennessee, of the foregoing lot, No. 143, as aforesaid, recorded in book 112, page 4451, and entered in note book No. 10, page 251, in Register's office of Davidson County, Tennessee.

26. Page 196, deed of Ed North and wife to the Convention of the Protestant Episcopal Church, in the Diocese of Tennessee, of a certain lot in the Fourth Ward, in the city of Nashville, Tenn., registered in book 115, page 423, and entered in note book No. 10, page 84, of Register's office, of Davidson County, Tennessee.

All of which is respectfully submitted.

S. D. WILCOX, *Acting for the Registrar.*

On motion of the Reverend G. F. Degen, it was

*Resolved*, That the thanks of the members of this Convention are hereby gratefully tendered the rector, vestry, and parishioners of S. Peter's Church, and to the citizens of Columbia, for their generous hospitality.

On motion of the Reverend J. R. Winchester, D. D., it was

*Resolved*, That the Treasurer of the Diocese pay to the sexton of S. Peter's Church the sum of ten dollars.

The Secretary read the minutes of the second and of the last days of the Convention, which were approved.

The Assistant Bishop made an address appropriate to closing of the Convention, and, after the customary devotional exercises, the Convention adjourned, *sine die*.

CHARLES TODD QUINTARD,  
*Bishop of Tennessee.*

*Attest:*

CHARLES T. WRIGHT, *Secretary.*

## APPENDIX A.

### Report

OF CHAS. T. DOBB, TREASURER OF DIOCESE OF TENNESSEE, TO CONVENTION AT COLUMBIA, MAY 9, 1894.

#### RECEIPTS TO MAY 9, 1894.

April 19, 1893, balance on hand.....	\$ 638 76
From parish assessments.....	4,397 70
From rents Episcopal residence.....	185 98
From interest on Endowment Fund.....	1,361 16
From Diocesan Missions—St. Luke's, Cleveland	14 00 — \$6,597 60

#### DISBURSEMENTS.

By the Right Reverend C. T. Quintard.....	\$ 2,543 82
By the Right Reverend Thomas F. Gailor.....	1,781 80
By missions to Bishop Gailor.....	14 00
By repairs Episcopal residence.....	1,239 15
By insurance Episcopal residence.....	70 00
By Otey sermon to the Reverend Doctor Winchester.....	6 00
Sundry expenses (items per vouchers).....	71 00
Balance on hand.....	871 83 — \$6,597 60

#### DIOCESE OF TENNESSEE IN ACCOUNT WITH THE RIGHT REVEREND C. T. QUINTARD.

##### Dr.

May 1, 1893, balance due.....	\$ 802 42
May 9, 1893, life insurance.....	277 70
May 1, 1894, salary to date.....	3,000 00 — \$4,080 12

##### Cr.

May 1, 1894, payments to date.....	\$ 2,543 82
May 1, 1894, balance due.....	1,536 30 — \$4,080 12

#### DIOCESE OF TENNESSEE IN ACCOUNT WITH THE RIGHT REVEREND THOMAS F. GAILOR.

##### Dr.

Salary from August 1, 1893, to May 1, 1894.....	\$ 1,874 97 — \$1,874 97
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##### Cr.

May 1, 1894, payments to date.....	\$ 1,781 80
May 1, 1894, balance due.....	93 17 — \$1,874 97

# **TREASURER'S REPORT.**

75

SUMMARY, MAY 1, 1894.

## *Liabilities.*

Due Bishop Quintard .....	\$ 1,536 30
Due life insurance, May 11, 1894 .....	305 40
Due Bishop Gailor .....	93 17 — \$ 1,934 87

## *Assets.*

Cash on hand .....	\$ 871 83
Unpaid assessments .....	3,078 65 — \$ 3,950 48
Excess of assets .....	\$ 2,015 61

*Last Journal not yet settled for.*

## THE FOLLOWING PARISHES HAVE PAID ASSESSMENTS IN FULL:

S. Luke's, Cleveland.. .....	\$ 75 00
S. Matthew's, Covington. ....	20 00
Epiphany, Knoxville .....	90 00
Calvary, Memphis .....	500 00
Good Shepherd, Memphis.....	60 00
S. Mary's, Memphis. ....	225 00
S. Peter's, Nashville. ....	50 00
S. Thomas, Somerville .....	50 00
S. Barnabas', Tullahoma.....	60 00
Church of Redeemer, Shelbyville.....	30 00
Christ Church, South Pittsburg.....	51 50
S. Andrew's, Collierville. ....	25 00
Total .....	\$ 1,236 50

## PARISHES IN ARREARS.

Church at Germantown. ....	\$ 25 00
S. James', Bolivar .....	50 00
Mt. Zion, Brownsville.....	15 00
S. Paul, Chattanooga.....	446 00
Trinity, Clarksville .....	50 00
S. Peter's, Columbia .....	125 00
S. Paul's, Franklin.....	22 50
S. Luke's, Jackson. ....	33 25
S. John's, Knoxville.....	337 50
Trinity, Mason.....	100 00
Grace, Memphis.....	562 50
Immanuel, Memphis.....	40 00
Church of the Advent, Nashville.....	175 00
Holy Trinity, Nashville .....	110 70
Immanuel, Ripley.....	25 00
S. Paul, Sewanee (Otey Memorial).....	131 70
Holy Innocents, Trenton.....	50 00
Trinity, Winchester.....	30 00

Church of the Messiah, Pulaski.. .. .	51 50
S. James', Cumberland Furnace.....	30 00
Christ's, Rugby.....	24 00
S. Mary Magdalene, Fayetteville.....	81 00
Holy Cross, Mt. Pleasant.....	16 00
S. Philippi, Bolivar.....	8 50
White Chapel, Montgomery County.....	45 00
Christ, Tracy City.....	2 50
Immanuel, Gallatin.....	48 00
Grace, Spring Hill.....	25 00
Christ, Nashville.. ..	292 00
S. Ann's, Nashville.....	25 00
Christ, Johnson City. ....	10 00
Grace Memorial, Chattanooga.....	40 00
Holy Comforter, Monteagle.....	51 00
Total.....	<u>\$ 3,078 65</u>

## ENDOWMENT FUND.

Endowment Fund on hand.....	\$ 2,627 00
Otey Fund on hand.....	100 00
Interest do. June 17, 1894 .....	642 48
Total.....	<u>\$ 3,369 48</u>

CHAS. T. DOBB, *Treasurer.*

## ADDENDA—RECEIPTS AT CONVENTION AT COLUMBIA.

Mt. Zion, Brownsville.....	\$ 15 00
Holy Trinity, Nashville.....	17 70
S. Luke's, Jackson.....	20 00
Christ, South Pittsburg.....	8 50
Church of Advent, Nashville.....	175 00
S. Peter's, Columbia.....	115 00
S. Mary Magdalene, Fayetteville.....	25 00
S. Paul's, Franklin.....	22 50
S. Ann's, Nashville.....	25 00
Total.....	<u>\$ 423 70</u>

## APPENDIX B.

### Reports

#### OF PARISHES AND MISSIONS.

*Bolivar, S. James' Church*; the Reverend C. S. WARE, Rector; J. H. Bills, Treasurer.

Baptisms: adults, 0; infants, 2; total, 2. Confirmations, 6. Communicants: last reported, 41; added anew, 4; removed into the parish, 4; total, 49; removed from the parish, 1; dropped, 0; died 1; present number, 47. Marriages, 0. Burials, 1. Sunday-school: teachers, 4; pupils, 25.

*Appropriations*.—Episcopate and Contingent Assessment, \$50. Total, \$50.

Value of Church property, \$25,000. Amount of insurance on Church property, \$17,500.

*Remarks*.—This parish has been without a rector for two years, hence a full report cannot be made. I arrived here to assume charge of the work on April 6, 1894.

*Brownsville, Zion Church*; IRENÆUS TROUT, Deacon in Charge.

Baptisms, 0. Confirmations, 0. Burials, 1. Present number of communicants, 18. Removed from parish, 4. Sunday-school: scholars, 25; teachers, 4.

*Offerings, Etc.*—Communion alms, \$9.75; offertory and other sources, \$33.25; balance on hand since last report, \$87.03. Total, \$130.03.

*Appropriations*.—Paid Dr. J. E. Martin, \$4; paid the Reverend Mr. Collins, \$3.40; paid Bishop Gailor, \$2.35; paid C. T. Dobb, Treasurer, for Episcopate, July 7, 1893, \$5; paid C. T. Dobb, Treasurer, for Episcopate, May 7, 1894, \$15; current expenses, sexton, lights, etc., \$17.10; paid the Reverend Irenæus Trout, May 6, 1894, \$1.15; balance on hand, \$82.03. Total, \$130.03.

Value of Church property, \$5,000.

*Remarks*.—Besides the above, there is between \$3 and \$5 in the hands of the ladies for church purposes, and Ladies' Aid have something like \$60 on hand. I preached at Brownsville for the first time Sunday, May 6, and time was too limited to obtain exact information from them. Mr. R. F. Johnson has acted as lay reader for some time and the church has been open every Sunday.



*Chattanooga, S. Paul's Church*; the Reverend W. M. PETTIS, Rector; A. C. Grant, Treasurer.

Baptisms: adults, 4; infants, 29; total, 33. Confirmations, 45. Communicants: last reported, 357; added anew, 45; removed into the parish, 20; removed from the parish, 0; dropped, 0; died, 1; present number, 442. Marriages, 9; burials, 5. Sunday-school: teachers, 14; pupils, 135. Parish-school: teachers, 4; pupils, 45.

*Offerings*.—Communion alms, \$132.07; weekly offertory, \$630.31; pew rentals, \$2,773.25; Easter offerings, \$750; for general domestic missions, \$21.70; for diocesan missions, \$49.62; for parish missions, \$300; from societies, \$125.50; parishoners paid on old diocesan fund debt, \$300; for interest, \$2.58; from rents, \$35; for diocesan fund, \$250. Total, \$5,370.03.

*Appropriations*.—Diocesan fund, \$550; Rector's salary, \$2,000; diocesan missions, \$49.62; general domestic missions, \$21.70; parish missions, \$300; other purposes, \$2,448.71. Total, \$5,370.03.

Value of Church property, \$75,000.

*Chattanooga, Grace Memorial Church*; Robt. Richards, Treasurer.

Baptisms: adults, 2; infants, 1; total, 3. Confirmations, 11. Communicants: last reported, 41; added anew, 4; removed into the parish, 0; total, 52; removed from the parish, 1; dropped, 0; died, 0; present number, 51. Sunday-school: teachers, 5; pupils, 40.

*Offerings*.—Other sources, \$428.66; total, \$428.66.

*Appropriations*.—Diocesan missions, \$318.33; other purposes, \$110.33. Total, \$428.66.

*Remarks*.—Improvements to the amount of about \$250 have been made on rectory and interior of church.

*Clarksville, Trinity Church*; the Reverend ROBT. E. LEE CRAIG, Rector; G. N. Byers, Treasurer.

Baptisms: adults, 0; infants, 8; total, 8. Confirmations, 19. Communicants: last reported, 245; added anew, 19; removed into the parish, 2; total 21; removed from the parish, 0; dropped, 0; died, 4; total, 211. Marriages, 4; burials, 5. Sunday-school: teachers, 14; pupils, 100.

*Offerings*.—Communion alms, \$31.49; weekly offertory, \$2,019.24; other sources, \$502.83; special offerings and contributions, \$235.87. Total, \$2,789.43.

*Appropriations*.—Episcopate and contingent assessment, \$250; Rector's salary, \$1,050; diocesan missions, \$90.42; University of the South, \$85; domestic missions, \$47; other purposes, \$1,268.01. Total, \$2,789.43.

Value of Church property, \$60,000. Amount of insurance on Church property, \$29,000.

*Remarks.*—It will be noticed that 245 communicants were last reported and 21 added this year and only 211 given in this report. A thorough and careful revision of the register revealed the fact that 211 is our actual number.

*Cleveland, S. Luke's Memorial Church;* the Reverend JOSEPH H. BLACKLOCK, Rector; Darius B. O'Neil, Treasurer.

Baptisms: adults, 4; infants, 10; total, 14. Confirmations, 16. Communicants: last reported, 86; added anew, 16; removed into the parish, 0; total, 102; removed from the parish, 8; dropped, 0; died, 1; present number, 93. Marriages, 0; burials, 5. Sunday-school: teachers, 11; pupils, 60.

*Offerings.*—Communion alms, \$14.72; weekly offertory, \$864.04; other sources: S. Agnes Guild, Woman's Auxiliary, and Sunday-school, \$68.00; Special, Bishop Gailor, prayer-books, etc., \$44.05; total, \$990.81.

*Appropriations.*—Episcopate and contingent assessment, \$75; Rector's salary, \$700; diocesan missions, \$30; University of the South, \$17; domestic missions, Sunday-school, \$14; foreign missions, Sunday-school, \$14; Knoxville convocation, \$40; Bishop Gailor for missions, E. T., \$11.55; other purposes, \$89.26; total, \$990.81.

Value of Church property, \$30,000. Amount of Insurance on Church property, \$13,000.

*Remarks.*—The Guild of S. Agnes continues to do excellent work for the parish and diocese. It is a branch of the Woman's Auxiliary, and in this capacity works for the dioceses in East Tennessee. The Guild furnished the Church with a complete outfit of new hymnals and prayer-books, increased the Sunday-school library by twenty-five volumes, and provided help for the poor. As this auxiliary, the Guild sent a box of hospital requisites to the Good Shepherd, Nashville, worth \$25, whilst supporting local missions to the amount of \$50.

*Collierville, S. Andrew's Church;* W. H. Holden, Treasurer.

Sunday-school: teachers, 4; pupils, 20.

*Offerings.*—Other sources, \$76.60; total, \$76.60.

*Appropriations.*—Episcopate and contingent assessment, \$25; domestic and foreign missions, \$12.40; other purposes, \$39.20. Total, \$76.60.

Value of Church property, \$3,000. Amount of insurance on Church property, \$2,000.

*Remarks.*—We have had no Rector for the past year.

*Columbia, S. Peter's Church; the Reverend F. A. SHOUP, Rector; H. L. White, Treasurer.*

Baptisms: adults, 9; infants, 19; total, 28. Confirmations, 59. Communicants: last reported, 199; added anew, 59; removed into the parish, 8; total, 266; removed from the parish, 32; dropped, 0; died, 4; present number, 230. Marriages, 4; burials, 8. Sunday-school: teachers, 15; pupils, 125. Parish-school: teachers, 2; pupils, 50.

*Offerings.*—Communion alms, \$78; weekly offertory, \$214.60; other sources, \$1,310.10. Total, \$1,602.70.

*Appropriations.*—Episcopate and contingent assessment, \$175; Rector's salary, \$1,241; diocesan missions, \$11.24; other sources, \$175.44. Total, \$1,602.70.

*Remarks.*—The statistics of the Advent Mission and the Colored Mission are included in this report,

*Covington, S. Matthew's Church; H. M. Moon, Treasurer.*

Baptisms: total, 4. Communicants, present number, 33. Marriages, 4. Sunday-school: teachers, 4; pupils, 18.

*Offerings.*—Total, \$631.50.

*Appropriations.*—Episcopate and contingent assessment, \$20; Rector's salary for six months, \$150; improvements, \$426.54; other purposes, insurance, etc., \$27. Total, \$623.54.

Value of Church property, \$2,000. Amount of insurance on Church property, \$1,500.

*Remarks.*—No Rector for last six months.

*Fayetteville, S. Mary Magdalene Church; the Reverend BARTOW B. RAMAGE, Priest in Charge; A. S. Thomas, Treasurer.*

Baptisms: adults, 3; infants, 9; total, 12. Confirmations, 6. Communicants: last reported, 25; added anew, 6; removed into the parish, 0; total, 31; removed from the parish, 4; dropped, 1; died, 1; present number, 25. Marriages, 1; burials, 1. Sunday-school: teachers, 4; pupils, 27.

*Offerings.*—Weekly offertory, \$48.70; other sources, \$240.85. Total, \$289.55.

*Appropriations.*—Episcopate and contingent assessment, \$50; Rector's salary, \$130; diocesan missions, \$20; University of the South, \$5.35; other purposes, \$84.20. Total, \$289.55.

Value of Church property, \$6,000. Amount of insurance on Church property, \$3,500.

*Remarks.*—The Reverend John Fearnley, of Sewanee, was in charge until September. Since February I have given one Sunday each month to this church.

*Franklin, S. Paul's Church;* the Reverend P. A. RODRIGUEZ, Rector; Otey Walker, Treasurer.

Baptisms: adults, 1; infants, 1; total, 2. Confirmations, 5. Communicants: last reported, 36; added anew, 5; removed into the parish, 1; present number, 42. Marriages, 0; burials, 2, Sunday-school: teachers, 4; pupils, 61.

*Offerings.*—Communion alms, \$12.92; weekly offertory, \$75.16; other sources, \$581.34. Total, \$569.42.

*Appropriations.*—Episcopate and contingent assessment, \$30; Rector's salary, \$402.77; diocesan missions, \$4.65; University of the South, \$20; foreign missions, \$32; repairs, \$12; other purposes, \$168. Total, \$669.42.

Value of Church property, \$5,000.

*Jackson, S. Luke's Church;* the Reverend JOSEPH E. MARTIN, D. D., Rector. J. T. Whitehead, Treasurer.

Baptisms: adults, 3; infants, 8; total 11. Confirmations, 23. Communicants: added anew, 23; removed into the parish, 11; total 34; removed from the parish, 9; died 2; present number, 236. Marriages, 3; burials, 8. Sunday-school; teachers, 14; pupils, 120.

*Offerings.*—Communion alms, \$44.93; other sources, \$2,645.63; \$2,690.56.

*Appropriations.*—Episcopate and contingent assessment, \$200; Rector's salary, \$1,328.26; Church orphans' home, \$12; University of the South, \$20; deficit on last year's Episcopate fund, \$20; aged and infirm clergymen, \$11.15; American church building fund, \$3.75; other purposes, \$1,050.47. Total for all purposes, \$2,690.56.

Value of Church property, \$15,000. Amount of insurance on Church property, \$5,000.

*Remarks.*—Parish out of debt and working very harmoniously for improvement of Church property.

*Knoxville, S. John's Church;* the Reverend SAMUEL RINGGOLD, D. D., Rector. Richard Johnson, Treasurer.

Baptisms: adults, 2; infants, 24; total, 26. Confirmations, 58. Communicants: last reported, 420; added anew, 58; removed into the parish, 36; total 514; removed from the parish, 27; dropped, 3; died, 4; present number, 480. Marriages, 5; burials, 9. Sunday-school: teachers, 16; pupils, 160.

*Offerings.*—Communion alms, \$139.86; weekly offertory, \$5,838.90;

other sources, \$2,511.85; Woman's Auxiliary, \$50; parish guilds, \$300; total, \$8,840.61.

*Appropriations*.—Episcopate and contingent assessment, \$225; Rector's salary (in part), \$2,154; diocesan missions, \$169.11; Church Orphans' Home, \$1,522.12; University of the South (student) \$200; insurance, \$568; poor, \$139; other purposes, \$3,863.38; total, \$8,840.61.

Value of Church property, \$110,000. Amount of insurance on Church property, \$50,000.

*Knoxville, Church of the Epiphany; the Reverend Wm. J. MORTON, Rector; Frank Attix, Treasurer.*

Baptisms: adults, 1; infants, 2; total, 3. Confirmations, 11. Communicants: last reported, 107; added anew, 0; removed into the parish, 3; total, 121; removed from the parish, 3; dropped, 11; died, 0; present number, 106. Marriages, 0; burials, 3. Sunday-school: teachers, 9; pupils, 88.

*Offerings*.—Communion alms, \$48.79; weekly offertory, \$800.88; other sources, \$325.90; Ladies' Guild, \$82.91; Boys' Branch, Brotherhood S. Andrew, \$51.64; Sunday-school offerings, \$86.45. Total, \$1,396.57.

*Appropriations*.—Episcopate and contingent assessment, 1893-'94, \$90; Rector's salary, \$500; diocesan missions, \$31; University of the South, \$2.51; for the Jews, \$1.96; for Brazil, \$30; other purposes, \$741.10. Total, \$1,396.57.

Value of Church property, \$10,000. Amount of insurance on Church property, \$3,500.

*Remarks*.—The present Rector has only had charge about three months and during a greater part of the past year the parish was vacant.

*LaGrange, Immanuel Church. [NO REPORT.]*

*Mason, Trinity Church; IRENÆUS TROUT, Deacon in Charge.*

Baptisms, 1. Confirmations, 0. Burials, 3. Removed, 5. Present number communicants, 40. Sunday-school: scholars, 15; teachers, 4.

*Offerings*.—Offertory and other sources, \$27.97. Total, \$27.97.

*Appropriations*.—Expenses, repairs, etc., \$22.22; paid the Reverend Irenæus Trout, \$5.75. Total, \$27.97.

*Remarks*.—I began to read services in this church April 22, and church has been open each Sunday since.

*Memphis, S. Mary's Cathedral; the Very Reverend H. M. DUMBELL, Dean; C. B. Coate, Treasurer.*

Baptisms: adults, 3; infants, 14; total, 17. Confirmations, 21. Communicants: last reported, 348; added anew, 40; removed into the parish, 4.

total, 392; removed from the parish, 8; dropped, 3; died, 4; present number, 377. Marriages, 12; burials, 5.

*Offerings.*—Communion alms, \$133.24; weekly offertory, \$2,072.30; other sources, \$1,264.13; collected by the Dean individually from various members of S. Mary's Cathedral and Calvary and Grace Churches for Bishop Gailor, \$300. Total, \$3,769.67.

*Appropriations.*—Episcopate and contingent assessment, \$225; Dean's salary, \$1,500; diocesan missions, \$26.79; Church Orphans' Home, \$59.50; University of the South, \$16.08; domestic and foreign missions, \$28.52; presented to Bishop Gailor as subscribed, \$300; other purposes, \$1,613.78. Total, \$3,769.67.

Value of Church property, \$12,000. Amount of Insurance on Church property, \$5,000.

*Remarks.*—In November, 1893, 1 inaugurated a movement for building a new Cathedral. This was immediately followed by a few subscriptions and an earnest effort by the sisters of S. Mary and their associates. The Assistant Bishop, having moved to Memphis, has taken the matter in hand and is pushing the work with vigor. *Laus Deo.*

*Memphis, Calvary Church;* the Reverend FREDERICK P. DAVENPORT, D. D., Rector; Walter Goodman, Treasurer.

Baptisms: adults, 5; infants, 39; total, 44. Confirmations, 44. Communicants; last reported, 710; added anew, 41; removed into the parish, 15; total, 769; removed from the parish, 11; dropped, 0; died, 16; present number, 742. Marriages, 16; burials, 27. Sunday-school: teachers, 35; pupils, 385.

*Offerings.*—Communion alms, \$706.19; weekly offertories, \$2,468.73; pew rents, \$5,462.75; Calvary Church Sunday-school, \$284.20; Ladies' Aid Society, \$729.10; Woman's Auxiliary, \$484.75; Young Ladies' Guild, \$451.70; DeWhite Memorial Guild, \$537.63; Brotherhood of S. Andrew, dues, etc., \$84.30; S. Luke's Guild, Idlewild Mission, \$234.08; S. Andrew's Guild, South Memphis Mission, \$198.45; Industrial School, \$49.50; collections and offerings for Parish House lot, \$5,000; other sources, \$522. Total, \$17,213.38.

*Appropriations.*—Episcopate and contingent assessment, \$800; Rector's salary, \$3,000; Church Orphans' Home: from Ladies' Aid Society \$50, from DeWhite Memorial Guild \$150, from Young Ladies' Guild \$8.40, from offertories and individuals \$410.21, from Woman's Auxiliary \$40; total, \$658.61; Society for Conversion of Jews, \$13.85; theological department University of the South, \$87.88; special offering for Bishop Gailor's use, \$59.50; for extra parochial work, \$248.58; for work at Episcopal residence, \$81; payments on Parish House lot, \$5,000; other purposes, \$7,263.96. Total, \$17,213.38.

Value of Church property, \$50,000. Amount of insurance on Church property, \$18,000.

*Remarks.*—The parish will soon build a chapel at Idlewild. It is worthy of note that during last year, with all the depression, we have collected and paid \$5,000 on lot for Parish House.

*Memphis, Grace Church; the Reverend GEORGE PATTERSON, D. D., Rector; J. A. Goodwin, Treasurer.*

Baptisms: adults, 8; infants, 31; total 39. Confirmations, 21. Communicants: last reported, 305; added anew, 21; removed into the parish, 9; total, 335; removed from the parish, 19; dropped, 0; died, 1; present number, 315. Marriages 6; burials, 15. Sunday-school: teachers, 22; pupils, 210.

*Offerings.*—Communion alms, \$93.50; weekly offertory, \$1,097.26; other sources, \$2,634.69; total, \$3,825.45.

*Appropriations.*—Other purposes, \$3,672.72; cash on hand, \$178.73. Total, \$3,825.45.

Value of Church property, \$12,000. Amount of insurance on Church property, \$2,000.

*Remarks.*—The church was destroyed by fire November 16, 1893. Insurance is not paid to date (Easter, March 25, 1894.) and efforts to secure sufficient funds to commence building have, as yet, been ineffectual.

*Memphis, Good Shepherd Church; the Reverend S. B. McGLOHON, Rector; W. R. Kendall, Treasurer.*

Baptisms: adults, 0; infants, 6; total, 6. Confirmations, 6. Communicants: last reported, 151; added anew, 6; total, 156; died, 5; present number, 151. Marriages, 0; burials, 5. Sunday-school: teachers, 13; pupils, 125.

*Offerings.*—Communion alms, \$22.51; weekly offertory, \$1,012.40; other sources, \$1,075. Total, \$2,109.91.

*Appropriations.*—Episcopate and contingent assessment, \$80; Rector's salary, \$871.25; diocesan missions, \$11.95; other purposes, \$314.90. Total, \$1,278.10.

Value of Church property, \$5,000. Amount of insurance on Church property, \$2,500.

*Remarks.*—The unexpended amounts are in bank to credit of the several societies on building new church.

*Montgomery County, Grace Church. [No REPORT.]*

*Nashville, Advent Church*; the Reverend GEORGE FREDERIC DEGEN, Rector; the Reverend John H. Polk, Treasurer.

Baptisms: adults, 5; infants, 18; total, 23. Confirmations, 13. Communicants: last reported, 215; added anew, 13; removed into the parish, 54; total, 282; removed from the parish, 27; dropped, 4; died, 4; present number, 247. Marriages, 1; burials, 8. Sunday-school: Teachers, 7; pupils, 65.

*Offerings*.—Communion alms, \$152.11; weekly offertory, \$2,599.94; other sources, \$320.04. Total, \$3,072.09.

*Appropriations*.—Episcopate and contingent assessment, \$225; Rector's salary, \$1,625; diocesan missions, \$55.42; University of the South, \$15.40; domestic missions, (Jews) \$4.24; other purposes, \$1,147.03. Total, \$3,072.09.

Value of Church property, \$45,000. Amount of insurance on Church property, \$5,000.

*Nashville, Christ Church*; the Reverend JAMES R. WINCHESTER, D. D., Rector; W. D. Gale, Treasurer.

Baptisms: adults, 13; infants, 66; total, 79. Confirmations, 47. Communicants: last reported, 407; added anew, 47; removed into the parish, 19; total, 66; removed from the parish, 36; dropped, 0; died, 8; present number, 454. Marriages, 10; burials, 21. Sunday-school: teachers, 20; pupils, 200.

*Offerings*.—Communion alms, \$434.98; weekly offertory, \$1,268.31; other sources, \$2,449.19; for building fund, \$5,722.17. Total, \$9,874.65.

*Appropriations*.—Episcopate and contingent assessment, \$525; Rector's salary, \$2,136.55; diocesan missions, \$47.96; University of the South, \$12.52; foreign missions, \$73.83; other purposes, \$7,078.79. Total, \$9,874.65.

Value of Church property, \$100,000. Amount of insurance on Church property, \$20,000.

*Nashville, S. Ann's Church*; the Reverend T. F. MARTIN, Rector; John Orr, Treasurer.

Baptisms: adults, 3; infants, 28; total, 31. Confirmations, 15. Communicants: last reported, 220; added anew, 15; removed into the parish, 14; total, 249; removed from the parish, 10; dropped, 3; died, 4; present number, 232. Marriages, 4; burials, 8. Sunday-school: teachers, 12; pupils, 110. Sunday-school offerings, \$95.93.

*Offerings*.—Communion alms and other offerings, \$75.20; weekly offertory, \$1,844.85; other sources, \$352.10. Total, \$2,272.15.

*Appropriations*.—Episcopate and contingent assessment, (\$30 on arrears for 1892), \$205; Rector's salary, \$1,176.93; diocesan missions, \$22.10;



University of the South, \$20.20; domestic and foreign missions, \$41.50; other purposes, \$806.42. Total, \$2,272.15.

Value of Church property, \$20,000. Amount of insurance on Church property, \$4,000.

*Nashville, Church of the Holy Trinity; the Reverend J. L. SCULLY, Rector; M. R. Parrish, Treasurer.*

Baptisms: adults, 1; infants, 12; total, 13. Confirmations, 14. Communicants: last reported, 159; added anew, 17; removed into the parish, 10; total, 186; removed from the parish, 5; dropped, 4; died, 2; present number, 175. Marriages, 2; burials, 13. Sunday-school: teachers, 13; pupils, 79.

*Offerings.*—Communion alms, \$33.40; weekly offertory, \$1,286.30; Sunday-school, \$155.85. Total, \$1,475.55.

*Appropriations.*—Episcopate and contingent assessment, \$63.55; Rector's salary, \$802.50; diocesan missions, \$13.05; University of the South, 1.50; domestic missions, \$14.65; Society for Promoting Christianity among Jews, \$4.50; Sunday-school, \$155.85; other purposes, \$419.95. Total, \$1,475.55.

Value of Church property, \$1,600. Amount of insurance on Church property, none.

*Nashville, S. Peter's Church; the Reverend BARTOW B. RAMAGE, Rector; Alex. Patterson, Deacon in Charge; Wright Broadbent, Treasurer.*

Baptisms: adults, 2; infants, 8; total, 10. Confirmations, 4. Communicants: last reported, 85; added anew, 4; removed into the parish, 2; total, 6; removed from the parish, 2; dropped, 3; died, 1; present number 85. Marriages, 3; burials, 5. Sunday-school: teachers and officers, 12; pupils, 88.

*Offerings.*—Communion alms, \$17; weekly offertory, \$540.87; other sources, \$86.00; diocesan missions, \$2.20; Sunday-school, \$75.60; total, \$722.57; overdrawn on the treasury, \$25.46. Total, \$748.03.

*Appropriations.*—Episcopate and contingent assessment, \$50; Rector's salary, \$465; diocesan missions, \$2.20; other purposes, \$230.83. Total, \$748.03.

Value of Church property, \$3,500. Amount of insurance on Church property, \$1,500.

*Remarks.*—Report from April 17, 1893, to May 6, 1894.

*Pulaski, Church of the Messiah. [NO REPORT.]*

*Sewanee, Otey Memorial Church;* the Reverend A. A. BENTON, S. T. D., Rector; B. L. Wiggins, Treasurer.

Baptisms: adults, 5; infants, 10; total, 15. Confirmations: at the Otey Memorial, 19; at S. Augustine's, 9; total, 28. Communicants: added anew, 15; removed into the parish, 3; died, 1; present number, 130. Marriages, 3; burials, 5. Sunday-school: teachers, 6; pupils, 70.

*Offerings.*—Communion alms at the Otey, \$28.00; weekly offertory at the Otey, \$130; other sources, \$776.94. Total, \$934.94.

*Appropriations.*—Episcopate and contingent assessment, through S. Augustine's, \$68.30; Rector's salary, \$585; diocesan missions, Bishop's visitation at S. Augustine's, \$11.44; domestic missions, for Jews, \$8.09; other purposes, \$262.11. Total, \$934.94.

Value of Church property, \$5,000. Amount of Insurance on Church property, \$3,000.

*Shelbyville, Memorial Church of the Redeemer;* the Reverend H. R. HOWARD, S. T. D., Rector.

Baptisms: adults, 0; infants, 4; total, 4. Confirmations, 1. Communicants: last reported, 26; added anew, 1; removed into the parish, 1; total, 28; removed from the parish, 5; died, 1; present number, 22. Marriages, 0; burials, 1. Sunday-school: teachers, 2; pupils, 15.

*Offerings.*—Weekly offertory, \$23.72; other sources, \$566.75. Total, \$590.47.

*Appropriations.*—Episcopate and contingent assessment, \$30; Rector's salary, \$200; diocesan missions, \$8.20; church repairs, \$212.50; contingent expenses, \$104.77; other purposes, \$35. Total, \$590.47.

*Remarks.*—The death of Dr. R. F. Evans, so long its devoted and dearly loved Senior Warden, is a great loss to this Parish. He was a man full of faith and consecrated zeal. His works do follow him.

*Somerville, S. Thomas' Church.* [NO REPORT.]

*South Pittsburg, Christ Church;* the Reverend CHARLES T. WRIGHT, Rector; C. H. Blacklock, Treasurer.

Baptisms: adults, 4; infants, 10; total, 14. Confirmations, 8. Communicants: last reported, 76; added anew, 8; removed into the parish, 3; total, 87; removed from the parish, 3; dropped, 2; present number, 82. Marriages, 4; burials, 1. Sunday-school: teachers, 12; pupils, 127. Parish school: teachers, 1; pupils, 19.

*Offerings.*—Balance from last report, \$35.01; weekly offertory, \$1,218.34; other sources, \$185.90. Total, \$1,439.25.

*Appropriations.*—Episcopate and contingent assessment, \$30; Rector's salary, \$814.47; diocesan missions, \$15.70; domestic missions, \$12.78; foreign missions, \$12.77; other purposes, \$549.39; balance on hand, \$4.14. Total, \$1,439.25.

Value of Church property, \$7,700. Amount of insurance on Church property, \$4,700.

*Remarks.*—During the past year our church property has been entirely freed from debt. *Laus Deo.*

*Tullahoma, S. Barnabas' Church;* the Reverend H. R. HOWARD, S. T. D., Rector; Alan Parker, Treasurer.

Baptisms: infants, 8. Confirmations, 4. Communicants: last reported, 67; added anew, 4; removed into the parish, 5; total, 76; removed from the parish, 5; present number, 71. Churching, 1; burials, 2. Sunday-school: teachers, 7; pupils, 50.

*Offerings.*—Communion alms, \$21.07; weekly offertory, \$43.79; other sources, \$447.09. Total, \$511.95.

*Appropriations.*—Episcopate and contingent assessment, \$60; Rector's salary, \$390; diocesan missions: from church, \$15.41; from Sunday-school, \$18.59; total, \$34.00; domestic and foreign missions: from church, \$4.66; from Sunday-school, \$21.36; total, \$26.02; aged and infirm clergy fund, \$1.30; church mission to the Jews, \$0.63. Total, \$511.95.

*Remarks.*—Daily Eucharist and Evensong, as a rule, through the year.

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## MISSIONS.

*Arlington, Holy Innocents Mission:* the Reverend IRENÆUS TROUT, Deacon in Charge.

Baptisms: adults, 1; infants, 10; total, 11. Confirmations, 4. Burials, 1. Removed, 6. Present number of communicants, 5.

*Offerings.*—From Bishop Quintard, (balance), \$40; from Ladies' Auxiliary, \$47.50; from Mr. John Cunningham, \$7.50; from Miss Anna Jones, \$7; from Mrs. Josie Gholson, \$8; offertory and other sources, \$10.80. Total, \$120.80.

*Appropriations.*—Repairs on church, ceiling, fencing, painting, carpets, etc., \$120.80.

*Remarks.*—I took charge of this mission as lay-reader Sunday, September 17, 1893, and the church has been open for service each Sunday and Holy day since. The church building has been ceiled, carpeted and varnished inside, and presents a very attractive appearance. The Sunday congregations average about thirty-five persons.

*Bolivar, S. Philip's Mission;* the Reverend W. W. CHE-SHIER, Missionary.

Baptisms: infants, 1. Confirmations, 5. Communicants: last reported, 31; added anew, 5; removed into the parish, 1; total, 37; removed from the parish, 3; present number, 34. Sunday-school: teachers, 1; pupils, 28. Parish school: teachers, 2; pupils, 49.

*Appropriations.*—Episcopate and contingent assessment, \$6; Rector's salary, \$300.

Value of Church property, \$1,200.

*Burlison, S. Stephen's Mission;* O. P. ALSTON, Deacon in Charge.

Communicants: last reported, 15; added anew, 0; total, 18; removed from the mission, 4; died, 2; present number, 13. Sunday-school: teachers, 2; pupils, 23.

*Offerings.*—Communion alms, \$2; church building fund, \$1; domestic and foreign missions, \$1.50; the Sunday-school Lenten offering, \$5.35; Rector's salary, \$300, Total, \$309.85.

Value of Church property, \$600.

*Remarks.*—The church has been completed at last for the small sum of \$60. I hope to have it consecrated when the Bishop visits us, if he thinks proper. We are nearly out of debt. The Reverend Mr. Rich, of Baltimore, Maryland, and a lady of New York, donated the money that I appropriated for ceiling the church and vestry-room.

*Cowan;* the Reverend A. A. BENTON, S. T. D., Rector.

The efforts to open a mission at Cowan have so far not proved successful. The three communicants there are included in the report of the Otey Memorial Parish. But two sisters of the S. Mary's Sisterhood have given blessed ministrations and have laid the foundation for a future successful mission there.

*Elizabethton;* the Reverend ALEXANDER C. KILLHEFFER, Deacon in Charge.

The mission is in a flourishing condition. The town company propose giving a lot on which to build a chapel. I presented a class of five for confirmation, and am preparing another now. There are fourteen communicants now. The offertories pay expenses. Services every fourth Sunday, morning and evening. There is more enthusiasm and real earnestness here than at any of my missions. The ladies have organized and are teaching a Sunday-school of twenty-seven pupils.

*Greeneville, S. James' Mission; the Reverend ALEXANDER C. KILLHEFFER, Deacon in Charge; T. T. Adams, Treasurer.*

Baptisms: adults, 1. Confirmations, 13. Communicants: last reported, 22; added anew, 16; removed into the parish, 3; total, 38; removed from the parish, 2; present number, 36. Sunday-school: teachers, 7; pupils, 34.

*Offerings.*—Communion alms, \$6.36; weekly offertory, \$78.42; other sources, \$51.25. Total, \$136.03.

*Appropriations.*—The offerings have been used on repairs and improvements, also for paying a sexton.

Value of Church property, \$3,000.

*Remarks.*—I say morning prayer every Sunday morning except the fourth Sunday of the month. The services are well attended. I have presented two classes for confirmation, one of ten, the other three. I am now preparing a third. The mission is in a flourishing condition.

*Harriman Mission; the Reverend ALEXANDER C. KILLHEFFER, Deacon in Charge.*

At a meeting of convocation last autumn it was decided that the Reverend J. H. Blacklock and myself should alternate at Harriman, giving a service once a month. My first service was given the Sunday after Christmas, the next the second Sunday in Lent, and the last on Palm Sunday. I have given several week-day services as well. I baptised five, four adults and one infant, and presented a class of eight for confirmation.

*Johnson City Mission; the Reverend ALEXANDER C. KILLHEFFER, Deacon in Charge.*

There was a parish organization here until Easter Monday. Since then it is a mission. Evening prayer is said on the first and third Sunday of every month. The services are well attended, and since the vestry have given way to the mission everything looks more encouraging. The offerings to date amount to \$43. Money from other sources, \$50. Railway expenses and rent have been paid out of this amount, and I have received \$30 toward my support.

*Morristown Mission; the Reverend ALEXANDER C. KILLHEFFER, Deacon in Charge.*

I say evening prayer on the second Sunday of each month. I am preparing a class for confirmation. We are trying to build a chapel. A lot has been bought and partly paid for, balance to be paid in one and two

years. The foundation for the chapel has been completed, and a part of the lumber is on the ground. The lack of money has stopped the work, but we hope to be able to push the work forward this year.

*Murfreesboro, S. Paul's Mission;* the Reverend BARTOW B. RAMAGE, Resident Priest in Charge; G. M. Darrow, Treasurer.

Baptisms: adults, 1; infants, 2; total, 3. Confirmations, 4. Communicants: last reported, 13; died, 1; present number, 12. Burials, 1. Sunday-school: teachers, 3; pupils, 12.

*Offerings.*—Weekly offertory, \$90.25; other sources, subscription for church building, \$2,400; borrowed American Church Building Fund, \$600. Total, \$3,090.25.

*Appropriations.*—Rector's salary from January 29, 1894, to date, \$71.30; church lot, \$900; building and furnishing church, \$2,118.95. Total, \$3,090.25.

Value of Church property, \$3,500. Amount of insurance on Church property, \$1,800.

*Remarks.*—The first service was held in the new Church building the first Sunday in Advent, 1893. The Bishop of the Diocese held the benediction service Quinquagesima Sunday. I became the resident priest in charge January 29, 1894.

*Rowark's Cove Mission;* the Reverend A. A. BENTON, S. T. D., Rector.

Rowark's Cove, under the care of the Otey Memorial Parish, Sewanee, is served by two postulants, Messrs. Harris and Johnston. Services have been kept up faithfully throughout the year. The priest visits regularly once a month. Baptisms, infants, 7. Communicants, 24.

*Sewanee, the Coal Banks Mission;* the Reverend A. A. BENTON, S. T. D., Rector.

The Coal Banks Mission, (under the care of the Otey Memorial Parish, Sewanee), which was reopened last year by Mr. Mercer Johnson, has been resumed by him with Mr. Tucker since the opening of the University of the South. The communicants are properly reported with the report of the Otey Memorial Parish.

*Sewanee, S. Paul's-on-the-Mountain;* the Reverend A. A. BENTON, S. T. D., Rector.

The colored mission of S. Paul's-on-the-Mountain is under the care of Mr. Clarence Wood, as lay reader. There is a good Sunday-school, and the service at night is well attended. Sunday-school scholars, 40; teachers, 5; communicants, 7. Offerings, \$25.

*Turleys, (near Arlington), S. Stephen's Mission; the Reverend IRENÆUS TROUT, Deacon in Charge.*

Wednesday, March 7, 1894, I began a mission among the sawmill hands at this place, and have held a weekly service since. There are eight families resident here and attendance will average about twenty. These people have fitted up a plank house and furnished it with rude benches, table, and torch-lights, and are learning to respond nicely. We are using the old prayer books and hymnals from the mission at Arlington. There is quite a work to do here, but this mission will not be permanent, for as soon as the timber is sawed out and the mill removes it will dissolve. We hope, however, that the seed sown here may, in God's good time, bring forth in other fields.

*West Nashville, S. Andrew's Mission; Charles S. Martin, Treasurer.*

Present number communicants, 22. Number services held during year, 77. Present average attendance, 75. Sunday-school: teachers, 5; scholars, 70. Members of Ladies' Guild of S. Andrew, 10.

*Offerings.*—American Church Building Association, \$300; S. Andrew's Guild, \$14.30; weekly contributions, \$81.42; for Rector's salary, \$59; subscriptions and all other sources, \$783.26; balance due Treasurer, \$443.02. Total, \$1,681.00.

*Appropriations.*—Balance on last report due Treasurer, \$181.02; paid the Reverend J. H. Williams, \$59; balance on organ, \$17.10; Sunday-school literature, etc., \$10.05; Church expenses, \$56.18; on Church building, \$1,357.65. Total, \$1,681.00.

*Winchester, Trinity Church; the Reverend F. H. BURRELL, Deacon in Charge; Mrs. Nora Estill, Treasurer.*

Baptisms: infants, 1. Confirmations, 3. Communicants: last reported, 20; added anew, 6; removed into the parish, 4; present number, 30. Sunday-school: teachers, 4; pupils, 35.

*Offerings.*—Weekly offertory, \$121.79; other sources, \$63.21. Total, \$185.00.

*Appropriations.*—Missionary's salary, \$86.79; diocesan missions, \$2.48; Prayer Book Society, \$1.35; repairs and insurance, \$59.38; other purposes, expenses of minister, \$35. Total, \$185.

Value of Church property, \$4,000. Amount of insurance on Church property, \$2,000.

## APPENDIX C.

### Pledges

MADE AT THE MISSIONARY MEETING OF THE DIOCESAN  
CONVENTION, COLUMBIA, TENN., MAY 9, 1894.

S. Luke's, Jackson.....	\$ 85 00
Calvary, Memphis.....	250 00
S. Ann's, Nashville.....	50 00
Christ, Nashville.....	50 00
Advent, Nashville.....	100 00
S. Ann's, Nashville.....	25 00
S. Andrew's Mission, Nashville.....	10 00
S. John's, Knoxville.....	100 00
Epiphany, Knoxville.....	25 00
S. Luke's, Cleveland.....	100 00
Christ Church, South Pittsburg.....	50 00
S. Barnabas', Tullahoma.....	25 00
Grace, Memphis.....	35 00
S. Mary's, Memphis.....	25 00
S. H. Lamb, Memphis.....	25 00
S. James, Bolivar.....	15 00
Murfreesboro.....	25 00
Grace, Spring Hill.....	10 00
S. Paul's, Franklin.....	25 00
S. Peter's, Columbia.....	50 00
S. Paul's, Chattanooga.....	50 00
Woman's Auxilliary, Nashville.....	100 00
Woman's Auxilliary, Memphis.....	100 00
Rev. R. E. L. Craig.....	10 00
Rev. P. A. Rodriguez.....	10 00
Otey Memorial, Sewanee.....	20 00
Rev. F. P. Davenport.....	20 00
C. S. Martin.....	10 00
Mr. Perry, Columbia.....	10 00
Mr. McKinney.....	10 00
Friend.....	10 00
Total.....	\$ 1,430 00



## APPENDIX D.

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### Report

#### OF THE ARCHDEACON OF WORK AMONG THE COLORED PEOPLE IN THE DIOCESE OF TENNESSEE.

*To the Right Reverend, the Bishop of Tennessee:*

RIGHT REVEREND SIR:—In making my second annual report on the work among the colored people in the Diocese of Tennessee, I do not think it needful for me to repeat the views I expressed in my last report, nor of the plans and methods adopted with your sanction and most kind and fatherly coöperation. The pressure of the times, felt by all classes throughout the land, has brought about many local hindrances, which have greatly impeded the progress of this work so largely among the laboring classes, and yet there is much self-sacrifice and earnest endeavor for the Master's work. The Sunday and parochial schools are accomplishing a great deal for the future of the race, and much needed improvement is now being made in the little chapels over the diocese by the people themselves.

Hoffman Hall, at Nashville, a training school for young men looking towards the ministry of the church, is doing a noble work under that most Godly and learned Priest, Dr. Albert Schafter, who is assisted by the Reverend A. C. V. Cartier, who, after laboring most faithfully as proctor and teacher, was advanced to the diaconate in Hanington Chapel, on Maunday Thursday, March 22. It was pleasing to those who were present at this service to see the venerable President of Fisk University in his appointed stall, and other members of the faculty present. There was also a large number of colored people present.

S. Augustine's Chapel, in Nashville, has been closed for a few months, awaiting much needed repairs, and as the congregation is very small and poor, very little can be done in these hard times without outside and substantial aid.

S. Cyprian's Mission, at Gallatin, has in the past year received whatever services the Archdeacon was able to give them. Substantial improvements have been made here during the year upon the building and grounds by the congregation.

S. Mark's Mission, at Sewanee, has this year, as in many former years, been ministered to by the students of the University of the South, who seem to take great delight in doing this work for the Master.

I have twice visited Knoxville and Chattanooga with the view of starting work, but thus far have received little encouragement.

The Advent Mission, at Columbia, is doing all that could be expected of a young mission. There are over one hundred children under instruction in the Sunday-school, and fair congregations are usually in attendance at the services. I have held regular Sunday-services here, when at home, and

have now ready a class of nine persons, who were confirmed on May 7, by Bishop Quintard. The good feeling entertained by the white parishioners towards this mission has been to me a source of great encouragement.

Our largest work in West Tennessee is at Memphis. The Reverend G. W. Honesty has been in charge of Immanuel Church for several months, and also in charge of S. Mark's school, at the Canfield Asylum. This school was intended as a boarding school for boys only, but has in the past year admitted boys and girls alike. I think the day not far distant when an agricultural school for colored people will be opened near this city. S. Paul's Church, at Mason, is also in charge of the Reverend G. W. Honesty, who is able to hold occasional services there. The congregation are trying to ceil and otherwise beautify their church during the present summer.

S. Philip's Church, Bolivar, in charge of the Reverend W. W. Cheshire, seems to have taken on new life. A parish school, with an attendance of fifty pupils, has been in successful operation for two years, which has also increased the attendance at the services of the Church. Many improvements have been made upon the Church building and grounds by the congregation.

S. Stephen's Church, Burlison, in charge of the Reverend O. P. Alston, has recently been ceiled and otherwise beautified, and shows signs of renewed life. There is also a parish school here. Mr. Alston has recently been sorely bereaved in the death of his wife, who was a most earnest christian woman and a most valuable assistant in the work of his mission. May the good Lord comfort him in this time of sorrow and prepare him for that future rest which awaits His faithful people in heaven.

The Archdeacon has visited these missions regularly, spending several days at each place, and has thus become personally acquainted with the people in their home life. Has sometimes held a mission with the hope of arousing greater spirituality among them. Has celebrated the Holy Communion as often as possible and catechised the children in the Sunday-schools. There are now eight mission stations among the colored people in the diocese, five hundred communicants, and two hundred and forty children under instruction in the Sunday-schools. The offerings from the missions has nearly reached \$700, and has been chiefly devoted to maintenance and improvements. The children's Lenten offering, though small, has been given for the general missions of the Church. I have, during the year, preached eighty-seven sermons, held ninety-three services other than Sunday, made eighty-five addresses, celebrated the Holy Communion in public fifty-two times and among the sick five times; baptised twenty-seven persons, officiated at two funerals and made nine hundred and ninety-one visits from house to house.

WM. H. WILSON,  
*Archdeacon for Colored Work.*

## APPENDIX E.

### Diocese of Tennessee.

PAROCHIAL REPORT FOR THE YEAR ENDING ....., 18.....

To the Bishop:

..... [Place], ..... [County],  
 ..... [Church].

The Reverend ..... \*  
 ..... Senior Warden. .... Junior Warden.  
 ..... Treasurer. .... Clerk of the Vestry.

Vestrymen: .....

Lay Readers: .....  
 (\* Affix here the proper title, Rector, Minister, or Missionary.)

PAROCHIAL STATISTICS.			
OFFICIAL ACTS.		COMPARATIVE CONDITION OF PARISH.	
BAPTISMS:			189 189
Infants	(	Families	
Adults	)	Parts of Families	
CATECHISINGS		COMMUNICANTS { Male.	
NUMBER PRESENTED FOR CONFIRMATION		{ Female.	
HOLY COMMUNION ADMINISTERED:		{ Total	
Public		GAIN:	
Private		By Confirmation	
NUMBER OF COMMUNIONS MADE		By Transfer	
MARRIAGES		By Return	
CHURCHINGS		LOSS:	
BURIALS		By Death	
SERVICES:		By Transfer	
Sundays		Otherwise	
Other Days		Present Number	
SCHOOLS.		OTHER PAROCHIAL INSTITUTIONS.	
SUNDAY:			
Officers and Teachers			
Scholars			
DAY:			
Officers and Teachers			
Scholars			
Church Edifices	Sittings	Free	Rented
Rectory	Other Buildings		
Value of Church property	Amount of insurance on Church property		

*FORM OF PARISH REPORT.*

• 97

**FINANCIAL EXHIBIT.**

RECEIPTS.		EXPENDITURES.
Communion Alms..... \$ .		PAROCHIAL:
Sunday-schools .....		Parish expenses (in-
From Societies .....		cluding all salaries) \$ .
		Charities .....
		Sunday-school work .....
		Missions in Parish .....
		Total for Parish
		Purposes ..... \$ .
		DIOCESAN :
		Bishopate and Con-
		tingent Assessment \$ .
		Diocesan Missions..
		Church Orphans'
		Home .....
		The University of the
		South .....
		Total for Diocesan
		Purposes ..... \$ .
		GENERAL :
Other Sources .....		Domestic Missions ... \$ .
		Foreign Missions .....
Total ..... \$ .		Total for General
		Purposes ..... \$ .
		Grand total .... \$ .

REMARKS:

## APPENDIX F.

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### Report

#### OF HOFFMAN HALL.

*To the Right Reverend, the Bishop of Tennessee:*

RIGHT REVEREND AND DEAR SIR:—Since my last report of Hoffman Hall several changes then under consideration have gone into effect with very encouraging results. The interior of Hannington Chapel has been beautified and the Hall and grounds much improved. The rules and requirements of the Hall have been printed and placed in each student's room. The standard of scholarship has been raised, but the lack of preparation of the students for entering upon a systematic and thorough course of study for the Holy Ministry continues a great drawback in making the standard just what it should be in every respect. It gives me great pleasure to say, however, that the Hall is under excellent discipline, and the work accomplished the past year has been more encouraging than that of any year since its establishment.

The Reverend Doctor Schaffter, Principal of the Hall, has been advanced to the Priesthood since my last report, and has been in active charge of the Hall and Chapel. In addition to his instruction in the ordinary branches, he has given a systematic course of lectures, extending throughout the year, on the "Introduction to the Bible," "Christian Doctrine," and the "Life of our Lord." The Reverend George F. Degen, Rector of the Church of the Advent, held a two days' pre-Lenten Retreat, February 5 and 6, and lectured on "The Seven Churches." During Holy Week the Bishop of the Diocese gave a course of three lectures on "Temptation," "Purity," and "Personal Consecration."

On Maunday Thursday Mr. A. C. V. Cartier, Proctor of the Hall, was ordered Deacon by the Bishop of Tennessee, in Hannington Chapel. This is the fifth student of Hoffman who has been made a Deacon of the Church.

More applications were received the past year for admission to the Hall than ever before—about twenty-five altogether. Only five were admitted; two from the Diocese of Tennessee, and one each from the following Dioceses: Cape Palmas, Georgia, and Mississippi.

It continues to be a source of keen regret to the authorities of the Hall that the Church in the Diocese gives no assistance whatever to its support. If it were not for the help which comes from other Dioceses the Hall would have been closed long ago. As soon as sufficient means are forthcoming, it is intended to add another story and thus complete the Hall building, and to erect a Chapel. The work of the Hall will then be greatly extended and increased and a larger number of students may be accommodated.

Faithfully yours,

BARTOW B. RAMAGE,  
*Secretary and Treasurer Hoffman Hall.*

## APPENDIX G.

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### Certificate

#### SIGNED BY THE MEMBERS OF THE DIOCESAN CONVENTION.

We, whose names are underwritten, fully sensible how important it is that the sacred office of a Bishop should not be unworthily conferred, and firmly persuaded that it is our duty to bear testimony on this solemn occasion, without partiality or affection, do, in the presence of ALMIGHTY GOD, testify that Thomas Frank Gailor, S. T. D., is not, so far as we are informed, justly liable to evil report, either for error in religion, or for viciousness of life; and that we do not know, or believe, there is any impediment, on account of which he ought not to be consecrated to that Holy Office. We do, moreover, jointly and severally declare that we do, in our conscience, believe him to be of such sufficiency in good learning, such soundness in the faith, and of such virtuous and pure manners, and Godly conversation, that he is apt and meet to exercise the Office of a Bishop to the honor of GOD, and the edifying of His Church, and to be a wholesome example to the flock of Christ.

George Beckett, D. D., Principal Female Institute, Columbia; Thomas F. Martin, Rector S. Ann's Church, Nashville; George Patterson, D. D., Rector Grace Church, Memphis; H. R. Howard, S. T. D., Rector S. Barnabas' Church, Tullahoma; W. M. Pettis, D. D., Rector S. Paul's Church, Chattanooga; F. A. Shoup, D. D., Professor University of the South, Seawanee; F. P. Davenport, D. D., Rector Calvary Church, Memphis; R. E. Metcalf, Rector S. Peter's Church, Columbia; J. H. Blacklock, Rector S. Luke's Church, Cleveland; S. B. McGlohon, Rector S. Thomas' Church, Somerville; P. A. Rodriguez, Rector S. Paul's Church, Franklin; Bartow B. Ramage, Rector S. Peter's Church, Nashville; D. Troy Beatty, Rector Trinity Church, Mason; J. W. Armstrong, Rector Grace Memorial Church, Chattanooga; Joseph E. Martin, D. D., Rector S. Luke's Church, Jackson; Wm. H. Wilson, Archdeacon Work Among Colored People; Robert E. Lee Craig, Rector Trinity Church, Clarksville; Charles T. Wright, Rector Christ Church, South Pittsburg; James R. Winchester, D. D., Rector Christ Church, Nashville; W. J. Page, General Missionary Convocation of Nashville; James H. Williams, Rector Grace Church, Spring Hill; George Frederic Degen, Rector Church of the Advent, Nashville.

*Lay Deputies.* — N. G. Thomas, D. B. O'Neil, J. W. Scales, E. C. Perry, H. M. Moore, M. T. Reid, H. P. Cochrane, Chas. T. Dobb, J. A. Evans, Wm. Simmons, Wm. T. Magruder, J. H. Oney, Robert L. Morris, John Orr, H. M. Aiken, Edward E. Barthell, Thomas G. Cox, B. L. Wiggins, Robt. L. Colmore, S. D. Wilcox, M. G. Bearden, Wright Broadbent, P. M. Macfard, Historiographer; E. L. Gregory, Jackson Kemper, James T.

Camp, W. F. Orr, John L. Dismukes, A. Y. Smith, James G. Aydelott, Alan Parker, J. K. Williams.

At the Sixty-first regular Convention of the Diocese of Tennessee, held in S. Ann's Church, Nashville, order having been taken to that effect, the above testimonial was signed in open session by a constitutional majority of the members of the Convention there assembled on the 21st day of April, 1893.

*Attest:*

F. A. SHOUP,  
*Secretary of the Convention.*

FROM THE RECORDS OF THE STANDING COMMITTEE OF THE DIOCESE OF TENNESSEE.

April 21, 1893.—Consent of Standing Committee given to the consecration of the Reverend Thomas Frank Gailor, S. T. D., as Assistant Bishop of Tennessee. Testimonial signed by Committee June 3, 1893.

*Resolved.* That the President of the Standing Committee be authorized and directed to prepare the necessary papers, to be sent to all the Standing Committees of the Church in the United States, and to the Presiding Bishop, regarding their consent to the consecration of the Reverend T. F. Gailor, S. T. D., as Assistant Bishop of Tennessee. Also that the President be empowered to appoint a member of the Committee to assist him. (The Reverend J. R. Winchester appointed.)

June 8.—At a called meeting of the Standing Committee, the Secretary reported that returns from a majority of the Standing Committees had been received giving their consent to the consecration of the Reverend T. F. Gailor as Assistant Bishop of Tennessee, whereupon it was ordered that the Presiding Bishop be informed of this fact, as Canon requires. A proper notification was prepared by the President of the Standing Committee, and after being signed by all the members present, was forwarded to the Presiding Bishop.

LETTER OF CONSECRATION.

*In the name of the Father, and of the Son, and of the Holy Ghost. Amen:*

TO ALL THE FAITHFUL IN CHRIST JESUS THROUGHOUT THE WORLD, GREETING:—Be it known unto you by these presents that we, Charles Todd Quintard, D. D., LL. D., Bishop of the Diocese of Tennessee, Thomas Underwood Dudley, D. D., D. C. L., Bishop of the Diocese of Kentucky, Cleland Kinloch Nelson, D. D., Bishop of the Diocese of Georgia, assisted by the other Right Reverend Bishops whose names are hereto subscribed, under the protection of Almighty GOD, did, on Tuesday, the twenty-fifth day of July, being the Feast of S. James, in the year of our Lord, one thousand eight hundred ninety-three, in S. Augustine's Chapel, Sewanee, Tennessee, in the presence of a congregation of the clergy and laity, and according to the due and prescribed order of the Protestant Episcopal Church in the United States of America, and in conformity with the Canons thereof, ordain and consecrate our well beloved in Christ, the Reverend Thomas Frank Gailor, S. T. D., Vice-Chancellor of the University of the South

Sewanee, Tennessee, of whose sufficiency in good learning, soundness in the faith, and purity of manners, we were fully ascertained — into the sacred office of a Bishop in the one Holy Catholic and Apostolic Church of GOD, he having been duly chosen Bishop Coadjutor of the Diocese of Tennessee.

Given under our hands and seals in the town of Sewanee, in the Diocese of Tennessee, on this twenty-fifth day of July, A. D., MDCCCXCIII.

GEO. H. KINSOLVING, *Bishop of Texas.*

WILLIAM STEVENS PERRY, *Bishop of Iowa.*

DAVIS SESSUMS, *Bishop of Louisiana.*

WM. CRANE GRAY, *Bishop of Southern Florida.*

CHAS. R. HALE, *Assistant Bishop of Springfield.*

H. M. JACKSON, *Assistant Bishop of Alabama.*

CHARLES TODD QUINTARD, *Bishop of Tennessee.*

T. U. DUDLEY, *Bishop of Kentucky.*

CLELAND KINLOCH NELSON, *Bishop of Georgia.*

GEORGE F. SEYMOUR, *Bishop of Springfield.*

J. S. JOHNSTON, *Bishop of Northern Texas.*

ALFRED A. WATSON, *Bishop of East Carolina.*

Attest:

F. P. DAVENPORT, *Registrar of Consecration.*

## Forms of Bequest.

### FORM 1.

I give and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH in the Diocese of Tennessee, the following property, to-wit:

.....

### FORM 2.

I give and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH in the Diocese of Tennessee, to be held in trust for the use of ..... Parish in said Diocese, at (or for the use of ..... School, or such other uses as the Testator may indicate).....

.....

### FORM 3.

I give, devise, and bequeath unto THE UNIVERSITY OF THE SOUTH the following property, to-wit: .....

.....



## RULES OF ORDER.

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1. Morning Prayer shall be said every day during the session of the Convention.

2. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.

3. No member shall absent himself from the house unless he have leave, or be unable to attend.

4. Every member speaking in debate shall rise from his seat, and, without advancing, shall respectfully address the President, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the house, and no more than fifteen minutes at a time.

6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.

7. When a question is under consideration, no motion shall be received (unless to lay it on the table) to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.

9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.

11. No motion shall be considered as before the house unless it be seconded, and when required, reduced to writing.

12. The names of movers of resolutions shall appear upon the Minutes of the house.

13. The reports of all Committees shall be in writing, and shall be received, of course, without motion of acceptance, unless recommitted by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

### ORDER OF BUSINESS.

I. On the FIRST DAY, after daily Morning Prayer, the Convention shall be called to order by the President, or, in his absence, by the Secretary of the last Convention.

II. The roll of the Clergy entitled to seats in Convention shall then be called and the reports required by Section 2, Canon X, shall then be presented.

III. The credentials of Lay Delegates shall be received and referred to a Committee on Credentials, consisting of two clergymen, after whose report the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees :

- (a) On New Parishes.
- (b) On Canons.
- (c) On the State of the Church.
- (d) On Unfinished Business.
- (e) Other committees, at option of the President.

VI. The Annual Address of the Bishop shall now be in order, or at any other time preferred by him.

VII. Notices, motions, resolutions, and miscellaneous business shall be in order.

VIII. On the SECOND AND SUBSEQUENT DAYS the roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The Minutes of the preceding day shall be read, and stand approved, unless corrections are called for.

X. The reports of committees and officers shall be called for in the following order :

- (a) Report of the Treasurer of the Diocese.
- (b) Report of the Treasurer of the Episcopate and Pension Fund.
- (c) Report of the Treasurer of the University of the South for the Diocese of Tennessee.
- (d) The Standing Committee of the Diocese.
- (e) The Committee on Education.
- (f) The Committee on New Parishes.
- (g) The Committee on Canons.
- (h) The Committee on Finance.
- (i) The Committee on the State of the Church.
- (j) The Committee on Unfinished Business.
- (k) Special Committees in order of appointment.
- (l) The Registrar of the Diocese.

XI. The Bishop may now appoint

- (a) The Attorney for the Diocese.
- (b) The Board to examine Candidates for Orders : For the Western District ; for the Middle District ; for the Eastern District.
- (c) The preacher of next "Convention Sermon."
- (d) The preacher of next "Otey Sermon."

XII. Elections shall be held by ballot, in the following order :

- (a) Treasurer of the Diocese.
- (b) Trustees of the University of the South for the Diocese of Tennessee.
- (c) Treasurer of the University of the South for the Diocese of Tennessee.
- (d) Registrar of the Diocese.
- (e) Standing Committee of the Diocese.
- (f) Missionary Board of Managers.
- (g) Deputies of the General Convention.
- (h) Alternates to the General Convention.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of the next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the Minutes of the last day's proceedings shall be read and corrected, if found to require correction.

## SUMMARY OF STATISTICS.

Number of Clergy.....	42
Communicants .....	5,205
Baptisms: Infants .....	416
Adults .....	85 — 501
Confirmations .....	469
Sunday-school: Teachers.....	364
Scholars .....	3,259
Communion Alms.....	\$ 2,420 00
Weekly Offerings.....	27,374 41
Other Sources.....	52,800 07 — \$ 82,594 48

NOTE.— Since the Report of the Committee on the State of the Church was printed, reports have been received from several parishes.

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## A CORRECTION.

On page 4 the Treasurer of the University of the South for the Diocese should be the Reverend R. E. L. CRAIG, as per Resolution on page 55.

## INDEX.

	PAGE
Address of Bishop.	13-30
Adjournment of Convention.	73
Amendments	44-57
Appointments	42-43, 60-69
Assessments, list of	63-64
Assistant Bishop, Diary of.	30
Assistant Bishop, Testimonials of.	99-101
Bequest, Forms of	101
<b>CANONS:</b>	
Committee on.	42
Amendment to Canon 10.	57
Chaplains, Examining.	4
<b>CLERGY:</b>	
List of, May, 1894.	6-7
Deceased.	13-14
<b>COMMITTEES:</b>	
On Assessments.	43
On Boundaries of Proposed New Diocese.	69
On Canons	42
On Colored People.	42
On Credentials of Lay Delegates.	12
On Education	42
On Episcopate Endowment Fund.	43
On Memorials	60
On Finance, Additions to fill vacancies	43
On New Parishes	42
Reports of — See under "Reports."	
On State of the Church	43
On Unfinished Business	42
Communicant, Definition of.	57
Convention Sermon, 1894.	12
Preacher of, 1895.	5, 43
Date of Annual Meeting Diocesan Convention	57
Delegates, List of Lay.	8-10
Deputies to General Convention	5
Diary of Assistant Bishop	30
Diocesan Missions, Board of Managers.	5, 59

# INDEX.

107

## ELECTIONS:

PAGE

Board of Managers of Diocesan Missions.....	59
Delegate to Missionary Council, Clerical.....	54
Delegate to Missionary Council, Lay.....	54
Finance Committee.....	59
Secretary of Convention.....	12
Standing Committee.....	59
Treasurer of Diocese.....	64
Trustees Episcopate Endowment Fund.....	59
Episcopate Endowment Fund, Trustees of.....	5, 59
Report of Trustees of.....	44
Examining Chaplains.....	4
Forms of Bequest.....	101
General Convention, Deputies to.....	5
Hoffman Hall.....	98
Journal of Proceedings.....	12-73
Lay Delegates, List of.....	8-10
Letter from Domestic and Foreign Missionary Society.....	53
Letter from Secretary of House of Deputies.....	54
Memorials, Committee on.....	60
Missionary Meeting.....	59
Pledges at.....	93
Missions, List of.....	11
Board of Managers of Diocesan.....	5, 59
Necrology in Bishop's Address.....	13-14
Officers of the Diocese.....	3-5
Opening Services of Convention.....	12
Order of Business.....	102-104
Otey Sermon, 1894.....	43
Preacher of, 1895.....	43
Parishes, List of.....	8
Parochial Reports.....	77-92
Form for.....	96-97
Blanks to be printed.....	60
Proceedings, Journal of.....	12-73

## REPORTS:

Archdeacon for Colored Work.....	94
Assessments, Committee on.....	62
Canons, Committee on.....	57
Dean of Nashville Convocation.....	40
Education, Committee on.....	62
Episcopate Endowment Fund, Committee on.....	44
Finance, Committee on.....	55
Historiographer.....	65
Hoffman Hall.....	98
Memorials of Deceased Clergy, Committee on.....	70

REMARKS	PAGE
Memoirs	88-92
Parochial	77-82
Regents	71
Standing Committee	51
State of the Church Committee	60
Treasurer of the Diocese	74
Trustees of Episcopal Endowment Fund	44
RESOLUTIONS, Chapter 440-7012,	
As to the Diocesan Paper, " <i>The Diocesan Treasurer</i> "	39
As to Parochial Notes and Bonds	43-57
Amendments to Canons	44-57-58
Trustees of the University of the South for the Diocese.	
General Trustee to be	55
Trustees of Diocese to be interest on Endowment Fund	56
and to turn Memphis dues from	56
Commitment Definition of	57
Annual Diocesan Convention, date of meeting of	57
Convention to meet at Knoxville in 1904	58
General Property in West Nashville	58
General Report Banks	60
St. James Hall, Review	62
As to Committee on Education	62
As to Trustees of Episcopal Endowment Fund	64
General Statement of	64
General Printing and Distributing	64
As to the Committee on and Canons printing of	64
As to the Committee on and Canons to be furnished Secre-	
tary on printing	64
St. James Hall	102
St. James Hall, Statistics	105
Trustees of the University of the South for the Diocese	92-101
Trustees of the University	73
Trustees of the University of the South for the Diocese	105
Trustees of the Episcopal Endowment Fund	5, 50
Trustees of the Episcopal Endowment Fund	42
Trustees of the Episcopal Endowment Fund	43





REPORTS :	PAGE
Missions . . . . .	88-92
Parochial. . . . .	77-88
Registrar . . . . .	71
Standing Committee . . . . .	51
State of the Church, Committee . . . . .	60
Treasurer of the Diocese. . . . .	74
Trustees of Episcopate Endowment Fund. . . . .	44
RESOLUTIONS [in order of adoption]:	
As to the Diocesan Paper, " <i>The Diocese of Tennessee</i> ". . . . .	39
As to Parochial Metes and Bounds. . . . .	43, 57
Amendments to Canons. . . . .	44, 57-58
Treasurer of the University of the South for the Diocese, Clerical Trustee to be. . . . .	55
Treasurer of Diocese to use interest on Endowment Fund. . . . .	56
Grace Church, Memphis, dues from. . . . .	56
Communicant, Definition of. . . . .	57
Annual Diocesan Convention, date of meeting of . . . . .	57
Convention to meet at Knoxville in 1895. . . . .	58
Church Property in West Nashville. . . . .	58
Parochial Report Blanks . . . . .	60
S. James Hall, Bolivar. . . . .	62
As to Committee on Education. . . . .	62
As to Trustees of Episcopate Endowment Fund. . . . .	64
Journal of 1893, bill for. . . . .	69
Journals, Printing and Distributing. . . . .	69
Amended Constitution and Canons, printing of . . . . .	69
Amended Constitution and Canons to be furnished Secre- tary for printing. . . . .	69
Rules of Order. . . . .	102
Summary of Statistics . . . . .	105
Testimonials, etc., of Bishop Gailor. . . . .	99-101
Thanks for Hospitality . . . . .	73
Treasurer of the University of the South for the Diocese. . . . .	105
Trustees of Episcopate Endowment Fund. . . . .	5, 50
Trustees of Episcopal Residence. . . . .	42
Trustees of Canfield Asylum . . . . .	43





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